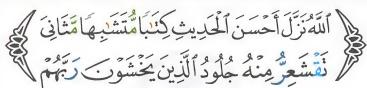


Miraculous Dual Verses on the Quranic Pages

On each page of the Nobel Quran there are two vrses between which there is a relationship and confirmation worthy of contemplation & deliberation.



Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat;

Written by:

Dr. Eng. Subhi Taha

Dr. Farhat Al Kasm

Dr. Abdul Ghani Al Malla

Ahmad Rateb Taha

Translated by: Dr. Muhammad Khaled Al Azmah

1- Meaning Translation

2 - Coded Tajweed rules:

- Necessary prolongation Obligatory prolongation Permissible prolongation Normal prolong-6 vowels 4 or 5 vowels 2,4,6 vowels ation 2 vowels
 - Nazalization Un announced (ghunnah) 2vowels (silent) Emphatic pronunciation of the letter (R) (Echoing Sound)

3- Transliteration:

$\dot{q} = \ddot{o}$ $\dot{q} = \ddot{o}$ $\dot{g} = \dot{c}$ $\dot{g} = \dot{c}$ $\dot{q} = \dot{c}$	h = フ Z = ; ス = ; ス = ; は = ; th = ; kh = ;	ش = sh j =	Long Vowels $ee = Q$ $Qu = Q$ $\hat{a} = 1$ Short Vowels $i = -(2mC)$ $U = -(2mC)$ $a = -(4mC)$	'aw = أَوْ = wa وَ = wa أَيْ = ay يا = يا
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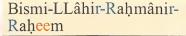
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No. 2502 Dated 12-3-2008

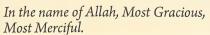
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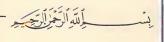
First Edition 2008

Miraculous dual verses from Sura Fatihah (Quranic page 1)

The First Part:







This is a key and an outset for each and every thing done by a true believer who believes that the Holy Quran is Allah's Word that was sent down to His Messenger, Muhammad (PBUH), and that it includes the source of human happiness in this world and the Hereafter. This teaches us that we should begin all our deeds saying, "In the Name of Allah, the Most Gracious, the most Merciful". This is because all the things that a human being does are fruitless and incomplete unless they are initiated with saying, "In the Name of Allah, the Most Gracious, the most Merciful".

The Second Part:

'Ihdinaş-Şirâţal-Musta-ġeem

أهدنا ألصرك ألمستقيم

Show us the straight way,

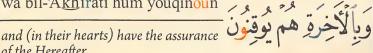
We should invoke Allah and beseech Him for guidance to the right way so that we may do things properly and successfully. Just as we beseech Allah to provide us with sustenance, good health, and victory, so we should be seech Him to guide us to the proper ways for that.

Between the two parts there is a Relationship and a confirmation that turning to Allah by calling out His divine Names and Attributes is meant to beseech Him to provide us with guidance to the right way.

Miraculous dual verses from Sura Baġarah (Quranic page 2)

The First Part:

wa bil-'Âkhirati hum youqinoun رور و ر

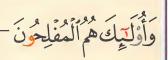


of the Hereafter.

The believers firmly believe in the fact that the Day of Resurrection will inevitably come.

The Second Part:

wa 'ula'ika humul-Muf-lihoun



and it is these who will prosper.

Almighty Allah shows that those who are enlightened and rightly guided by Him firmly believe in the Hereafter. They abide by Allah's Commands so that they may be admitted into His Paradise.

Between the two parts there is a Relationship and a confirmation that those who firmly believe in the Judgment Day and work for it in this world will be among the winners in the Hereafter.



(O) ETHER (O) بسر لَللَّهُ ٱلْأَحْزَالُوجِيمِ

الَّةِ ١ وَالْكَ ٱلْكِنْبُ لَارْبُ فِيهِ هُدَى

لِلْمُنَقِينَ ۞ ٱلَّذِينَ يُوْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَاةَ وَمِنَارُنَقَتَهُمْ يُفِقُونَ

وَالَّذِينَ يُوْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَلِكَّ وَبِأَلْأَخِرَةِ هُمْ يُوفِزُنَّ ۞ أُوْلَتِهِكَ عَلَى

هُدُى مِّن رَّبِّهِمْ وَأُوْلَتِكَ هُمُ ٱلْمُفْلِحُونَ

الْحَنْدُ لِلَّهِ رَبِّ الْعَلَمِينَ أَنْ الْزُمْنَن

ٱلتَّحِيدِ 🕝 مَالِكِ يَوْمِ ٱلدِّينِ

إِيَّاكَ نَعْبُدُ وَإِنَّاكَ نَسْتَعِيثُ

🧿 أَهْدِ مَا ٱلْصِرَطُ ٱلْمُسْتَقِيدَ 🛈

صِرَطَ ٱلَّذِينَ أَنْعَنْتَ عَلَيْهِمْ غَيْرِ

ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلصَّيَالِينَ ۞

Miraculous dual verses from Sura Baqarah (Quranic page 3)

The First Part:

إِنَّا الَّذِيكَ كَفُرُوا سُوَاءً عَلَيْهِ مْ ءَ أَنَذُرْتَهُمْ أَمْلُمُ الْمُوْدُولُمُ لا الوامُونُ فَ هُمَّمَ اللهُ عَلَى اللهُ مِ عَلَى سَمْعِهِمْ أَنَّ اللهُ وَعَلَى سَمْعِهِمْ أَنَّ اللهُ مَ عَذَابُ عَظِيدٌ ﴿ وَمِنَ النَّاسِ مَنْ يَقُولُ وَمِنَ النَّاسِ مَنْ يَقُولُ وَمِنَ النَّاسِ مَنْ يَقُولُ وَمِنَ النَّاسِ مَنْ يَقُولُ وَمِنَ اللهِ وَإِلْيَوْ وِالْمَوْمِ وَالْمَالِمُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ وَاللهُ وَاللهُ وَمَنْ اللهُ اللهُ مَنْ اللهُ اللهُ مَنْ اللهُ اللهُ مَنْ اللهُ مَنْ اللهُ مَنْ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ مَنْ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَاللّهُ اللهُ اللّهُ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الل

مَن يَقُولَ ءَامَنَا بِاللّهِ وَبِالْكِوْ مِا الْخِرِوْمَاهُم بِمُوْمِنِينَ ﴾
يُخَدِيمُونَ اللّهَ وَالْذِينَ ءَاسُمُوا وَمَاغِدَعُونَ إِلَّهُ الْفُسُهُمْ
وَمَا يَشْعُمُونَ ﴾ فِي فِي قُلُو بِهِم مَرَسٌ فَزَادَهُمُ اللّهُ مَرَسَّنَا
وَلَهُمْ عَذَابُ أَلِيدُ وِمِمَا كَافُواْ يَكُونُهُونَ ۞ وَإِذَا قِيلَ لَهُمْ
اللّهُ مَعْدُ الْمُفْسِدُ وَنَ وَلَكِي لَا يَشْعُونَ ۞ وَإِذَا قِيلَ لَهُمْ
اللّهُ اللّهُ عَلَمُ اللّهُ فَيْمَا وَلَكُي الْإِنْفُونُ كُمَّ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللل

في طُغْيَنِهِمْ يَعْمَهُونَ ١١٥ أُولَتِكَ ٱلَّذِينَ ٱشْتَرُوا ٱلضَّكَلَّةَ

بالْهُدَىٰ فَمَارَيحَت يَجْنَرتُهُمْ وَمَاكَانُوا مُهْتَدِينَ

المرافق المرا

'Alâ 'innahum humulmufsidouna walâkillâ yash-'uroun

they are the ones who make mischief, but they realize (it) not.

When the hypocrites are asked not to make mischief on the earth, they claim that they only make peace. In reality, they are far away from being people of peace, but they do not know that.

The Second Part:

'Alâ 'innahum humus-sufahâ-'u wa lâkil-lâ ya lamoun

أَلَّا إِنَّهُمْ هُمُ ٱلسُّفَهَآءُ وَلَنكِن لَّا يَعْلَمُونَ -

they are the fools, but they do not know.

When the hypocrites are asked to believe in the Call for Allah, as the others believe, they say that they cannot do what the ignorant and fools do. In fact, it is they who are ignorant and fools, but they do not know that.

Between the two parts there is a Relationship and a confirmation that the hypocrites, who do not believe in Allah's divine Power, put forward weak and unreasonable excuses that avail nothing against the truth.

Miraculous dual verses from Sura Baqarah (Quranic page 4)

The First Part:

المُعَلَّمُهُمْ مُعَمَّلُهُا الْمُعَلَّمُهُمْ فَالْمُعَنَّدُ الْمَعَلَّمُ مُعَمَّلُهُا الْمُعَلِّمُهُمْ فَالْمُعَنَّدُ الْمُعْلِمُهُمْ فَالْمُعَنَّدُ الْمُعْلَمُهُمْ فَالْمُعَنَّدُ الْمُعْمِدُونَ اللهَ مُعْمُونَ اللهَ وَكُمْمُ فِي الْمُعْمَعُمْ فَى الْمُعْمِدُونَ اللهَ مَعْمُونَ اللهُ اللهُ

yaj-'alouna 'aşâbi-'ahum fee 'âzânihmminaş-şawâ-'iqi ḥazaral-mawt. Wa-LLâhu Muheetum-bil-kâfireen

they press their fingers in their ears to keep out the stunning thunder-clap, the while they are in terror of death. But Allah is ever round the rejecters of Faith!.

يجعلون اصبِعهم في َ اذانهم مِنا لصَّوْعِقِ -حَذَرًا ل**مُو**ْتِيُّ وَاللَّهُ يُحِيطُا بِالْكَيْفِرِينَ

Almighty Allah shows that due to their ignorance and misguidance, the hypocrites are like those who are visited by heavy rain accompanied by thunderbolts, so they put their fingers into their ears for fear of death. They do not know that they are encompassed by Allah's irresistible divine Power under all circumstances.

The Second Part:

fattaqun-Nâral-latee waqoudu-hannâsu walḥijâratu 'u-'iddat lil-Kâfireen

فَأَتَّقُوا ٱلنَّارَ ٱلَّتِي وَقُودُهَا ٱلنَّاسُ

then fear the Fire whose fuel is Men and Stones, - which is prepared for those who reject Faith.

وَٱلْحِجَارَةُ أُعِدَّتُ لِلْكَنِفِرِينَ

Almighty Allah calls on His servants to protect themselves from Hell-Fire, whose fuel is people and stones, and which is prepared for those who disbelieve in Allah's inimitable Book, the like of any of whose verses no human being can ever produce.

Between the two parts there is a Relationship and a confirmation that what the hypocrites do towards Allah's Messenger, (PBUH), is absolutely wrong and unreasonable. The final end of those who are doubtful about Allah's Book or divine Power will be in Hell-Fire, whose fuel is the disbelievers, like them, and stones.

Miraculous dual verses from Sura Baqarah (Quranic page 5)

The First Part:

وَيَغِيرُ الَّذِينَ عَامَنُوا وَعَكُولُوا الْعَسُلِحُنَةِ اَنَّهُمْ جَنَّةٍ وَيَعْ اللّهِ الْمُعْرَفِي الْعَسَلَمُ اللّهُ الللّهُ اللّهُ الللللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

ٱلسَّمَآءِ فَسَوَّنَهُنَّ سَبْعَ سَمَوْتَ وَهُوَبِكُلِّ شَيْءٍ عَلِيٍّ اللهُ

wa hum feehâ khâlidoun

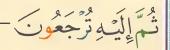
وَهُمْ فِيهَا خَلِدُونَ -

and they abide therein (for ever).

Almighty Allah promises the believers, who do deeds of righteousness, a happy life in an eternal bliss in the Hereafter.

The Second Part:

thumma 'ilayhi turja-'oun



and again to Him will ye return.

Almighty Allah warns the disbelievers of an evil end on the Day of Resurrection, due to their corruption and misguidance in this world, and because they have forgotten that their final return will inevitably be to Almighty Allah.

Between the two parts there is a Relationship and a confirmation that those who believe in Allah and work righteousness will be in a never-ending bliss in the Hereafter, while those who disbelieve in Allah and make mischief on the earth will suffer a painful torment in the Hereafter.

Miraculous dual verses from Sura Baqarah (Quranic page 6)

The First Part:

وَإِذَ قَالَ رَبُكَ الْمَلَةِ عَدَ إِنْ جَاعِلُ فِي الْأَرْضِ عَلِيفَةً وَالْوَاقِ الْأَرْضِ عَلِيفَةً وَالْوَاقِ الْأَرْضِ عَلِيفَةً وَالْوَاقِ الْأَرْضِ عَلِيفَةً وَالْوَاقِ الْمُرْضِ عَلِيفَةً وَالْمَا اللّهِ عَلَيْهِ اللّهِ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

'innaka 'antal-'Aleemul-Hakeem

Thou who art perfect in knowledge and wise



When Almighty Allah asked the angels about the names of things, they answered that they did not know anything except what He, Glory to Him, had taught them, as He, Alone, is the Source of Knowledge and Wisdom.

The Second Part:

'innahou Huwat-Tawwâ-bur-Raḥeem

إِنَّهُ وَهُواً لَنَّوَّا ثُوَّا ثُوا لُكِّحِيمُ

for He is Oft-Returning, Most Merciful.

Almighty Allah shows that He taught Adam a supplication whereby He accepted his repentance. Glory be to Allah, the Acceptor of repentance, the Most Merciful.

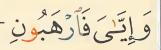
Between the two parts there is a Relationship and a confirmation that Allah, the Acceptor of repentance and the Most Merciful, Who is Well Aware of the affairs of His servants, revealed to Adam words whereby he invoked Him to forgive him his erroneous deed, which he was seduced by Satan to do.

Miraculous dual verses from Sura Baqarah (Quranic page 7)

The First Part:

wa 'iyyâ-ya farhaboun

and fear none but Me.

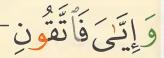


Almighty Allah addresses the Children of Israel and bids them to remember His divine Grace that He bestowed upon them and to fulfill their covenants with Him and fear none but Him, so that they may be well rewarded.

The Second Part:

wa'iyyâya fattaqoun

and fear Me, and Me alone.



Almighty Allah bids the Children of Israel to believe in the Holy Quran, which confirms the revelation that is with them in their Torah. They should not be the first to reject the Holy Quran. They should fear none but Allah and be dutiful to Him.

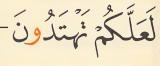
Between the two parts there is a Relationship and a confirmation that the Children of Israel have to fear none but Allah. They have to testify to the truthfulness of the Holy Quran, which has been sent down by their Lord, Who has also sent down the Torah to them before. They should fear Allah with respect to that.

Miraculous dual verses from Sura Baqarah (Quranic page 8)

The First Part:

وَإِذْ نَجَيْنَ كُمُ مِنْ ءَالِ فِرْعَوْنَ يَسُومُونَكُمْ سُوَّ ٱلْعَذَابِ يُذَبِّحُونَ أَبْنَآءَكُمْ وَيَسْتَحْيُونَ نِسَآءَكُمُّ ۚ وَفِي ذَٰلِكُم بَلَآءٌ مِّن زَّبَكُمْ عَظِيمٌ ﴿ وَإِذْ فَرَفْنَا بِكُمُ ٱلْبَحْرَ فَأَنِحَتُمُ عَلِيمٌ وَأَغْرَقْنَا عَالَ فِرْعَوْنَ وَأَنتُدْ لَنظُرُونَ ۞ وَإِذْ وَعَدْنَا مُوسَى أَرْبَعِينَ لَيْلَةً ثُمَّ ٱتَّخَذْتُمُ ٱلْعِجْلَ مِنْ بَعَدِهِ - وَأَنتُمْ ظَلِمُونَ اللهُ مُعَ عَفُونًا عَنكُم مِن مُعَدِ ذَالِكَ لَعَلَكُمْ تَشْكُرُونَ اللهِ وَإِذْ ءَالْتَيْنَامُوسَى ٱلْكِئْبَ وَٱلْفُرْقَانَ لَعَلَّكُمْ نَهْتَدُونَ ١ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ، يَنقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنفُسَكُ بِأَيِّخَاذِكُمُ ٱلْعِجْلَ فَتُوثِوا إِلَى بَارِيكُمْ فَأَقْلُواْ أَنفُسَكُمْ ذَلِكُمُ خَيْرُ لَكُمْ عِندَ بَارِيكُمْ فَنَابَ عَلَيْكُمُّ إِنَّهُ هُوۤ النَّوَابُ الرَّحِيمُ اللهِ وَإِذْ قُلْتُمْ نَمُوسَىٰ لَن نُؤْمِنَ لَكَ حَتَّى نَرَى اللَّهَ جَهْرَةً فَأَخَذَ تَكُمُ ٱلصَّمِعَقَةُ وَأَنتُمْ لَنظُرُونَ ١ أَعُمْ بَعَثْنَكُم مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۞ وَظَلَّلْنَاعَلَيْكُمُ ٱلْغَمَامَ وَأَنزَلْنَاعَلَيْكُمُ ٱلْمَنَّ وَٱلسَّلُوكَةُ كُلُواْمِن طَيَّبُتِ مَا رَزَفْنَكُمُ وَمَاظَلَمُونَا وَلَكِن كَافُوا أَنفُسَهُمْ يَظْلِمُونَ ١ عد استفاد الرامز المراز المرا

la-'al-lakum tahtadoun

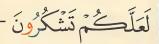


there was a chance for you to be guided aright.

Almighty Allah reminds the Children of Israel of His Grace upon them, as He gave Moses the Book, the Torah, wherein is distinction between the truth and falsehood, so that they may be rightly guided thereby.

The Second Part:

la-fallakum tash-kuroun



ye had the chance to be grateful.

Moses, (PBUH), reminds the Children of Israel of what happened to them, as they were befallen with a thunderbolt from the heaven, which caused them all to die, when they asked him to show them Allah with their own eyes. He asks them to be thankful to Allah for saving them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestowed His Grace upon the Children of Israel by sending the Torah to guide them thereby and by saving them from the thunderbolt that befell them when they asked to see Allah with their own eyes.

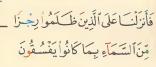
Miraculous dual verses from Sura Baqarah (Quranic page 9)

The First Part:

وَانْ قُنْنَا انْعُلْ اعْدُوالْمَنِيةَ فَكُلُّ وَانْهُمَا عَنِّكُ الْمُنْفَرِ الْمُنْفَعِ الْمُنْفَرِ الْمُنْفِقِ الْمُنْفِرِ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ وَلَمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ اللَّهُ الْمُنْفِقِ الْمُنْفِقِ الْمُنْفِقِ الْمُنْفِينَ الْمُنْفِقِ الْمُنْفِي الْمُنْفِقِ الْمُنْفِقِ الْمُنْفِقُ الْمُنْفِقُ الْمُنْفِقِ ال

fa-'anzalnâ 'alallazeena zalamou rijzamminas-samâ'i bimâ kânou yaf-sugoun

We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly.



Almighty Allah shows that the transgressors and disbelievers among the Children of Israel did things that Allah had not bidden them to do. Therefore, they were afflicted with a plague from the heavens due to their disobedience.

The Second Part:

Zâlika bimâ 'aşaw-wa kânou ya'-tadoun

This is because they rebelled and went on transgressing.

ذَالِكَ بِمَاعَصُواْ وَّكَانُواْ يَعْتَدُونَ -

Almighty Allah punished the Children of Israel by covering them with humiliation and misery and by afflicting His Wrath on them. That was because they disbelieved in Allah's Signs and slew His Prophets without a just cause and because they transgressed against Allah's Bounds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah punished the Children of Israel because they disbelieved in His Signs and slew His Prophets without a just cause, let alone their continuous disobedience and rebellion towards His Commands.

Miraculous dual verses from Sura Baqarah (Quranic page 10)

The First Part:

wa lâ khawfun 'alayhim wa lâ hum yaḥzanoun

on them shall be no fear, nor shall they grieve.

وَلَاخُوْفُ عَلَيْهِمُ وَلَاهُمْ يَخُزُنُونَ -

Almighty Allah shows that those who truly believe in Him and the Last Day and work righteousness, among the Jews, Christians and Sabians, will receive their reward from their Lord, and they will suffer neither fear nor grief.

The Second Part:

waz-kurou mâ feehi la-'allakum tattagoun

and bring (ever) to remembrance what is therein: perchance ye may fear Allah



Almighty Allah reminds the Children of Israel of the day when He took their covenant, made Mount Sinai like an umbrella over them and bade them to hold firmly to the Torah so that they may be of the pious and righteous.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards those who believe in Him and the Resurrection Day and work righteousness. This is exactly what He bade the Children of Israel to do when He took their covenant to hold firm to His Book. Nevertheless, they breached their covenant although it contained their prosperity and happiness.

Miraculous dual verses from Sura Baqarah (Quranic page 11)

The First Part:

وَالْوَالْغُ كَارَيْكَيْبِ لَنَامَاعِ إِذَّالْمَكَرَ مُتَسَبِّهُ عَلَيْنَا وَلِمَا الْمَالَّةُ الْمُلْكِلُهُ الْمَالِمَةُ الْمَلْكِيْبَ لَكُولُولُ الْمَلْكِيْبُ لَكُولُولُ الْمَلْكُولُ الْمَالِمَةُ لَا فَيْدَا لَوْلَالْ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمُلْكُولُ اللَّهُ وَقَدَى اللَّهُ الْمُلُولُ الْمُلْكُولُ اللَّهُ وَقَدَى اللَّهُ الْمُلْكُولُ اللَّهُ وَاللَّهُ اللَّهُ وَقَدَى اللَّهُ وَالْمُلُولُ اللَّهُ وَقَدَى اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَقَدَى اللَّهُ اللَّهُ وَقَدَى اللَّهُ وَقَدَى اللَّهُ وَقَدَى اللَّهُ وَقَدَى اللَّهُ اللَّهُ وَقَدَى اللَّهُ وَاللَّهُ اللَّهُ وَقَدَى اللَّهُ وَقَدَى اللَّهُ وَقَدَى اللَّهُ وَاللَّهُ اللَّهُ وَالْمُولُولُ اللَّهُ وَالْمُولِى اللَّهُ وَالْمُؤْلُولُ اللَّهُ وَالْمُؤْلُولُ اللَّهُ وَالْمُؤْلُولُ اللَّهُ وَالْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ الْمُ

wa yureekum 'âyâtihee la-'allakum ta'-qiloun

and He showeth you His Signs perchance ye may understand. وَيُرِيكُمْ ءَايَتِهِ -لَعَلَّكُمْ تَعْقِلُونَ -

The Children of Israel were bidden to carry out Allah's Command by striking the murdered man with a piece of the slaughtered cow. Soon Allah brought the dead man to life, and he told them who the murderer was. That was one of Allah's Signs on which they had to reflect.

The Second Part:

Wa ma-LLâhu bi-ġâfilin 'ammâ ta'-maloun

وَمَا ٱللَّهُ بِغَنفِلٍ عَمَّا تَعْمَلُونَ

And Allah is not unmindful of what ye do.

The miracle of bringing the murdered man to life by Allah had no impact on the hard, stone-like hearts of the Children of Israel. None of their evil deeds can be hidden from Him.

Between the two parts there is a Relationship and a confirmation that the obstinacy of the Children of Israel is due to their hard-heartedness. No matter what clear Signs they receive from the Lord, they insist on their obstinacy and infidelity.

Miraculous dual verses from Sura Baqarah (Quranic page 12)

The First Part:

الله المستقدة المستق

fa-'ulâ-'ika 'Aṣḥâbun-Nâr; hum feehâ khâlidoun

they are Companions of the Fire: therein shall they abide (for ever).

وَفَأُوْلَيْمِكَ أَصْحَابُ النَّارِّ وَفَا الْمَارِّ الْمَارِّ وَفَا خَالِدُونَ الْمُارِّ وَفَا خَالِدُونَ

Almighty Allah determines that the torment of Hell-Fire is for those who seek gain in evil and are girt round by their sins. Such wrongdoers will abide in Hell-Fire forever.

The Second Part:

'ulâ-'ika 'Aṣḥâbul-Jannah; hum feehâ khâlidoun أُوْلَتِهِكَ أَصْحَابُ ٱلْجَنَّةِ

they are companions of the Garden: therein shall they abide (for ever).

Almighty Allah determines that His Paradise is for those who believe in Him and work righteousness in this world. Such good doers will abide in Paradise forever.

Between the two parts there is a Relationship and a confirmation that in the Hereafter, the dwelling in Hell-Fire or Paradise will last forever.

Miraculous dual verses from Sura Bagarah (Quranic page 13)

The First Part:

وَإِذْ أَخَذْنَا مِيثَنَقَكُمْ لَاتَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنفُسَكُم مِن دِينرِكُمْ أَمُّ أَفَرَرْتُمْ وَأَسَمُ لَتَثْمَدُونَ اللهُ ثُمَّ أَنتُهُ هَوَ لَآءِ تَقَالُلُونَ أَنفُكُمْ وَتُخرَجُونَ فَريقًا مِنكُم مِن دِيك رِهِمْ تَظَاهَرُونَ عَلَيْهِم بِأَلْإِثْمِ وَٱلْعُدُونِ وَ إِن مَا أَهُ كُمْ أُسَدَى تُفَدُوهُمْ وَهُوَ مُعَرِّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُوْمِنُونَ بِبَعْضِ ٱلْكِئْبِ وَتَكْفُرُونَ بَغْضَ فَمَاجُزَآةُ مَن يَفْعَلُ ذَالِكَ مِنكُمْ إِلَّا يَرْئُ فِي الْحَدَةِ وَالدُّنْيَا وَيَوْمَ الْقِدَمَةِ يُردُّونَ إِلَّ أَشَدِّ ٱلْعَذَابُ وَمَااللَّهُ بِغَيفِلِ عَمَّا تَعْمَلُونَ هِ أُوْلَتِكَ الَّذِينَ اشْتَرُوا ٱلْحَيَرُةَ ٱلدُّنْيَا بِٱلْآخِرَةِ فَلَا يُخَفَّفُ عَنْهُمُ ٱلْعَذَابُ وَلَاهُمْ مُنْصَرُ وِنَ اللَّهِ وَلَقَدْ ءَاتَيْنَامُوسَى ٱلْكِئْبَ وَقَفَّيْ نَامِنً بَعْدِهِ مِهَارُّسُلٌّ وَءَاتَيْنَا عِيسَى أَبْنَ مَرْيَمَ ٱلْبَيِّنَتِ وَأَيَّذْنَهُ برُوجِ ٱلْقُدُيِنَّ أَفَكُلَمَاجَآءَكُمْ رَسُولُ بِمَا لَا نَهْوَى ٓ أَنفُسُكُمُ ٱسْتَكْبَرَثُمْ فَفَريقًا كَذَبْتُمْ وَفَرِيقًا نَقَنْلُونَ ﴿ وَقَالُوا قُلُونُنَاغُلُفُ مِل لِّمَنَهُمُ اللهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُوْمِنُونَ اللهِ

thumma 'agrartum wa 'antum

and this ye solemnly ratified, and to this

ye can bear witness.

Almighty Allah reminds the Children of Israel of their covenant with Him that they would not kill or turn out one another.

The Second Part:

Wa ma-LLâhu bi-gâfilin 'ammâ ta'-maloun

وَمَا ٱللَّهُ بِغَنِفِلِعَمَّا تَعْمَلُونَ.

Allah is not unmindful of what ye do.

Almighty Allah reminds the Children of Israel of their covenant with Him, which they breached, as they would carry out some of Allah's Commands but reject others. Therefore, Allah will severely punish them on the Day of Resurrection, as He is Well Aware of what they did.

Between the two parts there is a Relationship and a confirmation that it is the habit of the Children of Israel to breach covenants. They carry out only things that appeal to them. Therefore, Allah, Who is mindful of what they do, will certainly punish them severely on the Day of Judgment.

Miraculous dual verses from Sura Bagarah (Quranic page 14)

The First Part:

وَلَمَّاجَاءَ هُمْ كِنَبْ مِنْ عِندِ ٱللَّهِ مُصَدِّقٌ لِّمَامَعَهُمْ وَكَانُواْ من قَلْ سَتَفْتِحُوكَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا حِكَّاءَهُم مَّاعَرُ فُوا كَفُرُوا بِيَّ مَلَعَ نَةُ ٱللَّهِ عَلَى ٱلْكَفِرِينَ ١ بشكا أشتروا بع قَانفُكُم أَن يَكُفُرُوا بِمَآأَنزَلَ ٱللَّهُ بُغْيًا أَن يُنَزِّلَ ٱللَّهُ مِن فَضْلِهِ عَلَىٰ مَن يَشَاهُ مِنْ عِبَادِهِ فَيَا يُو بِعَضَبِ عَلَى غَضَبُّ وَلِلْكَفرِينَ عَذَابُّ مُّهِينًا أَنَّ وَإِذَا قِبِلَ لَهُمْ ءَامِنُوا بِمَآأَنزَلَ اللَّهُ قَالُوا نُوْمِنُ بِمَآ أُنزلَ عَلَيْنَا وَمَكُفُرُونَ بِمَا وَرَآءَ هُ وَهُوَ ٱلْحَقُّ مُصَدِّقًا لِمَامَعَهُمْ فَلُ فَلِمَ تَشْنُلُونَ أَنْبِكَآءَ اللَّهِ مِن قَلُ إِن كُنتُم مُؤْمِنِينَ ١٠ ١ ١ وَلَقَدْ جَآءَ كُم مُوسَىٰ بِٱلْبِيَنَتِ ثُمُّ أَتَّخَذْتُمُ ٱلْعِجْلَ مِنْ بَعْدِهِ ، وَأَنتُمْ ظَالِمُوبَ ١ وَإِذْ أَخَذْنَا مِيثَنَقَكُمْ وَرَفَعْنَا فَوْقَكُمُ ٱلطُّورَّ خُذُواْ مَا عَالَيْنَكُم بِقُونَ وَاسْمَعُوا فَالْوَاسِمِعْنَا وَعَصَيْنَا وَأُشْرِبُوا فِي قُلُوبِهِمُ ٱلْمِحْلَ بِكُ فَرِهِمْ قُلْ بشُكما يَأْمُرُكُم بِهِ عَلِيمَنْكُمْ إِن كُنتُر مُّؤْمِنِينَ اللهُ

Oul falima taotulouna 'ambiya-'a-LLâhi min-qablu 'in-kuntum-mu'-mineen

Say: "why then have ye slain the prophets of Allah in times gone by, if ve did indeed helieve?"

قُلُ فَلِمَ تَقَنُّلُونَ أَنْبِياءَ ٱللَّهِ مِن قَبْلُ إِن كُنْتُم مُّؤَمِنِينَ

Almighty Allah shows that the Children of Israel did not believe in the Holy Quran, although it was sent down to confirm what was with them, in their Torah. Therefore, He bids His Messenger, (PBUH), to ask them, if they really believe in the Torah, why their ancestors slew their Prophets and Messengers.

The Second Part:

Qul bi'-samâ ya'-murukum bihee 'eemânukum 'in-kuntum-mu'-mineen

قُلُ بِشُكما يَأْمُرُكُم بِهِ عَ ٳڽۘٮڬٛػؙؙؗؠٝٳڹػؙڹؾؙڔ؞ؙؖۊٞڡؚڹۣڹ

Say: "Vile indeed are the behests of your Faith if ye have any faith!"

Almighty Allah bids His noble Messenger, (PBUH), to explain to the Children of Israel that their failure to respond properly to Allah's Message and their worship of the Calf provide crystal clear evidence that their faith was untrue.

Between the two parts there is a Relationship and a confirmation that true faith in Allah and His divine Books is by no means manifested in giving a deaf ear to His Commands or displaying disobedience towards them. True faith is something deeply rooted in the heart and verified by sincere work.

Miraculous dual verses from Sura Baqarah (Quranic page 15)

The First Part:

لَا يُؤْمِنُونَ فِي وَلَمَا جِياءَ هُمْ رَسُولُ مَنْ عندالله

مُصَدِقُ لِمَامَعَهُمْ بَدَدَ وَبِقُ مِنَ أَلَامِنَ أُوتُوا الْكِنْبَ كِيمُ لَهُورَاءً عُلُهُورِهِمْ كَأَنَّهُمُ لَا يَمْلُمُونَ اللهِ

وَالْتَبَعُوا مَاتَنْلُوا ٱلشَّيَطِينُ عَلَى مُلْكِ سُلَيْمَنَيٌّ وَمَاكَفَرَ

سُلَيْمَنُ وَلَكِنَّ ٱلشَّيَطِينِ كَفَنْرُوا يُعَلِّمُونَ ٱلنَّاسَ السِّحَ وَمَا أَزُنَ عَلَى الْمَلَكَ مِن سِابِلَ هَدُوتَ وَمَرُوثً

وَمَا تُعَلِّمَانِ مِنْ أَحِدُ حَقَّ بِقُهُ لِآ إِنَّمَا نَعَدُ فَتَا نَةٌ فَلَا تَكُفُّ

فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ عَبِيْنَ ٱلْمَرْءِ وَزَوْحِهِ

وَمَاهُم بِضَارِّنَ بِهِ مِنْ أَحَدِ إِلَّا بِإِذْنِ ٱللَّهِ وَسَعَلَمُونَ

مَا يَضُرُهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُوا لَمَن ٱشْتَرْنهُ

مَالَهُ فِي ٱلْآخِرَةِمِنْ خَلَقٌ وَلَيْشُرُ مَاشَكُرُوا بِيهِ

اَنْفُسَهُمْ لَوْكَانُواْ يَمَلَّمُونَ ﴿ وَكُواْ أَنْهُدُ مَامَنُوا وَانْفُدُ مَامَنُوا وَانْفُدُ مَامَنُوا وَانْفُدُ مَامَنُوا وَانْفُدُ مَامِنُوا لَمُنْفَانَهُ مُنْ أَمْدُ اللّهُ خَنْرٌ لَّهُ وَلَا أُوْ أَمْدَالُهُ وَمَا لَمُونَ

ا يَمَا تَهُمَا الَّذِيرِ عَامَنُوا لَا تَـ قُولُوا رَعِت اوَقُولُوا اللَّهِ اللَّهُ اللَّ

انظُرْنَا وَاسْمَعُوا وَلِلْكَ فِرِيكَ عَكَدَابُ اللَّهِ فَيَ مَا هَذَا الَّذِيكَ كَفَرُوا مِنْ أَهْلُ الْكِتَابِ وَلَا الْمُشْرِكِينَ

أَن يُنَزَّلَ عَلَيْكُم مِّنْ خَيْرِ مِن زَيْكُمُّ وَاللَّهُ يُخْنَصُّ

برَحْ مَتِهِ، مَن يَشَكَأُءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ١

Wa-LLâhu Başeerum-bimâ ya maloun

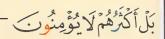
وَٱللَّهُ بَصِيرُ بِمَايَعُ مَلُونَ

Allah sees well all that they do.

Almighty Allah shows that the Children of Israel are most greedy of life, even more than polytheists. However, no matter how long the one of them lives, he will never escape from Allah's irresistible Punishment; and Allah is Well Aware of what they do.

The Second Part:

Bal 'aktharuhum lâ yu'-minoun



Nay, most of them are faithless.

Almighty Allah shows that every time the Children of Israel make a covenant with Him, some party among them throw it aside. Most of them do not believe in the truth and are uncommitted to covenants.

Between the two parts there is a Relationship and a confirmation that the Children of Israel think that if they live long, they will escape from Allah's Punishment. This is mere illusion, as Allah is Well Aware of all their evil deeds, particularly their breaching of covenants.

Miraculous dual verses from Sura Bagarah (Quranic page 16)

The First Part:

Wa lil-Kâfireena 'azâbun 'aleem

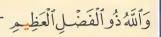


to those without Faith is a grievous punishment.

Almighty Allah bids the believers not to address His Messenger with words of ambiguous import, such as the word "Ra'ina", which implies an insult in Hebrew. Instead, they should say, "Unthurna", which implies respect, and they should obey the Messenger, (PBUH). The disbelievers will certainly receive a grievous punishment.

The Second Part:

wa-LLâhu Zul-Fadlil-'azeem



Allah is Lord of grace abounding.

The disbelievers among the people of the Book and the pagans never wish that divine Revelation or anything good should come down from Allah to the Muslims, although it is Allah Who chooses His Messenger from among His creatures, as He pleases, for He is the Lord of Grace Abounding.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His believing servants to obey His noble Messenger. This is because the disbelievers among the people of the Book and the idolaters will be severely punished because they do not have any good will towards the believers and because they wish that no divine Revelation would be sent down to others than them. However, Allah is the Master and the Lord of Great Grace.

Miraculous dual verses from Sura Baqarah (Quranic page 17)

The First Part:

﴿ مَانَنسَخْ مِنْ ءَايَةٍ أَوْنُنسِهَا نَأْتِ بِخَيْرِمِنْهَآ أَوْمِثْلِهَا أَلَهُ مَّعْلَيْهُ أَنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِمُّ ۞ أَلَمْ مَعْلَمْ أَكَ ٱللَّهُ لَهُ مُلْكُ ٱلسَّكَوَتِ وَالْأَرْضُ وَمَالَكُم مِن دُونِ ٱللَّهِ مِن وَلِيَّ وَلَانَصِيرِ ١ أَمْ تُربِدُونَ أَن تَسْتَلُواْ رَسُولَكُمْ كَمَاسُيلَ مُوسَىٰ مِن قَبْلٌ وَمَن يَتَبَدُّ لِٱلْكُفْرَيا لْإِيمَٰنِ فَقَدْضَلَ سَوَآءَ السَّكِيلِ ﴿ وَذَكَ ثِيرٌ مِنَ أَهْل ٱلْكِئْبِ لَوْبَرُدُ وَنَكُم مِنْ بَعْدِ إِيمَنْ كُمْ كُفَّ ارَّاحَسَالًا مِنْ عِندِ أَنفُسِهِ مِن بَعْدِ مَا لِبَيِّنَ لَهُمُ ٱلْحَقِّ فَأَعْفُواْ وَأَصْفَحُوا حَتَّى يَأْتِي اللَّهُ بِأَمْرِقِ الزَّاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الله وَأَقِيمُوا الطَّمَلَاةِ وَءَاثُوا الزَّكُوةُ وَمَالُقَدِّمُوا لِأَنْفُسِكُمُ مِنْ خَبْرِ يَحِدُوهُ عِنْدَ ٱللَّهِ الْأَلَةُ بِمَا تَعْمَلُونَ بَصِيرٌ الله وَقَالُوا لَن مَدْخُلَ ٱلْحَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْنَصَدْرَيُّ تِلْكَ أَمَانِيُّهُمٌّ قُلْهَ اتُوابُرُهَن كُمْ إِن كُنتُمْ صَندِقِينَ إِنَّ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَمُحْسِنُ

فَلَهُ وَأَخِرُهُ عِندَرَيْهِ عِندَرَيْهِ وَلَاخُوفُ عَلَيْهِمْ وَلَاهُمْ يَخْزَنُونَ ١

وَقَالَتِ ٱلنَّهُودُ لَيْسَتِ ٱلنَّصَدَرِيٰ عَلَىٰ شَيْءٍ وَقَالَتِ ٱلنَّصَدَرِيٰ

لَيْسَتِ ٱلْبِهُودُ عَلَىٰ شَيْءِ وَهُمْ يَتْلُونَ ٱلْكِنَابُ كُذَٰلِكَ قَالَ ٱلَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمُّ فَٱللَّهُ يَحَكُّمُ بَيْنَهُمْ يَوْمَ ٱلْقِينَمَةِ

فِيمَاكَانُواْفِيهِ يَخْتَلِفُونَ ﴿ وَمَنْ أَظْلَمُ مِمَّن مَّنْعَ مَسَجِدً

اللَّهِ أَن يُذْكِرُ فَهَا أَسْمُهُ وَسَعَىٰ فِي خَرَابِهَا أَوْلَتِيكَ مَاكَانَ

لَهُمْ أَن مَذْخُلُوهَا إِلَّا خَآبِفِكُ لَهُمْ فِي ٱلدُّنْيَا خِزْيٌ

وَلَهُمْ فِي ٱلْآخِرَةِ عَذَابُ عَظِيرٌ ﴿ وَلِلَّهِ ٱلْمُشْرِقُ وَٱلْعَرْبُ

فَأَيْنَمَا تُوَلُّواْ فَثُمَّ وَجُدُاللَّهِ إِنَ اللَّهَ وَسِعٌ عَلِيهُ

وَقَالُوا الَّخَذَ اللَّهُ وَلَدَّأْ السُّحَنَةُ بَلِلَّهُ مَا فِي السَّمَوَتِ وَٱلْأَرْضُ كُلُّلُهُ قَلِينُونَ ١٠ اللهُ عَلَالُونَ وَالْأَرْضُ

وَإِذَا قَضَى آمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُو نُ ١٠ وَقَالَ ٱلَّذِينَ

لَا يَعْلَمُونَ لَوْ لَا يُكَلِّمُنَا أَللَّهُ أَوْتَأْتِينَا ٓ اللَّهُ ۖ كُذَٰ لِكَ قَالَ ٱلَّذِينِ مِن قَلْهِم مَثَّلَ قَوْلِهِمْ تَشَبَّهَتْ قُلُوبُهُمُّ

قَدْ بَيَّنَا ٱلْآيَتِ لِقَوْمِ ثُوقِتُونَ ﴿ إِنَّا ٱزْسَلْنَكَ

مَالْحَقّ مَشِيرًا وَنَدْرِأٌ وَ لَا تُسْتُلُ عَنْ أَصْحَبِ ٱلْجَحِمِ شَ

'inna-LLâha 'alâ kulli shay-'in-Oadeer

إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَد بُرُّ

Allah hath power over all things.

Almighty Allah bids the believers to forgive and overlook the people of the Book their evil wish of turning the believers from belief into disbelief. He bids the believers to forgive and overlook them until Allah accomplishes His divine Purpose, as Allah has power over all things.

The Second Part:

'inna-LLâha bimâ ta-malouna Başeer

انَّ ٱللَّهُ مِمَا تَعْمَلُهُ رِبِ يَصِيْلُ

Allah sees well all that ye do.

Almighty Allah bids the believers to offer prayers, to give alms and to do deeds of righteousness. Allah, Who is Well Aware of what they do, will generously reward them.

Between the two parts there is a Relationship and a confirmation that the testimony that Allah has power over all things necessitates that the believer should forgive and overlook the mistakes of other fellow humans. Similarly, the testimony that Allah is Well Aware of what His servants do necessitates that the believer should worship none but Allah and do deeds of righteousness.

Miraculous dual verses from Sura Baqarah (Quranic page 18)

The First Part:

wa lahum fil-'Âkhirati 'azâbun 'azeem

and in the world to come, an exceeding torment will be theirs.

Almighty Allah shows that none is more unjust than those who forbid people from worshipping Allah in mosques or strive to ruin them. It is not fitting that such sinful wrongdoers should enter the mosques except in fear of Allah's Punishment, which will befall them and which entails disgrace in this present world and torment in the Hereafter.

The Second Part:

wa lâ tus-'alu 'an 'Ashâbil-

but of thee no question shall be asked of the Commanions of the Commanions of the Silver of the Silve

the Companions of the Blazing Fire.

Almighty Allah addresses His noble Messenger, (PBUH), and reassures him that He has sent him with the truth in order to bring glad tidings to the believers and warnings to the unbelievers. The Messenger, (PBUH), will not be held responsible for the people of Hell-Fire simply because they did not obey him.

Between the two parts there is a Relationship and a confirmation that those who strive to ruin the mosques will be cast into Hell-Fire, which has been prepared for those who fail to respond to the Messenger or follow his guidance.

Miraculous dual verses from Sura Baġarah (Quranic page 19)

The First Part:

وَلَ وَقَىٰ عَلَى الْبُهُو وُ وَلَا الْمَسْرَى حَقَيْقَعِيم اللّهُمُّ اللّهِ وَلَا الْمَسْرَى حَقَيْقَعِيم اللّهُمُّ اللّهِ وَالْمَالَقِيم وَلَهِ اللّهِ مَنْ اللّهِ مِنْ اللّهِ مَنْ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

فَأُمْتِعُهُ فَلِيلًا ثُمَّ أَضْطَرُهُ إِلَىٰ عَذَابِ النَّالِي وَبِشَّ الْمَعِيرُ ﴿ وَالْمَعْلَ الْمَعِيرُ ا

wa 'annee faḍḍaltukum 'alal-'âlameen

and that I preferred you to all others (for My Message).

وَأَنِّ فَضَّلْتُكُرُ عَلَى ٱلْعَالَمِينَ -

Almighty Allah bids the Children of Israel to remember His Favors upon them, as He preferred them to other contemporary peoples before they deviated from His Way and showed arrogant rebellion.

The Second Part:

lâ yanâlu 'ahdiz-zâlimeen

"But My Promise is not within the reach of evil-doers."

لَا يَنَالُ عَهْدِي ٱلظَّالِمِينَ -

When Almighty Allah tried Abraham, (PBUH), with certain Commands, Abraham fulfilled them perfectly. Therefore, Almighty Allah promised that He would make him an Imam (leader) to the nations. Abraham asked the Lord to make his offspring Imams as well. Almighty Allah answered that His Promise would not be within the reach of the evildoers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestows His Favors only upon those who are worthy of them and after they accomplish what He commands them to do and show adequate obedience to Him. Such divine Favors are not necessarily inherited.

Miraculous dual verses from Sura Baqarah (Quranic page 20)

The First Part:

وَإِذْ رَفَعُ إِنَ هِمُ ٱلْقَوَاعِدُمِنَ ٱلْبَيْتِ وَإِسْمَعِيلٌ وَبَنَالَقَبُّلُ مِنَّاً إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿ رَبَّنَا وَٱجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِن ذُرَيَّتِنَا أَمَّةً مُسْلِمَةً لَكَّ وَأَرِنَا مَنَاسِكَاوَتُ عَلَيْنَاً إِنَّكَ أَنتَ التَّوَابُ الرَّحِيمُ اللَّهُ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُواْ عَلَيْهِمْ ءَايَتِكَ وَيُعَلِّمُهُمُ الْكِنَابَ وَالْحِكْمَةُ وَمُزَّكِيهِمْ إِنَّكَ أَنتَ الْعَرْبُرُ الْحَكِيدُ اللَّهِ وَمَن يَرْغَبُ عَن مِّلَة إِنْ هِمْ لِلْأُمْنِ سَفِهُ نَفْسَدُ وَلَقَد أَصْطَفَيْنَهُ فِي ٱلدُّنْتَ وَإِنَّهُ مِنِي ٱلْآخِرَ وَلِمِنَ ٱلصَّلِحِينَ ١ قَالَ أَسْلَمْتُ لِرَبِّ ٱلْعَلْمِينَ ﴿ وَوَضَّىٰ بِهَ ٓ إِلَهُ هُمُ بَنِيهِ وَتَعْقُوكَ تَنَهَ إِنَّ ٱللَّهَ أَضَطَفَى لَكُمُ ٱلدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُ مُسْلِمُونَ اللهُ أَغَكُنتُمْ شُهَدَآءَ إِذْ حَضَرَ يَعْقُوبَ ٱلْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعَبُّدُونَ مِنْ بَعْدِي قَالُواْ نَعْبُدُ إِلَهَكَ وَإِلَهُ ءَابَآبِكَ إِنْ هِدَ وَإِسْمَاعِيلَ وَإِسْحَقَ إِلَهًا وَحِدًا وَغَوْءُ لَهُ مُسْلِمُ وَيَ أَلَكُ أُمَّةً قَدْ خَلَتْ لَهَا مَاكْسَبَتْ وَلَكُم مَّاكْسَبَتُمْ وَلا نُسْتَلُونَ عَمَّاكَانُواْ يَعْمَلُونَ شَ المنافق المنا

falâ tamoutunna 'illâ wa 'antum-Muslimoun

then die not except in the Faith of Islam."

فَلاَ تَمُوثُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ -

Abraham, (PBUH), enjoined on his sons, as Jacob had done before him, that Almighty Allah had chosen Islam for them. So they should not die except in the Faith of Islam.

The Second Part:

Wa lâ tus-'alouna 'ammâ kânou ya'maloun

and ye shall not be questioned about what they did.

وَلَا تُسْعَلُونَ عَمَّاكَانُواْيَعْمَلُونَ -

Almighty Allah shows that Abraham's people came before Muhammad's people and that Abraham's people shall reap the fruit of what they did, just as Muhammad's people shall do. He asserts that Muhammad's people will not be asked of what Abraham's people did.

Between the two parts there is a Relationship and a confirmation that Almighty Allah made the Faith of Islamic monotheism as the rightly guided Faith for all peoples. However, each people will be held responsible for what they do.

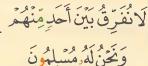
Miraculous dual verses from Sura Baqarah (Quranic page 21)

The First Part:

وَقَالُوا كُونُوا هُودًا أَوْنَصَدَىٰ مُهَنَّدُوا أَ قُلْ بَلْ مِلْةَ إِزَهِمَ حَنفَا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ ١ فَي فُولُوا عَامَنَ اباللَّهِ وَمَا أُذِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَى إِنْ هِدُو إِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتَى مُوسَىٰ وَعِيسَىٰ وَمَا أُوتَى ٱلنَّبِيُّونَ مِن زَبِهِ مَ لَانُفَرِقُ بَيْنَ أَحَدِينَهُمْ وَنَعَنُ لَهُ مُسْلِمُونَ شَ فَإِنْ ءَامَنُوا بِمِثْلُ مَآءَ امَنتُم بِهِ عَقَدِ اهْتَدُولٌ قَادِ نَوَلَّوا فَإِنَّا هُمْ فِي شِقَاقِ فَسَيَكُفِيكُمُ مُاللَّهُ وَهُوَ السَّمِيعُ ٱلْعَلِيمُ الله صنعَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِنعَةً وَنَحَنُ لَهُ عَيدُونَ اللهُ قُلْ أَتُحَاجُونَنَافِي ٱللَّهِ وَهُورَيُّنَا وَرَيُّكُمْ وَلَنَآ أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَخَنُ لَهُ مُغْلِصُونَ الْهَالَمَ نَقُولُهُ نَانَ إِنَّا إِنَّا هُمُهُ وَ إِسْمَاعِيلَ وَ إِسْحَاقِ } وَتَعْقُوك وَالْأَسْبَاطَ كَانُوا هُودًا أَوْنَصَدَى فَ قُلْءَ أَنَتُمْ أَعْلَمُ أَيِلْلَهُ وَمَنْ أَظْلَمُ مِنَّن كُتَمَ شَهَادَةً عِندَهُ مِن اللَّهِ وَمَااللَّهُ بِعَيْفِلِ عَمَّانَقَ مَلُونَ ۞ تِلْكَ أُمَّةً فَذَخَلَتُ ۚ كَامَاكُسَبَتْ وَلَكُمْ مَاكُسَيْتُمُ وَلَا تُسْتَلُونَ عَمَاكَا ثُواْ يَعْمَلُوك اللهِ

Lâ nufarriqu bayna 'ahadim-Lâ nufarriqu bayna 'aḥadim-minhum, wa naḥnu lahou Muslimoun لَا نُفَرِّقُ بَيْنَ أَحَارِ مِنْهُمْ

we make no difference between one and another of them: and we bow to God



Almighty Allah bids the Muslims to answer the people of the Book, confirming their belief in Allah, His divine Book (the Holy Quran), and what He sent down to the former Prophets and Messengers, and asserting that they make no distinction between any of them.

The Second Part:

wa lanâ 'a'-mâlunâ wa lakum 'a'-mâlukum, wa nahnu lahou mukh-lişoun

we are responsible for our doings, and ye for yours; and that we are sincere (in our faith) in him?

وَ يَحَدُّ لَهُ مِعَلَّمُ مِنْ

Almighty Allah bids His noble Messenger to explain to the people of the Book that there is no point in arguing about Allah, as He is the Lord and Creator of them all, and as everyone will be held responsible for his or her own deeds. The Messenger also has to confirm that the Muslims are sincere in their faith in Allah and obedience to Him.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who believes in His Lord and His divine Book as well as the divine Revelation that He sent down to all His Prophets and Messengers. He is also someone who is sincere in his worship of Allah and obedience to Him. His argument with the people of the Book should be made in the best way.

Miraculous dual verses from Sura Baqarah (Quranic page 22)

The First Part:

﴿ سَيَقُولُ ٱلسُّفَهَآءُ مِنَ ٱلنَّاسِ مَا وَلَّنَهُمْ عَن قِبْلَهُمُ ٱلِّي كَافُواْ عَلَيْهَا قُل لِلَّهِ ٱلْمَشْرِقُ وَٱلْمَغْرِبُّ يَهْدِى مَن يَشَآهُ إِلَى صِرُطِ مُسْتَقِيمِ ﴿ وَكَذَٰ لِكَ جَعَلْنَكُمْ أُمَّةً وَسَطَا لِنَكُونُواْ شُهَدَآءَ عَلَى النَّاسِ وَيَكُونَ ٱلرَّسُولُ عَلَيْكُمْ شَهِيدًّا وَمَا جَعَلْنَا ٱلْقِيلَةَ ٱلِّي كُنتَ عَلَيْهَ إِلَّا لِنَعْلَمْ مَن يَتَّبِعُ ٱلرَّسُولَ مِنْ يَنقَلِكُ عَلَا عَقِيلَةً وَإِن كَانَتْ لَكُمْرَةً إِلَّا عَلَى ٱلَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَننَكُمُّ إِن اللَّهَ وَالْكَايِن لَّهُ وِنْ زَحِيمٌ إِنَّ قَدْ زَيْ يَقَلُّبَ وَجِهِكَ فِي ٱلسَّمَآيَةُ فَلَنُوَلِّتَنَكَ قِيْلَةً رَّضَا لَهُ اللهُ فَوَلِ وَحَهَكَ شَالِ ٱلْمَسْجِدِ ٱلْحَرَارِ وَحَيْثُ مَاكُنتُهُ فَوَلُوا وُجُوهَكُمْ شَطْرُهُ وَإِنَّ ٱلَّذِينَ أُوتُوا الْكِنْبَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِن زَّتِهِمٌّ وَمَا اللَّهُ بِعَنِيل عَمَا يَعْمَلُونَ ١ ١٥ وَلَبِنَ أَتَيْتَ الَّذِينَ أُوتُوا ٱلْكِئْبَ بِكُلّ ءَايَةِ مَاتَبِعُواْ قِبْلَتَكُّ وَمَا أَنتَ بِتَابِعِ قِبْلَكُمْ ۚ وَمَا بَعْضُهُم بتابع قِسْلَةً بَعْضُ وَلَينِ أَتَّبَعْتَ أَهْوَآءَ هُم مِنْ بَعْدِ مَاجِكَة لَكُ مِنَ ٱلْمِلْمُ إِنَّكَ إِذَالَّهِنَ ٱلظَّالِمِينَ ١

yahdee many-yashâ-'u 'ilâ Şirâţim-Mustaqeem

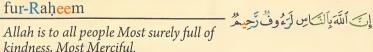
He guideth whom He will to a Way that is straight.

Almighty Allah bids His noble Messenger, (PBUH), to answer the questions of the fools as regards the reason why the Muslims changed their direction of prayer from Jerusalem. The Messenger is bidden to tell them that all directions belong to Allah, and that He guides whomever He desires to the Right Way.

The Second Part:

'Inna-LLâha binnâsi la-Ra-'oufur-Raheem

kindness, Most Merciful.



Almighty Allah shows that He has chosen Muhammad's Muslim nation, the justly balanced nation, to be witnesses over the other nations, and He asserts that the change of the direction of Qiblah is something really momentous except to those guided by Allah, who will generously reward them, as He is Most Kind, Most Merciful.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who is obedient to Allah and His Messenger. He is rightly guided by Almighty Allah to the Right Way, which ensures his admittance into Allah's infinite divine Mercy,

Miraculous dual verses from Sura Baġarah (Quranic page 23)

The First Part:

اَلْنِينَ اَنْفِينَهُمُ اَلْكِنْبَ يَعْرِفُونُهُ كَمَا يَعْرِفُونَ أَنَا اَمْمُ وَاَنَّ وَالْمَا الْمِنَ الْفَعَقُ وَهُمْ يَعِلَمُونَ ﴿ الْمَحَقَّ مِنَ الْمَعْنَ مُنْ الْمَحْدُنَ ﴿ الْمَحْفُونِ الْمَحْدُنُ مِنْ الْمَحْدُنُ مِنْ الْمَحْدُنُ مِنْ الْمَحْدُنُ مِنْ الْمَحْدُمُ اللَّهُ مَعِيدًا الْحَدْثُونِ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مَعْدَتُ حَدَّمَ اللَّهُ مَعِيدًا الْعَنْ مِنْ اللَّهُ اللَّهُ مِنْ مَنْ مَنْ مَنْ مَنْ مَنْ اللَّهُ مَنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ وَمَا اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّيْنَ اللَّهُ اللَّهُ اللَّيْنَ اللَّهُ اللَّهُ اللَّيْنَ اللَّهُ اللَّهُ اللَّهُ اللَّذِينَ اللَّهُ اللَّهُ اللَّهُ اللَّيْنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّيْنَ الْمُؤْمِنُ اللَّهُ الْمُلِمُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللْ

ءَامَنُوا أَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَوْقِ إِذَا لَتَهُ مَعَ الصَّبِينَ ١

falâ takounanna minalmumtareen

فَلَا تَكُونَنَّ مِنَ ٱلْمُمْتَرِينَ

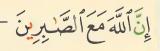
so be not at all in doubt.

Almighty Allah shows that the people of the Book know that Muhammad is really the Messenger of Allah. However, some of them try to conceal this fact. None of the Muslims should be doubtful about it.

The Second Part:

'inna-LLâha ma-'aş-şâbireen

Allah is with those who patiently persevere.



Almighty Allah bids the believers to seek help with patience, in case of hardships and misfortunes, and to offer prayers to Allah, Who stands with those who persevere patiently.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids Muslims to be among those who are doubtful as regards Muhammad's being Allah's Messenger. They should not worry, as their Faith is based on the truth; and they should be patient, as patience is the key to relief.

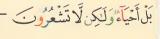
Miraculous dual verses from Sura Baqarah (Quranic page 24)

The First Part:

وَلاَنَفُولُو الدُنْ يُعْتَلُ فِي سِبِيا اللّهِ اَمَوَتُ عَلَيْ الْمُعَلِّمُ لِكُورِ اللّهُ وَلَا تَفُولُو الدُنْ يُعْتَلُ فِي سِبِيا اللّهِ اَمَوَتُ عَلَى الْمُعَلِّمِ وَمِنَ الْمُعُونِ وَالْمُعُوعُ وَمَنْ اللّهُ مُورِي وَالْمُعُوعُ وَالْمُعُوعُ وَمَنْ اللّهُ مَا اللّهُ مَا اللّهُ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهِ مَنْ وَيَعِمُ وَرَحْمَا اللّهُ مَنْ اللّهِ مَنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّه

Bal 'aḥ-yâ-'unw-wa lâkil-lâ tash-'uroun

Nay, they are living, though ye perceive (it) not.



Those who are slain in the Way of Allah are alive with their Lord, but most people do not perceive that.

The Second Part:

'innâ li-LLâhi wa 'inn<mark>â</mark> 'ilayhi raji-⁶oun

إِنَّالِلَّهِ وَإِنَّا إِلَيْهِ رَجِعُونَ -

To Allah we belong, and to Him is our return:

Almighty Allah tries people with some fear, hunger, and loss in wealth, lives and fruits. Muslims should show adequate patience, as to Allah, Alone, is the return of all things.

Between the two parts there is a Relationship and a confirmation that Almighty Allah desires that His Muslim servants should pass successfully His Trials. Those who sacrifice their lives for the Cause of Allah are by no means dead. They are alive with the Lord of all worlds. Also, those who show adequate patience towards the tests to which Allah puts them are true believers, as the final return of all things is to Allah.

Miraculous dual verses from Sura Baqarah (Quranic page 25)

The First Part:

إِنَّهُ عَلَيْهِ السَّمَعُونِ وَالأَرْضُ وَاخْتِلْكِ النَّهِ وَالْفَالِهِ اللَّهِ وَالْمُعَارِ الْفَالِهِ اللَّهِ عَلَيْهِ الْمُوْمِ النَّهُ وَمَا اَزْلَاللَهُ وَمَا اَزْلَاللَهُ مِنَا الشَعْمَ وَمِنَا وَمَنَّ وَمَا اَزْلَاللَهُ مِنَا الشَعْمَ وَمِنَا وَمَنَّ وَمَا اَزْلَاللَهُ مِنَا الشَعْمَ وَمِنَا وَمَنَّ وَاللَهُ مِنَا وَمَنَّ وَمِنَا وَمَنَّ وَمِنَا وَمَنَّ وَمِنَا وَمَنَّ وَمَنَّ وَاللَّهُ وَمَنَا وَمَنَّ وَمَنَّ وَمَنَّ وَمَنَّ اللَّسَكَةِ وَاللَّهُ وَمَنَا وَمَنَّ اللَّهُ مَنَّ اللَّهُ وَمَنَا اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّيْنَ فَلْمُوالُونَ اللَّهُ وَمُنْ اللَّهُ وَالْمُنْ اللَّهُ وَمُنْ اللَّهُ وَالْمُنْ اللَّهُ وَمُنْ اللَّهُ وَالْمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَا مُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُولُولُونَا مُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُلُولُونُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ وَمُنْ الْمُنَ

Wa law yarallazeena zalamou 'iz yarawnal-'azâba

If only the unrighteous could see, behold, they would see the Penalty

وَلَوْ يَرَى ٱلَّذِينَ ظَلَمُوَا إِذْ يَرُوْنَ ٱلْعَذَابَ

Some people worship other gods besides Allah. They adore such gods and glorify them. However, the believers are more loving to Allah. When the wrongdoers see Allah's Punishment to them, they will confess that the real power is that of Almighty Allah and that His Torment is really severe.

The Second Part:

'Iz tabarra-'allazeenattu-bi'ou minallazeenat-taba-'ou wa ra'a-wul-'azâba

Then would those who are followed clear themselves of those who follow (them): they would see the Penalty

إِذْ تَبَرَّأَ ٱلَّذِينَ ٱتَّبِعُواْمِنَ ٱلَّذِينَ ٱتَّبَعُواْ وَرَآوُاْ ٱلْعَكَدَابَ

When the wrongdoers deservedly receive punishment, they dissociate themselves from their followers. They see the torment with their known eyes, and they have no way out.

Between the two parts there is a Relationship and a confirmation that when it is time to punish the wrongdoers and disbelievers, who worship other gods besides Allah, they confess Allah's Power over them and dissociate themselves from those who follow them.

Miraculous dual verses from Sura Baqarah (Quranic page 26)

The First Part:

وَدَاقِيلُ لَمُمُ اللّهِ هُوا مَا اَزِلَ اللّهُ قَالُوا بَلْ النّهُ مُ مَا اَفْتِنَا عَلَيْهِ

الْبَاءَةُ الْوَلْوَكُمْ اللّهِ هُوا مَا اَزِلَ اللّهُ قَالُوا بَلْ النّبِعُ مَا اَفْتِنَا عَلَيْهِ

عَلَا اللّهِ هُوا فَي وَمَثُلُ اللّهِ مِن حَمْوا كَمْمُ لِالْمِن عَيْدُو

عَلَا لِاسْتَمْ اللّهُ مَا اللّهِ مُواحِثُ وَلِي اللّهِ مَعْدُوا كَمْمُ لِالْمِعْلُونُ اللّهُ وَاللّهُ وَلَا اللّهِ مُواحِثُ اللّهِ اللّهُ مَا اللّهُ وَلَمْ اللّهِ اللّهِ اللّهُ مُواحِثُ اللّهُ مَا اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللل

'Awalaw kâna 'âb<mark>â-</mark>'uhum lâ ya⁶qilouna <u>sh</u>ay-'anw-wa lâ yahta-d<mark>ou</mark>n

أُوَلُوْكَانَ ءَاكِ أَوُهُمْ

What! even though their fathers were void of wisdom and guidance?

لَايَعُ قِلُونَ شَيْعًا وَلَا يَهُ تَدُونَ

The disbelievers refused to follow Allah's Book. They claimed that they would follow the tradition of their ancestors. Almighty Allah reproaches them and confirms that they would follow their ancestors even if they were ignorant and misguided.

The Second Part:

Şummum-bukmun 'um-yun-fahum lâ ya'qil<mark>ou</mark>n

صُمُّ الْكُمُّ عُمْنُ فَهُ مَ لَا يَعْقِلُونَ

They are deaf, dumb, and blind; they are void of wisdom.

Such disbelievers do not listen to the truth, nor do they say anything good or see the truth. They are just insane.

Between the two parts there is a Relationship and a confirmation that those who reject the truth and claim to follow the tradition of their ancestors are ignorant disbelievers, like those who are deaf, mute and blind.

Miraculous dual verses from Sura Badarah (Ouranic page 27)

The First Part:

﴿ لِّيسَ ٱلْبِرَّانَ تُوَلُّواْ وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ وَلِكِنَّ ٱلْدَّ مَنْ ءَامَنَ مَاللَّهِ وَٱلْهُ مِ ٱلْآخِ وَٱلْمَلَيْتِكَةِ وَٱلْكَنْبِ وَالنَّيْنِيُّ وَمَانَ الْمَالَ عَلَى حُبِّهِ فَوى الْشُرْفِ وَالْبَتَكُي وَٱلْمَسَكِينَ وَإِنْ ٱلسَّبِيلِ وَٱلسَّآبِلِينَ وَفِي ٱلرَّقَابِ وَأَصَّامَ ٱلصَّلَوْةَ وَءَاتَى ٱلزَّكَرَةُ ۚ وَٱلْمُونُوكَ بِعَهْدِهِمُّ إِذَاعَهَدُولْ وَالصَّدِينَ فِي الْمَأْسَامِ وَالضَّرَّآمِ وَحِنَ الْمَأْسِلُ فَوَلَّتِكَ ٱلَّذِينَ صَدَقُواً وَأُولَتِكَ هُمُ ٱلْمُنَّةُ نَ اللَّهُ كَانَكُ الَّذِينَ ءَامَنُوا كُلْبَ عَلَيْكُمُ الْقِصَاصُ فِ الْقَنْلِيِّ الْحُرُّ الْحُرُّ وَٱلْمَيْدُ بِالْمَيْدِ وَٱلْأُنْثَى بِٱلْأُنْيُنِ فَهَنْ عُفِي لَدُ مِنْ أَخِيدَ شَيْءٌ فَٱلْبَاعُ بِٱلْمَعْرُوفِ وَأَدْلَعُ إِلَيْهِ بِإِحْسَنُ ۚ ذَٰ لِكَ تَخْفِيفُ مِن رَّبِّكُمْ وَرَحْمَةً فَمَن أَعْتَدَىٰ تعْدَ ذَلِكَ فَلَهُ عَذَاتُ أَلِيمٌ اللهِ وَلَكُمْ فِي أَلْقِصَاصِ حَمَاةً تَأُوْلِي الْأَلْتِ لَمَلَكُمْ تَنَقُونَ ١ كُتِبَ عَلَيْكُمْ إِذَا حَضَمَ أَحَدَكُمُ ٱلْمَوْتُ إِن تَرَكَ خَدًا ٱلْوَصِيَّةُ لِلْوَ لِلدِّين وَالْأَفْرَ مِنَ بِالْمَعِرُوفِ حَقًّا عَلَى الْمُنَّقِينَ اللَّهِ فَمَا مَذَّلَهُ بَعْدَمَاسَمِعُهُ فَانَّهَا آثِمُهُ عَلَى الَّذِينَ شُدَلُونَا انَّاللَّهَ سَمُّعُ عَلَيْ اللَّهِ

THE CAME OF THE PROPERTY OF TH

Famani⁶-tadâ ba⁶-da zâlika falahou 'azâbun 'aleem

After this whoever exceeds the limits shall be in grave penalty.

فَمَن أَعْتَدَىٰ بَعْدَ ذَالِكَ فَلَهُ عَذَاتُ أَلِيهُ

Almighty Allah shows that a murderer must be killed. However, if the people of the murdered person accept to take a blood money, that should be done fairly. The murderer should also give the blood money in gratitude. Whoever exceeds the limits will receive a grave penalty from the Lord.

The Second Part:

'ith-muhou 'alallazeena vubaddilounah, 'Inna-LLâha Samee-'un 6Aleem

The guilt shall be on those who make the change, Allah hears and knows (all things). إِنُّهُ مُهُ عَلَى ٱلَّذِينَ يُبِدِّلُونَهُ وَ إِنَّ ٱللَّهُ سَمِيعٌ عَلِيمٌ

Those who change the bequest of a dead person will be severely punished by the Almighty Lord. Who sees and hears what they do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has set Laws that must never be neglected or trespassed, Such Laws, such as blood money, equality in punishment, and inheritance, ...etc, have to do with the human rights in general.

Miraculous dual verses from Sura Bagarah (Ouranic page 28)

The First Part:

فَمَنْ خَافَ مِن مُوصِ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بِنْنَهُمْ فَلَا إِثْمَ عَلَيْهِ إِنَّ ٱللَّهَ عَفُورٌ رِّحِمُّ إِنَّا يَتَأْيَهُا ٱلَّذِينَ ءَامَنُوا كُبُبَ عَلَنْكُمُ ٱلصِّيَامُ كُمَا كُيْبَ عَلَى ٱلَّذِينَ مِن قَبْلِكُمْ لَمَلَكُمْ تَنَفُّونَ ﴿ أَيَّامًا مَّعْدُودَتَّ فَمَن كَاك مِنكُم مَّ يضًّا أَوْعَلَىٰ سَفَرِ فَعِلَةٌ ثُمِّنْ أَيَّامِ أُخُّ وَعَلَى ٱلَّذِيرَ يُطِيقُونَهُ فِذَيَّةُ طَعَامُ مِسْكُنَّ فَمَن تَطُوعَ خَبْرًا فَهُوخُرْ لَهُ وَأَن تَصُومُواْ خَيْرٌ لَكُمْ إِن كُنتُمْ تَعْلَمُونَ الْكُاشِيرُ رَمَضَانَ ٱلَّذِي أُنزِلَ فِيهِ ٱلْقُرْءَ انُ هُدُي لِلسَّاسِ وَيَنْتَتِ مِّنَ ٱلْهُدَىٰ وَٱلْفُرْقَانَ فَمَن شَهِدَ مِنكُمُ ٱلشَّهُرَ فَلْيَصُمْ اللَّهِ وَمَن كَانَ مَن يضَّا أَوْعَلَى سَفَر فَعِلَّ أَثُّونَ أَسَكَامِ أُخَدُّ مُرِيدُ اللهُ بَكُمُ ٱلْمُسْتَرَوَلا يُربَيدُ بِكُمُ الْمُسْرِ وَلِتُكِيلُوا الْمِدَّةَ وَلِتُكَيِّرُوا اللَّهَ عَلَىٰ مِمَا هَدَعَكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ هِ وَإِذَاسَأَلَكَ عِبَادِي عَنِي فَإِنِّي قَرِيكٌ أَجِيبُ دَعْوَةَ ٱلدَّاعِ إِذَا دَعَالَّ فَلْيَسْتَجِيبُوالِي وَلَيُوْمِنُوا فِي لَعَلَّهُمْ يَرْشُدُونَ هُوَ وَمُعْمِرُونِهِ وَمُعْمُونِ الْمُعْمَا وَمِنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

Wa 'antasoumou khayrul-lakum 'inkuntum ta'lamoun

And it is better for you that ye fast, if ye only knew.

ان كُنتُمْ تَعْلَمُونَ

Almighty Allah allows those who find it too difficult to fast to break the fast, provided that they give food to one that is indigent. It should be known that the fast includes a lot of benefits and merits.

The Second Part:

wa lituk-ab-biru-LLâha 'alâ mâ hadâkum wa la-'allakum tashkuroun وَلِنُكِبُّوا اللهُ عَلَى مَا هَدَنكُمْ

and to glorify Him. For that He has guided you; and perchance ye shall be grateful.

وَلَعَلَّكُمْ تَشْكُونِ

Those who are ill or on a journey and, therefore, cannot fast the prescribed days, should make up by fasting on other later days after the month of Ramadan is over. This is meant to glorify the Lord for His divine Guidance and Grace and to be thankful to Him.

Between the two parts there is a Relationship and a confirmation that the fast in the month of Ramadan includes a lot of good benefits, known only to knowledgeable people, besides the faster's glorification of Almighty Allah and his thankfulness to Him for His divine Grace and Guidance.

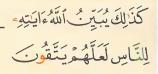
Miraculous dual verses from Sura Baġarah (Quranic page 29)

The First Part:

المِنْ الشَّالُ اللَّهُ الْمِنْ الْمَنْ اللَّهُ الْمَنْ اللَّهُ وَكُوْلُوا مَنْ الْمُنْ اللَّهُ مِنْ الْمَنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللْهُ اللَّهُ اللْهُ اللْهُ اللَّهُ اللْهُ اللْهُ اللَّهُ اللَّهُ اللْهُ اللْهُ اللْهُلِيْ اللْهُ اللْهُ اللْهُ اللْمُنْ اللْهُ اللَّهُ اللْهُولِي الللْهُ اللْهُ ا

Kazâlika yubayyinu-LLâhu 'Âyâtihee linnâsi la-'allahum yattagoun

Thus doth Allah make clear His Signs to men: that they may learn self-restraint.



Almighty Allah explains the rules of the Islamic fast so that they maynot be violated. Commitment to such divine rules manifests piety and obedience.

The Second Part:

wattaqu-LLâha la-callakum tuflihoun

وَأَتَّقُواْ اللَّهَ لَعَلَّكُمْ نُفُلِحُونَ

and fear Allah: that ye may prosper.

Almighty Allah bids the Muslims to enter the houses from the front doors. He also bids them to fear Him and be dutiful to Him so that they may attain happiness and prosperity.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has set certain worship rules that should be strictly observed by Muslims. Such rules include those existing between the human beings and their Lord as well as those between themselves. These rules have to be strictly observed if we desire to establish a righteous human society.

Miraculous dual verses from Sura Baqarah (Quranic page 30)

The First Part:

وَاتَكُوهُمْ حَيْثُ فَلِغُنْهُوهُمْ وَالْجَوْهُمُ مِن حَيْثُ الْحَرُهُمُ وَالْفِنْعَةُ وَالْمُوهُمُ وَالْفِنْعَةُ وَالْمَالَةُ مِن حَيْثُ الْحَرُهُمُ وَالْفِنْعَةُ وَالْمَالَةُ مِن حَيْثُ الْحَرُهُمُ وَالْفِنْعَةُ وَيَعْلَمُ مِن حَيْثُ الْحَرُهُمُ وَقَالِمُمُ وَالْمَدِينَ الْحَيْدِينَ الْمَالِمُ الْمَالُمُ وَاللّهُ وَاللّمُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّمُ وَاللّهُ وَلِلْ اللّهُ وَلِمُ اللّهُ اللّهُ وَلِمُ الللّهُ وَلّهُ وَلّهُ وَلّهُ وَلّهُ وَلّهُ وَلّه

Kazâlika jazâ-'ul-kâfireen

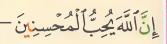
Such is the reward of those who suppress faith.



Almighty Allah bids the Muslims, who were driven out of Mecca, to fight back the disbelievers wherever they might catch them, even in the Sacred Mosque if the disbelievers start the fight.

The Second Part:

'inna-LLâha yuḥibbul-Muḥ-sineen



Allah loveth those who do good.

Almighty Allah bids the Muslims to expend of their wealth for His Cause and not to be niggardly; otherwise they will contribute to their own destruction. He also bids them to spend their wealth properly in obedience to Him, Who will generously reward the good-doers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids the Muslims to fight back those who drove them out of their houses, just as He bids them to spend of their wealth in the holy war, which is meant to defend Allah's Word. He promises to great the god-doers His divine Love.

Miraculous dual verses from Sura Baqarah (Quranic page 31)

The First Part:

المَحَةُ اَنْهُرُمْ عَلُونَا فَ مَن وَمَن فِيهِ الْحَةُ اَنْهُرُمْ عَلُونا فَ مَن وَمَن فِيهِ الْحَةُ وَلَا وَقَ وَلَا الْحَةُ اللّهُ الْحَةُ وَمَا قَدَمَكُوا وَمَ حَبْرِ وَلَا اللّهُ مَا تَدْمَكُوا وَمَ حَبْرِ اللّهُ عَلَيْهِ اللّهُ وَكَنَ وَوَهُ وَا وَاللّهُ عَبْرَ الزّا وَالنّهُ وَكَنَ وَهُوا وَاللّهُ عَبْرَ الزّا وَالنّهُ وَكَنَ وَهُوا لَكُوا اللّهُ عِنْدَا أَفَشَدُ مُعْنَى مَن اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الل

حَسَنَةً وَفِي ٱلْآخِرَةِ حَسَنَةً وَقِنَاعَذَابَ ٱلنَّارِ شَ

أُوْلَتِكَ لَهُمْ نَصِيتُ مِّمَاكَسُواً وَاللَّهُ سَرِيعُ الْحَسَابِ اللهِ

TA SECTION OF THE PROPERTY OF

Wattagouni ya-'ulil-'al-bab

وَٱتَّقُونِيَ كَأُولِي ٱلْأَلْبَابِ

So fear Me, o ye that are wise.

The good things that wise people do are kept recorded for them with Allah. Obedience to Allah is a kind of provision for the Hereafter; and the best provision for the Hereafter is piety and god-fearing.

The Second Part:

wa-LLâhu Saree-'ul-hisâb

وَٱللَّهُ سَرِيعُ ٱلْحِسَابِ

and Allah is quick in account.

Some people beseech he Lord to grant them the good things of this world and the world to come and to save them from Hell-Fire and its torment. People as such will enjoy the fruits of their good work, and Allah will not delay His generous Reward for them.

Between the two parts there is a Relationship and a confirmation that wise people earn a lot of good things with their obedience to Allah and their piety and righteous work. Thus, they save their good deeds for the Hereafter, where they will be generously rewarded for them. Allah will not delay His generous Reward for them.

Miraculous dual verses from Sura Baqarah (Quranic page 32)

The First Part:

المستخدم ال

Wa-LLâhu lâ yuhibbul-fasâd

وَأَللَّهُ لَا يُحِبُّ ٱلْفَسَادَ

But Allah loveth not mischief.

A hypocrite is someone who pleases people with his words whereby he tries to look faithful. However, when he turns his back, he strives to make mischief on the earth and destroy people's life. Almighty Allah does not love mischief.

The Second Part:

wa-LLâhu Ra'oufum-bil-'ibâd

وَٱللَّهُ رَءُوفَكُ بِٱلْعِبَادِ

and Allah is full of kindness to (His) devotees.

Some people sacrifice their life to earn the pleasure of Allah, Who is Most Kind to His servants.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not like mischief on the earth simply because He is Most Kind and Most merciful to His servants.

Miraculous dual verses from Sura Baqarah (Quranic page 33)

The First Part:

الدورا بقد ما به المنتهد من الدورا المنتفد في المنتفد المنتفد و من يتبدل في المنتفد من الدورا بقد المنتفد و من يتبدل في المنتفد و المنتفد و من يتبدل المنتفد و من يتبدل المنتفد و من يتبدل المنتفد و من المنتفد و المنتفذ و المنتفد و المنتفذ و المنت

Wa-LLâhu yahdee many-yashâ-'u 'ilâ Şirâţim-Mustaġeem

Allah guides whom He will to a path that is straight.

وَٱللَّهُ يَهْدِى مَن يَشَاءُ

Guidance is only in Allah's Hand, and He guides whomever He desires to the Right Way.

The Second Part:

Wa mâ taf-'alou min khayrin fa-'inna-LLâha bihee 'Aleem

And whatever ye do that is good, - Allah knoweth it well.

وَمَا تَفْعَلُواْ مِنْ خَيْرٍ فَإِنَّ ٱللَّهَ بِهِ عَلِيثُمُّ

Expenditure of wealth should be on one's parents, relatives, orphans, the poor and needy, and wayfarers. Allah is Well Aware of all the good things that people do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Well Aware of all the good deeds than man does, guides him to more and more good doing.

Miraculous dual verses from Sura Baqarah (Quranic page 34)

The First Part:

الناد المناد ال

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Wa-LLâhu ya'-lamu wa 'an-tum lâ ta'-lamoun

وَٱللَّهُ يَعْلَمُ وَأَنتُهُ لَاتَعْلَمُونَ

But Allah knoweth, and ye know not.

The fight is hard to the believers. However, there may be a lot of good in what they hate or a lot of evil in what they like. This is because only Allah knows what is good or evil for them.

The Second Part:

yubayyinu-LLâhu lakumul-'âyâti la-'allakum tatafakkaroun

يُبَيِّنُ ٱللَّهُ لَكُمُّ ٱلْآيكتِ لَيْتِ لَكُمُّ ٱلْآيكتِ لَيَّاتُ لَكُمُّ ٱلْآيكتِ لَكَلَّمُ الْآيكتِ لَيْتَ

Thus doth Allah make clear to you His Signs: in order that ye may consider -

The money spent on charity should be that which is beyond one's personal needs or the needs of one's family. Allah makes this clear to His servants so that they may consider their interests in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Self-sacrifice for the Cause of Allah seems to be hard, but it is like many other things that may seem to be evil but are good in reality. Similarly, giving charity, beyond one's needs, is conducive to a lot of growth and prosperity although it may seem to be evil, as it appears to decrease wealth.

Miraculous dual verses from Sura Baqarah (Quranic page 35)

The First Part:

وَالْمُنْاوَ الْجَدَّةُ وَيَسْتُولُكُ عَيَالِسَتَنَّ عُلْمُ الْمُخْلَمُ عَلَيْهِ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلِمُ الْمُنْعِلَمُ الْمُنْعِلَمُ الْمُنْعِلِمُ اللّهُ اللّهُ وَالْمُنْعِلِمُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّمُ اللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ اللللللللهُ الللللللهُ اللللللهُ الللللهُ الللللهُ اللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللللهُ اللللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللللهُ الللهُ الللهُ الللللهُ اللللللهُ اللللهُ اللللهُ الللللهُ اللله

'Inna-LLâha yuḥibbut-Tawwâ-beena wa yuhibbul-Mutatahhireen

Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean.

إِنَّ ٱللَّهَ يُحِبُّ ٱلتَّوَّبِينَ وَيُحِبُّ ٱلْمُتَطَهِّرِينَ

Almighty Allah bids the believers to keep away from women in menstruation courses. This is because Allah likes His servants to keep away from evil things, and He loves those who keep themselves pure and clean.

The Second Part:

wattaqu-LLâha waʻlamou 'annakummulâ-qouh; wa bashshiril-Mu'-mineen

وَاتَّقُواْ ٱللَّهَ وَاعْلَمُواْ أَنَّكُم

And fear Allah and know that ye are to meet Him. And give (these) good tidings to those who believe.

مُّلَاقُوهُ وَبَشِّرِٱلْمُؤُمِنِينَ

Almighty Allah shows that wives should be sexually approached from the proper place, namely that of pregnancy, in the manner they and their husbands desire. However, people's highest spiritual ambition should be the hope of meeting Allah after having done good righteous deeds that enable them to win His good Pleasure on the Judgment Day.

Between the two parts there is a Relationship and a confirmation that Almighty Allah keeps the pure and clean believers safe, both physically and spiritually, as they adhere to His Commands and Prohibitions even as regards their conjugal relations.

Miraculous dual verses from Sura Baqarah (Quranic page 36)

The First Part:

التاليق المن المنوية أيتنيخم والتي يُواجدُ كُم عالمستبق المنوية المنتيخة والتي يُواجدُ كُم عالمستبق المناوية المنتيخة والتي يُواجدُ كُم عالمستبق المنتيخة المناوية المنتيخة والتي يُؤاجدُ كُم عالمستبق المنتقة المنتجة المنتقة والمنتقة والم

Wa many-yata-'adda Ḥudouda-LLâhi fa-'ulâ-'ika humuz-zâlimoun

if any do transgress the limits ordained by Allah, such persons wrong (themselves as well as others). وَمَن يَنْعَذَّ خُدُودَ اللَّهِ فَأُولَةٍ فَا لَنَّالِمُونَ فَأُولَةٍ فَا لِثَلْلِمُونَ

Almighty Allah shows the limitations of the rules of divorce, which the believers should never violate. Those who violate these rules wrong themselves as well as others.

The Second Part:

Wa tilka Ḥudoudu-LLâhi yubayyinuhâ liqawminy-ya^c-lam<mark>ou</mark>n

Such are the limits ordained by Allah, which He makes plain to those who understand.

وَتِلْكَ حُدُودُ ٱللَّهِ يُنَيِّنُهَا لِقَوْمِ يَعْلَمُونَ لِقَوْمٍ يَعْلَمُونَ

Almighty Allah shows the rule for the exceptional case in which some husbands fall when they divorce their wives for the third time. Only those who understand know the wisdom behind such rule.

Between the two parts there is a Relationship and a confirmation that Allah's upright Religion is meant to keep the conjugal relationship safe and enduring. When Allah legislated divorce, He considered it as the most detested lawful thing to Him. Only the transgressors and wrongdoers violate Allah's divorce Laws, the wisdom behind which is known only to people of good minds and understanding.

Miraculous dual verses from Sura Baġarah (Quranic page 37)

The First Part:

وَإِذَا طَلَّقَتْمُ ٱلِنِّسَآءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُ ﴿ مَعْرُونٍ أَوْ سَرِحُوهُنَّ بِمَعْرُونَ وَلا مُّسِكُوهُنَّ ضِرَازًا لِنَعْنَدُوا وَمَن يَفْعَلَ ذَالِكَ فَقَدْ ظَلَمَ نَفْسَهُ وَلَائِنَا فِي أَوَا عَالِيَتِ ٱللَّهِ هُزُوا وَأَذْكُوا بغمت الله عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ ٱلْكِئْبِ وَالْحِكْمَةِ يَعِظُكُم بِهُ وَتَقُو اللَّهَ وَعَلَمُوا أَنَّ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهُ اللَّهُ بِكُلِّ شَيءٍ عَلِيمٌ اللهُ وَإِذَا طَلَقَتْمُ النِّسَآءَ فَبَلَغْنَ أَجَلَهُنَّ فَلا تَعْضُلُوهُنَّ أَن يَنكِحْنَ أَزْوَجَهُنَّ إِذَا تَرَضُواْ بَيْنَهُم بِٱلْمُرُوفِ فَ ذَلِكَ يُوعَظُّ بِدِءَمَنَكَانَ مِنكُمْ يُؤْمِنُ بَاللَّهِ وَٱلْيَرْمِ ٱلْآخِرُ فَالِكُمْ أَزَكَى لَكُمْ وَأَطْهَرُ ۗ وَاللَّهُ يَعْلَمُ وَأَنتُمْ لَانَعْلَمُونَ ١٠٠ ﴿ وَأَلْوَالِدَاتُ يُرْضِعْنَ أَوْلَدَهُنَّ حَوْلَنْ كَامِلَنْ لَهِنْ أَرَادَ أَن يُتِمَّ أَرْضَاعَةً وَعَلَا لِلْوَلُودِلَهُ، وزَفُّهُنَّ وَكَسْوَتُهُنَّ بِٱلْمُرُوفِ لَاتُكَلِّفُ نَفْسُ إِلَّا وُسْعَهَا لَا تُضَاَّلُ وَلِدَهُ الْوَلِدِهَا وَلَا مَوْلُودٌ لَّهُ بِوَلَدِةً - وَعَلَى ٱلْوَارِثِ مِثْلُ ذَلِكً فَانْ أَرَادَا فِصَالًا عَن رَّا صِمِّنهُمَا وَتَشَاوُر فَلاجُنَاحَ عَلَيْهِمَّا وَإِنْ اْرَدِتُمْ أَن تَسْتَرْضِعُوٓ الْوَلَدَكُرُ فَلَاجُنَاحَ عَلَيْكُمْ إِذَا سَلَمْتُهِ مَلَ ءَالَيْتُم بِالْمُعُرُونِ وَلَقُوا اللَّهَ وَعَلَمُوا أَنَّ اللَّهَ مَا تَعْمَلُونَ بَصِيرُ

Wattaqu-LLâha wa'-lamou 'anna-LLâha bikulli shay-'in 'Aleem

and fear Allah, and know that Allah is اللهُ بِكُلِّ شَيْءٍ عَلِيمٌ عَلِيمٌ well acquainted with all things.

Almighty Allah bids the believers to fear Him and to remember His Favors upon them and the fact that He sent down the Holy Quran and Wisdom, through the divine Revelation and Prophetic Tradition whereby they are rightly guided. He also bids them to be always obedient and dutiful to Him. as He is Well Acquainted with all things.

The Second Part:

Wattaqu-LLâha wa la-mou 'anna-LLâha bimâ ta'-malouna Baseer

But fear Allah and know that Allah sees well what ve do.

Almighty Allah explains to the believers His Rules that have to do with nursing. He asserts that such Rules ensure happiness for them and their children. He also bids them to fear Him and be sure that He sees well what they do.

Between the two parts there is a Relationship and a confirmation that those who fear Allah and are dutiful and obedient to Him secure a good happy life for themselves and their families in this world and achieve, for the Hereafter, good righteous work with which Allah is well Acquainted and for which He will generously reward them.

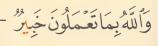
Miraculous dual verses from Sura Baqarah (Quranic page 38)

The First Part:

وَالَّذِينَ يُتَوَفَّوْنَ مِنكُمْ وَيَذَرُونَ أَزْوَجَا بَرَّيَصْنَ بَأَنفُسهنَّ أَرْبَعَةَ أَشْهُروَعَشُراً فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلاجُنَاحَ عَلَيْكُمْ فيمَافَعَلْنَ فِي أَنفُسهِنَّ الْمَعُرُوفِ وَاللَّهُ بِمَاتَعَمُّونَ خَبِيرٌ الله وَلاجُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُم بِهِ ، مِنْ خِطْبَةِ النِسَاءِ أَوْأَكْنَنْتُمْ فِي أَنفُيكُمُّ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُ وِنَهُنَّ وَلَئِكِي لَا تُواعِدُوهُنَّ سِرًّا إِلَّا أَن تَقُولُوا قَوْلًا مَعْرُوفًا وَلاتَعْزِمُوا عُقْدَةَ ٱلنِّكَاحِ حَتَّى يَبْلُغُ ٱلْكِئَابُ أَجَلَاثُهُ وَاعْلَمُوا أَنَّ ٱللَّهَ يَعْلَمُ مَافِي أَنفُسِكُمْ فَأَخذَرُوهُ وَأَعْلَمُوا أَنَّ ٱللَّهَ غَفُورُ حَلِيمٌ ١٠ أَنَّ ٱللَّهُ عَلَيْكُمْ إِن طَلَّقْتُمُ ٱلْسَاءَ مَالَمْ تَمَسُّوهُنَّ أَوْتَفْرِضُوا لَهُنَّ فَرِيضَةً وَمَتِّعُوهُنَّ عَلَيْلُلُوسِمِ قَدَرُهُ وَعَلَى ٱلْمُقْترِقَدَرُهُ ﴿ مَتَعَا إِلْمَعُرُونِ حَقًّا عَلَى لَمُحْسِنِينَ اللهِ وَإِن طَلَّقْتُمُوهُنَّ مِن قَبْل أَن تَمَسُّوهُنَّ وَقَدْ فَرَضْتُمْ لَكُنَّ فَ رَضَةً فَنَصْفُ مَا فَرَضْتُمَّ إِلَّا أَن يَعْفُونَ أَوْمَعْفُواْ ٱلَّذِي بِيدِهِ عُقْدَةُ ٱلنِّكَاجُ وَأَن تَعْفُوا أَقْرَبُ لِلتَّقْوَى اللَّهِ اللَّهُ وَكُ وَلَا تَنْسَوُ الْفَضْ لَ بَيْنَكُمُ الْأَلَةَ بِمَا تَعْمَلُونَ بَصِيرُ

Wa-LLâhu bimâ ta'-malouna Khabeer

And Allah is well acquainted with what ye do.



Almighty Allah explains the rules that have to do with the wife whose husband passes away. He shows the term of the 'Iddah (the period of waiting during which a woman may not get married after being widowed) after which she can get married again. Then, He asserts that He is well Acquainted with what a widowed woman does.

The Second Part:

'Inna-LLâha bimâ ta'-malouna Baseer

إِنَّ ٱللَّهَ بِمَا تَعْمَلُونَ بَصِيرً

Allah sees well all that ye do.

Almighty Allah explains the rules pertaining to divorce before the consummation of marriage and to the husband's duties towards his divorced wife. Then, He affirms that He is well Acquainted with what husbands do towards their divorced wives.

Between the two parts there is a Relationship and a confirmation that Allah's Laws, which He legislated for His servants, are meant to achieve prosperity and welfare of the human community. Such Laws have to be fully observed, because the All Wise Legislator is well Aware of what befits His servants.

Miraculous dual verses from Sura Baqarah (Quranic page 39)

The First Part:

حَنفِظُواْ عَلَى ٱلصَّلَوْتِ وَالصَّكَادِةِ ٱلوُّسْطَى وَقُومُوا لِلَّهِ

قَننِينَ ﴿ فَإِنْ خِفْتُمْ فِيَهَا لا أَوْرُكُبَاناً ۚ فَإِنَّا آمِنتُمُ فَاذْكُرُواْ الله كُمَا عَلَمَكُم مَا الْمُتَكُونُ وَاللَّهِ اللَّهِ عَلَيْهُ وَاللَّهِ عَلَيْ وَاللَّهِ عَلَي

﴿ وَالَّذِينَ يُمْتَوَفَّوْتَ مِنكُمْ مُويَدُّرُونَ أَزْوَجُا وَصِيَّةً لَا إِنَّ مُرَاخِدًا مُ فَا فَرَجْنَ لَ إِنْ خَرْجِنَ

فَلاَجُنَاحَ عَلَيْكُمْ في مَا فَعَلْن فِي أَنفُسهر عَلَيْ مِن

مَّعْرُونُ وَاللَّهُ عَنِيزُ حَكِيمٌ ١ وَالْمُطَلَّقَتِ مَتَعُمُّ

بَالْمَعُونِ حَقًاعَلَى ٱلْمُتَّقِينِ شَكَذَ لِكَ يُبِينُ

اللهُ لَكُمْ ءَايَنتِهِ - لَعَلَّكُمْ تَعْقِلُونَ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

إِلَى ٱلَّذِينَ خَرَّجُواْ مِن دِيكِرِهِمْ وَهُمْ أَلُو فُ حَذَر ٱلَّهِ بِ

فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُوفَضْلِ عَلَى

ٱلنَّاسِ وَلَنَكِنَّ أَكُنَّ النَّاسِ لَا يَشْكُرُوكِ هَا وَقَنْتِلُواْ فِي سَكِيلِ اللَّهِ وَأَعْلَمُوْ الْزَالْدَ سَمِيمُ عَلِيدٌ

مَن ذَا الَّذِي رُهُم شُلْلَهُ قَدْ ضَّا حَسَنًا فَيُضُلِّعَفَهُ لِلَّهُ أَضْعَافًا

كَيْيرُ اللهُ يُقَمِضُ وَيَرْضُظُ وَإِلَيْهِ رُبْجَعُونَ

أَلَمْ تَدَّ إِلَى ٱلْمَلَإِ مِنْ بَنِي إِسْرَ عِيلَ مِنْ بَعْدِ مُوسَى ﴿ إِذْ قَالُواْ

لِنَى لَهُمُ ٱلْمَثْ لَنَا مَلِكَ أَنْقَاتِلُ فِي سَبِيلُ ٱللَّهِ فَالَّ

هَلْ عَسَيْتُمْ إِن كُتِبَ عَلَيْكُمُ ٱلْفِتَالُ أَلَّا لُقَيْتِلُوّا أَ

قَالُواْ وَمَالَنَا أَلَّا نُقَيْتِلَ فِي سَبِيلُ اللَّهِ وَقَدْ أُخِّرُ عَنَا

مِن دِينُونَا وَأَنْنَآبِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ ٱلْقِتَ الْ تَوَلَّوْا

إِلَّا قَلِيلًا مِنْهُمُّ وَاللَّهُ عَلِيمٌ إِللَّا لِلْعِينَ ﴿ وَقَالَ

قَالُواْ أَنَّىٰ سَكُونُ لَهُ ٱلْمُلْكُ عَلَيْنَا وَنَحَدُ زَحَقُّ مَالْمُلْك

مِنْهُ وَلَمْ مُؤْتَ سَعَكَةً مِنَ الْمَالُ قَالَ إِنَّ اللَّهَ أَصْطَفَىٰهُ

عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي ٱلْمِلْدِ وَٱلْجِسْةِ وَاللهُ وَالْجِسْةِ وَاللهُ وَلَيْهُ مِنْكُمُ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمْ اللهُ وَيَسْمُ عَمَلَكُمْ اللهُ وَيَسْمُ عَمَلَكُمْ اللهِ اللهُ وَيَسْمُ عَمَلَكُمْ اللهِ اللهُ وَيَسْمُ عَمَلَكُمْ اللهُ وَيَسْمُ عَمَلَكُمْ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلَكُمْ اللهِ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَلَيْهُ وَيَسْمُ عَلَيْهُ وَيَسْمُ عَمَلَكُمُ اللهُ وَيَسْمُ عَمَلُكُمُ اللهُ وَيَسْمُ عَمَلُكُمُ اللهُ وَيَسْمُ وَمِنْ اللهُ وَيَسْمُ عَلَيْهُ وَاللّهُ وَيَسْمُ وَمِنْ اللّهُ وَيُسْمُ وَمِنْ اللّهُ وَيَسْمُ وَاللّهُ وَيُسْمُ وَاللّهُ وَاللّهُ وَيُسْمُ وَاللّهُ وَالْمُ وَاللّهُ واللّهُ وَاللّهُ وَالمُواللّهُ وَاللّهُ وا

وَقَالَ لَهُمْ نَسُهُمْ إِنَّ ءَاكِةً مُلْكِهِ ۚ أَنَالُنكُمُ

ٱلتَّابُوتُ فِيهِ سَكِينَةُ مِن زَّبَكُمْ وَيَقِيَّةُ مِنَا

تَكُوكَ ءَالُ مُوسَور وَءَالُ هَكُرُونَ تَخْعِلُهُ ٱلْمَكْتِبِكُهُ ۗ

إِنَّا فِي ذَالِكَ لَآكِةً لَّكُمْ إِن كُنتُم مُّؤْمِنِينَ ﴾

لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًّا ۚ

wa lâkinna 'aktharan-nâsi lâ ya<u>sh</u>-kur<u>ou</u>n

وَلَكِنَّ أَكْثَرُ النَّاسِ لَاسَتُكُرُونَ

but most of them are ungrateful.

Almighty Allah informs His noble Messenger, (PBUH), about the people who abandoned their homes, though they were thousands in number, for fear of death by the plague. However, Allah caused them all to die, and then He restored them to life so that they may worship Him. Allah is full of Bounty to mankind, but most of them are ungrateful.

The Second Part:

Wa-LLâhu yaqbiqu wa yab-sut. Wa 'ilayhi turja-'oun وَاللَّهُ يَقَبِضُ وَيَبْضُطُ

It is Allah that giveth (you) want or Plenty, and to Him shall be your return.

وَ إِلَيْ لِهِ رَبِّ جَعُونَ no spend of their wealth for His

Almighty Allah generously rewards those who spend of their wealth for His Cause. Allah is Self-Sufficient, and He gives, or withholds from, whomever He desires; and to Him is the final return of all beings on the Day of Resurrection.

Between the two parts there is a Relationship and a confirmation that the One Who gives life or causes to die is Allah, and the One Who gives or withholds wealth is Allah. However, Most people are ungrateful to Allah although they will return to Him in the end.

Miraculous dual verses from Sura Baqarah (Quranic page 40)

The First Part:

Wa-LLâhu 'Aleemum-bizzâlimeen

But Allah has full knowledge of those who do wrong.

وَٱللَّهُ عَلِيمُ إِلاَّ الظَّالِمِينَ

Almighty Allah informs His noble Messenger the story of some of the Children of Israel who asked their Prophet to appoint for them a king to lead them in their fight in the Cause of Allah. However, when they were commanded to fight, most of them turned back. Allah has full knowledge of those who do wrong.

The Second Part:

Wa-LLâhu Wâsi-'un 'Aleem

وَٱللَّهُ وَاسِحٌ عَلِيهُ

Allah careth for all, and He knowth all things.

Almighty Allah chooses, from among His servants, leaders of remarkable knowledge and physical power. He gives that to whomever He desires; and He is Omniscient and Bounty Abounding.

Between the two parts there is a Relationship and a confirmation that those who are deprived of Allah's divine Guidance can never be rightly guided so long as they do not obey Allah and His Messengers. However, thanks to His infinite divine Bounty and Knowledge, Allah chooses some of His servants for certain missions, for which He provides them with the required physical and mental abilities.

Miraculous dual verses from Sura Baqarah (Quranic page 41)

The First Part:

فَلَمَّا فَصَلَ طَالُوتُ بِٱلْجُنُودِ قَالَ إِنَّ ٱللَّهَ مُبْتَلِيد بِنَهُ لَ فَمَن شَرِبَ مِنْهُ فَلَيْسَ مِنَى وَمَن لَّمْ يَطْعَمْهُ فَإِنَّهُ. من إلَّا مَن أَغَرَّفَ غُرْفَكُ إُبِيدِهِ فَ فَشَرِيُواْمِنْ أُمِّ الْاَقْلِيلَا مِنْهُمَّ فَلَمَّاجَاوَزَهُ هُوَوَالَّذِينَ ءَامَنُواْ مَعَهُ قَالُواْ الاطَاقَةَ لَنَا الْمُوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُم مُكَفُّوا اللَّهِ حَم مِن فِئةٍ قَلِيلةٍ غَلَبْتْ فِي مَا صَيْرَةً إِلِمَ وَاللَّهُ وَاللَّهُ مَعَ الصَّدِينَ اللَّهُ مَعَ الصَّدِينَ اللَّهُ وَلَمَّا بَرِّزُواْ لِجَالُوتَ وَجُنُودِهِ قَالُواْ رَّبِّنَكَ ٱفْرِغَ عَلَىٰ نَاصِيْهُ إِلَى وَسُبَتْ أَفْدَامَنِ الْأَنْصُورِ فَاعْلَى ٱلْقَوْمِ ٱلْكَ فرس الله وَقَتَلَ دَاوُ دُجَالُوتَ وَءَاتَكُهُ اللَّهُ ٱلْمُلْكَ وَٱلْحِكَمَةَ وَعَلَّمَهُ مِسَمَا يَشَكَّ اللَّهِ وَلَوْلَا دَفْعُ ٱللَّهِ ٱلنَّاسَ بَعْضَهُم سَعْض لَّفَسَكَدَتِ ٱلْأَرْضُ وَلَكِنَّ ٱللَّهُ ذُو فَضْلِ عَلَى ٱلْمُسَلِّمِينَ ﴿ فَي زَلْكُ ءَايَكَ أَلِي اللَّهِ نَتْلُوهَا عَلَيْكَ إِلْحَقُّ وَإِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ

kam-minfi-'atin-qaleelatin galabat fi-'atan-katheeratam-bi-'izni-LLâh? Wa-LLâhu ma-'as-Sâbireen

How oft, by Allah's will, hath a small force vanquished a big one? Allah is with those who steadfastly persevere.

Those who firmly believe in Allah's Help and their final return to Him see that a small group of believers can, by Allah's Will, vanquish a big one. This is because Almighty Allah stands with those who are steadfast with their rightful cause and show perseverance in case of hardship.

The Second Part:

Tilka 'Âyâtu-LLâhi natlou-hâ 'alayka bil-haqq; wa 'innaka laminal-Mursaleen تَلْكَ ءَاكِثُ ٱللَّهِ نَتْ لُوهِا عَلَيْكَ

These are the Signs of Allah: we rehearse them To thee in truth: verily Thou art one of the Apostles.

The story of the victory of the Prophet David over Goliath is one of Allah's Signs that bespeak His infinite divine Power. He relates this story to His noble Messenger, Muhammad, (PBUH), to confirm his being His Messenger.

Between the two parts there is a Relationship and a confirmation that Almighty Allah tells His Messenger the story, in which a small group of believers defeat a big one of disbelievers, in order to strengthen him and reassure him that He is His Messenger.

Miraculous dual verses from Sura Bagarah (Quranic page 42)

The First Part:

﴿ تِلْكَ ٱلرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضُ مِنْهُمْ مَن كَلَّمَ ٱللَّهُ وَرْفَعَ بَعْضَهُ مُرْدَجُتُ وَءَاتَيْنَاعِيسَى أَبْنَ مُرْبَعِ ٱلْبَيْنَتِ وَأَيَّدْنَهُ يُرُوحِ ٱلْقُدُسِ ۗ وَلَوْشَآءَ ٱللَّهُ مَا ٱفْتَحَلَ ٱلَّذِينَ مِنْ بَعْدِهِمِ مِنْ بَعْدِ مَاجَآءَ تَهُمُ ٱلْبَيْنَاتُ وَلَكِنِ ٱخْتَلَفُواْ فَيِنْهُم مِّنْ ءَامَنَ وَمِنْهُم مَن كُفَر وَلَوْسَاءَ اللَّهُ مَا الْفَتَ تَلُوا وَلَكُنَّ ٱللَّهُ يَفْعَلُ مَا يُرِيدُ اللَّهِ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا أَنفِقُوا مِمَّا رُزَقْنَكُمْ مِن قَبْلِ أَن يَأْتِي يَوْمٌ لَّا بَيْعٌ فِيهِ وَلَا خُلَّةٌ وُلَا شَفَعَهُ أَ وَٱلْكَفِرُونَ هُمُ ٱلظَّالِمُونَ ١ اللَّهُ لَا إِلَهَ إِلَّا هُوَّ ٱلْحَيُّ ٱلْقَيْرُ مُ الْاتَأْخُذُهُ سِنَةً وَلَافَحُ اللهُ مَافِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ مَن ذَا ٱلَّذِي يَشْفَعُ عِندُهُ إِلَّا بِإِذْنِيرَ عَنْ مُا بَيْنَ أَيْدِيهِ مْ وَمَاخَلْفَهُمُّ وَلا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ: إِلَّا بِمَا شَاَّةً وَسِعَ كُرُسِيُّهُ ٱلسَّمَوَتِ وَٱلْأَرْضُّ وَلَا يَتُودُهُ حِفْظُهُماً وَهُوَ ٱلْعَلِيُّ ٱلْعَظِيمُ ١ إِذَاهَ فِي ٱلَّذِينُّ قَدَ تَبَيَّنَ ٱلرُّشَدُ مِنَ ٱلْغَنَّ فَمَن يَكْفُرُ بِٱلطَّاغُوتِ وَيُؤْمِلُ بِٱللَّهِ فَقَدِ اَسْتَمْسَكَ بِالْمُرْوَةِ الْوَثْقَى لَا ٱنفِصَامَ لَمَا وَاللَّهُ سَمِيعُ عَلِيمُ

wa Huwal-'Aliyyul-'Azeem

He is the Most High, the Supreme (in glory).



Almighty Allah shows that He is the Living and the Disposer of the whole universe. No one can intercede with Him for anyone, except as He permits. He knows the issues of His servants in this present world and the world to come. None of His servants knows anything except as He wills. His Throne extends over the entire universe, and He feels no fatigue in preserving the heavens and the earth; and He is the Most High, the Supreme in Glory.

The Second Part:

Wa-LLâhu Samee-'un 'Aleem

And Allah heareth and knoweth all

Almighty Allah shows that no one should be compelled to convert to Islam. This is because the truth stands clear from vanity. Whoever rejects evil and believes in Allah has grasped the upright Faith, Allah's Bond that never breaks; and Allah is All-Hearing, All-Knowing.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Power is Irresistible, and He is Powerful over all things. Therefore, the Muslims should not compel anyone to convert to Islam. The One Who disposes and Commands is Allah, the All-Hearing, the All-Knowing.

Miraculous dual verses from Sura Baġarah (Quranic page 43)

The First Part:

اللهُ وَلِيُّ الَّذِينَ عَامَنُوا يُخْرِجُهُ مِنَ الظُّلُمَتِ إِلَى النَّورِ وَٱلَّذِينِ كَفَرُوا أَوْلِيا وَهُمُ ٱلطَّاعُوتُ يُخْرِجُونَهُم مِنَ النُّور إِلَى ٱلظُّلُمَاتُ أُولِتِيكَ أَصْحَبُ ٱلنَّارِّهُمْ فِيهَا خَدلِدُونَ ١ أَلَمْ تَرَ إِلَى أَلَّذِى خَاجَّ إِزَهِمَ فِي رَبِّهِ أَنْءَاتَنْهُ ٱللَّهُ ٱلْمُلْكُ إِذْ قَالَ إِنْ هِيمُ رَبِّي ٱلَّذِي يُعْيِ وَيُمِيتُ قَالَ أَنَا أَخِي وَأُمِتُ قَالَ إِنْ هِمُ قَالَ ٱللَّهُ يَأْتِي بَالشَّمْسِ مِنَ ٱلْمَشْرِقِ فَأْتِ بَهَامِنَ ٱلْمَغْرِبِ فَبُهِتَ ٱلَّذِي كَفَرُ وَاللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِهِينَ ١١٥ أَوْكَالَّذِى مَسَرّ عَلَىٰ وَّيَةِ وَهِيَ خَاوِيَةً عَلَىٰ عُرُوشِهَا قَالَ أَنَّ يُحْي . هَنذِواللّهُ بَعْدَمُوتِهَا ۚ فَأَمَاتَهُ اللَّهُ مِائَةً عَامِثُمَّ بَعَثَةً ۚ قَالَكُمْ لَبَثْتً قَالَ لَبِثْتُ وَمَّا أَوْبِعُضَ رِّمُّ قَالَ بَلِ لَيَثْتَ مِاثُةً عَامِ فَأَنظُ إِلَى طَعَامِكَ وَشَرَّا بِكَ لَمْ يَتَسَنَّهُ وَأَنظُ إِلَى جِمَادِكُ وَلِنَحْعَلَكَ ءَاكِنَةً لِلنَّاسِ أَوَانظُو لِكَ ٱلْعِظَامِ كَيْفَ نُنشِرُهَا ثُمَّ نَكْسُوهَا لَحْمَا فَلَمَّا

تَبَيِّنَ لَهُ، قَالَ أَعْلَمُ أَنَّ اللهَ عَلَىٰ كُلْ شَيْءٍ قَلِيتُ

'Ulâ-'ka 'As-hâbun-Nâri hum feehâ khâlidoun

هُمْ فِيهَا خَلِدُونَ They will be Companions of the fire, to dwell therein (for ever).

Almighty Allah shows that the patrons of the disbelievers are those who misguided them and caused them to stray from guidance into misguidance. They will be all cast into Hell-Fire, dwelling therein forever.

The Second Part:

fa-buhitallazee kafar. Wa-LLâhu lâ yahdil-qawmaz-zâlimeen

Thus was he confounded who (in arrogance) rejected Faith. Nor doth Allah وَاللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلطَّالِمِينَ give guidance to a people unjust.

فَبُهُتَ ٱلَّذِي كَفَر اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللّ

Abraham's argument was decisive and silenced the arrogant and tyrant one when Abraham asked him to make the sun rise in the west instead of the east.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who believe in the Evil One as a god instead of Allah, are far astray in misguidance. However, those who believe in Allah as the One and Only God are those of good thinking and strong convincing argument.

Miraculous dual verses from Sura Baqarah (Quranic page 44)

The First Part:

وَإِذْ قَالَ إِنَاهِ مُ رَبِّ أَرِنِي كَيْفَ تُحْي ٱلْمَوْتَيُّ قَالَ أُولَمْ تُوْمِنُ قَالَ بَلَى وَلَكِن لِيَطْمَينَ قَلْبَي قَالَ فَخُذَ أَرْبَعَةً مِنَ ٱلطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ ٱجْعَلْ عَلَىٰ كُلِّ جَبَلِ مَنْهُنَّ جُزَّءًا ثُمَّادَعُهُنَّ يَأْتِينَكَ سَعْتُ وَاعْلَمْ أَنَّ ٱللَّهَ عَن رُحَكِمُ مَّتُلُ الَّذِينَ يُنفِقُونَ أَمُوا لَهُمْ فِي سَبِيلُ اللَّهِ كُمْثُلِ حُبَّةٍ أَنْبَتَتْ سَنْعَ سَنَايِلَ فِي كُلِّ شُنْبُلَةٍ مِاثَةً حَبَّةً وَاللَّهُ يُصَنعِفُ لِمَن يَشَاءً وَاللَّهُ وَسِمْ عَلِيمُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّاللَّ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّاللَّا الل في سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَآ أَنفَقُواْ مَنَّا وَلاَ أَذَى لَهُمَّ أَجْرُهُمْ عِندَرَبِهِمْ وَلاخُوْفُ عَلَيْهِمْ وَلاهُمْ يَحْزَنُونَ أَذَّى وَاللَّهُ عَنِي حَلِيم إِن اللَّهُ الَّذِينَ امْنُوا لَانْبْطِلُوا صَدَقَنتِكُم بِٱلْمَنَّ وَٱلْأَذَىٰ كَٱلَّذِي يُنفِقُ مَالَهُ ربِيَّآءَ ٱلنَّاسِ وَلا يُؤْمِنُ بِٱللَّهِ وَٱلْمَوْمِ الْآخِرُ فَمَثَلُهُ كُمُثَلِ صَفُوانِ عَلَيْهِ

تُرَابُ فَأَصَابُهُ وَابِلُ فَتَرَكُّهُ صَلْاً ۖ لَا يَشْدِرُونَ عَلَىٰ

شَيْءِ مِمَّاكَسَبُوا وَاللَّهُ لايهدي ٱلْقَوْمُ ٱلْكَفِينَ ١

Wa-LLâhu Wâsi-'un 'Aleem

and Allah careth for all and He knoweth all things.

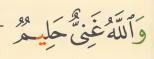
وَٱللَّهُ وَاسِعُ عَلِيمُ

Those who give in charity will be rewarded many folds as much as they give, just like a grain of corn, which produces seven ears, each of which has a hundred grains. Allah indeed gives manifold increase to whomever He pleases, and He is well Acquainted with what His servants do.

The Second Part:

Wa-LLâhu Ġaniy-yun Ḥaleem

Allah is Free of all wants, and He is most Forbearing.



A kind word that is addressed to a poor person and the covering of the faults of other fellow humans are better than charity followed by injury. Allah is Free of all wants, as He is the Master of the entire universe, and He is Most Forbearing to His servants.

Between the two parts there is a Relationship and a confirmation that what matters in expenditure is that it should be for the Cause of Allah, not in satisfaction of one's selfishness or arrogance. This is because Allah, the One Who is infinitely Rich, bestows His Favors upon His servants and forbears their negligence and faults towards Him. Therefore, a human should never be arrogant when he gives charity to the poor or needy. He should console them with kind gentle words.

Miraculous dual verses from Sura Baqarah (Quranic page 45)

The First Part:

وَمُثَلُ الْذِينَ مُنْفِقُوكَ أَمْوَلُهُمُ أَيْفِكَ آءَ مُرَمْكَ اللّهِ وَمُثَلِّ الْذِينَ مُنْفِقُوكَ أَمْوَلُهُمُ أَيْفِكَ آءَ مُرَمْكَ اللّهِ وَوَيْفِينَا مُرَمْكَ اللّهِ اللّهِ وَقَالَتُهُ اللّهِ اللّهُ الللّهُ اللّهُ الل

tunfiqouna wa lastum-bi'âkhizeehi 'illâ 'an tuġ-miqou feeh. Wa'-la-mou 'anna-LLâha Ġaniy-vun Hameed

ye may give away something, when ye yourselves would not receive it except with closed eyes. And know that Allah is Free of all wants, and Worthy of all praise. تُنفِقُونَ وَلَسْتُم عِاخِذِيهِ إِلَّا أَن تُغْمِضُوا فِيهِ

A true believer should offer in charity the best, not the worst, of that he has to the poor and needy. He should never offer things that he himself would not accept to take.

The Second Part:

Wa-LLâhu ya'idukum-maġfiratam-minhu wa faḍlâ. Wa-LLâhu Wâsi-'un 'Aleem

وَٱللَّهُ يَعِدُكُم مَّغَفِرَةً مِّنْهُ

Allah promiseth you His forgiveness and bounties. And Allah careth for all and He knoweth all things.

وَفَضَّالًا وَٱللَّهُ وَاسِعُ عَلِيمُ

Almighty Allah generously rewards those who spend of their wealth for good charitable issues. He forgives them their sins and bestows His Favors upon them. Allah is Bounty Abounding, and He is well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that charity is meant to allow the poor to share some of the wealth of the rich. It is not meant to help the rich get rid of the things they do not like to get or keep. Allah is well Aware of the conditions of the rich people. So, let them spend of their wealth in the Way of Allah so that they may attain Allah's divine Forgiveness and Bounty.

Miraculous dual verses from Sura Baqarah (Quranic page 46)

The First Part:

وَمَا اَنْفَنْ مُونِ نَفَعَهُ اَوْنَدُرْتُم مِن نَكُ وَقَا كَالَقُهُ مِن نَكُ وَقَا كَالَقُهُ مِن نَكُ وَقَا كَاللَّهُ مِن نَكُ وَقَا كَاللَّهُ مِن نَكُ وَقَا كُواللَّهُ مِن نَكُ وَقَا كُواللَّهُ عَلَيْهِ وَمَا الشَّلَوْءَ مَا الشَّلَوْءَ وَاللَّهُ عَلَيْهِ مَن اللَّهُ عَلَيْهِ مَن سَيْعَاتِكُمُ مَّهُ وَيَكُونُ مَا تَفْعُو مَن وَقَوْهُمَا الشَّعْلَوْءَ مَن اللَّهُ عَلَيْهِ مَن مَن مَن اللَّهُ مَن اللَّهُ عَلَيْهِ مَن مَن اللَّهُ عَلَيْهِ مَن مَن اللَّهُ عَلَيْهِ مَن مَن اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَيْهُ عَلَيْهُ مَن اللَّهُ عَلَيْهُ وَى اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَى اللَّهُ عَلَيْهُ مَن اللَّهُ عَلَى الْعَلَيْمُ مَن اللَّهُ عَلَى الْعَلَى اللَّهُ عَلَى اللَ

Wa mâ tunfiqou min khayriny-yuwaffa 'ilaykum wa 'antum lâ tuzla-moun

وَمَاتُنفِقُواْ مِنْ خَيْرِيُوَفَ إِلَيْكُمْ وَأَنتُمُ لَا تُظْلَمُونَ

whatever good ye give, shall be rendered back to you, and ye shall not be dealt with unjustly.

Almighty Allah shows that the charity that a believer offers is rewarded many folds as much by Him. Therefore, expenditure should be aimed at Allah's good Pleasure and generous Recompense. The believer is rewarded duly for all the things that he spends in the way of goodness. Nothing of his good reward will be reduced.

The Second Part:

falahum 'ajruhum 'inda Rabbi-him; wa lâ khawfun 'alayhim wa lâ hum yaḥ-zanoun

فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَاخُوْڤُ عَلَيْهِمْ وَلَاهُمْ يَحْزَنُونَ

have their reward with their Lord: on them shall be no fear, nor shall they grieve.

Allah will generously reward those who spend of their wealth by day and night and in secret and public, and they will suffer neither fear nor grief.

Between the two parts there is a Relationship and a confirmation that as long as a believer spends of his wealth in the Way of Allah and for His good Pleasure and generous Reward, Allah promises to generously reward him and keep him safe from worry or grief.

Miraculous dual verses from Sura Bagarah (Quranic page 47)

ٱلَّذِينَ يَأْكُلُونَ ٱلرِّهِزَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ ٱلَّذِي يَتَخَبَّطُهُ ٱلشَّيْطُكُ مِنَ ٱلْمَيِنَّ ذَلِكَ بِأَنَّهُمْ قَالُواْ إِنَّمَا ٱلْبَيْمُ مِثْلُ الرِيدا أَ وَأَحَلَ اللهُ ٱلْبَيْمَ وَحَرَّمَ الرِّيدا فَمَن جَآءَهُ مُوْعِظَةً مِن زَّبِيهِ فَأَنْتُهَىٰ فَلَهُ مَاسَلُكُ وَأَمْرُهُ وَإِلَى ٱللَّهِ وَمَنْ عَادَ فَأُولَتِهِكَ أَصْحَلْبُ أَلَا إِنَّ هُمْ فِيهَا خَلِدُوكَ ١ ٱللَّهُ ٱلرِّيدَا وَيُرْبِي ٱلصَّدَقَتَّ وَٱللَّهُ ٱلايُحِبُّ كُلِّكَا وَأُرْبِعِ إِنَّ ٱلَّذِينَ ءَامَنُوا وَعَيمِلُوا ٱلصَّيَاحِيْتِ وَأَقَامُوا ٱلصَّكَاذِةَ وَءَاتُوا الزَّكَافِ لَهُ مُ أَجُرُهُمْ عِندَرَبَهِمْ وَلاَخْ فُ عَلَيْهِمْ وَلَاهُمْ يَحْزَنُونَ ۞ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّـقُواْ ٱللَّهَ وَذَرُوا مَا بَقِيَ مِنَ ٱلرَّمَوْ أِن كُنتُ مِثُوَّمِينِ ﴿ فَلَى قَلْ اللَّهِ تَفْعَلُوا فَأَذَنُواْ بِحَرْبِ مِنَ ٱللَّهِ وَرُسُولِهِ اللَّهِ وَإِن تُبَدُّمُ فَلَكُمْ رُءُوسُ أَمْوَلِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿ اللَّهُ وَإِن كَابَ

ذُوعُسْرَةٍ فَنَظِرَةُ إِلَى مَيْسَرَةً وَأَن تَصَدَّقُوا خَيْرُلُكُمْ

إِن كُنتُمْ تَعْلَمُونَ ﴿ وَأَتَّقُوا يَوْمَا تُرْجَعُونَ فِيدِإِلَى

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يِّتَأَيُّهَا ٱلَّذِينَ ءَامُّنَّوا إِذَا تَدَايَنتُم بَدِّين إِلَىٰ أَجِكُلُّهُ سَكَّمًى

وَاحْتُهُوا وَلَيْحَتُ بَيْنَكُمْ كَايِنُ بِالْكُدُلُ وَلَا يَأْبَ كَاتِّ أَن يَكُنُ كُمَا عَلَمَهُ ٱللَّهُ فَلْكَتُّتُ ۗ وَلَيْمَلِل

ٱلَّذِي عَلَيْهِ ٱلْحَقُّ وَلْيَتَّقِ ٱللَّهَ رَبُّهُ وَلَا يَبْخُسْ مِنْهُ شَيْقًا

فَإِن كَانَ ٱلَّذِي عَلَيْهِ ٱلْحَقُّ سَفِيهًا أَوْضَعِيفًا أَوْلَا يَسْتَطِيعُ

أَن يُعِلَ هُوَ فَلْيُعْلِلْ وَلِيُّهُ عِلْعَدْلِ وَأَسْتَشْهِ دُواشَهِ عِدَيْنِ

مِن يَجَالِكُمُ فَإِن لَّمْ يَكُونَارَجُلَيْن فَرَجُ لُ وَأَمْرَأَتَكَانِ

مِيِّن زَّضَوْنَ مِنَ ٱلشُّهُكَاءِ أَن تَضِلَ إِحْدَ نِهُ حَافَتُذَكِّرَ إِحْدَنْهُمَا ٱلْأُخْرَى ۚ وَلَا يَأْبَ ٱلشُّهَدَّا مُ إِذَا مَا دُعُوا ۗ وَلَا لَشَعُوا

أَن تَكُنُبُوهُ صَغِيرًا أَوْكَبِيرًا إِلَّ أَجَلِيِّهِ ذَلِكُمْ أَفْسَطُ عِندَاللَّهِ وَأَفَّوَمُ لِلشَّهَدُةِ وَأَدْنَ أَلَّاتُوْنَاهُ أَلْلَّا أَن تَكُونَ

تِجَدَ ةً حَاضِرَةً تُدِرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُرْ جُنَاحُ أَلَّاتَكُنُبُوهَا وَأَشْهِدُو إِذَا تَبَايَعْتُمُ وَلَايُضَآزَكَاتِبٌ

وَلَاشَهِيدُ ۚ وَإِن تَفْعَلُوا فَإِنَّهُ فَسُوقًا بِكُمٌّ ۗ وَٱتَّـُقُوا

اللَّهُ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ يَكُلِّ اللَّهُ عِلْمُ اللَّهُ اللَّهُ عَلِمٌ اللَّهُ

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The First Part:

fa-'ulâ-'ika 'Aş-hâbun-Nâr; hum feehâ khâlidoun

but those who repeat (the offence) are Companions of the fire: they will abide therein (for ever).



Those who fail to respond to Allah's Command of forbiddance of usury but continue to practice usurious transactions will be cast into Hell-Fire, dwelling therein forever.

The Second Part:

Thumma tuwaffâ kullu nafsimmâ kasabat wa hum lâ yuzlamoun

Then shall every soul be paid what it earned, and none shall be dealt with unjustly.

اللَّهِ ثُمَّ تُوَفِّي كُلُّ نَفْسِ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ شَ Almighty Allah bids His servants to get ready for the Day of Judgment, when they will be repaid for their deeds with utmost justice. No injustice will be practiced against anyone on that Day.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has legislated for His servants Laws that protect them from misguidance or deviation. Any violation of such divine laws entails severe punishment, and Allah will repay those who violate His divine Laws duly and with utmost justice.

Miraculous dual verses from Sura Bagarah (Quranic page 48)

The First Part:

Wal-yaktub-baynakum kâtibum-bil-'adl.

Let a scribe write down faithfully as between the parties:

Allah bids the believers to authenticate and document transactions involving future obligations. A notary public should do this.

The Second Part:

fal-yumlil waliyyuhou bil-'adl.

فَلْيُحْلِلُ وَلِيُّهُ وَبِأَلْعَدُلِّ -

let his guardian dictate faithfully.

Almighty Allah shows the case when the debtor is mentally deficient, weak or unable to dictate. In this case, the debtor's guardian is to do the job.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids us to be just and honest in all our transactions. Application of Allah's divine Laws is the only way to justice.

Miraculous dual verses from Sura Baqarah (Quranic page 49)

The First Part:

wa-LLâhu 'alâ kulli shay-'in-Qadeer

وٱللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرُ

For Allah hath power over all things.

Almighty Allah shows that His infinite divine Power embraces the heavens and the earth and all that is between them. Whether the humans show or conceal what is in their minds, Allah knows it and will call them to account for it. He is Powerful over all things.

The Second Part:

Gufrânaka Rabbanâ wa 'ilaykalmașeer

غُفْرًا نَكَ رَبِّنَا وَإِلَيْكَ ٱلْمَصِيرُ

(we seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys."

Allah's Messenger, (PBUH), and the believers believe in what Allah sent down, i.e. the Holy Quran, and they responded to His divine Commands and asked for forgiveness. This is because they firmly believe that their final return will be to Him.

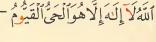
Between the two parts there is a Relationship and a confirmation that Allah's Messenger and those who believed with him believe in what Allah sent down. They also believe that He is Powerful over all things, so they turn to Him in obedience and devotion, seeking His Forgiveness and believing that their final return will be to Him.

Miraculous dual verses from Sura 'âli-'im-rân (Quranic page 50)

The First Part:

فَيْوَكُوْ الْعَجْرَاتُ الْعَجْرَاتُ الْعَدِيرَاتُ الْعَجْرَاتُ الْعَجْدَا فِي الْعَبْدَ وَالْمُ الْعَبْدُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ ا

'A-LLâhu l<mark>â</mark> 'ilâha 'illâ Huwal-Hayyul-Òayyoum



Allah! There is no god but He, - the Living, the SelfSubsisting, Eternal.

Allah is the Only God, Who has the right to be worshipped and obeyed. He, Glory to Him, is the Ever Living Disposer of the affairs of His creatures.

The Second Part :

Lâ 'ilâha 'illâ Huwal-'Azeezul-Ḥakeem

لآإِلَهُ إِلَّاهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ -

There is no god but He, the Exalted in Might, the Wise.

Allah is the Only God, Who creates human beings in the wombs of their mothers as He wills. No one has the right to be worshipped but Him, and He is the All Mighty and the All Wise.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Might and Wisdom bespeak His Oneness and His Being the Creator, the originator and the Shaper. To Him, Alone, belong the Beautiful divine Names and Attributes.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 51)

The First Part:

POR COMPANY AND PRINCIPLE SHOPE TO

wa 'ulâ-'ika hum waqoudun-nâr

وَأُوْلَتِهِكَ هُمْ وَقُودُ ٱلنَّارِ

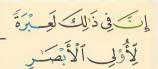
they are themselves but fuel for the Fire.

Almighty Allah shows that neither the property nor the offspring avail the disbelievers anything against Allah's irresistible Torment, and it is they who will be fuel of Hell-Fire on the Day of Resurrection.

The Second Part:

'Inna fee zâlika la-'ibratal-li-'ulil-'abșâr

In this is a warning for such as have eyes to see."



The battle of Badr was a great lesson and admonition to the believers, as Almighty Allah made the disbelievers see the believers twice as many as they really were. This is because Allah supports with His Victory whomever He wills.

Between the two parts there is a Relationship and a confirmation that neither wealth nor offspring will avail the disbelievers anything on the Day of Resurrection, as they will be cast into Hell-Fire. Also, their great number, whereby they think they will achieve victory in the battle against the believers, will avail them nothing.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 52)

The First Part:

الدّين يَتُولُونَ دَيْنَا إِنْنَا الْمَنْ الْغَنِينَ وَالْمَنْ الْمُوْمِلُونَ الْمَنْ الْمَنْ الْمَنْ الْمُنْ الْمُنْ الْمَنْ الْمُنْ الْمُنْ

fa-'inna-LLâha Saree-'ul-ḥisâb

فَإِنَّ ٱللَّهُ سَرِيعُ ٱلْحِسَابِ

Allah is swift in calling to account.

Almighty Allah shows that the only religion that Allah accepts of His servants is Islam. He also shows that the People of the Book deviated from Allah's Religion after clear evidence had come to them in their Books. They did so out of mutual jealousy, transgression and injustice. However, Allah is surely Swift in calling the disbelievers to account.

The Second Part:

wa-LLâhu Bașeerum-bil-'ibâd

وَٱللَّهُ بَصِيرٌ إِلَّهِ عِلَا إِلَّهِ عِلَادٍ

and in Allah's sight are (all) His servants.

Almighty Allah bids His noble Messenger, (PBUH), to convey His Message of true Guidance to all mankind. Those who submit to Allah in Islam are rightly guided. As for those who turn away and reject Faith, Allah sees very well what His servants do.

Between the two parts there is a Relationship and a confirmation that Muhammad, (PBUH), is Allah's Messenger whom He sent with glad tidings and warnings to all mankind and in order to invite them, with wisdom and good advice, to Islam, which is the only religion accepted by Allah. Those who turn away and reject the truth will certainly bring evil upon themselves; and Allah sees well what they do.

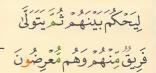
Miraculous dual verses from Sura âli-'im-rân (Quranic page 53)

The First Part:

الدَّرَيْلِ الدِّينِ أَوْلُوا نَصِيبًا مِن الْحِتَى الْمُعَوْدَ وَ الْمُعَلَّى الْمُعَوْدُونَ الْمُكِنَّمِ الْمُعَوْدُونَ الْمُكِنَّمِ الْمُعَوْدُونَ الْمُعَلِّمُ الْمُعَوْدُونَ الْمُعَلِّمُ الْمُعَوْدُونَ الْمُعَلَّمُ وَالْمُونُونَ اللَّهِ الْمُعَلِّمُ اللَّهُ الْمُعَلِّمُ اللَّهُ الْمُعَلِّمُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّلِي اللَّهُ اللْمُعِلِلَاللَّا اللَّلِلْمُ اللْمُعِلِّلُولُولُولُولُولُولُولُولُولُولُول

liyaḥ-kuma baynahum thumma yata-wallâ fareequm-minhum wa hum-mu^c-ridoun

to settle their dispute, but a party of them turn back and decline (the arbitration).

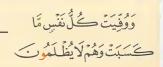


The Jews refused to apply the rules of the Torah in settling their disputes when they were invited to do so. A party of them tuned away in aversion.

The Second Part:

wa wuffi-yat kullu nafsim-mâ kasabat wa hum lâ yuzlamoun

and each soul will be paid out just what it has earned, without (favour or) injustice?



The Jews claimed that the Fire would not touch them except for a few days. However, such a claim will prove untrue when Almighty Allah gathers them together on a Day, about which there is not doubt. On that Day, each and every person will be paid in full for what they have done; and Allah does injustice to no one.

Between the two parts there is a Relationship and a confirmation that the Jews' rejection of the rules of Allah's Religion, in which they claim to believe, is due to their falsehood and insincerity towards Allah. They claim that the Fire will not touch them except for a few days, but Allah will certainly summon them to account for all that they do, and He does injustice to no one.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 54)

The First Part:

تَوْمُ تَجِدُكُلُّ نَفْسِ مَّاعَمِلَتْ مِنْ خَيْرِ تُحْضَرَا وَمَاعَمِلَتْ مِنْ مُوعِ تُودُّلُوْأَنَّ بِينَهَا وَبَيْنَاءُ أَمَدَّ ابْعِيداً ۗ وَيُحَذِّرُكُمُ ٱللَّهُ نَفْسَكُ وَٱللَّهُ رَءُ وَفُ إِلْمِهِ إِن قُلْ إِن كُنتُمْ تُحِبُونَ ٱللَّهَ فَانَيْعُونِي يُحْدِبُكُمُ ٱللَّهُ وَيَغْفِرْ لَكُرْ ذُنُوبَكُرٌّ وَٱللَّهُ عَفُورٌ دَّحِيبُ اللهُ قُلْ أَطِيعُوا ٱللَّهَ وَالرَّسُوكَ مَا فَإِن تَوَلَّوْا فَإِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْكُفِينَ ١٩٠٠ ﴿ إِنَّاللَّهُ ٱصْطَفَحَ ءَادَمَ وَنُوحًا وَءَالَ إِنَّا هِيمَ وَءَالَعِمْرَنَ عَلَى ٱلْعَلَمِينَ ﴿ أَنِيَّةَ أَبْعَضُهَامِرُ بَعْضَ ۖ وَٱللَّهُ سَمِيعُ عَلَمُ اللهُ إِذْ قَالَتِ ٱمْرَأْتُ عِمْرَ أَنْ رَبِ إِنِّى نَذَرْتُ لَكَ مَافِي بَطْنِي مُحَرِّرًا فَتَقَبَّلُ مِنْ اللَّهِ إِنَّكَ أَنتَ السِّمِيعُ الْعَلِيمُ ﴿ فَالْمَا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّ وَضَعْتُهَا أَنْتَى وَٱللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ ٱلذَّكُو كَالْأُنيُّ وَإِنِّى سَمِّيْتُهَا مَرْيَمَ وَإِنِّى أَعِيدُهَا إِك وَذُرْنَتَهَامِنَ الشَّيْطَنِ الرَّجِيمِ ١ فَنَقَبَّلُهَا رَبُّهَا بِقَبُولِ حَسَن وَٱلْبَيُّهَا نَبَاتًا حَسَنًا وَكُفَّلَهَا زُكُرِيًّا ۚ كُلُّمَا دَخَلَ عَلَيْهِكَ زُكْرِيّا ٱلْمِحْرَابَ وَجَدَعِندَهَا رِزُقّاً قَالَ يَعَرْيُمُ أَنَّ لَكِ هَنداً قَالَتْهُوَمِنْ عِندِاللَّهِ إِنَّ ٱللَّهَ يَرُزُقُ مَن يَشَاءُ بِعَيْرِ عِسَابٍ (١)

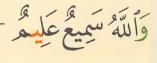
Wa-LLâhu Ra-'oufum-bil-'ibâd

for Allah is Oft-Forgiving, most Merciful." وَٱللهُ عَفُورٌ رَّحِيمٌ

The Second Part:

wa-LLâhu Samee-'un 'Aleem

and Allah heareth and knoweth all things.



Almighty Allah chose, from among His servants, Adam, Noah, the family of Abraham, and the family of 'Imran, whom He made His favored friends. Allah knows and hears everything.

Between the two parts there is a Relationship and a confirmation that those who seek Allah's divine Love have to follow the religion of His noble Messenger, (PBUH). Allah's choice of His Prophets and Messengers is due to His divine Knowledge of their love and obedience to Him.

Miraculous dual verses from Sura âli-sim-rân (Ouranic page 55)

The First Part:

هُنَالِكَ دَعَازَكَ رِيًّا رَبِّهُ قَالَ رَبِّ هَبْلِي مِن لَّذُنكَ ذُرَيَّةً طَتَلَةً الْكَاتِكَةُ وَهُو قَالَةً اللَّهُ فَنَادَتُهُ ٱلْمَكَتَكَةُ وَهُو قَالَمْ يُصَلِّي فِي ٱلْمِحْرَابِ أَنَّ ٱللَّهَ يُبَيُّرُكَ بِيَحْيَىٰ مُصَدِّقًا بِكُلِمَةٍ مِّنَ اللَّهُ وَسَنَدًا وَحَصُورًا وَنَسَّا مَنَ الصَّلَحِينَ ١ أَنَّ يَكُونُ لِي غُلُمْ وَقَدْ بِلَغَنَيَّ ٱلْكِبَرُ وَاصْرَأْقِ عَاقِدٌ قَالَ كَذَ لِكَ اللَّهُ لَقُعَدُ مَا مُشَالُهُ إِنَّا قَالَ رَبِّ أَحْمَل لَهُ وَاللَّهُ

قَالَ وَاسْتُكُ أَلَّا تُكِلِّمُ أَلْنَالًا مُلْكُمُ أَنَّا مِ الَّذِهِ أَنَّا مِ الَّذِهِ أَا وَأَذْكُ رَّتَكَ كَتْرًا وَسَيْحَ بِالْعَشِيِّ وَالْانْكُرِ ١ أَنَّ وَإِذْ قَالَتِ أَلْمَلَتِكَةً يُكَرِّبُهُ إِنَّ ٱللَّهَ أَصْطَفَيْكِ وَطَهَّ لِهِ وَأَصْطَفَيْكِ عَلَىٰ نِسَلَّهِ ٱلْعَكَمِينِ اللَّهُ مُنْ مُرَّافُّتُنَّ لِمَاكِ وَأَسْجُدِي وَأَرْكُمِي مَعَالَ كُعِينَ إِنَّ ذَلِكَ مِنْ أَنْكِلُو الْفَيْبِ نُوحِيهِ النَّكُ وَمَا كُنتَ لَدَنْهِ إِذْ مُلْقُونِ أَقَلَتِهُمْ أَنُّهُمْ تَكْفُلُ مَرْسَمٌ وَمَاكُنتَ لَدَيْهِمْ إِذْ يَخْنَصِمُونَ ١ إِذْ قَالَتِ ٱلْمَلَتَبِكَةُ يَنُمُونَهُ إِنَّ ٱللَّهَ يُكِشِّمُ كِ بِكُلِّمَةٍ مِّنْهُ ٱلسَّمَّةُ ٱلْمَسِيحُ عِيسَى أَنْ مُرْبَمَ وَجِيهُا فِي ٱلدُّنِيا وَٱلْآخِرَةِ وَمِنَ ٱلْمُقَرَّبِينَ ﴿ Company of the property of the

وَيُكَلِّمُ أَنَّاسَ فِي ٱلْمَهْدِ وَكَهْلًا وَمِنَ ٱلصَّلِحِينَ

قَالَتْ رَبَ أَنَّى يَكُونُ لِي وَلَدُّولَمْ بَمْكَسْنِي مَثَمَّ قَالَ كَذَلِكِ اللهُ يَخْلُقُ مَانِشَاكُ اذَا قَضَةٍ أَمْرًا فَانَّمَانِقُولُ لَهُ كُن فَكُونُ اللَّهُ

وَتُعَلِّمُهُ ٱلْكِنْكَ وَٱلْحِكْمَةُ وَٱلتَّوْرَيْةُ وَٱلْآخِلُ ١

وَرَسُولًا إِلَىٰ بَنِي إِسْرَتِهِ يَلَّ ۚ أَنِّي قَدْجِمْ تُكُمُّ بِكَايَةٍ مِن زَّبِّكُمُّ

أَنَّ أَخْلُقُ لَكُم مِنَ الطِّينِ كَهَيْئَةِ ٱلطَّيْرِ فَأَنفُخُ فِيهِ

فَيَكُونُ طَيْرًا بِإِذْ دِاللَّهِ وَأَبْرَئُ الْأَكْمَةُ وَٱلْأَنْرَصُ

وَأُحْى ٱلْمَوْقَ بِإِذْنِ ٱللَّهِ ۗ وَأُنْبَثُكُم بِمَاتَأَ كُلُونَ وَمَاتَذَخِرُونَ

في نُوتِكُمُّ إِنَّ فِي ذَلِكَ لَآئِيةً لِّكُمْ إِن كُنتُم مَّوْمِينَ ١

وَمُصَدِقًا لِمَا يَيْنَ يَدَى مِنَ ٱلتَّوْرَكِةِ وَلاُّحِلَّ لَكُم

بَعْضَ ٱلَّذِي حُرِّمَ عَلَيْكُمْ وَجِفْتُكُمْ بِكَايَةٍ مِن زَّيْكُمْ

فَاتَقُوااللَّهَ وَأَطِيعُون فَ إِنَّ اللَّهَ رَبِّ وَرَبُّكُمْ فَأَعْبُدُوهُ

هَنْدَاصِ َ طُمُّسْتَقِيمُ أَنَّ ﴿ فَلَمَّا أَحَسَّ عِيسَو لِ مِنْهُمُ

ٱلْكُفْرَ قَالَ مَنْ أَنصَارِى ٓ إِلَى ٱللَّهِ ۚ قَاكَ ٱلْحَوَارِيُّوكَ نَحْنُ

المُنْ اللَّهِ عَامَنًا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُ نَ اللَّهِ اللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُ نَ اللَّهِ

الما المراساتين و الراحين من المارد و مدرون الأراجين و المراد المارد المارد المارد المارد المارد المارد المارد

wa savyi-danw-wa hasouranw-wa Nabiyyam-minas-sâliheen

and (be besides) noble, chaste, and a Prophet,of the (goodly) company of the righteous."

Almighty Allah responded to Zechariah's invocation to be granted righteous offspring. So, the angels brought him the glad tidings, while he was offering prayers in the shrine, that he would be granted a son, John, (PBUH), confirming the advent of Jesus, leading his people in knowledge and wisdom, keeping away from sexual relations with women, and keeping away from sinful deeds.

The Second Part:

wajeehanfid-dunya wal-'Âkhirati wa minal-Mugarrabeen

held in honour in this world and the Hereafter and of (the company of) those nearest to God;"

When they cast lots with their pens as to which of them should be charged with the care of Mary, the lot fell on Zechariah. The angels told Mary that Allah would grant her a miraculous son, called Jesus son of Mary, held in honor in this world and the Hereafter and one of those who are favored by Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah fulfills for His righteous servants things that are good for them and for their people. He responded to Zechariah and granted him John, a leader of his people and a righteous Prophet, Also, when Zecharjah was charged with the care of Mary, the angels told Mary that Allah would grant her a miraculous son, called Jesus, who would be a leader among his people and one of those who are favored by Allah.

Miraculous dual verses from Sura âli-im-rân (Ouranic page 56)

The First Part:

Wa 'unabbi-'ukum-bimâ ta'kulouna wa mâ tadda-khi-rouna

and I declare to you what ye eat, and what ye store in your houses.

وَأُنبِّثُكُم بِمَاتَأُكُونَ

Jesus, (PBUH), told his people that he was able to make some miracles by Allah's Leave. One of those miracles was that he informed them about what they ate and what they stored in their houses.

The Second Part:

wa ji'-tu-kum bi-'Âyatim-mir-Rabbi-kum, fattaģu-LLâha wa 'atee-'oun

وَجِئْ تُكُم بِعَايَةٍ مِن رَّبِّكُمْ فَأُتَّقُوا اللَّهَ وَأَطِعُون

I have come to you with a Sign from your Lord. So fear Allah, and obey me.

Jesus, (PBUH), told his people that he had brought them a proof from the Lord of his being His Messenger. He also bade them to fear Allah and obey him in his Call.

Between the two parts there is a Relationship and a confirmation that Jesus, (PBUH), tried to convince his people of the authenticity of his Message, which he received from Allah. He also tried to show them some of the miracles, which he did by Allah's Leave.

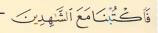
Miraculous dual verses from Sura âli-'im-rân (Quranic page 57)

The First Part:

النهوين في وَمَكُولُ وَمَكُولُ اللّهُ اللّهُ اللّهُ اللهُ اللّهُ اللهُ اللهُ

fak-tubnâ ma-'ash-Shâhideen

then write us down among those who bear witness."

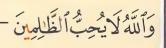


Those who believed in the Message of Jesus, (PBUH), declared, "Our Lord! We believe in what You have sent down of divine Revelation, and we obey the commands of Your Messenger. So, make us among those who bear witness, on the Day of Resurrection, to Your Oneness and the truthfulness of Your Messenger.

The Second Part:

wa-LLâhu lâ yuḥibbuzzâlimeen

but Allah loveth not those who do wrong.



Almighty Allah shows Jesus, (PBUH), that He will generously reward those who believe and do deeds of righteousness. Allah also asserts that He does not like those who disobey Him and, thus, do wrong to their own selves.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answers the call of those who believe in His divine Revelation and Messengers and who do deeds of right-eousness. He will certainly pay them their reward in full without doing injustice to anyone.

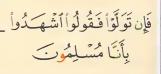
Miraculous dual verses from Sura âli-'im-rân (Quranic page 58)

The First Part:

المُسَانَعُ وَالْمَالَمُونَّ وَمَا مِنْ إِلَّهِ الْأَلَّةُ وَلِي اللّهَ اللّهُ وَلِي اللّهَ اللّهُ وَلِي اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

Fa-'in-ta-wal-law faqoulush-hadou bi-'annâ Muslimoun

If then they turn back, say ye: Bear witness that we (at least) are Muslims (bowing to Allah's Will)."

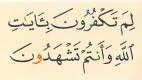


Almighty Allah bids His noble Messenger, (PBUH), to call upon the People of the Book, to come to a word that is just and common between them and him, namely that they should worship none but Allah and attribute no partners to Him. However, if they turn away, the Messenger, (PBUH), is bidden to declare openly that he and his followers submit themselves to Allah, Alone, in Islam.

The Second Part:

lima takfurouna bi-'Âyâti-LLâhi wa 'antum tash-hadoun

Why reject ye the Signs of Allah, of which ye are (yourselves) witnesses?



Why do the People of the Book disbelieve in Allah's verses and reject His divine Book, the Holy Quran, although they know for sure in their Books that it is from Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His noble Messenger, (PBUH), to invite the People of the Book to Islamic monotheism. However, if they turn away and deny what is mentioned in their Books, this means that they insist on disbelief. In this case the Messenger is bidden to announce openly that he and those who believe with him submit themselves to Allah in Islam.

Miraculous dual verses from Sura âli-im-rân (Quranic page 59)

The First Part:

المنافقة ال

wakfurou 'akhirahou la'allahum yarji-'oun

but reject it at the end of the day; perchance they may (themselves) turn back;"

وَأَكْفُرُواْءَ اخِرَهُ، لَعَلَّهُمْ يَرْجِعُونَ

Some of the Jews told their people to announce their belief in Muhammad's Message in the morning and their disbelief in it in the evening, so that they may misguide the Muslims and make them turn back from Islam.

The Second Part:

Wa yaqou-louna 'ala-LLâhil-kaziba wa hum ya'-lamoun

But they tell a lie against Allah, and (well) they know it.

وَيَقُولُونَ عَلَى ٱللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ اللَّهِ اللَّهِ

The dishonest ones among the People of the Book do not give back trusts to their owners, claiming that Almighty Allah has made that lawful for them. However, this is mere falsehood against Allah, and they know very well that they invent lies against Him.

Between the two parts there is a Relationship and a confirmation that those who seek to misguide people as regards their belief and worship, like those who claim to believe in the morning but disbelieve in the evening, —do not feel guilty when they do not give back the trusts to their owners. They invent lies against Allah and —claim that He will not call them to account for that.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 60)

The First Part:

وَلِنَ مَنْهُمُ لَقَرِيقًا لِلْوَنَ أَلْسِ نَتَهُمُ وَالْكِتَبِ لِتَحْسَمُوهُ وَلَوَنَ مَلِ الْكِتَبِ لِتَحْسَمُوهُ وَلَا لَكِتَبِ وَمَاهُوهِ مِنَ الْكِتَبِ وَمَعُولُونَ مَلَ اللّهِ وَيَعُولُونَ مَلَ اللّهِ اللّهِ وَيَعُولُونَ مَلَ اللّهِ اللّهِ وَيَعُولُونَ مَلَ اللّهِ اللّهِ وَيَعُمُ لُونُ مَلَ اللّهُ اللّهَ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللللللّهُ الللللّهُ الللّهُ الللللّهُ اللللللللللللللللللللللّهُ اللللللللللّهُ الللللّهُ اللللللللللللللللللللللل

وَٱلْأَرْضِ طَوْعُ اوَكَرْهَا وَإِلَيْهِ يُرْجَعُونَ

wa yaqoulouna 'ala-LLâhilkaziba wa hum ya'-lamoun

it is they who tell a lie against Allah, and (well) they know it!

وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْ لَمُونَ

Among the Jews were some who used to distort the Book with their tongues as they read it, so that the believers may think that what they read was Allah's Words and part of the Torah. In fact, they knowingly spoke lies against Allah.

The Second Part :

Faman-ta-wallâ ba'-da zâlika fa-'ul<mark>â-</mark>'ika humulfâsi<mark>qou</mark>n

If any turn back after this, they are perverted transgressors.

فَمَن تَوَلَّى بَعْدَ ذَالِكَ فَأُوْلَةٍ كَ هُمُ ٱلْفَسِقُونَ

All of those who break their covenant with Allah among the People of the Book are iniquitous and disobedient to Him.

Between the two parts there is a Relationship and a confirmation that those who distort Allah's Book commit a manifest sin, as they invent lies against Him and, thus, breach their covenant with Him and disobey Him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 61)

1 (2017) 17 to 10 (2017) 10 (2017) 17 to 10 (2

The First Part :

'alayhim la'-nata-LLâhi wal-malâ-'ikati wannâsi 'ajma'een

عَلَيْهِمْ لَغُنَـةَ ٱللَّهِ وَٱلْمَلَتَهِكَةِ وَٱلنَّاسِ أَجْمَعِينَ

On them (rests) the curse of Allah, of His angels, and of all mankind;-

Those who disbelieve after their belief and after they have had proofs of the truthfulness of the Message of His noble Messenger, Allah does not guide them as they have wronged their own selves and, Hence, incurred Allah's Anger and Curse as well as the curse of all mankind.

The Second Part:

'Ulâ-'ika la-hum

'azâbun 'aleemunw-wa mâ lahummin-nâşireen أُوْلَيْمِكَ لَهُمْ عَذَابُ أَلِيمُ وَمَا لَهُم مِّن نَّصِرِينَ

For such Is (in store) a penalty grievous, And they will find no helpers.

Those who, after having been Muslims, disbelieve and die while they are disbelievers, no ransom will be accepted from them even if they were to offer the whole earth with all its resources of gold and other things. They will surely receive a painful torment and will find none to help them.

Between the two parts there is a Relationship and a confirmation that among the People of the Book were some who wronged themselves as they denied the clear signs of Allah's noble Messenger, (PBUH), mentioned in their books. Therefore, they incurred the Anger of Allah, His angles and all mankind. This applies to those who apostatize from Islam, who will find none to help them against Allah's irresistible Punishment on the Day of Judgment.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 62)

The First Part :

لَنْ تَنَالُواْ الْمِرْحَقَ تُعْفِقُوا مِنَا غُيُونُ وَمَا تُعْفُوا مِن تَعْهُ وَ الْمَعْفُوا مِن تَعْهُ وَ الْمَعْمُ الْمَعْمُ الْمَعْمُ الْمَعْمُ الْمَعْمُ الْمَعْمُ الْمَعْمُ اللّهِ اللّهَ يَعْهُ اللّهَ عَلَى اللّهَ عَلَى اللّهَ عَلَى اللّهَ عَلَى اللّهُ عَلَى اللّهُ اللّهُ وَمَا كَنْ فَلْسِو عِن قَبْلِ الْمَعْمُ مَسِوقِ مَن اللّهُ عَلَى اللّهُ اللّهُ وَمَا كَنْ مُنْ اللّهُ عَلَى اللّهُ اللّهُ وَمَا كَنْ مُن اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللل

Qul fa'-tou bit-Tawrâti fatlouhâ 'in-kuntum şâdigeen

قُلُ فَأَتُواْ بِٱلتَّوْرَلَةِ فَٱتَلُوهَا ۗ

Say:"bring ye the Law and study it, if ye be men of truth."

Almighty Allah shows that all food was made lawful for the Children of Israel (Jacob), except what Israel, (PBUH), made unlawful for himself when he was ill. Therefore, in order to disclose the lies invented by the Children of Israel, Allah bids His noble Messenger, (PBUH), to bring the Torah and recite it if they were truthful.

The Second Part:

Wa man-kafara fa-'inna-LLâha Ġaniy-yun 'anil-'âlameen

وَمَن كَفَرَ فَإِنَّ ٱللَّهَ عَنِي ٱلْعَلَمِينَ

but if any deny faith, Allah stands not in need of any of His creatures.

Almighty Allah appointed the Sacred House of Mecca as the first place of prayer and worship for all mankind. He also enjoined on them the Hajj (pilgrimage) to it, for those who are able to do. If people deny the Hajj obligation, then they should know that Allah is not in need of anyone.

Between the two parts there is a Relationship and a confirmation that belief in Allah and servitude to Him make the believers submit themselves to Him and obey His divine Commands without rejection or denial of any of such divine Commands.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 63)

The First Part:

وَكَيْفَ تَكُمُّونَ وَاشْمُ تُعْلَى عَلَيْكُمْ ، اَيْتُ اللّهِ وَيَحْكُمْ

وَسُولُهُ وَمِن مِتَنَّعِم اللّهِ عَلَيْهُمْ اَيْتُ اللّهِ وَيَحْمُ اللّهِ عَلَيْهُ اللّهِ وَيَحْمُ اللّهِ عَلَيْهِ اللّهِ عَلَيْهُ اللّهِ وَيَعْمُ اللّهُ عَلَيْهُ اللّهِ عَلَيْهُ اللّهِ وَيُحْمُ اللّهُ عَلَيْهُ اللّهِ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُمْ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُمْ اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُمُ اللّهُ اللّهُ عَلَيْهُمُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّه

wa lâ tamoutunna 'illâ wa 'antum-muslimoun

and die not except in a state of Islam.



Almighty Allah bids the believers to obey Him and follow His divine Guidance. He also bids them not to die except in a state of Islam.

The Second Part:

fafee raḥma-ti-LLâh; hum feehâ khâlidoun

they will be in (the light of) Allah's mercy: therein to dwell (for ever).

فَفِي رَحْمَةِ ٱللَّهِ هُمَّ فِهَا خَلِادُونَ

Almighty Allah shows the condition of His believing servants on the Day of Resurrection. Their faces will be white, and they will be in Allah's Mercy, dwelling in Paradise forever.

Between the two parts there is a Relationship and a confirmation that Almighty Allah loves His believing servants and wants them to meet Him with white rejoicing faces on the Day of Resurrection. Therefore, He bids them to obey Him in all places and times and not to die except in the state of Islam. If they do, He will certainly admit them into His Mercy and Paradise.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 64)

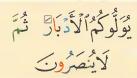
The First Part:

المناسبة المنتواب و كافي الأرض و إلى القورُ كُمُ الْمُوْنَ و المَالِقُورُ وَ الْمَالُورُ وَ اللّهُ وَ اللّهُ وَاللّهُ وَ اللّهُ وَاللّهُ وَ اللّهُ وَاللّهُ وَل

و المستوالية والمستوالية والمس

yu-walloukumul-'adbâr. Thumma lâ Yunsaroun

they will show you their backs, and no help shall they get.



Almighty Allah shows that some of the People of the Book are believers, while many of them are rebellious disbelievers. The latter will never do the Muslims any harm, except only with their tongues, because if they fight against the Muslims, they will show their backs in defeat.

The Second Part:

zâlika bimâ 'aṣaw-wa kânou ya'-tadoun

دَالِكَ بِمَا عَصُوا وَّ كَانُو اُنَعْتَدُونَ

this because they rebelled and transgressed beyond bounds.

The Jews deserve indignity and disgrace wherever they may be, unless they return to Allah's Religion and get support and protection from the believers. However, They incurred disgrace and Allah's Anger because they rejected Allah's Messages, killed their Prophets without right, displayed disobedience, and went beyond all bounds in transgression.

Between the two parts there is a Relationship and a confirmation that most of the Jews disobeyed Allah and, therefore, incurred disgrace and humiliation. They deserved Allah's Anger because they rejected Faith, killed Allah's Prophets without right, and transgressed against Allah's sacrosanct objects.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 65)

The First Part:

10 Part | 10 Par

wa 'ulâ-'ika 'Aş-ḥâbun-Nâri hum feehâ khâlid<mark>ou</mark>n

they will be Companions of the Fire,- dwelling therein (for ever).

وَأُوْلَتِيكَ أَصْحَبُ ٱلنَّارِّهُمْ فِهَاخَلِدُونَ

Almighty Allah shows that neither properties nor offspring can avail the disbelievers, who deviated from the truth, anything against Allah's Torment. They will be certainly cast into Hell-Fire, dwelling therein forever.

The Second Part:

Wa mâ zalamahumu-LLâhu wa lâkin 'anfusahum yazlimoun

it is not Allah that hath wronged them, but they wrong themselves. The likeness of what the disbelievers spend by way of hypocrisy and eye-service is the likeness of a cold wind that destroyed the harvest of a people who deviated from the truth and, thus, wronged their own selves and incurred Allah's Wrath and Punishment.

Between the two parts there is a Relationship and a confirmation that expenditure of wealth does not protect the wrongdoers from Allah's Torment. Only those who believe in Allah and obey Him, seeking His good Pleasure, are safe from His Punishment.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 66)

The First Part:

fatta-qu-LLâha lafallakum tash-kuroun

then fear Allah; thus may ye show your gratitude.

أَتَّ قُواْ ٱللَّهَ لَعَلَّكُمْ تَشَكُّرُونَ لَهُ اللَّهُ لَعَلَّكُمْ تَشَكُّرُونَ لَهُ الله لَعَلَ

Almighty Allah shows that He helped the believers and granted them victory in the battle of Badr despite their little weak force. Therefore, they should fear Allah and be dutiful to Him and confess His divine Favor to them.

The Second Part:

wattaqu-LLâha la-'allakum tuflihoun

but fear Allah; that ye may (really) prosper.

وَٱتَّقُواْٱللَّهَ لَعَلَّكُمْ تُفْلِحُونَ -

Almighty Allah bids the believers to abstain from usury and to fear Him and be dutiful to Him so that they may be generously rewarded.

Between the two parts there is a Relationship and a confirmation that the believers should always fear Allah and be dutiful to Him because it is He Who helps them and grants them victory over their enemies and because it is He Who provides them with wealth and property to fulfill their needs and pay back their debts without being exploited by anyone.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 67)

The First Part:

wa-LLâhu yuhibbul-Muhsineen

وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِين

for Allah loves those who do good; -

The Paradise-winners are the righteous believers who spend in Allah's Cause in prosperity and adversity, who repress anger, and who pardon those who do wrong to them. Almighty Allah will surely increase His divine Favor to them and make them worthy of His divine Love.

The Second Part:

wa ni'-ma 'ajrul-'âmileen

وَنِعْمَ أَجُرُ ٱلْعَكِمِلِينَ

how excellent a recompense for those who work (and strive)!

Almighty Allah has prepared for the righteous and good-doing believers forgiveness from Him and Paradise, in which they will be made to live forever.

Between the two parts there is a Relationship and a confirmation that the believers should be righteous and good mannered in compliance with Allah's divine Commands. They should also be of the good doers. Only then they can attain Allah's great Love and generous Reward.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 68)

The First Part:

وَلِيُمَحِّصَ اللهُ الدِّينَ المَنُوا وَيَمْحَقَ الْكَيْرِتَ ﴿ اللهَ مَنْهَا الْكِيْرِتَ ﴿ اللهَ اللهَ اللهَ اللهَ اللهَ اللهِ اللهُ اللهُلللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ

﴿ وَسَارِعُوٓ إِلَىٰ مَغْفِرَةٍ مِن زَّيِّكُمْ وَجَنَّةٍ عَرَّهُ هَا

ٱلسَّمَوَتُ وَٱلْأَرْضُ أُعِدَّتَ لِلْمُتَّقِينَ ﴿ ٱلَّذِينَ يُنفِقُونَ

فِي ٱلسَّرِّآءِ وَٱلضَّرَّآءِ وَٱلْكَ ظِمِينَ ٱلْغَيْظُ وَٱلْعَافِينَ

لِذُنُوبِهِمْ وَمَن يَغْفِرُ الذُّنُوبِ إِلَّا اللَّهِ وَلَمْ يُصِرُّواْ عَلَى

مَافَعَـلُواْ وَهُمْ يَعْلَمُونَ ﴿ أَوْلَتَهِكَ جَزَآؤُهُمْ مَعْفِرَةٌ ۗ

مِّ زَبِهِمْ وَجَنَّتُ تَحَرِي مِن تَعْتِهَا ٱلْأَنْهُرُ خَلِدِينَ

إِنْ فِيهَا وَنِعْمُ أَجْرُ ٱلْعَبِيلِينَ ﴿ قَدْخَلَتْ مِن قَبْلِكُمُ سُنَنَّ اللَّهِ مَا لَكُمْ سُنَنَّ

فَسِيرُواْ فِي ٱلْأَرْضِ فَانْظُرُوا كَيْفَكَانَ عَقِبَةُ ٱلْمُكَذِّبِينَ هُذَى وَمُوْعِظَةً لِلْمُنَقِينَ لَوَاللَّهِ وَهُدَى وَمُوْعِظَةً لِلْمُنَقِينَ هُ

وَلَاتِهِنُوا وَلَا تَحْزَنُوا وَأَنتُمُ ٱلْأَعْلَوْنَ إِن كُنتُدتُومُو مِنسَ

إِن يَمْسَسُكُمُ قَرْحٌ فَقَدْمُسَ ٱلْقَوْمُ فَسَرَّةٌ مِثْلُهُ

وَتِلْكَ ٱلْأَيَّامُ نُدَاوِلُهَا بَيْنَ ٱلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ ٱلَّذِينَ

ءَامَنُوا وَتَتَخِذَ مِنكُمْ شُهَدَآةً وَاللَّهُ لا يُحِبُّ الظَّلِمِينَ ١

Wa-LLâhu yuḥibbuṣ-Şâbireen

وَٱللَّهُ يُحِبُّ ٱلصَّابِرِينَ

nd Allah loves those who are firm and steadfast.

The believers should show perseverance in the face of hardships and misfortunes that they meet for the Cause of Allah. They should also stick to the truth with patience, as Allah loves those who are patient.

The Second Part:

Wa-LLâhu yuḥibbul-Muḥsineen

وَٱللَّهُ يُحِبُّ لُحُسِنِينَ

For Allah loveth those who do good.

In the fight against the disbelievers, the believers invoke the Lord to forgive them their sins, to firmly establish their feet, and to grant them victory over their enemies, so that Allah's Religion may be victorious and so that Allah may grant them victory in the present world and admit them into Paradise in the world to come. This is because Almighty Allah loves those who do good to their own selves and to other fellow humans.

Between the two parts there is a Relationship and a confirmation that Almighty Allah loves those who show perseverance in the face of hardships and misfortunes that they meet in His Cause. He also loves the good-doers, who do good to their own selves by sticking to His divine Commands, just as they do good to other fellow humans by inviting them to Allah's Religion.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 69)

The First Part:

المنابقة الذي المنوان تُعليمُوا الذي كَلُولُوا اللهِ مَعلَا الذي كَلُولُوا اللهِ مَعلَا اللهِ مَعلَى المَعلَى اللهُ مَعلَى المَعلَى اللهُ مَعلَى المَعلَى اللهِ مَعلَى المَعلَى اللهِ مَعلَى اللهُ اللهِ مَعلَى اللهُ اللهِ مَعلَى اللهُ اللهُ اللهِ مَعلَى اللهُ اللهُ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ الله

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fatan-qa-libou khâsireen

and ye will turn back (from faith) to your own loss.



Almighty Allah forbids the believes to obey the disbelievers, lest they should turn them back from Faith as losers.

The Second Part:

wa bi'-sa mathwaz-zâlimeen

وَبِئْسَ مَثُوكَ ٱلظَّالِمِينَ

and evil is the home of the wrongdoers!

Almighty Allah shows that He casts terror into the hearts of the disbelievers because they worship besides Him other gods for which they have no clear evidence. Their abode will be in Hell-Fire. What an evil abode!

Between the two parts there is a Relationship and a confirmation that the believers should never obey the disbelievers, as they strive to turn them back from Faith as losers. They should take refuge with Allah, the Best Helper, so that He may grant them victory over their enemies. As for the disbelievers, they will end up in Hell-Fire. What an evil end!

Miraculous dual verses from Sura âli-'im-rân (Quranic page 70)

The First Part:

المناققة من المتمالة المتمالة المناقفة المناقفة المتمالة المتمالة

labarazal-lazeena kutiba 'alay-himulqatlu 'ilâ maḍâji-'ihim;

those for whom death was decreed would certainly have gone forth to the place of their death"

لَبُرُزُ ٱلَّذِينَ كُتِبَ عَلَيْهِمُ

The hypocrites claim amongst themselves that if the issue of the fight had been up to them, they would not have fought and none of them would have been killed. Therefore, Almighty Allah bids His noble Messenger, (PBUH), to tell them that all the issue belongs to Allah and that even if they had remained in their houses, those who were doomed to death among them would have gone forth to the place of their death. This is because Allah's divine Decree is irresistible.

The Second Part:

li-yaj-'ala-LLâhu zâlika ḥasratan-fee quloubihim.

لِيَجْعَلَ ٱللَّهُ ذَالِكَ حَسْرَةً فِي قُلُوبِهِمُّ

This that Allah may make it a cause of sighs and regrets in their hearts.

Almighty Allah bids the believers to be unlike the hypocrites, who thought that if they had remained in their houses, they would not have been killed in the fight. This claim will remain a cause of regret in their hearts, as it is Allah that gives life and causes death.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who submits himself to Allah and believes in His divine Decree and that he can by no means avoid or resist what Almighty Allah decrees for him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 71)

The First Part:

وَكِيْ الْمُتُمْ اَوْقِيْلُمْ لِا لَى الْقَعْمَدُونَ هَ فِيمَا رَحْمَدُونَ اللهِ فَيمَا رَحْمَدُونَ اللهِ فَيمَا مُونَا وَتَعْمَدُ وَمَا وَقَمْمُ فَا الْأَنْ فَي فَا عَنْهُمْ وَقَلَا عَنْهُمْ وَمَنَا وَقَمْمُ فَا الْأَنْ فَي وَالْمَعْمُ اللهُ اللهِ وَاللهُ عَلَى اللهُ وَمَا كَانِ اللهِ عَلَى اللهُ وَمَا عَلَى اللهُ عَلَى عَلَى عَلَى عَنَى وَاللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ

المراجع المرا

Wa la-'im-muttum 'aw qutiltum la-'ila-L Lâhi tuhsharoun

And if ye die, or are slain, Lo! it is unto Allah that ye are brought together.

وَلَيِن مُّتُّمُ أَوْقُتِلْتُمْ لَإِلَى ٱللَّهِ تُحَشَرُونَ

Almighty Allah shows the believers that whether they die in bed or in battlefield, they shall return to Him and shall be gathered together by Him.

The Second Part:

Wa'ala-LLâhi falyata-wakkalil-Mu'-minoun

In Allah, then, let Believers put their trust

وَعَلَى ٱللَّهِ فَلْيَتُوكُّلِ ٱللَّهِ فَلْيَتُوكُّلِ ٱلْمُؤْمِنُونَ

Allah shows that if He helps the believers, none can ever defeat them. However, if He forsakes them, none can ever help them. Therefore, they should put all their trust in Him.

Between the two parts there is a Relationship and a confirmation that the believers should put all their trust in Allah, Alone, as all matters are subject to His divine Command and Decision. They should also strive in His Way, as all living things will inevitably return to Him.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 72)

The First Part:

VY VI MALON O MALON O VY

Bal 'aḥyâ-'un 'inda Rabbihim yurzaġoun

they live, finding their sustenance in the Presence of their Lord;

بَلُ أَحْيَاءُ عِندَ رَبِّهِمْ يُرْزَقُونَ

Almighty Allah shows that martyrs, who sacrifice their lives for the Cause of Allah, are alive, with Him, and they are provided with all the good things.

The Second Part:

'allâ khawfun 'alayhim wa lâ hum yaḥzanoun

أَلَّاخُوْثُ عَلَيْهِمْ وَلَاهُمْ يَحْزَنُونَ

that on them is no fear, nor have they (cause to) grieve.

The martyrs rejoice in what Allah bestows upon them of His Bounty and Grace, and they rejoice for the sake of those who have not joined them in martyrdom that they shall suffer neither fear nor grief.

Between the two parts there is a Relationship and a confirmation that thanks to His divine Bounty upon the martyrs, Allah makes them alive with Him, and He provides them with all the good things. They rejoice in what He bestows upon them of His divine Bounty, and they rejoice for the good that will be granted to the other martyrs after them.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 73)

The First Part:

وَالْفَالَّانِ اللّهِ وَاللّهُ وَقَصْلُ وَصَلَّهِ اللّهِ اللّهُ اللّهُ وَالمَّبُونُ وَالمَّالِمُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

wattaba-'ou Ridwâna-LLâh; wa-LLâhu Zou-fadlin 'Azeem

they followed the good pleasure of Allah: and Allah is the Lord of bounties unbounded. وَاتَّنَعُواْ رِضْوَانَ اللَّهِ وَاللَّهُ وَاللَّهُ وَاللَّهُ

Almighty Allah shows that the believers did not weaken or become afraid when the people told them that the disbelievers had gathered to fight against them. On the contrary, they put their trust in Allah, Alone, who granted them victory over their enemies because they stuck to what pleased Him. Almighty Allah is indeed Bounty Abounding.

The Second Part:

Wa 'in-tu'-minou wa tattaqou falakum 'ajrun 'azeem

and if ye believe and do right, ye have a reward without measure.

وَإِن تُؤْمِنُواْ وَتَتَقُواْ فَلَكُمْ أَجُرُ عَظِيمٌ

Almighty Allah shows that the hypocrites, who mingle with the believers, were exposed in the battle of Uhud by Allah's Leave. The believers could not distinguish the hypocrites from their apparel, but Allah informed His Messenger, (PBUH), about them. Therefore, the believers, who believe in Allah and His Messenger, should fear Allah and be dutiful to Him so that they may be generously rewarded.

Between the two parts there is a Relationship and a confirmation that if the believers stick to Allah's Religion and follow what pleases Him, Allah will certainly confer His divine Mighty Grace upon them and protect them from the evil plans of the hypocrites, who sneaked among them, and will grant them a Mighty Reward.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 74)

The First Part:

التلاقة المنتخب المنتخب التاليات الله فقير وَعُن أَفْيِهَ الله الله الله المنتخب التنظيم التنظيم المنتخب المن

Wa mal-ḥayâ-tuddunyâ 'illâ matâ-'ul-ġurour

for the life of this world is but goods and chattels of deception.

وَمَا ٱلۡحَيَوۡةُ ٱلدُّنَيَا ۗ إِلَّا مَتَكُ ٱلۡخُرُورِ

Almighty Allah asserts that each and every human being will taste of death, and on the Day of Judgment, they will be duly rewarded for their deeds. Those who will be removed away from Hell-Fire and admitted into Paradise are indeed successful. The life of this world is only the enjoyment of deception.

The Second Part:

fa-'inna zâlika min 'azmil-'umour

then that will be a determining factor in all affairs.

فَإِنَّ ذَالِكَ مِنْ عَنْمِ ٱلْأُمُورِ

Almighty Allah asserts that He will certainly try the believers in their wealth and health and that they will hear much that grieves them from the People of the Book and the pagans. Therefore, they have to be patient and dutiful to Allah, as that will certainly make them stronger and more powerful.

Between the two parts there is a Relationship and a confirmation that the life of this world is but a trial for admittance into Paradise. This is because the pleasures and enjoyments of this world are deceptive and perishable, and the eternal happy life in the Hereafter is what people should aspire after. Of Allah's trials whereby He tries His believing servants are in their wealth and health as well as the harm done to them by other humans. Those who show enough patience and are dutiful to Allah in this world will be great winners in the world to come.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 75)

The First Part:

وَإِذْ أَخَذَ ٱللَّهُ مِيتَنَقَ ٱلَّذِينَ أُوتُوا ٱلْكِتَنْبَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَاتَكُتُمُونَا اللَّهِ فَنَبَدُوهُ وَرَآءَ ظُهُورِهِمْ وَأَشْتَرَوْاْبِهِ مَّنَاكُا قَلِيلًا للهِ فَينُسَ مَامَشَتَرُوكِ ١٩٤ لَا تَحْسَانَ ٱلَّذِينَ مَفْرَحُونَ بِمَا أَتُوا وَيُحِبُونَ أَن يُحْمَدُوا بِمَا لَمُ يَفْعَلُوا فَلَا تَحْسَدَنَّهُم ٱلسَّمَوَتِ وَالْأَرْضُ وَٱللَّهُ عَلَىٰ كُلِّ شَيِّءٍ قَدِرُ لِللَّا إِنَّ فِي خَلْقِ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَآخِتِكَنِ ٱلَّيْلِ وَٱلنَّهَارِ لَآيِنَتِ لِأُولِي ٱلْأَلْبَدِ ١ اللَّهِ اللَّذِينَ يَذَكُرُونَ ٱللَّهَ قِيدَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ ٱلسَّمَوَتِ وَٱلْأَرْضِ رَتَّنَا مَاخَلَقْتَ هَذَا نَطِلًّا شُمْحَنَكَ فَقِنَاعَذَاكَ لِنَّالِ اللَّهُ

رَسَّا إِنَّكَ مَن تُدْخِلُ النَّارَ فَقَدْ أَخُرُ يَتُهُ وَمَا لِلظَّلِمِينَ مِنْ

أَنصَادِ ١ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنَّ المَّوْا بَرَيَّكُمْ فَعَامَنَا ۚ رَبَّنَا فَأَغْفِرُ لِنَا ذُنُوبَنَا وَكَفَرْعَنَا وَكَفَرْعَنَا وَكَفَرْعَنَا وَكَفَرْعَنَا وَكَفَرْعَنَا وَكَالِمُ الْمُؤْمِنَا وَكَافَرْعَنَا وَالْمَالُونِ اللَّهِ اللَّهُ اللَّ سَيِّعَاتِنَا وَتُوَفِّنَا مَعَ ٱلْأَنْرَارِ شَ رَبِّنَا وَءَالِنَا مَا وَعَدتَّنَا

فَأَسْتَجَابَ لَهُمْ رَبُّهُمْ أَيِّي لَا أُضِيعُ عَمَلَ عَمِل مِنكُم مِن

وَ اللَّهِ اللَّهِ عَنْ كُم مِن المَعْضِ ۚ فَالَّذِينَ هَا جَرُوا وَأُخْرِجُوا مِن دِيَ رهِمْ وَأُوذُوا فِي سَكِيلِي وَقَاتَلُواْ وَقُتِلُواْ لَأُ كَفِرَنَّ

عَنْهُمْ سَيْنَاتِهِمْ وَلاَّدْ خِلَنَّهُمْ جَنَّتِ تَحْدِي مِن تَحْتَهَا

الْأَنْهَا مُن مَن اللَّهِ عند اللَّهِ وَاللَّهُ عِندَهُ حُسَن القُواب الله اللَّهُ عند مُ حُسَن القُواب الله

ثُمَّ مَأْوَلَهُمْ جَهَنَّمُ وَبِثْسَ ٱلْهَادُ ١ اللَّهُ لَكِن ٱلَّذِينَ ٱتَّقَوَّا

رَبُّهُمْ هَكُمْ جَنَّكُ تَجْرى مِن تَحْتِهَا ٱلْأَنْهَارُ خَلِدِينَ فِيهَا

نُزُلًا مِنْ عِندِاللَّهِ ۗ وَمَاعِندَاللَّهِ خَيْرٌ لِلْأَبْرَادِ ١١ۗ وَإِنَّامِنْ

آهَل ٱلْكِتَنب لَمَن يُؤْمِنُ بِٱللَّهِ وَمَآ أُنزِلَ إِلَيْكُمْ وَمَآ أُنزِلَ إِلَيْهِمْ خَنْشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِعَايَنتِ ٱللَّهِ شُمَّنا

قَلِيلًا الْوَلَيْكَ لَهُمْ أَجْرُهُمْ عِندَرَتِهِمُّ إِكَالَةُ

سريعُ ٱلْحِسَابِ إِنَّ يَتَأَيُّهَا ٱلَّذِينِ عَامَنُواْ أَصْبِرُواْ

وَصَّارُوا وَرَا يِطُوا وَا يَعْدُوا وَاللَّهُ لَمُ لَكُمُ مُ تُغْلِحُونَ ٥

سِيُورَةُ النَّيْنَاءُ ١٠٠٠

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي ٱلْبِلَدِ (إِنَّ مَتَنعٌ قَلِيلٌ

faginâ 'azâban-Nâr

Give us salvation from the Penalty of the Fire.

فَقِنَاعَذَابَ لَنَّار

The believers remember Allah in all places and times and under all circumstances, and they reflect on the creation of the universe. They firmly believe that the Almighty Lord has not created the universe without purpose. Therefore, they extol His Praises and declare that He is Free from all kinds of imperfection. They also beseech Him to save them from the torment of Hell-Fire.

The Second Part:

wa ta-waffanâ ma-'al-'Abrâr

and take to thyself our souls in the com-

pany of the righteous.

عَلَىٰ رُسُلِكَ وَلَا يُحْزِنَا يَوْمَ ٱلْقِينَمَةً إِلَىٰ لَا تُغْلِفُ ٱلْمِعَادَ اللهِ The believers announce that they accept the Messenger's Call to believe in Allah as their Lord, and they beseech Him to forgive them their sins, to expiate from them their misdeeds, and to join them with the righteous and obedient.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with those who remember Him under all circumstances, who reflect on His Favors, who extol His Praises, who respond to His Messenger's Call, and who beseech Him to forgive all their sins for them and join them with the righteous and obedient. Allah hears their supplications, and He will certainly answer them.

Miraculous dual verses from Sura âli-'im-rân (Quranic page 76)

The First Part:

wa-LLâhu 'indahou husnuththa-wâb

وَ اللَّهُ عِندُهُ وحُسَنُ ٱلتَّوَابِ

and from His Presence is the best of rewards."

Almighty Allah asserts that He does not allow to be lost the righteous work of those who believe in Him and do deeds of righteousness. He will admit them into His Paradise as a reward from Him. With Allah, Alone, is the Best Reward.

The Second Part:

'inna-LLâha Saree-'ul-hisâb

إِنَّ ٱللَّهُ سَرِيعُ ٱلْحِسَابِ

and Allah is swift in account.

Almighty Allah shows that among the People of the Book are some who believe in Allah, the Holy Quran, the Torah and the Gospel. They fear Allah and do not sell the verses of Allah for the perishable pleasures of the life of this world. They will have their reward from Allah duly and without delay.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not allow to be lost the good work of those who do righteous deeds. Their reward is with Allah in the Hereafter, and Allah does injustice to no one.



Miraculous dual verses from Sura Nisâ' (Quranic page 77)

The First Part:

ين التعالى المناس المن

'inna-LLâha kâna 'alaykum Raqeebâ

for Allah ever watches over you.

إِنَّ ٱللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

All mankind are bidden to fear Allah, through Whom they demand وَكَتَبَتَدُوْالْقِيتَ اِنَّيْتِ وَتَأَكُمُ اِلْهُ الْفَالِيَ الْفَالِيَّةُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللِّهُ اللَّهُ اللَّهُ اللِّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللِّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللِّهُ اللَّهُ اللَّ

The Second Part:

fa'ashhidou 'alayhim; wa kafâ bi-LLâhi Ḥaseebâ

take witnesses in their presence: but allsufficient is Allah in taking account فَأَشَّمِدُ وا عَلَيْهِمٌ وَكَفَى اللهِ عَلِيهِمُ وَكَفَى اللهِ عَسِيبًا

Almighty Allah bids the guardians, when they release to the orphans their property, to take witnesses in their presence, as He will certainly summon them to account for that on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has ordained for the believers an integrated social system that guarantees welfare and solidarity among them. Maintenance of kinship relations guarantees safety and unity of the family. Similarly, the good care given to orphans and the proper disposition of their wealth assure safety of the entire human community.

Miraculous dual verses from Sura Nisâ' (Quranic page 78)

The First Part:

المناق ا

nașeebam-mafroudâ

a determinate share.

نَصِيبًا مَّفْرُوضًا

Almighty Allah explains inheritance rules. He has ordained certain shares for men and women from what is left by parents and relatives, whether the left property be small or large.

The Second Part :

qawlamma'-roufâ

قُولًا مُّعُرُوفًا

words of kindness and justice.

If the relatives who do not have the right to inherit and the orphans and poor people are present at the time of the division of the left property, they should be given a share of the property before it is divided among the heirs, and they should be addressed with words of kindness and justice.

Between the two parts there is a Relationship and a confirmation that the execution of Allah's Commands as regards the division of the dead person's property among the heirs should be accompanied by generous donations and kind words to the poor and needy who are present while the left property is being divided among the heirs.

Miraculous dual verses from Sura Nisâ' (Quranic page 79)

The First Part:

١ وَلَكُمْ نَصْفُ مَاتَ كَأَزُو حُكُمْ ان لَوَ كُو لَهُ بِ وَلَدُّ فَإِن كَانَ لَهُنَّ وَلَدُّ فَلَكُمُ ٱلرُّبُعُ مِمَّا تَرَكِنَّ مِنْ يَعْدِ وَصِينَة بُوصِينِ بِهِمَا أَوْ دَبْنُ وَلَقُ ﴾ إِلا تُنعُ مِنَاةً كُتُمُ إِن لَمْ يَكُمُ وَلَّا فَان كَانَ لَكُمْ وَلَدُّ فَلَهُنَّ ٱلثُّونُ مِمَّاةً كُمُّ مَنْ نَعْدِ وَصِيَّةِ تُوصُوكِ بِهِمَّ أَوْدَيَّنَّ وَإِن كَاك رَحُلُ بُورَثُ كَلَلَةً أَو آمِرَأَةً ۚ وَلَهُ أَخُرُ أَوْ أَخْرُ أَوْ أَخْرُ لَوْ أَخْرُ لَوَ أَخْر وَحِدِ مِنْهُ مَا ٱلسُّدُسُّ فَإِن كَانُو ٓ أَكُمْ مِن ذَلِكَ فَهُمْ شُرُكَاءُ فِي ٱلثُّلُثُ مِنْ بَعْدِ وَصِيَّةِ وُصَىٰ بِهَا أَوْ دَمْنِ غَيْرَ مُضَكَآدً وصيَّةً مَنَ اللَّهِ وَاللَّهُ عَلَيْهُ حَلَّمُ اللهِ يَعْلَى حُدُّودُ اللَّهُ وَصَن يُطِعِ اللَّهُ وَرَسُولَهُ يُدْخِلْهُ جَنَّكَ تَخِرِي مِن تَحْتِهَا ٱلْأَنْهَارُ خَلِدِينَ فِيهِا وَذَلِكَ ٱلْفَوْزُٱلْعَظِمُ ١ وَمَن يَعْصِ ٱللَّهَ وَرَسُو لَهُ وَ كَتُعَدُّ حُدُو دَهُ رِيدُخِلَّهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِيثُ ١ V4 (170 1715 - C) - C (170 1715

wa-LLâhu 'Aleemun Haleem

وَٱللَّهُ عَلِيمٌ حَلِيمٌ

and Allah is All-knowing, Most Forbearing.

Almighty Allah shows that what He legislated as regards the rules of inheritance and shares of each of the inheritors are a Commandment from Allah to His servants, as He, Glory to Him, is well Acquainted with the affairs of His servants, and He is the Most Forbearing to them.

The Second Part:

wa zâlikal-fawzul-'azeem

وَذَالِكَ ٱلْفَوْزُٱلْمَظِيمُ

and that will be the Supreme achievement.

Almighty Allah shows that those who obey Allah and His Messenger, (PBUH), and do not go beyond the limitations of Allah's Religion will be admitted into the Gardens of Eternity and will be great winners.

Between the two parts there is a Relationship and a confirmation that the laws of Islamic religion were ordained by Almighty Allah, Who is Well Acquainted with the affairs of His servants. If they stick to such laws, they are prosperous and successful in this world and the world to come.

Miraculous dual verses from Sura Nisâ' (Quranic page 80)

The First Part :

وَالَّذِي تَأْتِيكَ الْفَنْحِشَةُ مِن فِينَا إِحْمُمُ فَاسْتَشْهِدُوا وَالْمَنِي تَأْتِيكَ الْفَنْحِشَةُ مِن فِينَا إِحْمُمُ فَاسْتَشْهِدُوا فَامْسِكُوهُ فَي فَا فَرَهُمُ اللَّهُ مُنَّ سَكِيرًا اللَّهُ مَنْ سَكِيرًا اللَّهُ عَنْ سَكِيرًا اللَّهِ مِعْمَلًا فَإِن تَابِكَ اللَّهُ عَلَى اللَّهُ عَلَيْهُ مِنْ اللَّهُ عَلَيْهُ الْمُعْلِقُ اللَّهُ عَلَيْهُ الْمُعْلِقُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ الْمُعْلِقُولُ الْمِعْلِقُ الْمُعْلِقُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُول

أَن تَكُرُهُوا شَيْعًا وَتَعْمَلُ اللَّهُ فِيهِ خَبْرًا كَيْمُوا اللَّهُ عَلَيْهِ خَبْرًا كَيْمُوا الله

'inna-LLâha kâna Taw-wâbar-Raheemâ

إِنَّ ٱللَّهَ كَانَ تَوَّالِكَ الَّهِ عَالَى

for Allah is Oft-returning Most Merciful.

Allah's rules of punishment must be applied on those who commit sodomy. However, if they repent, before they are caught and punished, and work righteousness, they should not be punished but rather left to Allah's Mercy, for Allah is All-Forgiving, Most Merciful.

The Second Part:

wa kâna-LLâhu 'Aleeman Hakeemâ

وَكَانَ ٱللَّهُ عَليمًا حَكِيمًا

for Allah is full of knowledge and wisdom.

Almighty Allah shows that He accepts the repentance of those who commit sins in ignorance but repent soon afterwards. Allah is Well Acquainted with the affairs of His servants, and He is All-Wise in His acceptance of their repentance.

Between the two parts there is a Relationship and a confirmation that due to His infinite divine Wisdom, Almighty Allah, Who is Well Acquainted with the affairs of His servants and Most Merciful to them, leaves the door wide open for them to repent and reform. Those who turn to Allah in repentance find Him All-Forgiving and Most Merciful.

Miraculous dual verses from Sura Nisâ' (Quranic page 81)

The First Part:

الناق و المناف المناف

'ata'-khuzounahou buhtânanwwa 'ith-mam-mubeenâ

أَتَأْخُذُونَهُ، بُهَ تَنَا وَ إِثْمًا مُّبِينًا

would ye take it by slander and a manifest wrong?

Almighty Allah shows that in case of divorce, it is unlawful for men to get back anything of the dowry that they have given their wives, as that would be manifestly wrong and sinful.

The Second Part:

'inna-LLâha kâna Ġafourar-Raḥeemâ

إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِمًا

for Allah is Oft-forgiving, Most Merciful; -

Almighty Allah shows the women whom it is unlawful for men to marry. Allah, Who is Most merciful to His servants, has legislated for them marriage, which includes a lot of goodness for them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has shown what is lawful and what is unlawful. Therefore, the believers have to stick to Allah's Limitations. However, if they commit a sin, they should hasten to repent to Allah and reform, as Allah is Most Merciful and All-Forgiving.

Miraculous dual verses from Sura Nisâ' (Quranic page 82)

The First Part:

﴿ وَٱلْمُحْصَنَاتُ مِنَ ٱلِنِسَاءِ إِلَّا مَامَلَكُتْ أَيْمَانُكُمُّ كِنَبَ اللَّهِ عَلَيْكُمُّ وَأُحِلَّ لَكُمُ مَّا وَزَّاءَ ذَلِكُمْ أَن يَهَعُواْ بِأَمْوَ لِكُمْ تُحْصِنِينَ غَيْرٌ مُسَيفِحِينَ فَمَا ٱسْتَمْتَعْلُم بِهِ منْ أَنْ فَاتُّوهُمْ أَجُورُهُم بِ فَرضَةً وَلَاجُنَاحَ عَلَيْكُمُ فِيمَا زَّ ضَكِيْتُم بِدٍ، مِنْ بَعْدِ ٱلْفَرِيضَةَ إِنَّ ٱللَّهَ كَانَ عَلِيمًا حَكِيمًا ١ وَمَن لَمْ يَسْتَطِعْ مِنكُمْ ظُوْلًا أَن يَنكِحَ المُحْصَنَاتِ المُوْمِنَاتِ فَمِن مَّا مَلَكُتُ أَيْمَلُكُمْ مَن فَلَيَا يَكُمُ ٱلْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُم عَضُكُم مِنَ بَعْضُ فَأَنكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَءَاتُوهُرَ ﴾ أُجُورُهُنَّ بالمَعْرُونِ مُحْصَلَتِ عَيْرٌ مُسَافِحَتِ وَلَا مُتَخِذَات أَخْدَانً فَإِذَا أُحْصِنَ فَإِنْ أَتَيْنَ بِفَحِشَةِ فَعَلَيْهِنَ نِصْفُ مَاعَلَى ٱلْمُخْصَنَتِ مِنَ ٱلْعَدَابِ فَالِكَ لِمَنْ خَشِي ٱلْمَنَتَ مِنكُمُّ وَأَن تَصْبِرُواْ خَيْرٌ لَكُّمُّ وَاللَّهُ عَفُولٌ دَّحِيمٌ هُ رُدُاللَهُ لِيُحِيِّنَ لَكُمُ وَيَهْدِ يَكُمُّ سُنَنَ الَّذِينَ من قَلِكُمْ وَتَتُوبَ عَلَيْكُمُ وَاللَّهُ عَلِيهُ حَكِيمٌ ١

المستون المست

wa-LLâhu Ġafourur-Raheem

وَٱللَّهُ عَفُورٌ رَّحِيمٌ -

And Allah is Oft-forgiving, Most Merciful.

Almighty Allah shows that a believer may marry female slaves if he is afraid of falling in adultery.

The Second Part :

wa-LLâhu 'Alee-mun Ḥakeem

وَٱللَّهُ عَلِيمُ حَكِيمُ

and Allah is All-knowing, All-wise.

Almighty Allah shows us the best good deeds and guides us to the way of the righteous. He, Glory to Him, is All-Knowing and All Wise.

Between the two parts there is a Relationship and a confirmation that the rules of Allah's Religion bespeak His infinite divine Greatness, as they embrace all the human needs and guide mankind to the best. Such rules reflect the infinite divine Wisdom of the Creator, Who is Most Merciful to His servants and Well Acquainted with their affairs and conditions.

Miraculous dual verses from Sura Nisâ' (Quranic page 83)

The First Part:

وَاللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَبُرِيدُ ٱلَّذِينَ يَتَّبعُونَ ٱلشَّهَوَاتِ أَن يَمِيلُوا مَيْلًا عَظِيمًا ١٠ يُريدُ ٱللَّهُ أَن يُحَفِّفَ عَنكُمْ ۚ وَخُلِقَ ٱلإنسَانُ ضَعِيفًا ۞ يَتَأَيُّهَا ٱلَّذِينَ ءَا مَنُوا لَا تَأْكُلُوا أَمُوا لَكُم بَيْنَكُم بِالْبَطِلِ الْآأَن تَكُوك يَجَكَرَةً عَن تَرَاضِ مِنكُمُّ وَلاَلْقَتُلُو ٓ الْفُسَكُمُ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا أَنَّ وَمَن يَفْعَلُ ذَلِكَ عُدُوانًا وَظُلْمًا فَسَوْفَ نُصِّلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّه يَسِدًا ١٠٠ إِن تَحْتَنبُوا كَبَآبِرَ مَالُنْهُونَ عَنْـهُ نُكُفِيرٌ عَنكُمْ سَيَعًا تِكُمُّ وَنُدُّ خِلْكُم مُّدُخَلًا كَرِيمًا شَ وَلَاتَكُمَنَّوْا مَا فَضَّلَ اللَّهُ بِعِي بَعْضَكُمْ عَلَى بَعْضَ لَلَّهُ عِلَى لَمْ عَالَى اللَّهُ عَلَى نَصِيبٌ يَمَّا أَكْتَسَبُوا وَالنِّسَاءِ نَصِيبُ مُمَّا أَكُلُسَنَّ الْمُسْتَقَّ وَسْئَلُوا اللَّهَ مِن فَضْلِهِ ۗ إِنَّ اللَّهَ كَاكَ بِكُلِّ شَيْءٍ عَلِمًا ١ وَلِكُلِّ جَعَلْنَا مَوَ لِي مِمَّا تَرَكَ ٱلْوَلِدَانِ وَٱلْأَقْرَنُوكُ وَالَّذِينَ عَقَدَتُ أَيْمَنُكُمْ فَعَاتُوهُمْ

نَصِيبَهُمْ اللَّهَ كَانَ عَلَى كُلِّ شَيءِ شَهِيدًا ١٠

Part of the State of the State

'inna-LLâha kâna bikum Raheemâ

for verily Allah hath been to you Most Merciful!

إِنَّ ٱللَّهَ كَانَ بِكُمْ رَحِيمًا

Almighty Allah forbids the believers to take unlawful money or to kill one another. This is because Allah is Most Merciful to them.

The Second Part:

'Inna-LLâha kâna bi-kulli shay-'in 'Aleemâ

For Allah hath full knowledge of all things.

إِنَّ ٱللَّهَ كَانَ بِكُلِّ

Almighty Allah bids the believers to ask Him of His Bounty and not to preoccupy themselves with wishes. This is because Allah knows best what is good for them and how to allot for them of is Bounty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Most Merciful to His servants, has legislated for them Laws that preserve them together with their wealth. Out of His infinite divine Knowledge, He makes some of them excel others in sustenance. Therefore, the believers should ask Allah of His Bounty and be contented with what He allots for them.

Miraculous dual verses from Sura Nisâ' (Ouranic page 84)

The First Part:

ٱلرِّجَالُ قَوْ مُونَ عَلَى ٱلنِّسَاءِ بِمَا فَضَكَلَ ٱللَّهُ يُعْضَهُمْ عَلَىٰ بَعْضِ وَبِمَا أَنفَقُوا مِنْ أَمْوَلِهِمَّ فَالصَّدلِحَتُ قَانِنَتُ حَافِظَاتُ لِلْغَيْبِ بِمَاحَفِظَ ٱللَّهُ وَٱلَّهِ تَخَافُونَ نْشُوزَهُرِ كَ فَعِظُوهُ إِن وَأَهْجُرُوهُنَّ فِي ٱلْمَضَاحِعِ وَأَضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا يَبْغُواْ عَلَيْنَ سَكِيلًّا * إِنَّ ٱللَّهُ كَانَ عَلِيًّا كَبِيرًا ١ وَإِنْ خِفْتُمْ شِقَاقَ بَيْنهِ مَا فَأَنِّعَتُوا حَكُمًا مِّنْ أَهْلِهِ، وَحَكَمًا مِّنْ أَهْلِهَا ۗ إِن رُبِيدًا إِصْلَاحًا يُوفِقُ ٱللَّهُ يَبْنَهُمَّا إِنَّ ٱللَّهُ كَانَ عَلِيمًا خَبِيرًا ﴿ وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ عَسَيْنًا وَ الْوَلِدَيْنِ إحْسَنَا وَبِذِي ٱلْقُرْدِيَ وَٱلْيَتَكِينِ وَٱلْمَسَكِينِ وَٱلْجَارِ ذِي ٱلْقُرْنِي وَٱلْجَارِ ٱلْجُنُبِ وَٱلصَّاحِبِ بِٱلْجَنِّبِ وَأَبِنِ ٱلسَّبِيلِ وَمَامَلَكَتُ أَيْمَنُكُمُّ إِنَّ ٱللَّهَ لَا يُحِبُّ مَن كَانَ مُغْتَالًا فَخُورًا ١ اللَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ ٱلنَّاسَ بِٱلْبُخْلِ وَيَحْتُمُونَ مَا عَاتَنَاهُمُ ٱللَّهُ ين فَضَلِهُ وَأَعْتُدُنَا لِلْكَنْفِينَ عَدُالاً مُعِينًا ﴿

المراحة المرا

'inna-LLâha kâna 'A-liyy-an-Ka-beerâ

for Allah is Most High, Great (above you

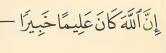
إِنَّ ٱللَّهَ كَانَ عَلِيًّاكَبِرًا

Almighty Allah Shows that men are the protectors and maintainers of women and that both men and women should be sincere and truthful to each other, and they should deal with each other in the very best way. In case of injustice, they should remember that Allah is Ever Most High and Most Great.

The Second Part:

'inna-LLâha kâna 'Aleeman KHabeerâ

for Allah hath full knowledge, and is acquainted with all things.



In case of husband-wife disagreement or breach, arbitrators, from both sides, should be appointed. If they both really wish for peace, Allah, the All-Knowing and Well Acquainted with the affairs of His servants, will certainly cause their reconciliation.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows well the secrets of His servants. Nothing of their affairs can be hidden from Him. Therefore, He causes reconciliation between disputing husbands and wives if that is better for them.

Miraculous dual verses from Sura Nisâ' (Quranic page 85)

The First Part :

وَالَّذِينَ يُنفِقُونَ أَمْوَلَهُمْ رِئَآةً ٱلنَّاسِ وَلَا يُؤْمِنُونَ بَاللَّهِ وَلَا بِٱلْيَوْمِ ٱلْآخِرُ وَمَن يَكُن ٱلشَّيْطَانُ لَهُ قَرِينًا فَسَاتَه قَرِينًا ۞ وَمَاذَا عَلَيْهِمْ لَوْءَامَنُوا بِاللَّهِ وَٱلْيُوْمِٱلْآخِرُ وَأَنفَقُوا مِمَّارِزَقَهُ مُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ١ إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةً ۚ وَإِن تَكُ حَسَنَةً يُضَاعِفُهَا وَنُؤْتِ مِن لَدُنَّهُ أَخُاعظِهُمَا ١٠ فَكَيْفَ إِذَاحِثْ نَامِن كُلُّ أُمَّةِ بِشَهِيدِ وَجِثْ نَابِكَ عَلَىٰ هَـُٓ وُلآءِ شَهِيدًا ١ يُوْمَبِذِ يَودُ ٱلَّذِينَ كُفَرُواْ وَعَصَوُا ٱلرَّسُولَ لَوْتُسُوَّىٰ بِهِمُ ٱلْأَرْضُ وَلَا يَكُنُمُونَ ٱللَّهَ حَدِيثًا ١ يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُوا لَا تَقْرَبُوا ٱلصَّكَاذِةَ وَأَنتُد سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا نَقُولُونَ وَلَاجُنُ بَّا إِلَّاعَابِي سَيدل حَتَى تَغْتَسِلُوا فَ وَإِن كُنكُم مَ ضَيَّ أَوْعَلَى سَفَر أَوْجَلَة أَحَدُّ مِنكُم مِنَ ٱلْغَابِطِ أَوْلَنَمَسُنُمُ ٱلنِّسَاءَ فَلَمْ يَحِدُواْ مَاء فَتَيَمَّهُ أَصَعِيدًا طَيِّبًا فَأَمْسَحُوا بُوجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ ٱللَّهَ كَانَ عَفُوًّا غَفُورًا ١ أَلَمْ تَرَ إِلَى ٱلَّذِينَ أُوتُواْ نَصِيبًا مِّنَ ٱلْكِتَنبِ يَشْتَرُونَ ٱلضَّلَالَةَ وَرُبِيدُونَ أَن تَضِلُواْ ٱلسَّبِيلَ ١ ا مسلمان الرود (ما الرا الرود) ما مسلمان المسلمان (مسلمان الرود) مسلمان (مسلمان المسلمان) مسلمان (مسلمان) مسلمان (مسلما

Wa kâna-LLâhu bihim 'Aleemâ

وَكَانَ ٱللَّهُ بِهِمْ عَلِيمًا

For Allah hath full knowledge of them.

Almighty Allah knows well those who spend of their wealth in order to show off. Instead of following Satan's evil whisperings, they should believe in Allah and the Judgment Day, and they should spend for the sake of Allah's good Pleasure.

The Second Part:

wa yu'-ti milla-dunhu 'ajran 'azeemâ

and giveth from His own presence a great reward.

وَيُؤْتِ مِن لَّدُنْهُ أَجِرًا عَظِيمًا

Almighty Allah does not do wrong or injustice to anyone. On the contrary, if anyone does a good thing, He doubles the good recompense for them and gives them from Him a great Reward.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards those who spend of their wealth in His Way and for His good Pleasure. He multiplies the Reward for the good deeds of these people. However, the expenditure of hypocrites and disbelievers is all in vain.

Miraculous dual verses from Sura Nisâ' (Quranic page 86)

The First Part:

لِلَّذِينَ كَفَرُواْ هَتَوُكُمْ اللَّهِ أَهْدَىٰ مِنَ الَّذِينَ ءَامَنُواْ سَبِيلًا ۞

wa lâkilla-'anahumu-LLâhu bi-kufrihim falâ yu'-minouna 'illâ ġaleelâ

but Allah hath cursed them for their Unbelief; and but few of them will believe.

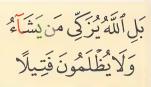


Almighty Allah shows that if the Jews had said to Allah's Messenger, (PBUH), that they understood and obeyed his words, and if they asked him to wait for them until they understood, it would have been better for them. However, they incurred Allah's Wrath due to their infidelity, as they chose of the truth what was easy for them to do.

The Second Part:

Bali-LLâhu yuzakkee many-yashâ'u wa lâ yuzlamouna fateelâ

but Allah doth sanctify whom he pleaseth. But never will they fail to receive justice in the least little thing.



Almighty Allah knows well who deserves to be sanctified among His servants, who will be, duly and with utmost justice, repaid for their deeds, even if they were as tiny as a date-stone.

Between the two parts there is a Relationship and a confirmation that Almighty Allah likes His servants to choose to believe in Him and to obey His noble Messenger; otherwise He would be angry with them. Nevertheless, despite His Anger, He repays His servants with utmost justice for their deeds, as He is the Most Just.

Miraculous dual verses from Sura Nisâ' (Quranic page 87)

The First Part:

أُوْلَتِكَ ٱلَّذِينَ لَعَنَّهُمُ اللَّهِ وَمَن يَلْعَن اللَّهُ فَلَن يَحَدَلُهُ نَصِيرًا (أَنَّ أَمْ هُمُ نَصِيبُ مِنَ ٱلْمُلْكِ فَإِذَا لَا يُؤْتُونَ ٱلنَّاسَ نَقِيرًا ١٠٠٠ أَمْ يَحْسُدُونَ ٱلنَّاسَ عَلَى مَآءَاتَ نَهُ مُاللَّهُ مِن فَضِّيلَهِ فَقَدَّءَاتَيْنَآ الَ إِنْ هِمَ ٱلْكِنْبُ وَالْحِكْمَةُ وَءَاتَيْنَهُم مُلَكًا عَظِيمًا فَيِنَّهُم مِّنْ ءَامَنَ بِهِ وَمِنْهُم مِّن صَدَّعَنَّهُ ۗ وَكَفَى بِحَهَنَّمَ سَعِيرًا ١٤ إِنَّ ٱلَّذِينَ كَفَرُوا إِنَّا يُنتِنَا سَوْفَ نُصِّيلِهِمَّ نَارًّا كُلُّما أَضِعِتُ جُلُودُهُم بَدَّلْنَهُمْ جُلُودًاغَيْرَهَالِيَذُوقُواْٱلْعَذَاتُّ إِكَٱللَّهَ كَانَ عَزِيزًا حَكِيمًا ١١ وَالَّذِينَ ، امَنُوا وَعَيملُوا أَلصَّالِحَنتِ سَنُدْ خِلْهُمْ جَنَّتِ يَمِّ ي من تَحْنَهَا ٱلْأَنْهُرُ خَلدِينَ فِيهَا ٱلدُّانَ

لَّهُمْ فِهَا آَزْوَجٌ مُّطَهَّرُهُ ۗ وَنُدْخِلُهُمْ ظِلَّاظَلِيلًا ١٠ ١٩ اِنَّ

ٱللَّهَ يَأْمُرُكُمْ أَن تُوَّدُّوا ٱلْأَمَننَتِ إِلَيَّ أَهْلِهَا وَإِذَا حَكُمْتُم بَيْنَ ٱلنَّاسِ أَن تَعْكُمُواْ بِٱلْعَدْلِ ﴿ إِنَّاللَهُ نِعِبًا يَعِظُكُم بِمِّهِ ۖ إِنَّاللَّهُ كَانَسِيعًا

بَصِيرًا ١٤٠٤ مَّهُ ٱلَّذِينَ ٤ امَنُوٓ أَطِيعُوا ٱللَّهَ وَأَطِيعُواْ ٱلرَّسُولَ وَأُولِ

ٱلْأَمْنِ مِنكُمَّ فَإِن لَنَزَعْلُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَىٰ لَلَّهِ وَالرَّسُولِ إِن كُنكُمُ

تُؤْمِنُونَ بِاللَّهِ وَالْمَوْرَالْةَ خِنْ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿ فَاللَّهِ اللَّهِ اللَّهِ ال

fa-'izal-lâ-yu'-tou-nannâsa naqeerâ

فَإِذًا لَّا ثُوَّتُونَ ٱلنَّاسَ نَقِيرًا

Behold, they give not a farthing to their fellowmen?

Almighty Allah shows that if those, whom He cursed and was angry with, had a share in His Dominion, they would not give anyone anything, not even as tiny as a date-stone.

The Second Part:

'Inna-LLâha kâna Samee-'am-Baseerâ

For Allah is He Who heareth and seeth all things.

Almighty Allah bids the believers to give back the trusts to whom they are due and to judge among people with justice. This is better for them, and Allah sees and hears what they do.

Between the two parts there is a Relationship and a confirmation that those who incurred Allah's Anger are niggardly, while those who believe in Him are bidden to stick to good manners, such as giving back the trusts to those to whom they are due and judging among people with justice.

Miraculous dual verses from Sura Nisâ' (Quranic page 88)

The First Part:

ٱلَمْ تَوَ إِلَى ٱلَّذِينِ مَزْعُمُونَ أَنَّهُمْ ءَامَنُواْ بِمَآ أُنزِلَ إِلَيْكَ وَمَآ أَنزلَ مِن قَبِّلِكَ بُرِيدُونَ أَن يَتَحَاكَمُوٓ إَلِي ٱلطَّلغُوتِ وَقَدَ أَيرُ وَا أَن يَكُفُرُوا بِهِ وَيُرِيدُ ٱلشَّيْطِكُ أَن يُضِلُّهُمْ صَلَلًا بَعِيدًا ١٠ وَإِذَا قِيلَ لَهُمُ تَعَالُواْ إِلَى مَآأَنزَلَ اللَّهُ وَ إِلَى ٱلرَّسُولِ رَأَيْتَ ٱلْمُنَافِقِينَ يَصُدُّونَ عَنكَ صُدُودًا ١١ فَكُنْ إِذَا أَصَابَتْهُم مُّصِيبَةً إِحَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَآءُ وكَ يَعْلِفُونَ بِٱللَّهِ إِنْ أَرَدْ نَآإِلَّا إِحْسَنَا وَ وَفِيقًا ١٠ أُوْلَتِيكَ ٱلَّذِينَ يَعْلَمُ ٱللَّهُ مَا في قُلُوبِهِمْ فَأَعْرِضَ عَنْهُمْ وَعِظْهُمْ وَقُل لَهُمْ مَ فِي أَنفُسِهِ مِ قَوْلًا بَلِيغًا ١٠٠٠ وَمَآأَرُسَلْنَا مِن رَّسُولٍ إِلَّا ليُطَاعَ بِإِذْنِ ٱللَّهِ وَلَوْ أَنَّهُمْ إِذ ظَلَمُوا أَنفُسَهُمْ جَاءُ وكَ فَأَسْتَغْفَرُ وَأَلَنَّهُ وَأَسْتَغْفَرَ لَهُ مُأَلِّهُ وَأُلْسَتُغْفَرَ لَهُ مُأَلِّهُ وَأ لَهُ حَدُواْ ٱللَّهَ تَوَّاكَازُ حِيمًا ١١٠ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَكَ يَيْنَهُ مَ ثُمَّ لَا يَجِ دُوا

fastag-faru-LLâha was-tagfara lahumur-Rasoulu la-wajadu-LLâha Tawwâ-bar-Raheemâ

ٱلرَّسُولُ لَهُ حَدُواْ ٱللَّهُ تَوَّابًا رَّ-

asked Allah's forgiveness, and the Apostle had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful.

The hypocrites did not obey Allah's Messenger and, thus, wronged themselves. If they had come to Allah's Messenger and begged for Allah's Forgiveness, and if the Messenger had begged Allah to forgive them, Allah would have accepted their repentance, as He is All-Forgiving and the Most Merciful to His servants.

The Second Part:

thumma lâ yajidou fee 'anfusihim ḥarajammimmâ ġa-dayta wa yusallimou tasleemâ

and find in their souls no resistance against thy decisions, but accept them with the fullest conviction.

في آنفُسِهم حَرَجًا مِمَا قَضَيْتَ وَيُسَلِّمُوا أَسَّلِيمًا ١ Almighty Allah swears by His own divine Self to His Messenger, (PBUH), that the hypocrites will not have any faith unless they make him judge in all disputes between them and unless they accept his judgment with full contentment and submission.

Between the two parts there is a Relationship and a confirmation that Faith in Allah is not achieved except by obedience to the Messenger's Call and submission to Allah's divine Will and Wisdom.

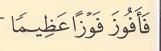
Miraculous dual verses from Sura Nisâ' (Quranic page 89)

The First Part:

وَلَوْ أَنْا كَذَيْنَا عَلَيْهِمْ أَنِ اَفْتُلُوْ أَنْفُسُكُمْ أُوا خُرجُوا بِن وِيتِكُمْ مَا فَعَلُوهُ إِلَّا قَلِينَ اَفْتُهُمْ أَفْلُوا مَا فَعَلَىٰ مُعْلَوْا مَا وَاخْرَجُوا بِن وِيتِكُمْ مَا فَعَلُوهُ إِلَّا قَلِينَ الْمَثْمَةِ مِنْ الْمَهْمَ فَعْلُوا مَا وَهَا لَاَ يَنْتَهُمْ مِن وَمِن يُطِيعُ اللّهَ وَالرّسُولُ فَأُولَتِكَ مَعَ اللّهِ مِنَ أَفْتَهَا لَهُ مَقْلِينَ أَفْتَهَا لَهُ مَقْلِينَ أَفْتَهَا لَهُ مَقْلِينَ أَفْتَهَا لَهُ مَقَلِيمِ فَوَحَمُن وَمَن يُطِيعُ اللّهَ وَالرّسُولُ فَأُولَتِكَ مَعَ اللّهِ مِنَ أَفْتَهَا لَهُ مَن اللّهِ مَن أَفْتِهِ اللّهِ مَن اللّهِ مَن اللّهِ مَن اللّهُ مَن اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ إِلَيْهُ وَاللّهِ اللّهُ وَلَمْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مِن اللّهُ مَن اللّهُ مَن اللّهُ مِن اللّهُ مَن اللّهُ مَن اللّهُ مَن اللّهُ مِن اللّهُ مِنْ اللّهُ مَن اللّهُ مَن اللّهُ مِنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ مَنْ مُنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مِنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ اللّهُ مِنْ ال

fa'afouza fawzan 'azeemâ

A fine thing should I then have made of it! "

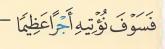


Hypocrites wish they could reap the fruits of the believers' success, but they do not accept to be among those who obey Allah or His Messenger or to bear any hardships or responsibilities.

The Second Part:

fa-sawfa nu'-teehi 'ajran 'azeemâ

soon shall We give him a reward of great (value).



Almighty Allah shows that He will generously reward those who fight for His Cause, whether they are victorious or killed.

Between the two parts there is a Relationship and a confirmation that hypocrites are by no means like the believers, who strive in the Way of Allah and for His Generous Reward and whom Allah promises to grant a great win, namely either victory or martyrdom,

Miraculous dual verses from Sura Nisâ' (Quranic page 90)

The First Part:

Qul matâ-uddunyâ qaleel; wal-'Âkhiratu khayrul-limanittaqâ; wa lâ tuzlamouna fateelâ

قُلُمَنْعُ الدُّنْيَا قَلِيلٌ وَٱلْآخِرَةُ مَّهُ "لَمَنَ النَّقَ مِنْ كَانُظْلَمُونَ فَنْ اللَّ

Say "Short is the enjoyment of this world:the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least!

Almighty Allah bids His noble Messenger, (PBUH), to inform those who refuse to fight for the Cause of Allah that the enjoyment of this world is very short, that the Hereafter is far better for those fear Allah, and that none will be dealt with unjustly.

The Second Part:

wa m<mark>â</mark> 'aşâbaka min-sayy-'iatinfamin-nafsik. Wa 'arsalnâka linnâsi Rasoulâ.

وَمَ**ا** أَصَابَكَ مِن سَيِّنَةٍ فِمَن فُسِكً وَأَرْسَلْنَكَ لِلنَّاسِ رَسُولًا .

But whatever evil happens to thee is form thy own soul. And We have sent thee as an Apostle to (instruct) mankind.

Almighty Allah informs His noble Messenger, (PBUH), that whatever good reaches man is from Allah and whatever evil reaches him is from his own self, and that Muhammad, (PBUH), was sent as a Messenger to mankind by Allah, Who is the Best Witness over them.

Between the two parts there is a Relationship and a confirmation that the Hereafter is better than the life of this world for those who fear the Lord and obey Him. This is because Allah will judge as regards people's deeds in this world with utmost justice. Whatever evil man incurs is from his own self, and Allah will hold him responsible for it.

Miraculous dual verses from Sura Nisâ' (Quranic page 91)

مَّن يُطِعِ ٱلدَّسُولَ فَقَدْ أَطَاعَ ٱللَّهِ ۗ وَمَن تَوَلَّي فَمَاۤ أَزْسَلْنَكَ عَلَيْهِ خَفِظًا اللهِ وَيَقُولُونَ طَاعَه فَاذَا بَرَزُوامِنَ عندكَ بَيَّتَ طَالَفَةُ مَنْهُمْ غَمْرًالَّذِي تَقُولًا وَأُلِيَّهُ كُتُتُ مَا تُنَتَّ أَنَّ فَأَعْضَ عَنْهُمْ وَقُو كُلُّ عَلَى ٱللَّهِ وَكَفَى مَاللَهِ وَكِملًا اللهُ أَفَلا سَدَدُّ وَنَ ٱلْقُتَ مَانُّ وَلَا كَانَ مِنْ عِندِغَمْ اللَّهِ لَهَ حَدُواْ فُه أَخْلَافًا كَثُمرًا اللهِ وَإِذَا حَآءَ هُمْ أُمَرُ مِنَ ٱلْأَمْن أَوْ ٱلْحَوْفِ ٱذَاعُواْ مِدَّهِ وَلَوْ رَدُّوهُ إِلَى ٱلرَّسُولِ وَ إِلَى ۖ أُولِي ٱلْأَمْ مِنْهُمْ لَعُلَمَهُ ٱلَّذِينَ يَسْتَنْعُطُونَهُ، مِنْهُمْ وَلَوْ لَافَضْلُ الله عَلَتَكُمْ وَرَحْمَتُهُ لِانْتَبِعِتُمُ الشَّيْطِانَ إِلَّا قَلِيلًا ١ فَقَنا في سَمِيا ٱللَّهِ لَا تُتَكَّفُ الَّانَفْسَكُ وَحَصِ ٱلْوُمِنِيُّ عَسَى اللَّهُ أَن تَكُفُّ مَأْسَ ٱلَّذِينَ كَفَرُوا وَٱللَّهُ أَشَدُ مَأْسًا وَأَشَدُ تَنكلُا هُم مَن نَشْفَع شَفَعَةٌ حَسَنَةً كُلُ لَهُ نَصِيبُ مِنْهُ وَمَن يَشْفَعْ شَفَعَةُ سَيِّنَةً يَكُن لَهُ كِفْلُ مِنْهَا اللَّهِ اللَّهُ اللَّالَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّ اللَّهُ اللَّهُ اللّا

وَّكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيْء مُّقِينًا ١١٠ وَإِذَا حُبِينُم سَحِيَّةٍ فَحَوُّهُ

بأَحْسَنَ مِنْهَا آوْرُدُوهَا الله كَانَعَانَكُنْ شَيْءِ حَسِيبًا الله

The First Part :

wa man-ta-walla fama 'arsalnâka 'alay-him hafeezâ

but if any turn away, We have not sent thee to watch over their (evil deeds).

وَ مَن تَهُ لِّن فَمَا أَرْسَلْنَكَ

عَلَيْهِمْ حَفِيظًا

Almighty Allah shows that those who obey His noble Messenger, (PBUH), have indeed obeyed Him. As for those who turn away from the Messenger. Allah did not send him as a watcher over them.

The Second Part:

'Inna-LLâha kâna 'alâ kulli shay'in Haseebâ

Allah takes careful account of all things.

إِنَّ ٱللَّهَ كَانَ عَلَى كُلِّ اللَّهَ كَانَ عَلَى كُلِّ اللَّهَ اللَّهُ الللَّهُ اللَّهُ اللَّالِمُ الللِّلِمُ الللْمُوالِمُ الللِّلْمُ الللِّلْمُ اللللْمُ اللللْمُ

Almighty Allah bids the believers to greet back those who greet them. Their greeting should be better than, or at least as good as that of those who greet them. This is because Allah takes everything into consideration when He repays His servants for their deeds.

Between the two parts there is a Relationship and a confirmation that those who obey Allah's Messenger, (PBUH), have indeed obeyed Allah; but those who turn away from him will have to account for that before Allah. This is because Allah did not send His Messenger as a watcher over His servants. He sent him only as a Messenger to convey His divine Message to them.

Miraculous dual verses from Sura Nisâ' (Ouranic page 92)

The First Part:

اللَّهُ لاَ إِلَهُ إِلَّهُ إِلَّا هُوُّ لَتَحْمَعَنَّكُمْ إِلَّ يَوْمِ ٱلْقِيْمَةِ لاَرْتِ فِيهُ وَمَنْ أَصْدَقُ مِنَ ٱللَّهِ حَدِيثًا ١١٠ ﴿ فَمَا لَكُرُ فِي ٱلْمُنْفِقِينَ فِئَتَيْنِ وَاللَّهُ أَرِّكُمْ يُمَاكُسُبُوّا اللَّهِ الدُّونَ أَن تَهْدُوا مَنْ أَضَلَ اللَّهُ وَمَن يُضْلِل اللَّهُ فَلَى تَحِدَلَهُ سَبِيلًا هُ وَدُوالُو تَكُفُهُ ونَ كُمَاكُفُو وا فَتَكُونُونَ سَوَاتًا فَلَا نَتَخِذُوا مِنْهُمْ أَوْلِيَّا حَتَّىٰ مُهَاجِرُواْ فِي سَبِيلُ اللَّهِ فَإِن تَوَلَّوْا فَخُذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ وَجَد تُمُوهُم وَلاَنكَ خِذُوا مِنهُمْ وَلِيّنا وَلانصِيرًا ١ إِلَّا ٱلَّذِينَ بَصِلُونَ إِلَى قَوْ مِينَنَّكُمْ وَيَنْنَهُ مِيثَةً أَوْ حِياءً وَكُمْ حَصِرَتْ صُدُورُهُمْ أَن يُقَيْلُوكُمْ أَوْنُقَيْلُوا فَوْمَهُمَّ وَلَوْشَاءَ اللهُ أَسَلَطَهُمْ عَلَيْكُمْ فَلَقَ لِلُوكُمْ فَإِنِ أَعْتَزَلُوكُمْ فَلَمْ يُقَالِلُوكُمْ وَأَلْقَوْا إِلَيْكُمُ ٱلسَّلَمَ فَاجْعَلَ ٱللَّهُ لَكُوْعَلَيْهِ سَبِيلًا ١ سَتَجِدُونَ ءَاخَرِينَ يُرِيدُونَ أَن يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلّ مَارُدُوا إِلَى ٱلْفِنْدَةِ أُرْكِسُوافِيهَا فَإِن لَمْ يَعْتَزِلُوكُووَيُلَقُوا إِلَيْكُو ٱلسَّلَةِ وَتَكُفُّ أَأَيِّد مَهُمْ فَخُذُوهُمْ وَأَفْ لُلُوهُمْ حَيْثُ نَقِفْتُوهُمْ وَأُولَتِهِكُمْ جَعَلْنَالَكُمْ عَلَيْهِ سُلْطَكَامُ اللَّهِ اللَّهِ

وها استرفت ليرب و ما دار الإسرام و المدرود قد يرم وقد ورمي و فيدرد و

Wa many-yudli-li-LLâhu falantajida lahou Sabeelâ

For those whom Allah hath thrown out of the Way, never shah thou find the Way.

وَمَن يُضَّلل ٱللَّهُ فَلَن تَجَدَ لَهُ الْمُسْبِيلًا

Almighty Allah cast the hypocrites back to disbelief because of their evil deeds. He left them to go stray, and they will never find a way out.

The Second Part:

famâ ja-'ala-LLâhu lakum 'alay-him sabeelâ

then Allah hath opened no way for you (to war against them).

فَيَاجِعَلَ ٱللَّهُ لَكُوْ عَلَيْهِمْ سَإِيلًا

Almighty Allah bids the believers to deal in fair terms with the disbelievers who did not fight them but sought to make peace with them. They should not kill them or take them as captives or even confiscate their property.

Between the two parts there is a Relationship and a confirmation that Allah leaves the hypocrites to go astray, and they will find no way out of disbelief to which Allah casts them back, while the believers live in peace with the disbelievers who abstain from fighting them and seek to live peacefully with them.

Miraculous dual verses from Sura Nisâ' (Quranic page 93)

The First Part :

wa kâna-LLâhu 'Aleeman

Ḥakeemâ

for Allah hath all knowledge and all wisdom.

وَكَانَ ٱللَّهُ عَلِيمًا

Almighty Allah shows what a believer should do if he kills another believer by mistake. Allah knows well what happens, as He, Glory to Him, is All-Knowing and All-Wise.

The Second Part:

wa 'a-'adda lahou 'azâban 'azeemâ

and a dreadful penalty is prepared for him.

وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا

If someone intentionally kills another, his punishment is Hell-fire, dwelling therein forever. Also, Allah's Anger and Curse fall upon him, and he is afflicted with a painful torment.

Between the two parts there is a Relationship and a confirmation that a believer may kill another believer intentionally or by mistake. Allah, Alone, knows the truth, and His divine Wisdom is manifested in His Acceptance of the killer's repentance in case of unintentional killing and in His Severe Torment in case of intentional murder.

Miraculous dual verses from Sura Nisâ' (Quranic page 94)

The First Part:

Wa kâna-LLâhu Ġafourar-Raḥeemâ

For Allah is Oft- forgiving, Most Merciful.

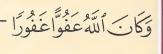
وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا

Almighty Allah has preferred in reward those who strive hard and fight for His Cause to those who sit at home. Everyone is given his or her due recompense of Allah's Forgiveness and Mercy.

The Second Part:

wa kâna-LLâhu 'Afuwwan Ġafourâ

for Allah doth blot out (sins) and forgive again and again.



The weak who are unable to emigrate to the land of faith are likely to be forgiven by Allah, Who forgives and pardons whomever He pleases.

Between the two parts there is a Relationship and a confirmation that those who strive hard and fight for Allah's Cause are given the greatest recompenses, but the weak who are really unable to fight or emigrate to the land of faith are forgiven by Allah, the All-Forgiving, the All-Pardoning.

10

لايستقى القيدون والمؤين عَيْرا أولي الفَرو والمَسْهِ وَنَ المَسْهِ وَالمَسْهِ وَالمَسْهِ وَالمَسْهِ مَ فَفَلَ الفَّالَةِ الْمَسْهِ وَالْمَسْهِ وَالْمُسْهِمُ فَفَلَ الفَّالْمُ الْمُسْهِمُ عَلَى الفَالْمُ الْمُسْهِمُ وَقَلَ الفَّالَةُ الْمُسْهِمُ عَلَى الفَعِيمِ عَلَى الفَعِيمِ وَوَقَلْ اللَّهِ اللَّهِ عَلَى الفَعِيمِ وَاللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُ

أَن مَفْيِنَكُمُ ٱلَّذِينَ كَفَرُواۚ إِنَّ ٱلْكَفِرِينَ كَانُواْ لَكُوْعَدُوًّا بَّبِينًا ١

ها ۲ مرکنت تیریا ۱۰ دار دارد برد: ۱ مرد این ۱۰ میدرد و تا ایروای ۱۰ میدرد این ۱۰ میدرد این ۱۰ میدرد ۱۰ میدرد

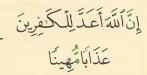
Miraculous dual verses from Sura Nisâ' (Quranic page 95)

The First Part:

وَاذَا كُنتُ فِيمِ مَا أَقَمْتَ لَهُمُ الصَّلَاةِ وَالْلَهُمُ مَا يَهِكُو وَيَعْهُمْ مَعَكَ وَلَيَا هُذُوّا أَسْلِحَهُمْ وَإِنَا سَجَدُوا فَلْمِكُوْ وَا مِن وَرَايِكُمْ مَعَكَ وَلَيَا هُذُوّا مِلْوَيْمَةُ أَخْرَو لَوْيَعْمُ وَالْمَلِحَمُمُ وَالْمَلِحَمُمُ وَاللّهِمَةُ أَخْرو لَوْيَعْمُ فَيَسِلُونَ فَلْمُسُلُّوا مَعْلَى وَلِيَا هُذُوا حِدْرُهُمْ وَاللّهِمَةُمُ وَاللّهِمِيمُ وَاللّهُ وَلِيمَا وَاللّهُمِيمُ وَاللّهُ وَلِيمَا وَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَيمُ وَاللّهُ وَلِيمَا وَاللّهُ وَلَيمُ وَاللّهُ وَلِيمُوا اللّهُ وَلِيمَا وَاللّهُ وَلَيمُ وَاللّهُ وَلِيمُوا اللّهُ وَلِيمُ وَاللّهُ وَلِيمُوا اللّهُ وَلَيمُ وَاللّهُ وَلِيمُوا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَيمُ وَلَا اللّهُ وَلَيمُ اللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَاللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا اللّهُ وَلَا اللّ

'Inna-LLâha 'a-'adda lilkâfireena 'azâbam-muheenâ

For the Unbelievers Allah hath prepared a humiliating punishment.



Almighty Allah shows what the believers should do when it is time for prayer in battlefield and how they should be very careful of the disbelievers, who will receive a disgraceful torment from Allah.

The Second Part:

Wa kâna-LLâhu 'Aleeman Ḥakeemâ

And Allah is full of knowledge and wisdom.

وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا

Almighty Allah forbids the believers to be weak or cowardly in the pursuit of the enemy. He asserts that the fight is hard for both parties, but what the believers hope for from Allah differs from that which the disbelievers hope. Allah is All-Knowing, All-Wise.

Between the two parts there is a Relationship and a confirmation that the inevitable end of the disbelievers is Hell-Fire, wherein they will taste a painful torment in addition to the pain they suffer from their fight against the Muslims, who share with them the same pains in the present world but hope for Allah's generous Reward in the Hereafter, for which the disbelievers are absolutely hopeless.

Miraculous dual verses from Sura Nisâ' (Quranic page 96)

The First Part:

وَاسْتَغَفِرِ اللهِ إِلَى اللهُ كَانَ عَفُورًا تَحِمُ الْهِ وَلَا جُعِدُ الْمَالَيْمِ اللهِ عَلَى اللّهِ اللهِ عَلَى اللّهِ عَلَى اللّهُ اللهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّ

مَالَةِ تَكُن تَعْلَةً وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ١١٠

wa kâna-LLâhu 'Alee-man Hakeemâ

for Allah is full of knowledge and wisdom.

Whoever commits a sinful deed bears its evil consequences. Allah is Well Acquainted with His servants, and He is Most Wise in disposing of their affairs.

The Second Part:

wa kâna faḍlu-LLâhi 'alayka 'azeemâ

and great is the Grace of Allah unto thee.

وَكَانَ فَضْلُ ٱللَّهِ عَلَيْكَ عَظِيمًا

وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمً

Almighty Allah asserts that His Grace upon His noble Messenger, (PBUH), is great. He sent down the Holy Quran to him and taught him the wisdom among other things that he had not known.

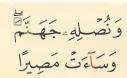
Between the two parts there is a Relationship and a confirmation that Almighty Allah, Who is Well Acquainted with His servants and Most Wise in disposing of their affairs, chose Muhammad, (PBUH), to be His Messenger and singled him out for His Mighty Grace.

Miraculous dual verses from Sura Nisâ' (Quranic page 97)

The First Part:

wa nuṣlihee Jahan-nam; wa sâ-'at maseerâ

and land him in Hell,- what an evil refuge!



Whoever contradicts and opposes Allah's noble Messenger, (PBUH), after the truth has been shown clearly to him, and follows other than the believers' way, Allah leaves him to go astray and, on the Day of Resurrection, he will be cast into Hell-Fire.

The Second Part:

wa mâ ya-'iduhumush-Shayṭânu 'illâ ġurourâ

وَمَايَعِدُهُمُ ٱلشَّيْطَانُ إِلَّاغُرُولًا

but Satan's promises are nothing but deception.

Whoever takes Satan for a helper and forgets that Almighty Allah is the real Helper is a great loser, and Satan mocks at him and gives him false promises.

Between the two parts there is a Relationship and a confirmation that those who fail to follow the way to guidance and stand against the Call of Allah's noble Messenger have chosen the way of misguidance, and they will end up in Hell-Fire. Satan, who now misguides them, will not save them with his fake promises.

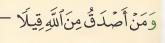
Miraculous dual verses from Sura Nisâ' (Quranic page 98)

The First Part:

وَالَّذِينَ مَامَوُا وَعَمِلُوا الصَّنَادِحَتِ سَنَهُ خِلُهُمُّ وَالَّذِينَ مَامُوا وَعَمِلُوا الصَّنادِحَتِ سَنَهُ خِلُهُمُّ اللَّهُ الْمَحَقَّا وَمَعَ الْمَالَّةِ مَنْ الْمَعَلَّا حَتَى اللَّهِ عَلَيْ اللَّهِ اللَّهُ عَلَيْ خَلِهُمُ اللَّهُ عَلَيْ خَلِهُمُ اللَّهُ عَلَيْ اللَّهِ عَلَيْ اللَّهُ اللَّهِ عَلَيْ اللَّهِ عَلَيْ اللَّهُ اللَّهُ عَلَيْ اللْمُ عَلَى اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللْمُعْلِي اللَّهُ عَلَيْ اللْمُ عَلَيْ اللَّهُ عَلَيْ اللْمُ الْمُعْلِي اللَّهُ عَلَيْ الْمُعِلِي اللْمُ الْمُعِلِي الْمُعَلِّلِي اللْمُعِلِّ الْمُعْلِي الْمُعْلِي اللَّهُ عَلَيْ اللْمُعْلِي اللْمُعِلِي اللْمُعِلِي الْمُعِلِي اللْمُعِلِي الْمُعْلِي الللَّهُ عَلَيْ الْمُعْلِي اللْمُعِلِي الْمُعْلِي الْمُعْلِي اللْمُعْلِي الْمُعْلِي الْمَعْلِي ا

wa man 'aṣdaqu mina-LLâhi qeelâ

and whose word can be truer than Allah's?



Almighty Allah promises the believers, who do deeds of righteousness, to admit them into His Paradise, in which they will dwell forever. None is more Truthful than Almighty Allah.

The Second Part:

wa kâna-LLâhu bi-kulli shay-'im-Muheetâ

and He it is that encompasseth all things.



To Allah, Alone, does the entire universe belong, and He, Glory to Him, knows and encompasses everything in it.

Between the two parts there is a Relationship and a confirmation that the believers, who work righteousness, are promised to enter Paradise and to live therein forever. Such is the Promise of Allah, the Sovereign, Who knows and encompasses all things.

Miraculous dual verses from Sura Nisâ' (Ouranic page 99)

وَ إِن أَمْ إَوْ أَخُوافَتْ مِنْ لِعَلْهَا نُشُورٌ أَأَوْ اعْ اصَّا فَلَاحُنَاحَ عَلَيْما أَنْ يُصْلِحا لِلْنَاعَ اصْلَحاً وَالصُّلَحُ خَيْرٌ وَأَحْضَرَت الْأَنْفُسُ الشُّحْ وَإِن تُحسنُوا وَتَنَّقُوا فَاكَ اللَّهُ كَاك سِمَاتَعُمُلُونَ خَبِيرًا ﴿ وَلَن تَسْتَطِيعُ ٓ ا أَن تَعْدِلُوا مِّنُ انسَاءً وَلَوْحَصْتُمُّ فَكَاتَحِمُ لُواْكُلُ ٱلْمَثْلِ فَتَذَرُوهَا كَالْمُعَلَّقَةً وَإِن تُصلحُوا وَتَنَّقُوا فَاكَ اللَّهَ كَانَ غَفُورًا رَّحِمًا ١١ وَإِن سُفَرَّ قَائُغُن اللَّهُ كُلِّ وَ: سَعَتُهُ وَكَانَ اللَّهُ وَسِعًا حَكَمَا الْأَلَّا وَ لِلَّهُ مِكَا فِي ٱلسَّمَوَ تِ وَمَا فِي ٱلْأَرْضُ ۗ وَلَقَدُوصَ بَنَا ٱلَّذِينَ أُوتُوا ٱلْكِئْكَ مِن قَلْكُمْ وَإِنَاكُمْ أَن أَتَّقُوا اللَّهُ ۚ وَإِن تَكُفُرُوا فَإِنَّا لِلَّهِ مَا فِي ٱلسَّمَهُ تِ وَمَا فِي ٱلْأَرْضُ ۚ وَكَانَ ٱللَّهُ غَنَّا حَمِيدًا ١ وَ للَّهِ مَا فِي ٱلسَّعَدَرَ قِ مَا فِي ٱلْأَرْضَ وَكُفَرَ مِاللَّهِ وَكُما لا أَنَّا إِن مَشَأْ يُذْهِبُ كُمْ أَيُّهُا ٱلنَّالُسُ وَيَأْتِ بِعَاخَرِتُ وَكَانَ

ٱللَّهُ عَلَىٰ ذَلِكَ قَدِيرًا ﴿ هُمْ مَن كَانَ رُبِدُ ثُوَابَ ٱلدُّنْمَا فَعِيدً

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١ يَتَأَيُّهَا الَّذِينَ ءَا مَنُوا كُونُوا قَوَّ مِينَ بِالْقِسْطِ شُهَدَاءَ بِلَّهِ

وَلَوْعَلِينَ أَنفُسِكُمْ أَوْ أَلُوَ لِلدِّن وَ ٱلأَوْ بِينَ إِن لَكُونَ غَنتًا

أَوْفَقِيرًا فَاللَّهُ أَوْلَىٰ بِهَا ۗ فَلَاتَتَّبِعُواْ ٱلْمَوَىٰ أَن تَعْدِلُوا ۗ وَإِن

تَلُورُ أَوْتُعُرضُوا فَإِنَّ ٱللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ إِنَّا يَتَأْتُهَا

ٱلَّذِينَ ءَامَنُ أَءَامِنُواْ مَاللَّهِ وَرَسُولِهِ وَٱلْكِنَبِ ٱلَّذِي نَزَّلَ

عَلَىٰ رَسُولِهِ وَٱلْكِتَبِٱلَّذِي ٓ أَنزَلَ مِن قَلَّ أَ وَمَن يَكُفُّمُ

بِاللَّهِ وَمَلَتَهِ كَيتِهِ وَكُنُبِهِ وَرُسُلِهِ وَٱلْهَ مِٱلْآخِ فَقَدْضَلَّ

ضَلَلاً بَعِيدًا ١ إِنَّ ٱلَّذِينَ ءَامَنُوا ثُمَّ كُفَرُوا ثُمَّ ءَامَنُوا

ثُمِّكُفَرُوا ثُمَّ ٱزْدَادُوا كُفْرًا لَمْ يَكُن ٱللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لَهْدِيَهُمْ

سَسلًا ١ اللهُ مَثْمِ ٱلْمُنْفِقِينَ بِأَنَّ لَكُمْ عَذَابًا أَلِمِنَّا ١ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللّ

يَنَّخِذُونَ ٱلْكَفِينَ أَوْلِيآ مِن دُونِ ٱلْمُوِّمِنِينُّ أَيَيْنَغُونَ

عِندَهُمُ ٱلْعِزَّةَ فَإِنَّ ٱلْعِزَّةَ لِلَّهِ جَمِيعًا اللَّهَ وَقَدْ نَزَّلَ عَلَيْكُمْ فِي

ٱلْكِنْبِأَنَّ إِذَا سَمِعَنُمْ عَالِمَتِ ٱللَّهِ يُكُفِّرُ بِهَا وَ لُسَّنَّهُ زَأْبِهَا فَكَ لَقَعْدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ إِنَّكُونُوا وَمُلْكُمُّ

إِنَّ ٱللَّهَ جَامِعُ ٱلْمُنَفِقِينَ وَٱلْكَفرِينَ فِي جَهَنَّمَ جَمِيعًا ١

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The First Part:

Wa 'in tuhsinou wa tattagou fa-'inna-LLâha kâna bimâ ta'-malouna Khabeerâ

وَ إِن تُحْسِنُهُ أَوْتَتَّقُواْ فَارِبَ اللَّهَ

but if ye do good and practise self-restraint, Allah is well- acquainted with all that ve do.

كَانَ بِمَا تَعُمَلُونَ خَبِيرًا

Almighty Allah bids husbands to be fair and kind to their wives and deal well with them. They should fear Allah in their relationships with their wives, as Allah is Well Acquainted with what they do.

The Second Part:

fa-'inda-LLâhi thawâ-buddunyâ wal-'Âkhirah, wa kâna-LLâhu Samee-'am-Baseerâ

فَعِندَ ٱللَّه ثَوَاتُ ٱلدُّنْكَاوَ ٱلْآخِرَةً وكان ألله سميعًا يصمرًا

In Allah's (gift) is the reward of this life and of the Hereafter, for Allah is He that heareth and seeth (all things).

الله قُوَابُ الدُّنْسَاوَ الْأَخِرَةِ وَكَانَ اللهُ سَعِيعًا بَصِيرًا ١ Almighty Allah shows that those who seek with their work to get rewarded only in this world have actually chosen only one tiny portion of Allah's infinite divine Reward. The Reward of Almighty Allah includes both this world and the world to come, and He is All-Hearing and All-Seeing.

Between the two parts there is a Relationship and a confirmation that the believers deal with their wives with great care and kindness. In their relationships with their wives, they seek Allah's good Pleasure and generous Reward. In return, Allah grants them a happy married life in this world and a great Reward in the world to come.

Miraculous dual verses from Sura Nisa' (Quranic page 100)

The First Part:

'a-yabtagouna 'inda-humul-'izzata fa-'innal-'izzata li-LLâhi jamee-'â

أَيَبْنَغُونَ عِندُهُمُ ٱلْعِزَّةَ فَإِنَّ ٱلْعِزَّةَ لِلَّهِ جَمِيعًا

is it honour they seek among them? Nav.- all honour is with Allah.

Almighty Allah promises to severely punish the hypocrites, who take the disbelievers for friends, seeking honor and glory with them. They did not know that all honor and glory are in Allah's Hand.

The Second Part:

'Inna-LLâha jâmi-'ul-Munâ-figeena wal-kâfireena fee Jahannama jamee-'â

إِنَّ ٱللَّهَ جَامِعُ ٱلْمُنْفِقِينَ وَٱلْكُنفِرِينَ فِي جَهَنَّمَ جَمِيعًا

For Allah will collect the Hypocrites and those who defy Faith - all in Hell; -

Almighty Allah bids those who pretend to be believers among the hypocrites to shun the disbelievers' meetings in which Allah's Verses are being denied and mocked at, unless the disbelievers engage in a talk other than that; otherwise, they would be like them. Allah then asserts that He will certainly collect the hypocrites and disbelievers all together in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the hypocrites have lost greatly when they took the disbelievers for friends instead of the believers. They wrongly thought that they could find honor and glory with the disbelievers, but all honor and glory belong to only Allah, His Messenger and the believers. If the hypocrites do not repent and think well of Allah, and if they do not comply with what the Verses of the Holy Quran enjoin on them, they will be, together with the disbelievers, cast into Hell-Fire.

Miraculous dual verses from Sura Nisâ' (Quranic page 101)

The First Part:

الناس المنتخب المنتخب

﴿ لَا يُحِبُ اللَّهُ ٱلْجَهْرَ بِالسُّوِّ مِنَ ٱلْقَوْلِ إِلَّا مَن ظُلُورٌ وَكَانَ

ٱللَّهُ سَمِعًا عَلِيمًا لِكُمَّا إِن نُبِدُواْ خَيْرًا أَوْتُحْفُوهُ أَوْتَعَفُواْ عَن

سُوِّءِ فَإِنَّ ٱللَّهَ كَانَ عَفُوًّا قَدِيرًا ١ اللَّهِ إِنَّ ٱلَّذِينَ يَكُفُرُونَ

بَاللَّهِ وَرُسُمِلِهِ وَتُربِدُونَ أَن يُفَرَّقُواْ بَيْنَ ٱللَّهِ وَرُسُلِهِ.

وَ مَقُولُوكَ نُؤْمِنُ بِعَض وَ نَكَ فُرُ بِعَض وَ تُريدُونَ

أَن يَتَّخِذُواْ بَيْنَ ذَالِكَ سَبِيلًا ١١٠ أُوْلَيْهَكَ هُمُٱلْكَفِرُونَ

حَقًّا وَأَعْتَدْنَا لِلْكَفِينَ عَذَابًا مُّهِينًا ١ وَأَنَّذِينَ عَامَنُواُ

بالله ورُسُله، وَلَمْ يُفَرَقُوا بَيْنَ أَحَدِمِنْهُمْ أُولَيِّكَ سَوْفَ

يُوْتِيهِمَ أُجُورَهُمُّ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ١٠ يَسْعَلُك

أَهْلُ ٱلْكِنَبِ أَن تُنَزِّلُ عَلَيْهِمْ كِنَبًا مِنَ ٱلسَّمَاءِ فَقَدْ سَأَلُواْ

مُوسَى أَكْبَرَ مِن ذَالِكَ فَقَا لُوَّ أَأْرِنَا ٱللَّهَ جَهْرَةً فَأَخَذَتْهُمُ

ٱلصَّاعِقَةُ بِظُلِمِهِمُ ثُمَّ اتَّخَذُوا ٱلْعِجْلَ مِنْ بَعْدِ مَاجَآءَ تَهُمُ

ٱلْمَتَنَتُ فَعَفَوْنَاعَنَ ذَلِكَ * وَءَاتَيْنَا مُوسَىٰ سُلَطَنَا مُّبِينًا ١

وَرَفَعْنَا فَوْ قَهُمُ ٱلطُّورَ بِمِيثَقِهِمْ وَقُلْنَا لَهُمُ ٱدْخُلُواْ ٱلْبَابَ سُجَّدًا

وَقُلْنَا لَهُمْ لَا تَعَدُّوا فِي ٱلسَّبْتِ وَأَخَذُ نَامِنْهُم مِيثَقًا غَلِيظًا ١

wa lâ yazkurou-na-LLâha 'illâ ġaleelâ

but little do they hold Allah in remembrance;

وَلَايَذَكُرُونَ ٱللَّهَ إِلَّا قَلِيلًا

The hypocrites seek to deceive Allah, but it is Allah Who meets their deception with dealing with them like real Muslims and by protecting their lives and properties in this world and delaying their punishment to the Hereafter. They offer prayers, but only lazily. They try to pretend before people to worship Allah, but in reality, they are mere hypocrites.

The Second Part:

Wa many-yuḍli-li-LLâhu falantajida lahou Sabeelâ

Whom Allah leaves straying, - never wilt thou find for him the Way.

وَ مَن يُضُلِلِ ٱللَّهُ فَلَن تَجِدَ لَهُۥسَبِيلًا

The hypocrites fluctuate between belief and disbelief. They belong neither to the Muslims nor to the disbelievers. However, those whom Allah leaves to go astray have no way to safety from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the hypocrites are those who fluctuate between belief and disbelief. Allah delays their punishment to the Hereafter. They are lazy in offering prayers and pretend to be sincere and devoted. Allah has left them to go astray, so they will have no way to the truth or safety from Hell-Fire.

Miraculous dual verses from Sura Nisâ' (Quranic page 102)

The First Part :

wa kâna-LLâhu Samee-'an 'Aleemâ

who heareth and وَكَانَ ٱللَّهُ سَمِيعًا عَلِيمًا

for Allah is He who heareth and knoweth all things.

Almighty Allah hates that His servants should utter evil words in public, except for those who are wronged and want to defend themselves. Allah hears their complaint and knows well those who wronged them.

The Second Part:

wa kâ-na-LLâhu Ġafourar-Raḥeemâ

for Allah is Oft-forgiving, Most Merciful.

وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

Allah will generously reward those who believe in Him and in His Messengers and do not make any distinction between any of His Messengers, but believe in all of them. He will duly repay them for their good deeds, and He will forgive them all their sins.

Between the two parts there is a Relationship and a confirmation that Allah hears well what His servants say to one another. He knows well who are the wrongdoers and the wronged. He hates that they publicize what seeds dissension among. Therefore, He forbids the believers to make any distinction between His Prophets, as each one of them has his own status with Allah.

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Miraculous dual verses from Sura Nisâ' (Quranic page 103)

The First Part:

المساحة المستحدة وكفرهم يتابت القو وقالهم الأنباء المترحق وقولهم الأنباء المترحق وقولهم ألانباء المترحق وقولهم الأنباء المترحق وقولهم على مريت المتعالمة عليها يكفرهم وقولهم على مريت المتعالمة عليها يكفرهم وقولهم على مريت المتعالمة عطيما في وقولهم إنا قللنا المتسيح عيسى الن مريت المتعالمة والمقالمة والمتعالمة والمتعال

وَالْمُؤْمِنُونَ بِاللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ أَوْلَتِكَ سَنُوَّتِهِم أَخْرًا عَظِيًّا اللَّهَا

﴿ إِنَّا أَوْحَيْنَا إِلَيْكَ كُمَّا أَوْحَيْنَا إِلَىٰ نُوحِ وَالنَّبِينَ مِنْ بَعْدِهُ

وَأَوَحَيْسَنَاۤ إِلَى إِبْرَهِيهَ وَ إِسْمَنِعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَالْأَسْمَاطِ وَعِسْمَ وَأَنُّوتَ وَنُو نُشَرَوَهُو وَنُو نُشَرَوَهُ وَنُو لُسَّارَ وَهُلُونَ وَسُلَتَكَنَّ

وَءَاتَيْنَا دَاوُ دَرُبُورًا ۞ وَرُسُلاَ قَدَّ فَصَصْنَهُمْ عَلَيْكَ مِنْ قَلْ وَرُسُلاً لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكُمُّ اللَّهُ مُعْ اللَّهِ وَلَيْمُ اللَّهُ مُعْ اللَّهِ وَلَيْمُ اللَّهُ مُعْ اللَّهُ اللْلِلْ اللَّهُ الْعُلْمُ اللَّهُ اللْمُعْمِلِهُ اللْمُعْلَمُ اللْمُعْلَمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُعْلِمُ اللَّهُ الْمُعْلَمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُولُ اللَّهُ اللْمُعْلِمُ اللْمُعْلَمُ اللْمُعْلِمُ اللَّهُ اللَّلْمُ اللَّالِمُ اللَّالِمُ اللَّهُ اللَّالِمُ اللَّالِمُ اللْمُعَ

تَكْلِيمًا ١١ أُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِتَلَايكُونَ

لِلنَّاسِ عَلَى ٱللَّهِ حُجَّةُ أَبَعْدَ ٱلرُّسُلِّ وَكَانَ ٱللَّهُ عَهِزًا حَكِيمًا

اللهُ يَسْهَدُ بِمَا أَنِزَلُ إِلَيْكُ أَنِزَلُهُ، بعنمةً عَلْمَةً عَلَيْهِ اللَّهِ اللَّهُ عَلَمَةً عَلَمَةً

وَالْمَلَتُمِكُّةُ يُشْهَدُونَّ وَكُفَى بِاللَّهِ شَهِيدًا ١١ إِنَّ ٱلَّذِينَ

كَفَرُواْ وَصَدُّواْ عَن سَها أَللَّه قَدْ ضَدُّهِ أَضَلَالًا بَعِيدًا

﴿ إِنَّ الَّذِينَ كَفَرُواْ وَظَلْمُواْ لَمْ يَكُنِ ٱللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهُمْ وَلَا لَهُمْ مَوَل لِيَهِدِيهُمْ طَرِيقًا ﴿ إِلَّا طَرِيقَ جَهَنَّهُ مَنْ مَنَا أَيْدًا

ڗؙۘػٲڹؘڎڵڮۜۼڮٲڵۿؚؽڛؚڔؙٵ۞ؾٵؖؿؙؠٵٲێٲ؈ؙڡۧۮ۫ڝٵٙۼڬؙؠؙ ٵڒٙۺۅؙڷؠٵڵڂۊٙڽڹڒٙڹڮڎؙۄٚڡٚٳڛٷٳڂٚڔٞٳڷڬڎؙ۫ۦۅٳڹڰڬۿؙٷ

فَإِنَّ لِنَّهِ مَا فِي السَّمَوَتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلَمًا حَكِيمًا ١

COST COM CHANGE CONTRACTOR OF CONTRACTOR OF

Wa bi-kufrihim wa qawlihim fala Maryama buh-tanan fazeema

*azeema
That they rejected Faith; that they uttered against Mary a grave false charge;

وَبِكُفْرِهِمُ وَقَوْلِهِمُ عَلَى

مريكم بهتكناعظيما

Almighty Allah set a seal on the hearts of the Jews because of their infidelity, as only a few of them were believers, and because they uttered grave false charges against Mary, (PBUH).

The Second Part:

wa 'a'-tadnâ lil-kâfireena minhum 'azâban 'alimâ

We have prepared for those among them who reject Faith a grievous punishment.

وَأَعْتَدُنَا لِلْكَفِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا

Allah's Punishment of the Jews was because they dealt in usury, which was prohibited for them, and because they devoured people's money unlawfully. Therefore, Allah has prepared for the disbelievers among them a painful torment.

Between the two parts there is a Relationship and a confirmation that Allah was angry with the Jews because of their ingratitude and infidelity to Him, because they invented false accusations against His Prophets and even killed them, and because they transgressed against other people and displayed insolent arrogance towards them.

Miraculous dual verses from Sura Nisâ' (Quranic page 104)

The First Part:

wa kâna-LLâhu 'Azeezan Hakeemâ

وَكَانَ ٱللَّهُ عَزِيزًا حَكِيمًا-

for Allah is Exalted in Power, Wise.

Almighty Allah sent His Messengers to mankind in order to bring them glad tidings and warnings, and so that mankind should have no plea against Allah or claim that they have not received any divine Message. Allah is All Mighty, All Wise.

The Second Part:

wa kâna-LLâhu 'Aleeman Ḥakeemâ

وَكَانَ ٱللَّهُ عَلِيًّا حَكِيمًا

and Allah is all-knowing, All-wise.

Almighty Allah informs mankind that His noble Messenger brought them His Message of divine Guidance. So, it is better for them to believe in him and follow him. If, however, they belie or disobey him, Almighty Allah, is the Master of the entire universe, and He is All-Knowing and All-Wise as regards the affairs of His servants.

Between the two parts there is a Relationship and a confirmation that Allah's sending forth of His Prophets and Messengers to convey to mankind the Call for Monotheism is clear evidence against mankind so that they may believe in Him. He is All Mighty and All Wise, so those who obey Him are successful and prosperous, but He does not care for those who turn away from Him, as He is the Master of all things, and He is Most Forbearing and All Wise.

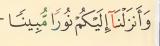
Miraculous dual verses from Sura Nisâ' (Quranic page 105)

The First Part:

يَتَأَهْلَ ٱلْكِتَبِ لَا تَغَـُلُواْ فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ رَسُولُ ٱللَّهُ وَكَامَتُهُ الْقَنْهَ إِلَى مَنْ مُ وَرُوحٌ مِنْةً فَعَامِنُوا بِاللَّهِ وَرُسُلِّهِ وَلَا تَقُولُوا ثَلَنَّةً أَنتَهُوا خَيْرًا لَكُمُّ إِنَّمَا اللَّهُ إِلَّهُ وَحِيٌّ سُنْحَنَهُ أَن تَكُونَ لَهُ وَلَدُّ لَهُ مَا فِي ٱلسَّمَوَتِ وَمَافِي ٱلْأَرْضُ ۗ وَكَنَى بِٱللَّهِ وَكِيلًا ﴿ لَنَ يَسْتَنَكِفَ ٱلْمَسِيحُ أَن يَكُونَ عَبْدَالِلَّهِ وَلَا ٱلْمَلَتَ كُمُّ ٱلْفُرَّبُونُّ ا وَمَن مَسْتَنكِفُ عَنْ عِبَادَتِهِ. وَيَسْتَكِبِرُفَسِيَحُشُرُهُمْ الَّهِ جَمِعًا ١١٠ فَأَمَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ فَيُونِيهِمْ أُجُورَهُمْ وَيَزِيدُهُم مِن فَضَّلِّهِ وَأَمَّا ٱلَّذِينَ أستَنكَفُهُ وَأَسْتَكُمُرُوا فَيُعَذِّبُهُ مُعَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُم مِن دُونِ ٱللَّهِ وَلَيَّا وَلَا نَصِيرًا ﴿ يَا أَيَّا ٱلنَّاسُ قَدْ جَآءَكُمُ يُرْهَانُ مِن زَّيْكُمْ وَأَنزَلْنَا إِلَيْكُمْ فُورًا مُّبِيتُ ا فَأَمَّا ٱلَّذِينِ ءَامَنُواْ بِٱللَّهِ وَأَعْتَصُمُواْ بِعِي فَسَكُيدٌ خِلُّهُمَّ فِي رَحْمَةِ مِنْهُ وَفَضَّلِ وَيَهْدِيهِمْ إِلَيْءِصِرٌ طَا مُسْتَقِيمًا ١

wa 'anzalnâ 'ilay-kum Nourammubeenâ

We have sent unto you a light (that is) manifest.



Almighty Allah calls on all mankind and informs them that He sent forth a Messenger, from among them, to whom He revealed the Holy Quran, in which is the light of divine Guidance for them.

The Second Part:

wa yah-deehim 'ilayhi Şirâţam-Musta-qeemâ

and guide them to Himself by a straight Way.

Out of His divine Mercy, Almighty Allah admits those who believe in Him and stick to His Holy Quran into His Paradise, after He guides them to His Straight Path.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Quran to His Messenger,, (PBUH), so that he may guide with its light those who believe in Allah and stick to His Book to the Straight Path to safety.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 106)

The First Part:

يَسْتَفْتُونَكَ قُلُ ٱللَّهُ يُفْتِيكُمْ فِي ٱلْكَلَاَّةِ إِنِامَ أُولُهُ لَكَ لَسْ لَهُ وَلَدُّو لَهُ وَأَخْتُ فَلَهَا نِصْفُ مَازَّكٌّ وَهُوَ رَثُهُمَّا إِن لَمْ يَكُن لَمَا وَلَدُّ فَإِن كَانتَا أَثْنَتَيْنِ فَلَهُمَا ٱلثُّلْنَانِ مِمَّا تَرَكُّ وَإِن كَانُو ۚ إِخْوَةُ رِّجَا لَا وَفِسَآ ۚ فَلِلذَّكُرِ مِثْلُ حَظِّلَ ٱلْأُنْكِينَّ يَيْنُ اللهُ لَكُمُ أَن تَضِلُوا أَ وَاللَّهُ بِكُلْ شَيْءٍ عَلِيدًا اللَّهُ اللَّهُ مِكُلُ شَيْءٍ عَلِيدًا



أللّه الرَّحْزَ الرَّجِيمِ يَتَأَنُّهُ الَّذِينَ ءَامَنُوا أَوْفُوا بِٱلْمُقُودُ ۚ أُجِلَّتَ لَكُمْ يَهِيمَةُ ٱلأَنْفَيمِ إِلَّا مَا يُتَلَاّ عَلَيْكُمْ غَيْرَكُمْ لَى الصِّيْدِ وَأَنتُمْ حُرُمٌ اللَّهِ إِنَّ لَلَّهُ يَحَكُمُ مَا رُبدُ ١٠ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا لَا يُحِلُّوا شَعَتَ بِرَاللَّهِ وَلَا الشَّهُ وَالْحَرَامُ وَلَا الْمَدْى وَلَا الْقَلْتِيدَ وَلَا آلِينَ ٱلْبَيْتَ ٱلْحَرَامَ يَتِنَعُونَ فَضَلَاقِن رَّبِّهِ، وَرضُولْنَا وَإِذَا كَلَلْنُوفَاصْطَادُواً وَلا يَجْرِمُنَّكُمْ شَنَانُ قَوْمِ أَن صَدُّوكُمْ عَن ٱلْمَسْجِدِ ٱلْحَرَادِ أَن تَعْتَدُوا ﴿ وَتَعَاوَثُواْعَلَى ٱلْبَرَوَاللَّقَوَيُّ ﴿ وَلَانْعَاوَثُوا اللَّهِ مَا عَلَى ٱلْإِثْدِوَ ٱلْمُدُونِ وَاتَّقُوا ٱللَّهُ إِنَّ ٱللَّهَ شَدِيدُ ٱلْمِقَابِ ١

Yâ-'ayyu-hallazeena 'âmanou lâ tuhillou Sha-'â-'ira-LLâhi

O ye who believe! Violate not the sanctity of the Symbols of Allah,

يَكَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا يُحِلُّوا شَعَكِيرَ ٱللَّهِ

Almighty Allah forbids the believers to violate or neglect the sanctity of any of the Symbols of the Hajj (pilgrimage).

The Second Part:

wa lâ ta-'âwanou 'alal-'ithmi wal-'ud-wan; wat-taqu-LLah

وَلَانَعَاوَنُواْ عَلَى ٱلَّإِنَّمِ

but help ye not one another in sin and rancour: fear Allah

Almighty Allah forbids the believers to help one another in sin or transgression. However, He bids them to fear Him and be dutiful to

Between the two parts there is a Relationship and a confirmation that the believers are bidden to stick to the Tradition of Allah's Messenger, (PBUH), in word and deed, as regards the Hajj rituals. They are bidden to help one another in piety and righteousness and not in sinful or evil things. They are also bidden to fear Allah and be dutiful to Him.

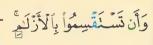
Miraculous dual verses from Sura Mâ-'idah (Quranic page 107)

The First Part :

المنافعة ال

wa 'an-tastaq-simou bil-'azlâm;

also is the division (of meat) by raffling with arrows



Having shown the believers the kinds of food that is unlawful for them, Almighty Allah forbids them to practice division of lots by the Azlam (arrows used in divination), which they make with their own hands to tell them what to do.

The Second Part:

wa lâ mutta-khi-zee 'akh-dân.

وَلَامُتَّخِذِي ٓ أَخَدَانَ

not lewdness, nor secret intrigues.

Almighty Allah made it lawful for the believers to marry the chaste women among the People of the Book. This is meant to protect them from committing adultery or secret unlawful sexual relations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids the believers to do things that do not befit their sound minds, which led them to believe in Him. Therefore, they should not resort to anyone or anything other than Allah to guide them or tell them what to do, nor should they take girlfriends to commit illegal sexual relations with them.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 108)

The First Part:

المسالة المستحدة الم

والمراب المراب المرابع والمرابع والمساورين والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع

wa liyu-timma ni'-matahou 'alaykum la'allakum tash-kuroun

and to complete His favour to you, that ye may be grateful.

وَلِيُتِمَّ نِعْمَتُهُ عَلَيْكُمْ لَوَيَكُمْ لَكُمْ تَشْكُرُونَ

Almighty Allah bids the believers to perform ablution before offering prayers, to perform Ghusul (washing of the whole body with water) and to perform Tayamun (wiping of the face, hands and forearms with clean sand or earth where water is unavailable). With this He means to purify them and complete His Favor to them so that they may be thankful to Him.

The Second Part:

wattaqu-LLâh. 'Inna-LLâha khabeerum-bimâ ta'maloun وَٱتَّقُواْ ٱللَّهَ ۚ إِنَّ ٱللَّهَ

and fear Allah. For Allah is well-acquainted with all that ye do.

خَبِيرُ الْبِمَاتَعُ مَلُونَ

Almighty Allah forbids the believers to let their enmity or hatred to other people make them avoid justice. He bids them to be just under all circumstances, as that is nearer to piety and fear of Allah. They should fear Allah, as He is Well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that in order to purify the believers and rightly guide them, Almighty Allah made it easy for them to purify their bodies with water or earth and to purify their souls with piety and fear of Allah and by sticking to justice under all circumstances, even in their relationships with those whom they hate.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 109)

The First Part:

وَالْذِن كَفُواْ وَكَذُوْ إِمَا يَدِنَا الْوَلَهِ فَا مَسَحَبُ الْفَالِدِينَ الْمَلْوَادُ وَلُولِيدَ وَالْفَالِدِينَ الْمُوالِدِينَ الْمُواادُ كُرُواْ فِيسَتَ الْمَلْوَادُ كُرُواْ فِيسَتَ الْمَلْوَينَ مُلِوَا الْمَدْمِنَ الْمَلْوَالُولَ الْمَلْمِنَ الْمَلْوَا الْمَلْمِنَ الْمَلْوَا الْمَلْمِنَ الْمَلْوَالُولِينَ مُم الْمِيدَ الْمَلْوَالُولِينَ مُم الْمِيدَ وَمَا لَلْمُولِينَ وَعَلَى اللَّهُ وَلَمْ اللَّهِ وَمَلَى اللَّهُ وَالْمَلِقُولُ اللَّهِ اللَّهُ وَمَا اللَّهُ اللَّهُ وَمَا اللَّهُ اللَّهُ وَمَا اللَّهُ اللَّهُ وَمَا اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَمَا اللَّهُ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهِ اللَّهُ وَمِنْ اللَّهُ وَمَا اللَّهُ وَمِنْ اللَّهُ وَمَنْ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمُولِيفًا اللَّهُ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِيلًا اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمِنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَاللَّهُ وَمُنْ اللَّهُ وَاللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَاللَّهُ وَلِلِلْمُولِلِلْمُولِلِلْمُولِلِلْمُ اللْمُعِلِيلُولِلْمُولِلِلْمُولِ

Wa 'ala-LLâhi falyatawakkalil-Mu'-minoun

And on Allah let Believers put (all) their trust.

وَعَلَى ٱللَّهِ فَلْيَــتَوَّكُّلِ

ٱلْمُؤْمِنُونَ

Almighty Allah reminds the believers of His Favors upon them, as He foiled the evil plots of the disbelievers and the Jews of Bani Nadhir to kill Allah's Messenger and the believers with him. Allah also bids the believers to fear Him and trust in Him.

The Second Part:

'inna-LLâha yu-ḥibbul-Muḥsineen

إِنَّ ٱللَّهُ يَحِيثُ

for Allah loveth those who are kind.

المُحْسِنِينَ

Almighty Allah shows His Messenger, (PBUH), that He grants His divine Love to those who forgive and pardon other fellow humans, provided that the latter repent and reform.

Between the two parts there is a Relationship and a confirmation that if man trusts in his Creator, He protects him from the evil plots of his enemies and grants him His divine Love, which He gives only to those who work righteousness and forgive other fellow humans who do wrong to them.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 110)

The First Part:

وَيِنَ الَّذِينَ قَالُوْ إِلَّا الْصَدَى الْحَدُقَا عِينَهُمُ الْمَدُاءِ وَيَنَ الْمَدِّاءَ عَفَا الْمِينَهُمُ وَيَنِ الْمُعَلَّا الْمَدَاءَ وَالْمَيْسَةُ الْمَدَاءَ وَالْمَيْسَةُ الْمَدَاءَ وَالْمَيْسَةُ الْمَدَاءُ وَالْمَيْسَةُ الْمَدَاءُ وَالْمَيْسَةُ الْمَدَاءُ وَالْمَيْسَةُ الْمَدَاءُ وَالْمَيْسَةُ الْمَدَاءُ وَيَعْمُوا الله عَنْمَ اللهُ وَيَعْمُوا عَنَ عَنْمُ مَنْفُونَ اللهِ اللهُ مَن اللهُ اللهُ عَنْمُ وَيَعْمُوا عَن عَنْمُ مَنْفُونَ اللهُ عَنْ وَيَعْمُوا عَن عَنْمُ مَنْفُونَ اللهُ عَن اللهُ اللّهَ وَيُحْمَّ اللهُ عَن اللّهُ اللّهَ عَن اللّهُ اللّهَ عَن اللّهُ اللّهَ عَن اللّهُ اللّهُ عَن اللّهُ اللّهُ عَن اللّهُ وَالْوَيْقُ وَالْمُونَ وَالْأَرْضِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَالْوَيْقُ وَالْمُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَالْمُونَ وَالْأَرْضِ وَ اللّهُ وَاللّهُ اللّهُ وَالْمُؤْنِ وَالْرَاقِ وَالْأَرْضِ وَ اللّهُ اللّ

Qad jâ-'akum-mina-LLâhi Nourunw-wa Kitâbum-Mubeen

قَدْ جَآءَ كُم مِّنَ ٱللَّهِ

There hath come to you from Allah a (new) light and a perspicuous Book, -

نُورٌ وَكِتَابٌ مُّبِينُ

Almighty Allah shows the People of the Book that His noble Messenger, Muhammad, (PBUH), was sent to them in order to explain to them a lot of the things that they used to hide of their Book and leave much of it without explaining. He also tells them that the Holy Quran, which He sent down to His noble Messenger, (PBUH), is a light that enlightens their way.

The Second Part:

wa yahdeehim 'ilâ Şirâţim-Musta<mark>qee</mark>m

وَيَهْدِيهِمْ إِلَى

guideth them to a Path that is Straight.

Almighty Allah guides those who follow what is in the Holy Quran to safety and to the Straight Path and brings them out of the darkness to the light of faith.

Between the two parts there is a Relationship and a confirmation that Allah's divine Guidance to all mankind is shown in His divine Book, the Holy Quran, which He sent down to light the way for them and bring them out of the darkness of ignorance to the light of Faith.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 111)

The First Part:

وَقَالَتِ الْبَهُودُو الْقَسَدَى عَنْ الْبَتَوَّا اللّهِ وَاَحِبُونُهُ هُلُ وَقَالَتِ الْبَهُودُو الْقَسَدَى عَنْ الْبَتَوَّا اللّهِ وَاَحْبُونُهُ هُلُ وَلِيَّهُ اللّهُ وَمَالَيْ اللّهِ وَاحْبُونُهُ هُلُ وَيَقِيمُ اللّهُ اللّهَ وَمَالِيَتُهُمَّ الْوَصِيرُ فَي يَعْمُلُكُ السَّمَونِ وَالْأَرْضِ وَمَالِيَتُهُمَّ أَوْلِيكُمْ عَلَى فَتَرْ فِي مُلْكُ السَّمَونُ وَالْأَرْضِ وَمَالِيَتُهُمَّ أَوْلِيكُمْ عَلَى فَتَرْ فِيقَ الرَّسُلِ اَن تَقُولُوا مَاجَاءَ كُمْ وَمُولِيكُمْ اللَّهُ وَمِنْ الرَّسُلِ اَن تَقُولُوا مَاجَاءَ كَا مُرْفُولِكُمْ اللَّهُ وَمِنْ الرَّسُلِ اَن تَقُولُوا مَاجَاءَ كَا مَن وَقَالِ اللّهُ وَمِنَ اللّهُ اللّهُ وَمِنَا اللّهُ وَمَعَلَمُ مُلُوكًا فَيْ مَا اللّهُ وَمِنَا اللّهُ وَمَا اللّهُ وَمَنْ اللّهُ وَمَنْ اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمَالِمُ وَاللّهُ وَمَعْلَمُ مُلُوكُمُ وَالْآلِينُ اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمِيلًا اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمَا اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمَا اللّهُ وَمَا اللّهُ وَاللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمَنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَاللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُولِ اللللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ وَمُنْ وَا

wa 'âtâkum-mâ lam yu'-ti

and gave you what He had not given to any other among the peoples.

وَءَاتَنكُم مَّالَمَ يُؤْتِ أَحَدًا مِّنَ ٱلْعَكِمِينَ

Moses, (PBUH), reminds the Children of Israel of Allah's Favors upon them. He, Glory to Him, made Prophets among them, made them free and independent, and gave them things that He had never given to any other people.

The Second Part:

Wa 'ala-LLâhi fa-tawakkalou 'in-kuntum-Mu'-mineen

but on Allah put your trust if ye have faith."

وَعَلَى ٱللَّهِ فَتَوَكَّلُوۤ أَإِن

Moses' people were afraid to enter the Holy Land and told him that they would never enter it until the strong people, who lived in it, had left without fighting. However, two believing men among them, on whom Allah had bestowed His Grace, suggested that they should assault the place right away, as Allah would certainly grant them victory if they relied on Him with true Faith.

Between the two parts there is a Relationship and a confirmation that Allah had bestowed His divine Favors upon the Children of Israel by giving them things that He had never given to any people before. Nevertheless, they did not deserve such Favors, as they disobeyed Allah's Messenger, Moses, (PBUH), who bade them to enter the Holy Land. However, two men of them suggested that they should fight right away if they were true believers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 112)

The First Part:

الدُّنِهُ وَمَرُبُكُ فَقَتِهُ الْمَالَدُ الْمُهَا الْبَدَاعُ الْمُوالِيَهُ الْفَادُهُ الْمُوْمِ الْمُلْكُونِ الْمُلْكُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَلْكُونِ الْمَلْكِ الْمَالُونِ الْمَلْكِ الْمَالُونِ الْمُلْكِينِ اللَّهُ الْمَلْكِينِ اللَّهُ الْمُلْكِينِ اللَّهُ الْمُلْكِينِ اللَّهُ الْمُلْكِينِ اللَّهُ الْمُلْكِينِ اللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللْمُنْ اللْمُلْمُ الللَّهُ اللْمُنْ اللْ

fafruq bay-nanâ wa baynalqawmil-fâsiqeen

so separate us from this rebellious people!"

فَأُفْرُقَ بِيْنَنَا وَبَيْنَ

ٱلْقُوْمِ ٱلْفَكسِقِينَ

The Children of Israel refused to enter the Holy Land unless its people left it without fighting. They told Moses to go and his Lord to fight the people of the Holy Land. They said that they would wait in their place until he fought and came back. Moses, (PBUH), told his Lord that he had power only over himself and his brother, Aaron, (PBUH), beseeching Him to separate him and his brother from those who were disobedient.

The Second Part:

Falâ ta'-sa 'alal-Qawmilfâsigeen فَلاَ تَأْسَعَلَى ٱلْقَوْمِ

but sorrow thou not over these rebellious people

Almighty Allah answered Moses, saying that the Holy Land would be forbidden to them for forty years and that they would wander in distraction in the land of Sinai. He also told Moses, (PBUH), not to be sorrowful for them as they were disobedient.

Between the two parts there is a Relationship and a confirmation that Almighty Allah punished the Children of Israel due to their disobedience to His Messenger, Moses, (PBUH). He made them stray in the desert for forty years.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 113)

مِنْ أَجْلِ ذَٰلِكَ كَتَبْنَاعَلَىٰ بَنِي إِسْرَتِهِ بِلَ أَنَّهُ، مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْفَسَادِ فِي ٱلْأَرْضِ فَكَأَنَّمَاقَتَلَ ٱلنَّاسَ جَمِيعًا وَمَنْ أَخْيَاهَا فَكَأَنَّهَا أَخْيَا ٱلنَّاسَ جَيِيعًا وَلَقَدْ جَآءَتَهُمْ رُسُلُنَا بِالْبِيِّنَيْتِ ثُمَّ إِنَّ كَثِيرًا مِنْهُ رِبَعْدَ ذَيْلِكَ فِي ٱلْأَرْضِ لَمُسْرِفُونَ ﴿ إِنَّا إِنَّمَا جَزَّةُ أَ الَّذِينَ كُارِبُونَ اللَّهَوَرَسُولَهُ، وَيَسْعَوْنَ فِي ٱلْأَرْضِ فَسَادًا أَن نُفَتَلُو ٓ أَوْنُصَكَلِّهُ ۚ أَوْتُصَالِّمُ اللَّهِ بِهِمْ وَأَرْجُلُهُم مِنْ خِلَفِ أَوْيُنفَوْ أمِنَ ٱلْأَرْضُ ذَلِك لَهُمْ خِزْيُ فِي الدُّنْيَأُ وَلَهُمْ فِي ٱلْآيِخِرَةِ عَذَابُّ عَظِيمُ إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَن تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا اللَّهِ اللَّهِ اللَّهُ اللَّهُ أَنَ اللَّهَ غَفُورٌ رَّحِيدٌ ١٠ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُوا ٱللَّهَ وَٱبْتَغُوٓ أَإِلَيْهِ ٱلْوَسِيلَةَ وَجَهِدُواْ فِي سَبِيلِهِ لَمَلَكُمْ تُفْلِحُونَ ۞ إِنَّ ٱلَّذِينَ كَفَرُواْ لَوَّأَنَّ لَهُ مِنَا فِي ٱلْأَرْضِ جَمِيعًا وَمِثْلَهُ. مَعَكُ. لِيَفْتَدُوا بِعِينَ عَذَاب يَوْمِ ٱلْقِيكَمَةِ مَانْقُبُلَ مِنْهُمُّ وَلَكُمْ عَذَابُ ٱلْمِدُّ اللهِ

The First Part:

wa la-hum fil-'Akhirati 'azâbun 'azeem

and a heavy punishment is theirs in the Hereafter;

عَذَاتُ عَظِيمً

Almighty Allah shows the ruling that should be applied for those who reject the Religion of Allah and His Messenger and make mischief in the earth. They are made to suffer disgrace and humiliation in the life of this world, in addition to the painful punishment that awaits them in the Hereafter.

The Second Part:

Wa lahum 'azâbun 'aleem

وَلَمْ عَذَابُ أَلِيمُ

Theirs would be a grievous Penalty.

Almighty Allah shows that if the disbelievers had all that is in the earth to ransom their own selves thereby from the torment on the Day of Judgment, it would never be accepted from them.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who reject Allah's Religion, are made to suffer disgrace and humiliation in the life of this world in addition to the painful torment in the Hereafter, where they will wish they could ransom their own selves from it, but they will never be able to do so even if they had as much gold as the entire earth.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 114)

The First Part:

رُيدُونَ أَن يَغْرُجُواْ مِنَ ٱلنَّارِ وَمَاهُم بِخَرِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ مُّقِيمٌ ١٠ وَالسَّارِقُ وَالسَّارِقَةُ فَأَفْطَ عُوا أَيْدِيَهُ مَا جَزَآءً بِمَا كُسَبَا نَكُلًا مِنَ ٱللَّهِ وَٱللَّهُ عَنِيرُ حَكِيدٌ هَ فَهَنَ تَابَ مِنْ بَعْدِ ظُلِّمِهِ وَأَصْلَحَ فَإِنَ ٱللَّهَ يَتُوبُ عَلَيْهُ إِنَّ اللَّهَ عَفُورٌ رَحِيمُ ﴿ أَلَوْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلَّكُ السَّمَوَتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَآهُ وَيَعْفِرُ لِمَن يَشَآهُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيثُ ١٠٠ ﴿ يَكَأَيُّهَا الرَّسُولُ لَا يَحْ: كُنكَ ٱلَّذِينَ يُسَرِعُونَ فِي ٱلْكُفِّرِ مِنَ ٱلَّذِينَ قَالُوّا ءَامَنَا بِأَفْوَهِهِ وَلَوْتُوْمِن قُلُوبُهُمْ ۖ وَمِي ٱلَّذِينَ هَادُوْاْ سَنَّعُونَ لِلْكَذِبِ سَنَّعُونَ لِقَوْمِ ءَاخَ بِنَ لَرَيَاْ تُوكُّ يُحَرِّفُونَ ٱلْكِلِرَ مِنْ بَعْدِ مَوَاضِعِيةٍ يَقُولُونَ إِنْ أُو تِيتُمْ هَاذَا فَخُذُوهُ وَ إِن لَّمْ تُؤْتُوهُ فَأَحْذَرُوأً وَمَن يُردِ ٱللَّهُ فِتُنْتَهُ ، فَلَن تَمْلِكَ لَهُ مِنَ ٱللَّهِ شَيْعًا أُوْلَتِكَ ٱلَّذِينَ لَمْ يُرِدِ ٱللَّهُ أَن يُطَهِّرَ قُلُوبَهُمُّ فَكُمْ فِي ٱلدُّنْاخِزِيُّ وَلَهُمْ فِي ٱلْآخِرَةِ عَذَابُ عَظِيدٌ

wa mâ hum-bi-khâri-jeena minhâ, wa lahum 'azâbum-mugeem

but never will they get out therefrom: their Penalty will be one that endures.

Almighty Allah shows that the disbelievers will wish they could get out of Hell-Fire, but they simply will not be able to do so but will remain in Hell-Fire, suffering a severe torment forever.

The Second Part:

Lahum fid-dunyâ khizyunwwa lahum fil-'Âkhirati 'azâ-bun هُمُهُ فِي ٱلدُّنْيَاخِزْيُّ وَلَهُمْ فِي الدُّنْيَاخِزْيُّ وَلَهُمْ فِي 'azeem

ٱلْآخِرَةِ عَذَابُ عَظِيمٌ

For them there is disgrace in this world, and in the Hereafter a heavy punishment.

Almighty Allah shows that the hypocrites, who claim belief with their mouths but their hearts have no faith, and the Jews, who change Allah's Words in the Torah, will all suffer disgrace and humiliation in the life of this world, and in the Hereafter, they will receive a severe torment in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the disbelievers, the hypocrites and the Jews who change Allah's Words in the Torah will be all cast into Hell-Fire, in which they will taste a severe torment.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 115)

The First Part:

المستغرب التكنيب أَخْدُون الشَّحْتُ وَإِن الْمَالَدِي الْمَالَدِي الْمَالَدِي الْمَالِدِي اللَّهِ الْمَالِدِي اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْ

﴾ إَلْأَنفِ وَٱلْأَذُكِ إِللَّهُ أَنِ وَالسِّنَّ بِٱلسِّنِّ وَٱلْسِّنِّ وَٱلْجُرُوحَ قصاطَّ: فَمَا نَصَدَّ وَكَاهِ وَمَا

لَّمْ يَحَكُم بِمَآ أَنْ َلَ ٱللَّهُ فَأُوْلَتِكَ هُمُ ٱلظَّلِمُونَ ١

اللهُ فَأُولَتِكَ هُمُ الْفَسِقُونَ ١٠ وَأَنزَلْنَا إِلَيْكَ الْكِتَبَ

بِٱلْحَقِّ مُصَدِّقًا لِلْمَابَيْنِ يَدَيْهِ مِنَ ٱلْكِتَبِ وَمُهَيِّمِنًا

عَلَيْهُ فَأَحْكُم بَيْنَهُم بِمَا أَنزَلَ ٱللَّهُ وَلَا تَنَّبُعْ أَهُوَآءَ هُمْ

عَمَّا جَآءَ لَكُ مِنَ ٱلْحَقُّ لِكُمَّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَا عِنَّا

وَلَوْ شَاءَ اللَّهُ لَحَعَلَّكُمْ أُمَّةً وَحِدَةً وَلَكَ لَسَلُوكُمْ فِي مَا

ءَاتَنَكُمْ أَنَّ سَبَعُوا ٱلْخَيْرَاتُ إِلَى ٱللَّهِ مَرْجِعُكُمْ جَعِيعًا

فَهُنَيْثَكُمُّ مِِمَاكُمُتُمُّ فِيهِ تَخَلِّقُونَ ۞ وَأَنِ احْكُمُ بَيْنُهُ مِيمَاً أَزَلَ اللَّهُ وَلَا تَنَبِّعُ أَهُوَآءَ هُمُّ وَأَحَدُّرُهُمُ أَن يُفْتِسُولُكَ عَنْ

بَعْضِ مَاۤ أَزَلَ اللهُ إِلَيْكُ فَإِن تَوَلَّوا فَاعَلَمُ أَنَّالُوبِهُ اللهُ أَنْ يُصِيبُمُ يَعْضِ ذُنُوسِمُ وَإِنَّ كَلِيرًا مِنَ النَّاسِ لَقَسِقُونَ أَنَّ أَفُحُكُمُ

ٱلْمُهَالِيَةِ يَهْ فُونَ أَ وَمَنْ أَحْسَنُ مِنَ ٱللَّهِ حُكُمًا لِقَوْمِ يُوقِنُونَ ٥

fa-'ulâ-'ika hu-mul-kâfiroun

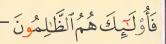
فَأُوْلَيْ إِلَّ هُمُ ٱلْكَنْفِرُونَ

they are (no better than) Unbelievers.

Almighty Allah shows that the Torah, which He sent down to Moses, (PBUH), contains guidance and light whereby the Prophets judged for the Jews. He also shows that the righteous, wise, knowledgeable scholars who witnessed the sending down of the Torah should protect it from change and that they fear only Allah. He asserts that those who do not judge by what Allah has revealed are mere disbelieves.

The Second Part:

fa-'ulâ-'ika humuz-zâlimoun



they are (no better than) wrong - doers.

Almighty Allah shows the retaliation rulings, i.e. equality in punishment, for those who suffer eye, nose or tooth injuries and for those who are wounded. If anyone remits the retaliation by way of charity, Allah expiates his or her sins for him or her. However, those who do not judge by what Allah has revealed are mere wrongdoers.

Between the two parts there is a Relationship and a confirmation that in the Torah, which Allah made as a light whereby the Children of Israel are guided, Allah explains His Just Rulings applied on transgressors, unless the wronged ones remit the retaliation by way of charity. In this case such remittance is rewarded by Allah's expiation of their sins. However, those who do not judge by Allah's Religion are mere wrongdoing disbelievers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 116)

The First Part:

fa-'ulâ-'ika humul-fâsiqoun

اَتُوْرَاتُ وَ وَالْقَيْنَا كُلْ اَتَوْرَاتُ وَ وَالْقَيْنَةُ الْإِنْسِينَ اِنْ مَرْجَمُ مُصَدِقًا لَهَا بَابِّنَ كَدُورُ وَمُصَدِقًا لَهَا بَابِنَ لَهُ وَفُورُ وَمُصَدِقًا لَهَا بَابِنَ لَهُ النَّوْرَاتِ وَهُدُى وَمُوَعِظَةً لِلْمُتَقِينَ ﴿ وَمُوالِمُ اللَّهُ مِنْ اللَّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ الللّهُ الللّهُ ال



Almighty Allah showed in the Gospel, which He sent down to Jesus, (PBUH), certain rulings whereby his followers should judge. However, those who disobey Allah's Commands are mere irreligious disbelievers.

The Second Part:

Wa 'inna katheeram-minan-nâsi lafâsi-qoun



And truly most men are rebellious.

Almighty Allah bids His noble Messenger, Muhammad, (PBUH), to judge among the People of the Book by what He has sent down and not to follow their vain desires, lest they should turn him away from any of the Rulings that Allah revealed to him. However, if they turn away, then it is Allah's Will to punish them for some of their sins.

Between the two parts there is a Relationship and a confirmation that the Gospel is Allah's Book. Those who reject its rulings and fail to follow Jesus, (PBUH), are irreligious. Also, if the People of the Book turn away from Allah's Messenger, Muhammad, (PBUH), and what was sent down to him, Allah will punish them for their sins; and most people are disobedient.

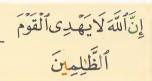
Miraculous dual verses from Sura Mâ-'idah (Quranic page 117)



The First Part:

'In-na-LLâha lâ yahdill-qawmaz-zâlimeen

Verily Allah guideth not a people unjust.



Almighty Allah forbids the believers to take the Jews or the Christians as friends, as they are but friends of each other against the believers. Those who take them as friends become like them; and Allah does not guide the wrongdoers.

The Second Part:

Ḥabi-ṭat 'a'-mâluhum fa-'aṣ-bahou khâ-sireen

All that they do will be in vain, and they will fall into (nothing but) ruin.

حَبِطَتْ أَعْمَالُهُمْ فَأَصْبَحُواْ خَسِرِينَ

Referring to the hypocrites who had been discovered, the believers told the Jews, "Are these who swore their strongest oaths by Allah to be with you?" Thus, the hypocrites' deeds had been in vain and they had become the losers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly grant victory to the believers as long as they do not take others than Allah as friends, and as long as they do not trust the hypocrites, whose deeds are in vain and who are among the losers.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 118)

The First Part:

وَإِذَانَ وَيَشْهِ الْ السَّلُوْ وَأَغَدُّ وَكُلُو الْمِيْمُّ وَلِيَّا وَلِكَ وَأَغَدُ وَوَلُمُ وَالْ وَإِنْكَ وَأَغَدُ وَوَلُمُ وَالْ وَإِنْكَ وَأَغَدُ وَوَلَمُ وَالْ وَإِنْكَ وَالْمَا وَلَيْمَا وَلَا اللّهِ وَالْمَا وَلَا اللّهِ وَالْمَا اللّهِ وَالْمَا اللّهِ وَاللّهِ وَاللّهُ وَعَلَيْكُونَ فَي فَى اللّهُ وَاللّهُ وَعَنِيبَ عَلَى اللّهُ وَعَنِيبَ مَنْ اللّهُ وَعَنِيبَ عَلَى اللّهُ وَعَنِيبَ عَلَى اللّهُ وَعَلَيْكُمْ وَالْمَا اللّهُ وَعَنِيبَ اللّهُ وَعَنِيبَ اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَعَنَيبَ اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَاللّهُ وَ

labi'-sa mâ kânou ya'ma-loun

لَبِئْسَ مَا كَانُواْ يَعْمَلُونَ

Evil indeed are the things that they do.

Almighty Allah informs His noble Messenger, (PBUH), that most of the Jews who claimed, out of hypocrisy, to be true believers hasten to commit sinful deeds, to transgress against the rights of other people and to deal in illegal things. Evil indeed is what they have been doing.

The Second Part:

Labi'-sa mâ kânou yaşna-'oun

لَبِئُسَ مَاكَانُواْ يَصَّنَعُونَ -

Evil indeed are their works.

The rabbis of the Jews should have forbidden them to invent lies and to earn illegal money. Evil indeed is what they have been doing.

Between the two parts there is a Relationship and a confirmation that some Jews were hypocrites.

They pretended to be true believers, but they hastened to commit sinful deeds. Their rabbis should have forbidden them to do that, but they simply failed, and thus their deeds were as evil as those of the hypocrites.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 119)

وَلَوَ أَنَّ أَهْلَ ٱلْكِتَابِ ءَامَنُواْ وَٱتَّفَوْاْ لَكَفَّوْنَاعَنَّهُمْ سَنَاتِهِ وَلاَدْخَلْنَاهُ وَكَنَّتِ ٱلنَّعِيدِ (١٠٠ وَلَوْ أَغَمُ أَقَامُواْ التَّوْرَنةَ وَٱلْإِنجِيلَ وَمَا أُنزلَ إِلَيْهِ مِن زَبِّهِمْ لأَكُولُونِ فَوْقِهِ دُومِن عَبَ أَرْجُلِهِ مَ مَنْهُمْ أَمُةً مُفْتَصِدً اللَّهِ وَكُنْرُمَنْهُمْ سَلَّةَ مَا تَعْمَلُونَ ١٩٠٨ ﴿ تَأْمُا أَلَّا لُهُ لُو لَكُوْ مَا أَنْ لَ اللَّكَ مِن زَيْكُ وَإِن لِّمْ تَفْعَلْ فَمَا بِلَّغْتَ رِسَالْتَهُ وَٱللَّهُ تَعْصِمُكُ مِنَ النَّاسُّ إِنَّ اللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلْكُفرِينَ ١ قُلْ كَأَهْلَ ٱلْكِنْكِ لَسْتُمْ عَلَىٰ شَمْرُهِ حَقَّىٰ تُقْتِمُ وَٱلْتَقَوْرِينَةَ وَٱلْانِعِكَ وَمَآ أَنزلَ إِلَنكُمُ مِن زَيِّكُمُّ وَلَيْزِيدَ كَكُثِرًا مَنْهُم مَّآ أُنزلَ النُّكَ مِن زَّمْكَ طُغْمَنِنَا وَكُفُرْاً فَلاَ تَأْسَ عَلَى ٱلْقَدْمِ ٱلْكُفِينَ اللهُ إِنَّ ٱلَّذِينَ ءَامَنُهُ أَوَ ٱلَّذِينَ هَادُواْ وَٱلصَّنَّ وَٱلنَّصَدَىٰ مَنْ ءَامَرِ مَا لِلَّهِ وَالْهُ مِ ٱلْآخِدِ وَعَما صَالِحًا فَلاَحْهُ فِي عَلَيْهِ مُ وَلَا هُمْ يَعْزَنُونَ ١ اللَّهُ لَقَدُ أَخَذُنَا مِشَوَّ بَيْنَ إِسْرَ عِيلَ وَأَرْسَلْنَا إِلَيْهِ رُسُلًا كُلَّمَا كُلَّهَ هُمْ رَسُولُ إِمَا لاَتَهُوَىٰ اَنْفُدُمُمُ فَرِيعًا كَذَّبُوا وَفِرِيقًا يَقْتُلُونَ ﴿

وَحَسِمُ الْآتِكُونِ فِتْنَةً فَعَمُوا وَصَدُّواثُمَّ مَاكَ اللَّهُ

عَلَيْهِ مِنْ أَنْ عَمُوا وَصَمُّوا كَيْرٌ مِنْهُمْ وَٱللَّهُ بَصِيرٌ بِمَا

مَعْمَلُونَ ١٤ الْفَادَكُ الْأَنْ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللّ

ٱلْمَسِيحُ ٱنْ مُرْيَدً وَقَالَ ٱلْمَسِيحُ يَكَبَيْ إِسْرَاءِ يلَا عَبُدُوا

ٱللَّهَ رَبِّي وَرَبِّكُمْ إِنَّهُ مَن يُشْرِكُ بِٱللَّهِ فَقَدْ حَمْرَ ٱللَّهُ عَلَيْهِ

ٱلْجَنَّةَ وَمَأْوَنِهُ ٱلنَّارُّ وَمَالِظُلِمِينَ مِنْ أَنْصَاد ١٠

لَّقَدْكَ فَمُ ٱلَّذِينَ قَالُ أَارِبَ ٱللَّهَ ثَالِثُ ثُلَاثَةً ﴿ وَكَامِنْ

اللهِ اللَّهِ اللَّهِ اللَّهِ وَاحِدًا وَإِن لَّمْ سَنتَهُواْ عَمَّا نَقُولُونَ كُمَّسَّةً

ٱلَّذِينَ كَفَوُوا مِنْهُمْ عَذَاتُ ٱلدُّر ١ أَفَلَا يَتُونُونَ إلى الله وكستغفرون الله عَنْ فُورٌ رَّحِتُ الله

مَّا ٱلْمَسِيحُ ٱبِّثُ مَرْبَعَ إِلَّا رَسُولً قَدْ خَلَتْ مِن قَسِلِهِ ٱلرُّسُلُ وَأُمُّهُ صِدِيقًا فَكَانَا يَأْكُلَانِ ٱلطَّعَامُ

أنظر كيف بُنَيْنُ لَهُمُ ٱلْأَيْتِ ثُمَّ ٱنظُهُ أَنَّا

يُؤْفَكُونَ فَي قُلْ أَتَعَبُدُونَ مِن دُونِ ٱللَّهِ مَالَا

يَمْلِكُ لَكُمْ ضَرًّا وَلَانَفْعَا أَ وَاللَّهُ هُوَ السَّمِيعُ ٱلْعَلِيمُ ١

مرابع المرابع ا

The First Part:

wa katheerum-minhum sa'a ma ya -maloun

but many of them follow a course that

Almighty Allah shows that if the People of the Book had acted according to what He sent down to them of the Torah and Gospel, they would have enjoyed abundant provision from the heaven and the earth. There were among them some moderate ones who converted to Islam, while many of them remained in their evildoing.

The Second Part:

fa-reegan-kazzabou wa fareegany-vag-tuloun

فَرِيقًاكَذَّبُواْ وَفَرِيقًايَقُتُلُونَ

some (of these) they called impostors, and some they (go so far as to) slav.

Almighty Allah shows that whenever He sent a Messenger to the Children of Israel with what they did not desire, they would belie or even kill him.

Between the two parts there is a Relationship and a confirmation that thanks to their moderation and righteousness, some of the People of the Book believed in the divine Revelation that Allah sent down to His noble Messenger, Muhammad, (PBUH), while many of them disbelieved in him or even in their own Prophets and Messengers, some of whom they belied while others they killed, simply because they came with things against their vain desires.

Miraculous dual verses from Sura Mâ-'idah (Ouranic page 120)

The First Part:

thumma 'amou wa sammou katheerum-minhum, Wa-LLâhu Baseerum-bimâ va^cmaloun

yet again many of them became blind and deaf. But Allah sees well all that they do.

Almighty Allah shows that the Children of Israel thought that Allah would not punish them, so they became blind and deaf to the truth. However, when they prayed to Allah for forgiveness, He forgave them. Nevertheless, many of them returned to vanity and sinfulness. Allah was Well Acquainted with what they did.

The Second Part:

'Unzur kayfa nubayyinu lahumul-'Âyâti thumman-zur 'annâ yu'-fakoun انظَّرُ كَيْفَ نُبَيِّتُ لَهُمُ الْأَيْتِ

See how Allah doth make His Signs clear to them; yet see in what ways they are deluded away from the truth!

Almighty Allah shows that Jesus, son of Mary, was only one of His noble Messengers and that other Prophets and Messengers preceded him. He also asserted that Jesus and his mother were both mere human beings who ate food. Is not this clear evidence of the human nature of the noble Messenger, Jesus, (PBUH)? However, many people are deluded away from the truth.

Between the two parts there is a Relationship and a confirmation that the Children of Israel deviated from the truth because of their obstinacy. Similarly, some fail to realize that Jesus, (PBUH), and his mother were mere human beings who ate food, just as all other human beings do.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 121)

The First Part:

قُلْ يَنَأَهْلُ ٱلَّكِتَبِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَالْحَقّ وَلَاتَنَّهُ عُوا أَهُوا آء فَوْ مِ قَدْضَ لُواْ مِن قَبْلُ وَأَضَالُوا كَثْمُا وَضَكَلُواْعَنْ سَوَ آءِ ٱلسَّكِيلِ ١٠٠ أَلَذِينَ كَفْرُواْ مِنْ بَخِي إِسْرَتِهِ بِلَ عَلَىٰ لِسَانِ دَاوُردَ وَعِيسَى ٱبْن مَرْيَدً فَالكَ بِمَاعَصُواْ وَكَانُواْ يَعْتَدُونَ اللهِ كَانُوا لَا يَــتَنَاهُوْ لَ عَن مُنكَ وَعَلُوا اللَّهِ لَكُلِّ مَاكَانُواْ يَفْعَلُونَ ۞ تَكَرَىٰ كَيْرِكَا مِنْهُمْ يَتَوَلَّوْتَ ٱلَّذِينَ كَفَرُوا لللهِ لَبُشْ مَاقَدَ مَتْ هَمُ أَنفُهُمْ أَن سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي ٱلْعَكَابِ هُمْ خَلِدُونَ ١ وَلَوْكَ اثُوا يُؤْمِنُونَ بِٱللَّهِ وَٱلنَّبِي وَمَٱلْزِكَ إِلَيْهِ مَا أَغَّنَذُوهُمْ أَوْلَكَةً وَلَكِنَّ كَثْمًا مِّنْهُمْ فَلْسِفُونَ ١ وَٱلَّذِينَ ٱشْرَكُوا وَلَتَجد كَ أَوْبَهُ مِمُّودَةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُواْ إِنَّا نَصَدُرِيٌّ ذَلِكَ بِأَنَّ مِنْهُمْ قىتىسىن ورُهْكَانَا وَأَنَهُمْ لَايسْتَكْبُونَ ١

La-bi'-sa mâ kânou yaf-'aloun

evil indeed were the deeds which they did.

Almighty Allah shows that His Curse fell upon those who disbelieved among the Children of Israel because they disobeyed their Prophets and because they did not forbid one another from the evil things that they did. Vile indeed was what they used to do.

The Second Part:

wa fil-'azâbi hum khâlidoun

وَفِي ٱلْعَادَابِهُمْ

and in torment will they abide.

Almighty Allah shows that many of the Children of Israel used to befriend the pagans and make alliances with them. Evil indeed was what they used to do. Allah's Anger fell upon them, and they will be cast into Hell-Fire, dwelling therein forever.

Between the two parts there is a Relationship and a confirmation that those who disbelieved from among the Children of Israel showed insolent rebellion against Allah's Commands and befriended the pagans. Thus, they incurred Allah's Anger and severe Torment in Hell-Fire, in which they will live forever.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 122)

The First Part:

watta-qu-LLâhal-lazee 'antum bihee Mu'-minoun but fear Allah, in Whom ve believe.



Almighty Allah bids the believers to eat the things He provides for them, lawful and good, and to fear Him, in Whom they believe.

The Second Part:

Kazâlika yu-bayyi-nu-LLâhu lakum 'Âyâ-tihee la-'allakum tashkuroun

Thus doth Allah make clear to you His Signs, that ye may be grateful.

Almighty Allah explains to the believers the rulings of both intentional and unintentional oaths. He forbids them to swear by Him unless it is very necessary to do. He also asserts that He clarifies His Rulings to His servants so that they may be thankful to Him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not like His servants to eat except of the lawful good things that He provides for them. He also likes them to fulfill their oaths when they swear by Him.

وَإِذَاسَمِعُواْمَآ أُنِزَلَ إِلَى ٱلرَّسُولِ تَرَى ٓ أَعْيُنَهُمْ تَفِيضُ مِنَ

ٱلدَّمْعِ مِمَّاعَ مُؤُوامِنَ ٱلْحَقِّ يَقُولُونَ رَبَّنَاءَ امَنَا فَأَكْتُبْكَ مَعَ

ٱلشُّهدينَ ١٩ وَمَالَنَا لَا نُؤْمِنُ بِٱللَّهِ وَمَاجَآ َ نَامِنَ ٱلْحَقِّ

وَنَطْمَعُ أَن يُدِّخِلَنَا رَبُّنَامَعَ ٱلْقَوْمِ ٱلصَّلِحِينَ ﴿ فَأَتَّبَهُمُ ٱللَّهُ بِمَاقَالُوا جَنَّاتِ تَحْرِي مِن تَحْتِهَا ٱلْأَنْهَ رُخَيٰدِينَ فِهَا

وَذَالِكَ جَزَآءُ ٱلْمُحْسِنِينَ ١ وَٱلَّذِينَ كَفَرُ وَاوَكَذَبُوا

بِنَا يُنِتِنَا أَوْلَيْكَ أَصْحَلُ ٱلْمُعَيِدِ ١

لَا عُجَرَ مُوا طَلِيَنتِ مَآ أَحَلَ اللَّهُ لَكُمْ وَلَا تَصْتَدُوّاً إِنَّ اللَّهَ

لَا يُحِتُ ٱلْمُعْتَدِنَ ١١٠ وَكُلُوا مِنَا رَزَقَكُمُ ٱللهُ حَلَلًا طَيِّبًا

وَاتَّقُوا اللَّهَ ٱلَّذِي أَنتُم بِهِ مُؤْمِنُونَ ﴿ لَا يُوَاخِذُكُمُ ٱللَّهُ

أَهْلِيكُمْ أَوْكِسُوتُهُمْ أَوْتَحْرِيرُرَقَبُةٌ فَمَن لَذِيجِدْ فَصِيامُ

ثَلَكَتُةِ أَيَّامً ذَلِكَ كَفَّرَهُ أَيْمَنِيكُمْ إِذَا حَلَفْتُمْ وَأَحْفَظُمْ

أَيْمَنَكُمُ اللَّهُ كَنُوكَ يُبِيِّنُ ٱللَّهُ لَكُمْ وَايْسَتِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ١

بِٱللَّغْوِ فِي ٓ أَيِّمَنْ يَكُمْ وَلَكِن يُؤَاخِذُكُم بِمَاعَقَد تُمُ ٱلْأَيْمَ لَأُ فَكَفَّرُتُهُ إِلَّهُ مَامُ عَشَرَةِ مَسْكِينَ مِنْ أَوْسَطِ مَاتُطْعِمُونَ

Miraculous dual verses from Sura Mâ-'idah (Quranic page 123)

The First Part:

المنظمة المنظ

faj-tanibouhu la-'allakum tuf-

فَٱجۡتِنبُوهُ لَعَلَّكُمۡ ثُفۡلِحُونَ

eschew such (abomination), that ye may prosper.

Almighty Allah shows the believers that intoxicants, gambling, idols, and superstitions about the world of the Unseen are all an abomination of Satan's work. So, they should avoid all that in order that they may be successful.

The Second Part:

fahal 'antum-muntahoun

فَهُلُ أَنْمُ مِّنْهُونَ

will ye not then abstain?

With intoxicants and gambling Satan wants to seed dissension and hatred among the believers and to hinder them from remembering Allah or offering prayers. Therefore, the believers are strongly bidden to shun all that.

Between the two parts there is a Relationship and a confirmation that Satan tries to deceive the believers with futile things, such as intoxicants and gambling. Such abominable things are meant to seed dissension and hatred among the believers and to hinder them from remembering Allah or worshipping Him.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 124)

The First Part:

المن المنه مسيدا البخرو علما الله متعالكم واستيارة وفوم المنه المنها المنه المنها الم

Wattaqu-LLâhal-lazee 'i-layhi tuhsharoun

وَٱتَّـفُّواْٱللَّهَٱلَّذِي

النّه تحشدُ ون

And fear Allah, to Whom ye shall be gathered back

Almighty Allah forbids the believers to hunt wild animals while in a state of Ihram (ritual consecration) for the Hajj or 'Umrah. He also bids them to fear Him, as to Him they will be gathered on the Day of

Resurrection.

The Second Part:

Wa-LLâhu ya'-lamu mâ tubdouna wa mâ tak-tu-moun وَٱللَّهُ يَعْلَمُ مَا يُبَّدُونَ

But Allah knoweth all that ye reveal and ye conceal.

وَمَاتَكُتُمُونَ

Almighty Allah shows that the duty of His noble Messenger, (PBUH), is only to convey the truth to mankind. Allah is Well Acquainted with what the believers reveal or conceal.

Between the two parts there is a Relationship and a confirmation that abstention from hunting animals while in Ihram (ritual consecration) reflects the believers' commitment to Allah's divine Commands as communicated by His noble Messenger. Allah is Well Acquainted with the believers' deeds, public or secret.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 125)

The First Part :

وَإِذَاقِيلَ لَمُنْدَقِكُ الْوَالِي مَا أَوْلَ اللَّهُ وَإِلَى الرَّسُولِ قَا الْوَا وَالْوَقِلَ الْوَا وَالْوَقِلَ الْوَا وَلَوْقَا مَا الْوَا اللَّهُ وَإِلَى الرَّسُولِ قَا الْوَا صَلَّمُ المَّوْا عَلَيْهُ الْوَلَكُمُ الْمَسْلَمُ الْمَسْلَمُ الْمَسْلَمُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ عَلَيْهُ اللَّهِ مَنْ عَلَيْهُ اللَّهُ اللَّهِ مَنْ عَلَيْهُ اللَّهِ مَنْ عَلَيْهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ ا

أَيْمَنَهُ وَاتَّقُوا اللَّهَ وَاسْمَعُوا وَاللَّهُ لا يَهْدِي الْقَوْمُ الْفَسِفِينَ ١

و مَنْ عَنْ مَعْ اللَّهُ الرُّسُلَ فَلَقُولُ مَا ذَا أَجْتُمْ قَالُوا لَاعِلْمَ

لَنَّا اللَّهُ إِنَّكَ أَنتَ عَلَنْمُ ٱلْغُيُوبِ ﴿ إِذْ قَالَ ٱللَّهُ يُعِيسَى أَنَ مَرْيَمَ

أَذْكُو نَعْمَتِي عَلَيْكَ وَعَلَى وَالدَتِكَ إِذْ أَيْدَتُكُ بِرُوحِ

الْقُدُس تُكُلُّهُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْنُكَ

ٱلْكِتَنْ وَٱلْحَكْمَةَ وَٱلتَّوْرَئِةَ وَٱلْإِنِيلِّ وَإِذْ تَخْلُقُ

مِنَ ٱلطِّينِ كَهَيْءَةِ ٱلطَّيْرِ بِإِذْ فِي فَتَسْفُحُ فِيهَا فَتَكُونُ طَيِّرًا

باذْنَّي وَتُرَيُّ ٱلْأَكْمَةَ وَٱلْأَنْهُ صَ بِإِذْنَّهُ وَإِذْ تُخْدِجُ

ٱلْمَوْقَ بِإِذْ فَيْ وَإِذْ كَفَفْتُ بَنِي إِسْرَ وِيلَ عَنكَ إِذْ

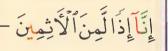
ڿؿ۫ؾؘۿڔؠٵٚڹێؚٮؘٮٛؾ<mark>ڡؘڡۜٵڶٲڶٙؽڹؗڰڎۜۅؙٳڝ۫ؠؙؙٵ۪ڹ ۿۮۜٵٳٙڵۜڛڿ</mark>ٞ <mark>ؿؙؠٮ</mark>ؙٞ۩ٙۅٳڋٲڗڂؽؿٵڸڶڵڂۅٙۯڽۻڹٲڹٵڝؿٛۅٳ

وَمِرْسُولِي قَالُوٓ أَءَامَنَّا وَأَشْهَدْ بِأَنْنَا مُسْلِمُونَ شَهَا إِذْ قَالَ

ٱلْحَوَارِثُونَ يَعِيسَى أَن مَرْيَدَهَلْ يَسْتَطِيعُ رَبُّكَ أَن

يُنَزِّلَ عَلَيْنَا مَآيِدَةً فَيْنَ السَّمَآيِّ قَ<mark>لَ الْقُفُوا اللَّهَ إِن كُنتُم</mark> مُ**غُوْمِينَ شِ** قَالُوا ثُرِيدُ أَن نَّأَكُلُ مِثْبًا وَغَطْمِينَ قُلُوبُكَا 'innâ 'izalla-minal-'âthimeen

if we do, then behold! the sin be upon us!

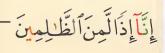


Almighty Allah shows what the believers should do when they are on the verge of death. He also shows the rulings that have to do with the testimonies of the two witnesses to the deceased person's bequest.

The Second Part:

'innâ 'izalla-minaz-zâli-meen

if we did, behold! the wrong be upon us!"



If it is found that the two witnesses have told lies, they are replaced with other two witnesses, from among those who claim a lawful right for inheritance.

Between the two parts there is a Relationship and a confirmation that Almighty Allah aims to maintain the unity of the human family after the death of the father or mother. Therefore, He has ordained certain rules that guarantee the authenticity of the testimony given by the witnesses in whose presence the bequest is made.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 126)

The First Part :

faqâ-lal-lazeena kafarou minhum 'in hâzâ 'illâ siḥrum-mubeen and the unbelievers among them said:

'This is nothing but evident magic.'



Almighty Allah reminds His Messenger, Jesus, (PBUH), of His numerous Favors to him. Among these Favors is that He prevented the Children of Israel from killing him. Jesus, (PBUH), had brought them proofs and miracles, but they claimed that such miracles were mere evident magic.

The Second Part:

Qâlatta-qu-LLâha 'in-kun-tum-Mu'mineen قَالَ ٱتَّقُواْ ٱللَّهَ إِن كُنتُم مُّوَّمِنِينَ

Said Jesus: "Fear Allah, if ye have faith".

Jesus' disciples asked him if his Lord could send down to them a table spread with food from the heaven. Jesus answered that they should fear Allah and not ask such a question if they were indeed believers.

Between the two parts there is a Relationship and a confirmation that Despite all the manifest miracles with which Allah provided Jesus, (PBUH), those who disbelieved among the Children of Israel denied such miracles and claimed that he was a mere magician. At the same time, Jesus' believing disciples, from among the Children of Israel, asked him to beseech his Lord to send them down a table with food from the heaven so that their believing hearts may be stronger in Faith.

Miraculous dual verses from Sura Mâ-'idah (Quranic page 127)

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يُتُونَةُ الدُّنِيَّةِ الْمُنْعَظِيْنَ

وَالنُّورُّ أَحْاً لَّذِينَ كَفَرُوا برَجْهُمْ يَعْدِلُونَ ﴾ هُوَالَّذِي

خَلَقَكُمْ مِن طِينِ ثُمَّ قَضَيَّ أَجَلاً ۗ وَأَجَلُ تُسَمِّى عِندَةٌ ، ثُمَّ أَنتُمْ

تَمْتَرُونَ أَنَّ وَهُوَ اللَّهُ فِي ٱلسَّمَوَ تِ وَفِي ٱلأَرْضُ يَعْلَمُ بِيرَّكُمْ

وَجَهْرَكُمْ وَيَعْلَمُ مَاتَكْسِبُونَ ۞ وَمَاتَأْنِيهِ مِينَ ءَايَةِ مِنْ

ءَايَنتِ رَبِّهِمْ إِلَّا كَانُواْعَنْهَا مُعْضِينَ ١٠ فَقَدْكُذَّ بُواْبِالْحَقِّ

لَنَاجَآءَهُم الله فَسُوفَ يَأْتِيهِمُ أَبْتُوا مَاكَانُ إِبِهِ يَسْتَهْزِءُونَ اللهُ أَلَا

يَرُوّاْ كُمْ أَهْلَكْنَامِن قَبْلهم مّن قَرْنِ مَّكَّنَّهُمْ فِي ٱلْأَرْضِ مَالَتْهُ

نُمَكِّن لَكُرُّ وَأَرْسَلْنَا السَّمَآةَ عَلَيْهِم مِّدُوارًا وَجَعَلْنَا ٱلأَنْهَلُو تَجَرى مِن تَعْلِم فَأَهْلَكُنَهُم بِدُنُوجِم وَأَنشَأَنَا مِنْ بَعْلِيمٍ مَرَّدًا

ءَاخَرِينَ ٢ وَلَوْنَزَّلْنَاعَلَيْكَ كِنَبَّافِي قِرْطَاسِ فَلَمَسُوهُ بِأَيْدِيهِمْ

لَقَالَٱلَّذِينَّكُفَرُواْ إِنْ هَنَدَآ إِلَّا سِحْرٌ مُّبِئُ ۞ وَقَالُواْ لَوْكَا أُنْزِلُ

عَلَيْهِ مَلَكً وَلَوْ أَزَلْنَا مَلَكًا لَقُضَى ٱلْأَمْنُ ثُمَّ لَا يُنظُرُونَ ١

ا المركان الدين (مدار الرامر) ما المركان (من الرام المركان (ال

The First Part :

fa-'innaka 'Antal-'Azeezul-Hakeem



thou art the Exalted in power, the Wise.

Jesus, (PBUH), answers his Lord that he did not bid the Children Israel anything but to worship Allah, their and his Lord. He asserts that it is up to Allah, Alone, to punish them for their falsity, namely that Jesus and his mother were gods besides Allah. They are Allah's servants, and He is Powerful over them. However, if He forgives them, He is the All-Mighty and the All-Wise.

The Second Part:

Zâlikal-Fawzul- 'azeem

that is the great Salvation, (the fulfilment of all desires).

On the Day of Judgment, those who are truthful will benefit from their being as such, as Almighty Allah will admit them into His Paradise, therein dwelling forever. Allah is well pleased with them for their good righteous deeds, and they will be well pleased with Him for His generous Reward. This is indeed the great success and happiness.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the Children of Israel will be duly repaid for the falsities that they invented against Allah, His Messenger, Jesus, (PBUH), and his mother, Mary, the true believer. On that Day, nothing but truthfulness can avail man against Allah's irresistible Punishment.

Miraculous dual verses from Sura 'An-'âm (Quranic page 128)

The First Part :

Thummal-lazeena kafarou bi-Rabbihim ya^c-di-loun

-loun تمالذِين كفروابِربِهِم

Yet those who reject Faith hold (others) as equal. With their Guardian-Lord.

Almighty Allah shows that it is He Who has created the heavens and the earth and the darkness and the light. Nevertheless, the disbelievers worship other gods besides Him.

The Second Part:

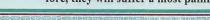
fasawfa ya'-teehim 'ambâ-'u mâ kânou bihee yas-tahzi-'oun

فسُوفَ يَاتِيهِمُ الْبُكُوا

but soon shall they learn the reality of what they used to mock at.

Almighty Allah shows that the disbelievers rejected the truth when it came to them. Therefore, they will be severely punished.

Between the two parts there is a Relationship and a confirmation that Allah's Signs in the universe did not convince the disbelievers that there is no god but Him and that no one but Him has the right to be worshipped. They continued to mock at what the noble Messenger, (PBUH), brought them of the truth. Therefore, they will suffer a most painful torment because of their denial of the truth.



Miraculous dual verses from Sura An-'âm (Quranic page 129)

The First Part:

وَلَوَجَمَلَتُهُ مَلَكُ لَجَمَلَتُهُ رُجُلُا وَلَلْبَسَنَا عَلَيْهِ مَنَا لَيْكُونَ مُلِكُ وَلَلْبَسَنَا عَلَيْهِ مَنَا لِيَسِنَا عَلَيْهِ مَنَا لَا لِيَحِدُ مَنَا لَا لَكُونِ مُعَلَّمُهُ مَا كَانُولُوهِ مِسْتَهْرِو وُن الله وَلَى الله عَلَيْهُ مَنَا الطَّكُونِ وَاللّهُ عَلَيْهُ مَنَا الطَّكُونِ وَاللّهُ عَلَيْهُ مَنَا الطَّكُونِ وَاللّهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَاهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِيْهُ عَلِيْه

رَبِي عَذَابَ يَوْمِ عَظِيمِ ١٩٠٥ مَّن يُصْرَفْ عَنْهُ يَوْمَ عِنْهُ عَنْهُ مَعْ مَهِ فِفَكَدُ

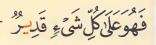
رَحِمَةً اللَّهُ الْفَوْزُ ٱلْمُبِينُ ﴿ وَإِن يَمْسَسُكَ ٱللَّهُ بِضُرِّ

فَلَاكَاشِفَ لَهُۥ إِلَّا هُوَّا ۗ وَإِن يَعْسَسْكَ بِخَيْرِفَهُوعَلَىٰ كُلِّ شَيْءٍ

مَّدِيرٌ ١٥ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَيْمُ الْفَيْرُ ١٥

fa-Huwa 'alâ kulli shay-'in-Qadeer

He hath power over all things.

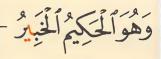


Almighty Allah shows that none but Him can remove any harm that touches His noble Messenger. Similarly, any good that touches him is by Allah's divine Power and Will.

The Second Part:

wa Huwal-Hakee-mul-Khabeer

and He is the Wise, acquainted with all things. "



Almighty Allah shows that He is the Irresistible One, Who has full command over His creatures and that He is All-Knowing and All-Wise.

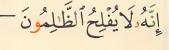
Between the two parts there is a Relationship and a confirmation that the only One Who can do harm or good is Allah, Who is also the Irresistible One, Who has full command over His creatures and Who is All-Knowing and All-Wise.

Miraculous dual verses from Sura An-6âm (Quranic page 130)

The First Part:

الفَّنْ اَ الْحَبْمُ اللَّهُ الْمِلْلَهُ الْمَلِلَةُ الْمَلِلَةُ الْمَلِلَةُ الْمَلِلَةُ الْمَلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ وَالْمِي الْمُلِلَةُ الْمُلِلَةُ الْمُلِلَةُ وَالْمَلِي اللَّهُ الْمُلْلِلَةُ وَالْمَلِلَةُ وَالْمِي اللَّهُ الْمُلْلِلَةُ وَالْمَلِلَةُ وَالْمِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّمِي اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللْلِلْمُ الْمُنْ الْمُنْ الْمُنْ الْمُنِاللَّهُ اللللْمُلِلْ الللللِّلِي الللللْمُولِلِللْمُلِلْمُ الْمُ

'Innahou lâ yufli-huzzâlim<mark>ou</mark>n



but verily the wrong-doers never shall prosper.

Almighty Allah shows that no one can do more aggression and wrong than that which the pagans do, namely inventing lies against Allah and rejecting His Signs.

The Second Part:

wa ḍalla 'anhum-mâ kânou yaftaroun

وَضَلَّ عَنْهُم مَّاكَانُواْ يَفَتَرُّونَ

But the (lie) which they invented will leave them in the lurch.

Almighty Allah shows that the disbelievers will lie against themselves on the Day of Judgment, when they claim that they did not worship any other gods besides Allah.

Between the two parts there is a Relationship and a confirmation that the disbelievers invent lies against Allah's Signs and reject them. They wrong themselves as they commit a heinous crime that they will deny on the Day of Judgment, namely worshipping other gods besides Allah.

Miraculous dual verses from Sura An-'âm (Quranic page 131)

The First Part:

إِلَّهُ الْمُ اللهِ اللهِ اللهِ اللهُ الل

Wa law ruddou la-'âdou limâ nuhou 'anhu wa 'innahum la-kâziboun

But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars.

وَلَوْرُدُّواْ لَعَادُواْ لِمَا نُهُواْ عَنْـهُ وَ وَلَوْرُدُّواْ عَنْـهُ وَ وَإِنَّهُمْ لَكَلِدِ بُونَ

Almighty Allah shows the disbelievers' condition when they are brought and made to stand before Hell-Fire on the Day of Resurrection and when what they have tried to conceal from others is disclosed. They will wish they could be sent back to this world to believe in Allah's Signs and not deny them. However, Allah asserts that they are indeed mere liars and that if they were returned to this world, they would certainly commit the same crimes that they now commit.

The Second Part:

wa hum yaḥ-milouna 'awzâra-hum 'alâ zuhourihim. 'Alâ sâ-'a mâ yazi-roun

وَهُمْ يَعَمِلُونَ أَوْزَارَهُمْ عَلَى ظُهُورِهِمْ أَلَاسَاءَ مَايَزِرُونَ

for they bear their burdens on their backs, and evil indeed are the burdens that they bear?

On the Day of Resurrection, those who disbelieve and deny the meeting with Allah will regret the grievous crimes, which they commit in this world and which they will heavily bear on their backs.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, Allah will not fulfill the request of the disbelievers, namely to be sent back to this world so that they may repent and reform. They are mere liars, and they will certainly be extremely regretful and sorrowful for the heinous sins and misdeeds that they now commit.

Miraculous dual verses from Sura An-6âm (Quranic page 132)

The First Part:

المَّهُ المَّهُ المَّهُ المَّهُ الْمُهَا الْمُهُ الْمُهُ الْمُهُ اللَّهُ الْمُهُ الْمُهُ الْمُهُ الْمُهُ اللَّهُ اللْلِمُ اللَّهُ اللْمُلْكِ الللَّهُ اللْمُلْكِلِمُ الللْمُ اللَّهُ اللَّهُ اللَّهُ الللْمُولِ الللْمُلْكِلِمُ الللْمُلْكِلِمُ اللْمُلْكِلِمُ اللْمُلْكِلِمُ الللْمُلْكِلِمُ الللْمُلْكِلِمُ اللْمُلْكِلِمُ الللْمُلِمِلْمُ الللْمُلِمِلْمُ الللْمُلْكِمُ اللْمُلْكِمُ الللْمُلْكُمُ الللْمُ

وَزَيْنَ لَهُمُ ٱلشَّنْطُنُ مَاكِانُواْ يَعْمَلُونَ اللَّهُ فَلَمْنَا

حَةً إِذَا فَرِحُوا بِمَآ أُولُوا الْخَذْنَهُم بَغْنَةً فَإِذَاهُم مُرالِسُونَ ١

نَسُواْ مَا ذُكِيرُواْ بِهِ . فَتَحْنَا عَلَيْهِ مِرْأَبُواَبِ كُلِّ شَيِّي

wa zay-yana lahumush-Shaytanu ma kanou ya^c-maloun

وَزَيَّنَ لَهُمُ الشَّيَطُنُ

and Satan made their (sinful) acts seem alluring to them.

Almighty Allah shows the condition of the former peoples to whom He sent Messengers. They rejected the truth because Satan beautified to them their evil deeds and made them think such evil deeds were good and righteous. They did not realize that Satan sought to turn them away from what benefited them and made them happy in this world and the world to come.

The Second Part:

ḥattâ 'izâ fariḥou bimâ 'outou 'akhaznâhum baġtatan-fa-'izâ hummublisoun

حَتَّىۤ إِذَا فَرِحُواْ بِمَاۤ أُونُوۡ ٱلۡحَٰذَ نَهُم

until, in the midst of their enjoyment of our gifts, on a sudden, We called them to account, when lo! They were plunged in despair!

When the disbelievers disobeyed Allah and His Messengers and turned away from the truth, Allah opened for them the gates of all of the pleasant things of this world by way of gradual allurement. However, while in the midst of their enjoyment in that which they were given, Allah took them in sudden punishment and deprived them of everything.

Between the two parts there is a Relationship and a confirmation that the pleasure in which indulge those whose evil work is made fair-seeming to them by Satan lasts only for a short time, as Almighty Allah suddenly takes such pleasure away from them and leaves them in great misery and hopelessness.

Miraculous dual verses from Sura An-6âm (Quranic page 133)

The First Part:

'Unzur kayfa nuşarriful-'Âyâti thumma hum yaş-difoun

See how We explain the Signs by various (symbols); yet they turn aside.

ٱنظُرْكَيْفَ نُصَرِّفُٱلْأَيْتِ ثُمَّهُمْ يَصَّدِفُونَ

Almighty Allah shows that the disbelievers turn away from the great many Signs that bespeak His Existence.

The Second Part:

Qul hal yasta-wil-'a'-mâ walbaseer? 'Afalâ tata-fak-karoun

Say: Can the blind be held equal to the seeing? "Will ye then consider not?"

Almighty Allah shows that it is common sense that a knowledgeable person who knows the reality of things is by no means equal to an ignorant blind one who knows nothing.

Between the two parts there is a Relationship and a confirmation that those who see Allah's Signs and Miracles, which bespeak His Existence, but do not believe in Allah are like blind people who see nothing. Are such blind people equal to those who see all things?

Miraculous dual verses from Sura An-6âm (Quranic page 134)

The First Part :

المنافعة ال

Alaysa-LLâhu bi-'a'-lama bish-shâkireen

Is it these then that Allah hath favoured from amongst us? Doth not Allah know best

أَلْيُسَ ٱللَّهُ بِأَعْلَمَ فِي الْمُلْكِرِينَ فِي الشَّلْكِرِينَ فِي الشَّلْكِرِينَ

Almighty Allah tries some of His servants with others. However, the arrogant mock at those whom Allah favors and bestows His Bounty upon. They do not know that Allah knows best those who are grateful.

The Second Part:

yaquşşul-Ḥaqqa wa Huwa Khayrul-fâşileen

He declares the Truth, and He is the best of judges."

يَقُصُّ ٱلۡحَقِّ وَهُوَ خَيْرُ ٱلۡفَاصِلِينَ

Allah's noble Messenger, (PBUH), shows that the decision belongs to Allah, Alone, and that it is only Allah Who declares the truth and judges by it, and He is the Best of judges.

Between the two parts there is a Relationship and a confirmation that when Allah favors some of His creatures and singles them out for His different divine Favors, He means to try them. He knows best those who are grateful among them, as the decision and judgment belong only to Him. It is He Who declares the truth and judges thereby, and He is the Best to judge as regards the affairs of His servants.

Miraculous dual verses from Sura An-6âm (Quranic page 135)



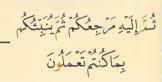
ٱلشَّتَطِنُ فَلَا فَقَعُدْ بَعْدَ ٱلذِّكَرَىٰ مَعَ ٱلْقَوْمِ ٱلظَّالِمِينَ الْكَا

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The First Part :

Thumma 'ilayhi marji-'ukum thumma yunabbi-'ukum-bimâ kun-tum ta'-maloun

In the end, unto Him will be your return, then will He show you the truth of all that ve did.



Almighty Allah shows the importance of the belief in the Last Day in the Faith of the believers. This is because the final return of everything on the Day of Judgment will be to Allah, and He will have the deeds of His servants displayed before them so that they account for them in His Presence.

The Second Part :

Likulli naba-'im-mustaqarrunw-wa sawfa ta'-lamoun

لِّكُلِّ نَبَا إِمُّسْتَقَرُّ وَسَوْفَ تَعْلَمُونَ -

For every Message is a limit of time, and soon shall ye know it. ".

For every piece of news there is a reality that makes it acceptable if it is true or rejected if it is untrue. In the end, everyone will know it and distinguish it clearly.

Between the two parts there is a Relationship and a confirmation that everything will inevitably return to Almighty Allah in the end. All the deeds of human beings are recorded by Him, and He will call them to account for their deeds. Also, each piece of news will prove to be true or untrue.

Everyone will get to know the reality of all things.

Miraculous dual verses from Sura An-6âm (Ouranic page 136)

The First Part:

الله الله الله المنظمة المنطقة المنطق

walâkin-Zikrâ la allahum yatta goun

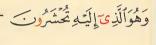
but (their duty) is to remind them, that they may (learn to) fear God وَلَاكِن ذِكْرَىٰ لَعَلَّهُمْ نَتَّةُونَ

In order to maintain their piety and righteousness, Almighty Allah bids the believers to shun those who mock at the verses of the Holy Ouran.

The Second Part:

wa Huwal-lazee 'ilayhi tuḥ-sharoun

for it is to Him that we shall be gathered together."



A true Muslim is someone who is committed to Allah's divine Commands and who offers prayers to Him and is always dutiful to Him. He also believes that he will finally return to Allah on the Day of the Mustering.

Between the two parts there is a Relationship and a confirmation that the believers communicate among themselves with the truth. In order to preserve their piety and right-eousness, they remind one another to shun those who mock at Allah's verses.

Miraculous dual verses from Sura An-6âm (Quranic page 137)

وَانْ قَالَ الرَّهِ مُعَ يُحْمِدُ وَالدَّالِيَّةُ فِي الْسَنَا مَا اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللِهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّلْمُ اللَّهُ

حَسَمُا وَمَا أَنَا مِنَ الْمُشْمِكِينَ الْكَاوَحَاجَةُ، وَوَمُوا قَالَ

أَتُحَاجُونِي فِي اللَّهِ وَقَدْ هَدَىٰنٍ وَلآ أَخَافُ مَا تُشْرِكُونَ بِهِ

إِلَّا أَن يَشَاءَ رُبِّي شَيْئًا ۗ وَسِّعَ رُبِّي كُلُّ شَيْءٍ عِلْمًا ۗ أَفَلًا

تَتَذَكُّ وَنَ ١١٠ وَكَنْفَ أَخَافُ مَا أَشْرَكُ ثُمُّ وَلا

تَخَافُونَ أَنَّكُمْ أَشْرَكْتُهُ بِأَللَّهِ مَالَمْ يُنَزَّلْ بِهِ. عَلَيْكُمْ

سُلَطَنَّا ۚ فَأَيُّ ٱلْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ۚ إِن كُنتُمْ تَعَلَمُونَ ﴿

ٱلَّذِينَ ءَامَنُوا وَلَمَّ يَلْبِسُوٓ إِيمَانَهُم بِظُلْدِ أُوْلَتِهِكَ لَهُمُ ٱلْأَمَّنُ

وَهُم نُهْ تَدُونَ اللَّهُ وَتِلْكَ حُجَّتُنَا ءَاتَيْنَهَا إِبْرَهِي مَكَلَى

قَةِ مِنْ لَا نَكُ دُرَجَنتِ مَن نَشَا اللهِ إِنَّ رَبَّكَ حَكِيدُ عَلِيدُ اللهُ

وَوَهَمْنَا لَهُ رَاسْحَنِقَ وَنَعْقُوكً كُلَّا هَدَيْنَأٌ وَنُوحًا

هَدَيْنَامِن فَيْلُ وَمِن ذُرِّيَّتِهِ عَاوُرَدَ وَسُلَيَّمَنَ وَأَنُّوكَ

وَتُوسُفَ وَمُوسَىٰ وَهَمُرُونَا وَكَذَالِكَ جَرْى ٱلْمُحْسِنِينَ ١

وَزَّكُرِيَّا وَيُحْنَى وَعِيسَى وَ إِلْيَاشُّ كُلُّ مِنَ ٱلصَّلِحِينَ ١

وَإِسۡمَنِعِيلَ وَٱلۡيۡسَعَ وَيُونُسَ وَلُوطَّا ۚ وَكُلَّا فَضَّلْنَا عَلَى

ٱلْعَنكِينَ ﴿ وَمِنْ ءَابَالِهِمْ وَذُرِّيَّهُمْ وَإِخْوَيْهُمْ وَأَجْنَبِيَّنَهُمْ

وَهَدَيْتَهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمِ ۞ ذَالِكَ هَدَىٱللَّهِ يَهْدِى به ِ مَن يَشَآهُ مِنْ عِبَدادِهِ ۚ وَلَوْأَشَرُكُواْ لَحَبِطَ عَنْهُم مَاكَانُواْ

مَّمَدُونَ ﴿ أُولَتِكَ ٱلَّذِينَ ءَاتَيْنَهُمُ ٱلْكِنَبَ وَالْفَكُرُ وَٱلنَّبُوَّةُ *

فَانِ يَكُفُونُ مِهَا هَنَّهُ لَآيِهِ فَقَدْ وَكُلْنَا مَهَا قَوْمًا لَّيْسُواْ مَهَا بِكُنفرينَ

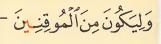
اللهُ أَوْلَتِكَ ٱلَّذِينَ هَدَى ٱللَّهُ فَيَهُدَ الْهُمُ ٱفْتَدِةً فُل لَآ

أَسْتَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرَى لِلْعَلَمِينَ ١

The First Part:

wa li-yakouna minal-Mouqineen

that he might (with understanding) have certitude.



Almighty Allah showed Abraham, (PBUH), the wonders of the heavens and the earth so that he may worship Him with definitive faith and certainty.

The Second Part:

wa mâ 'ana minal-mush-ri-keen

and never shall I give partners to Allah."



Abraham, (PBUH), was certain that his direction should be to the Almighty Lord, Who created the heavens and the earth. He also declared that he adopted the rightly guided religion of monotheism and that he was not of the polytheists.

Between the two parts there is a Relationship and a confirmation that when Abraham saw the wonders of the heavens and the earth, he was certain that it was Almighty Allah Who created them. So, he directed himself towards Him and adopted the real Faith of monotheism.

Miraculous dual verses from Sura An-6âm (Quranic page 138)

The First Part:

wa kullan-faḍḍalnâ ʻalal-ʻâlameen

وَ حُكُلًا فَضَّلَنا عَلَى ٱلْعَلَمِينَ عَلَى ٱلْعَلَمِينَ

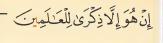
and to all We gave favour above the nations:

Almighty Allah shows that His Prophets and Messengers, (peace be upon them), are the best of mankind, simply because He guided them and entrusted them with the mission of guiding the other fellow humans without expecting to receive any reward or thankfulness from them.

The Second Part:

'in huwa 'illâ Zikrâ lil-'âlameen

this is no less than a Message for the nations."



What Allah's Prophets and Messengers, (PBUT), brought their peoples was divine Guidance whereby they sought to guide those who believed in them. In fact, it was nothing but a reminder for all mankind.

Between the two parts there is a Relationship and a confirmation that Almighty Allah preferred His Prophets and Messengers, (PBUT), to all mankind. Therefore, we should follow their good example sincerely in what Allah guided them. This is because Allah's divine Message is only a reminder to all mankind so that they may attain success and prosperity in this world and the world to come.

Miraculous dual verses from Sura An-câm (Ouranic page 139)

وَ مَاقَدَرُوا ٱللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُواْ مَا أَنزَلَ ٱللَّهُ عَلَىٰ يَشَم مَن شَحَّ عَرْ قُلْ مَنْ أَنْ أَنْ أَنْ يَحَلُّمُ مِنْ مُنْ مُعْلِمُ مُعْلِمِهِ مُعْلِمُ مُعْلِمُ مِنْ أَوْهُ أَيْ النَّاسِ عَنْ مَلُهُ لَهُ وَ الطيسَ مُنْدُو نَهَا وَتُحْفُونَ كَثِيرًا وَعُلِمتُم مَا لَرَ مَا لَهُ مَا لَهُ أَيْدُ وَلا عَالِيَا فُكُمْ فَي أَللَّهُ ثُمْدَ ذَرَّهُمْ في خَوْضهمْ يَلْعَبُونَ ١ وَهَاذَا كَتَاكُ أَنَا لَنَاهُ مُعَادِكٌ مُصَدِقُ ٱلَّذِي رَقِنَ لِكَنْهُ وَلَتُنذِرَ أَوْ ٱللَّهُ كَنْ وَمَنْ حَدْ لَكُ أَ وَٱلَّذِينَ يُوْ مِنْهِ نَ مَا لَآخِرَة تُؤْمِنُونَ بِلَّهِ وَهُمْ عَلَىٰ صَلَاتِهِ عُكَافِظُونَ اللَّهُ وَمَنْ أَظْلَمُ مِسَن أَفْرَىٰ عَلَى ٱللَّهَ كُذِيًّا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيٌّ ءُ وَمَن قَالَ سَأُنزلُ مثْلَ مِمَا أَن َلَ اللَّهُ وَلَا تَهُ يَ إِذَا لِظَّلِيلُمُوبَ فِي غَمِرَتِ ٱلْمُوتِ وَٱلْمَلَتِكَةُ مَاسِطُ الْدَيهِ أَخْرِجُ الْفُسَكُمُ الْوُمُ

مَنْ وَرَبِي عَذَابَ ٱلْهُونِ مِمَا كُنتُمْ قَقُولُونَ عَلَى ٱللَّهِ غَيْرَ ٱلْحَقّ

وَكُنتُمْ عَنْ وَاكِنتِهِ مِنسَتَكُمُ وَنَ ١٠ وَلَقَدْجِنْتُمُونَا فُرَدَى كَمَاخَلَةُ نَكُمُ أُوَّلَ مِنَّ وَ وَتَكْتُمُ مَّاحَةً لَنَكُمُ وَرَآءَ ظُهُورِكُمُّ وَ مَاذَ كِنْ مَعَكُمْ شُفَعَا ءَكُواُ الَّذِينَ ذَعَمْتُمْ أَنَّوُ فِكُمْ شُرِّكَةً ا

لَقَدَ نَقَطَّعُ بَيْنَكُمُ وَضَلَّعَ كُمْ مِّلَكُمُ مُرَّعُمُونَ اللهِ

The First Part:

wa kuntum 'an 'Âvâtihee tastak-bi-roun

وكنتم عن ءايكته رَيْدَ وَكُونَ وَنَ

and scornfully to reject of His Signs! "

The reason why the disbelievers will be cast into Hell-Fire is that they invent lies against Allah and refuse to believe in His divine Signs and the Truth that they represent.

The Second Part:

wa dalla 'ankum-mâkuntum taz-sumoun

مَّاكْنتُهُ دَعُمُهُ نَ

and your (pet) fancies have left you in

On the Day of Judgment, each and every human being will come to the Almighty Lord alone, without wealth, companions or anything else. They leave behind all that which Allah has bestowed upon them. Also, those who misguide them now and promise them to intercede with the Lord for them on the Day of Judgment will certainly forsake them and let them down.

Between the two parts there is a Relationship and a confirmation that the rejection of Allah's Signs stands behind the admittance of the disbelievers into Hell-Fire on the Judgment Day, as each and every human being will have to stand alone before Almighty Allah in order to account for their deeds. They will find none to support them of the false misguiding gods whom they worship besides Allah and think will intercede with Him for them.

Miraculous dual verses from Sura An-6âm (Quranic page 140)

The First Part:

انَّ ٱللَّهَ فَالِقُ ٱلْحَبِّ وَٱلنَّوَكِّ يُخْرِجُ ٱلْمَيَّ مِنَ ٱلْمَيْتِ وَمُخْرِجُ ٱلْمَيْتِ مِنَ ٱلْحَيِّ ذَلِكُمُ ٱللَّهُ فَأَنَّى تُوْفَكُونَ شَا فَالقَّ ٱلْإِصْبَاحِ وَحَعَلَ ٱلنَّالَ سَكَّنَا وَانشَمْسَ وَالْقَمَرِ حُسْمَانًا * ذَلْكَ تَتَدْمُ ٱلْعَرَبِ ٱلْعَلِيمِ اللَّهُ وَهُوَ ٱلَّذِي جَعَلَ لَكُو ٱلنَّجُومَ لِلْهَنَدُوا بَهَا فَي ظُلُّمَكَ اللَّهِ وَالْبَحْ فَ قَدْ فَصَّلْنَا ٱلْأَيْنَ لِقَوْمِ يَعْلَمُونَ الله وَهُوَ الَّذِي أَنشَأَ كُم مِن نَفْسٍ وَحِدَةٍ فَمُسْتَمِّرُ وَمُسْتَودَعُ قَدْ فَصَّلْنَا ٱلْآيِئَتِ لِقَوْمِ مَفْقَهُم 🔾 🕲 وَهُوَ ٱلَّذِيَّ أَنزَلَ 🖟 مِرَ ٱلسَّمَاءِ مَا اللهِ فَأَخْرَجْنَابِهِ فَبَاتَ كُلُ شَيْءٍ فَأَخْرَجْنَامِنْهُ خَضِرًا نُخْدِجُ مِنْهُ حَبًّا مُتَرَاكِنًا وَمِنَ ٱلنَّخْلِ مِن طَلَّمِهَا قِنْوَانُّ دَانِيَةٌ وَجَنَّتِ مِّنْ أَعْنَابِ وَالزَّ نَتُونَ وَٱلرُّمَّانَ مُشْتَبِهًا وَغَرَمْتَشَيْدُ انظُرُوا إِلَىٰ ثُمَرُ مِهِ إِذَا آثُمْرُ وَيَعِيدُ إِنَّ فِي ذَلِكُمْ لَا يَنتِ لِقَوْمِ نُوْمِنُونَ إِنْ أَوْجَعَلُوا لِلَّهِ شُرَكَاءَ ٱلَّذِنَّ وَخَلَقَهُمُّ وَخُرَقُواللهُ بَيِن وَبِنَكِي بِغَيْرِعِلْمُ سُبْحَنَهُ وَتَعَلَيْعَمَّا اللَّهِ وَ اللَّهُ مَا لِنَّا مَدِيعُ ٱلسَّمَا وَالْأَرْضِ اللَّهُ اللَّهُ وَلَدٌّ اللَّهُ وَلَدٌّ ا

ا الله الموادية المو

ġad faṣṣalnal-'Âyâti li-ġawminyvaf-qahoun

لقةُ م نَفْقَهُونَ

We detail Our signs for people who understand.

Almighty Allah causes the seed-grain and the fruit-stone to split and sprout. He brings forth the living from the dead. He has made the night for resting and the sun and moon for time reckoning. He has set the stars for mankind to guide their course in the darkness of the land and sea. All of these are meant to be Signs that bespeak Allah's Existence.

The Second Part:

'Inna fee zâlikum la 'Âyâtl-ligawminy-yu'-minoun

إِنَّ فِي ذَلِكُمْ لَآيَتِ لِّقُوَّمِ يُؤَّمِنُونَ

in these things there are Signs for people who believe.

وَلَوْ تَكُن لَهُ صَحِبَةً وَخَلَقً كُلُّ شَيْعً وَهُوبِكُلِّ شَيْءٍ عَلِيمٌ إِنَّ Almighty Allah shows more of His divine Miracles, such as water, dates and fruits so that mankind may believe in Him, the Maker of such Miracles.

Between the two parts there is a Relationship and a confirmation that the innumerable divine Miracles and Signs that Almighty Allah spreads in the universe and the great many Favors that He bestows upon His servants are manifest Signs that provide evidence of His being the One and Only Lord, the Creator, the Originator, the Sustainer, Whom they should believe in and worship as one God.

Miraculous dual verses from Sura An-'âm (Quranic page 141)

The First Part:

قَائِكُمْ اللَّهُ وَهُوَ عَلَيْ كُلُّ الْمُوالِ اللَّهِ اللَّهِ اللَّهُ عَلَيْ كُلُّ الْمُنْ اللَّهِ اللَّهُ الللْمُولُولُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُو

wa Huwa 'alâ kulli shay-'inw-Wakeel

and He hath power to dispose of all affairs.

We should believe in Allah, the Creator of all things, and worship Him devotedly, as He is the Disposer of all things.

The Second Part:

wa mâ 'anta 'alayhim-bi-wakeel

nor art thou set over them to dispose of their affairs.

Almighty Allah shows that even His Messenger, (PBUH), who is the noblest and the best of all mankind, is not the disposer of the affairs of any of Allah's creatures.

Between the two parts there is a Relationship and a confirmation that none but Allah is the Disposer of the affairs of His servants and all creatures. There is no other Disposer but Him. Even His noble Messenger, Muhammad, (PBUH), is by no means the disposer of the affairs of other fellow humans.

Miraculous dual verses from Sura An-6âm (Quranic page 142)

The First Part:

رَا اِنْ اَنْ اَزْ اَنْ اِنْ الْمَالَةِ عَنْ اَلْمَا الْمَالَةِ عَنْ اَلْمَالُهُ الْمَالُونُ وَحَمَّراً الْمَالِمُ وَلَوْ الْمَالُونُ وَحَمَّراً الْمَالَةِ مَنْ وَلَهُ الْمَالُونُ وَحَمَّراً الْمَالَةِ مَنْ وَلَهُ الْمَالُونُ وَمَوْ الْمَالُونُ وَالْمَا الْمَالُونُ وَمَالَا الْمَالُونُ وَمَعْ عَلَمُوا الْمَعْ وَمَالَةُ مَنْ وَمَعْ وَمَالَةُ مَنْ وَمُحْ وَمَالِمَةُ وَمَالَةُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالَّا الْمُعْمَونُ وَمَلِيعَ وَمُوا اللّهِ وَمَالِمُونُ اللّهُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمَالُونُ وَمِنْ وَمِنْ اللّهُ وَمَالِمُونَ وَاللّهُ وَاللّهُ وَمَالُونُ وَمَالِمُونُ وَاللّهُ وَمَالِمُونُ وَاللّهُ وَمَالِمُونُ وَمِنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ اللّهُ اللّهُ مُنْ اللّهُ اللّهُ اللّهُ مُنْ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ مُنْ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الل

wa lâkinna 'aktharahum yajhaloun

وَلَكِنَّ أَكْثَرُهُمْ يَخْهَلُونَ -

But most of them ignore (the truth).

Almighty Allah shows that most unbelievers are ignorant people. Even if He were to answer their request to send down to them angels or to make the dead speak to them, they would not believe, unless Allah so wills.

The Second Part:

wa li-yaqtarifou mâ hummuqtarifoun

وَلِيَقَّتَرِفُواْ مَاهُم مُّقَّتَرِفُونَ

and let them earn from it what they may.

Those who are ignorant of the reality of the belief in the Hereafter seek to please Satan through their transgression and deviation from the truth.

Between the two parts there is a Relationship and a confirmation that most unbelievers are ignorant people, and it is impossible for them to believe except by Allah's Leave. So let them go on in transgression and deviation, and let them please Satan as much as they like, until Almighty Allah makes His Judgment.

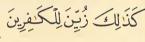
Miraculous dual verses from Sura An-'âm (Quranic page 143)

The First Part:

وَمَا الْكُمُّ الْاَ تَأْكُوْ الْمِنَا وَكُرا السَّمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَلَّلُ الْمُعْلَمِ وَمَا لَكُمُ اللَّمَ عَلَيْهِ وَقَدْ فَصَلَلُ اللَّمُ عَالَمُ مَا عَلَيْهُ اللَّمْ عَلَيْهُ وَقَدْ فَصَلَلُ اللَّمُ عَالَمُ مَا عَلَيْهُ اللَّمْ عَلَيْهُ اللَّمْ عَلَيْهُ اللَّهُ عَلَيْهُ وَكَالِمَا فَلَا وَكَالَمُ وَكَالِمَ اللَّهُ اللَّهُ عَلَيْهُ وَكَالِمَ اللَّهُ اللَّهُ عَلَيْهُ وَكَالْمُ اللَّهُ عَلَيْهُ وَكَالْمُ اللَّهُ عَلَيْهُ وَكَالْمُ اللَّهُ اللَّهُ عَلَيْهُ وَكَالَمُ اللَّهُ عَلَيْهُ وَكَالَمُ اللَّهُ عَلَيْهُ وَكَالَمُ اللَّهُ وَكَالَمُ اللَّهُ وَكَالَمُ اللَّهُ وَكَالَمُ اللَّهُ عَلَيْهُ وَعَمَلَكُ اللَّهُ فُو الْمَعْلَمُ اللَّهُ وَكَالِمُ اللَّهُ عَلَيْهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ عَلَيْهُ وَلَا اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ وَلَا اللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّه

Kazâ-lika zuy-yina lilkâfireena mâ kâ-nou ya maloun

Thus to those without Faith their own deeds seem pleasing.



مَا كَانُواْ يَعْمَلُونَ

Satan makes the evil deeds of the disbelievers fair seeming to them so that they may go on in their transgression and deviation from the truth, for they are like someone who is in the darkness, from which he can never come out.

The Second Part:

wa mâ yamkurouna 'illâ bi-'anfusihim wa mâ yash-^curoun

but they only plot against their own souls, and they perceive it not.

وَمَا يَمْكُرُونَ إِلَّا فَمَا يَشْعُرُونَ إِلَّا فَا يَشْعُرُونَ إِلَّا فَا يَشْعُرُونَ فِي الْمَشْعُرُونَ

The evil plots of the disbelievers are but against their own selves, and they are not aware of what Allah is planning against them.

Between the two parts there is a Relationship and a confirmation that Satan makes the evil deeds of the disbelievers fair seeming to them. He means only to misguide them and make them easy prey to his evil insinuations, as they do not know that their evil plots against the believers will reflect negatively on their own selves.

Miraculous dual verses from Sura An-câm (Quranic page 144)

The First Part:

المستخدمة المستخدمة المستخدمة المستخدمة المستخدمة ومندون المستخدمة المستخدم

qad faşşalnal-'Âyâti li-qaw-minyyazzak-karoun

We have detailed the Signs for those who receive admonition.

قَدُّ فَصَّلْنَا ٱلْآيَنَتِ لِقَوْمِ يَذَّ كَرُونَ

Almighty Allah sent down His Book, the Holy Quran, in order to guide all mankind to the Straight Path. He also detailed His divine Revelation to mankind so that they may remember Him and believe in His divine Greatness and Majesty.

The Second Part:

wa Huwa Waliyyu-hum-bimâ kânou ya'maloun وَهُوَ وَلِيُّهُم بِمَا

He will be their Friend, because they practised (righteousness).

Those who deliberate the verses of Allah's Book of Wisdom and are admonished by them have to translate that into good righteous actions in this present world. Their reward is that Allah becomes their Helper and Protector in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Almighty Allah details the verses of His Holy Quran to mankind so that they may believe in Him, remember Him and work according to His divine Guidance in order to attain His Help and Protection in this world and the world to come.

Miraculous dual verses from Sura An-'âm (Quranic page 145)

The First Part :

وَلَكُوْ وَرَجُتُ مِّنَا عَكُولًا وَمُارَبُّكَ بِعَنِياكَ الْمَارِيَّكِ بِعَنِياكَ الْمَارِيَّكِ الْمَنْ اللهِ ال

The state of the s

wa mâ Rabbuka bi-ġâ-filin 'ammâ ya'-maloun

for thy Lord is not unmindful of anything that they do. وَمَارَبُّكَ بِغَنْفِلٍ

Almighty Allah shows that He is by no means unaware of His servants' deeds, no matter how small or big they might be.

The Second Part:

'innahou lâyuf-lihuz-zâlimoun

إِنَّهُ وَلَا يُقْلِحُ ٱلظَّالِمُونَ

the wrongdoers will not prosper."

Every human being has to work as hard as they can, as they will certainly reap the fruits of their work. The wrongdoers will never prosper.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with all the deeds of His servants, no matter how small or big such deeds might be. Everyone will reap the fruits of their work, and the wrongdoers will never be successful.

Miraculous dual verses from Sura An-6âm (Quranic page 146)

The First Part:

وَقَالُوا هَذِهِ اَنْمَدُ وَحَرْثُ وَحَرَّ لَاَيَلَمُهُمَا الْأَكُونَ وَمَالُوا مَنْ وَالْمَدُهُمَا الْأَكُونَ وَمَالُوا مَنْ وَالْمَدُونَ فَالْمُوهُمَا وَالْمَدُونِ الْمَكْمُهَا الْمَدْوَ الْمَكْمُهِمَا الْمَدُونِ الْمَكْمُهِمَا الْمَدُونِ الْمَكْمُهِمَا الْمَدُونِ الْمَكْمُونِ الْمَكُونِ الْمَكُونِ الْمَكُونِ الْمَكُونِ الْمُكُونِ الْمُكَنَّ وَالْمَكُونِ الْمُكَنِّ الْمَكُونِ الْمُكَنَّ وَالْمَكُونِ الْمُكَنِّ وَالْمَكُونِ الْمُكَنِّ وَالْمُكُونِ الْمُكَنِّ وَالْمُكُونِ الْمُكَنِّ وَالْمَكُونِ اللَّمُ اللَّهُ اللَّهُ الْمُكْمِلُونِ الْمُكَنِّ وَالْمَكُونِ اللَّمُ اللَّهُ اللَّهُ اللَّمُ اللَّهُ اللَّهُ اللَّمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّمُ اللَّهُ ا

Qad dallou wa mâ kânou muhtadeen

They have indeed gone astray and heeded no guidance.

قدَّضَلُّواْ وَمَاكَانُواْ وَمَاكَانُواْ مُهْتَدِينَ

Almighty Allah shows the great loss of those who, unrightfully and out of ignorance, kill their children and those who transgress against Allah's Commands and consider as unlawful the things that He has provided for them. Such people are far astray and seriously misguided.

The Second Part :

'innahou lâ yuḥibbul-musrifeen

إِنْكُ وَلَا يُحِبُّ

for Allah loveth not the wasters.

ٱلْمُسَرِفِين : teful or extravagant

Almighty Allah does not like those who are wasteful or extravagant as regards food or anything else. He bids us to give the poor and needy their due rights of the divine Favors that He bestows upon us.

Between the two parts there is a Relationship and a confirmation that Almighty Allah hates those who transgress against His Commands by killing their children or forbidding His Favors upon them. Such people are definitely far astray and seriously misguided.

Miraculous dual verses from Sura An-'âm (Quranic page 147)

The First Part:

ثَمَنيَةَ أَزْوَجٌ مِنَ الضَّانِ اثْنَيْ وَمِنَ ٱلْمَعْزِ ٱثْنَيْنَ قُاْ. عَآلِذَّكَ مَنْ حَوَّمَ أَمِ ٱلْأُنْشَيْنِ أَمَّا ٱشْتَمَلَتْ عَلَيْهِ أَرْحَامُ ٱلْأُنشَانِّ ۚ نَتُونِي مِلْمِ إِن كُنتُمْ صَدِقِينَ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَمِنَ ٱلْإِبِلِ ٱثْنَانُ وَمِرِ ﴾ ٱلْمَقَرَ ٱثْنَانٌ قُلْ ءَٱلذَّكَ ثِينَ حَرِّمَ أَمِ الْأَنْشَيْنِ أَمَّا الشَّعَمَلَتُ عَلَيْهِ أَرْعَامُ ٱلْأَنْشَيِينَ مِّ كُنتُمْ شُهِكِداآءَ إِذْ وَصَيْحُهُ أَلِلَهُ مِهَاذاً فَمَّا أَظْلَرُ مِينَ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذَبًا لَيْضِلَّ ٱلنَّاسَ بِغَيْر مِلْمُ اِنَّ ٱللَّهَ لَا يَهْدِي ٱلْقَوْمَ ٱلظَّنِامِينَ شَا قُلَ لَا أَحَدُ في مَمَّا أُوحِيَ إِلَيْ مُحِيِّ مَّا عَلَى طَاعِهِ مَطْعَهُمُهُ وَالَّا أَن مَكُونَ مَيْنَةً أَوْدَمًا مَسْفُوحًا أَوْلَحْمَ خِنزيرِ فَإِنَّهُ رِجْسُ أَوْ فِسْقًا أُهِلَّ لِغَيْرِ ٱللَّهِ بِهِينَ فَمَن ٱضْطُرَّ غَيْرَبَاغٍ وَلَاعَادِ فَإِنَّ رَبِّكَ غَفُورٌ رَّحِيمٌ إِنَّ وَعَلَى ٱلَّذِينَ هَادُواْحَرَّ مَنَا كُلَّ ذِي ظُلْمُرُ وَمِنَ ٱلْبَقَرِوَٱلْغَنَامِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَاحَمَلَتَ ظُلْهُورُهُمَا أَو ٱلْحَوَاكَ أَوْ مَا أَخْتَلَطَ بِعَظْمُ ذَلِكَ جَزَيْنَهُ مِبَغِيهِمٌ وَإِنَّا لَصَالِقُونَ ١ A C V CONTROL OF THE CONTROL OF THE

فَإِن كَذَّبُوكَ فَقُل رَّبُّكُمْ ذُورَحْمَةِ وَسِعَةٍ وَلَا يُرِدُّ

بَأْسُهُ عَن ٱلْقَوْمِ ٱلْمُحْرِمِينَ شَ سَيَقُولُ ٱلَّذِينَ أَشْرَكُهُ أ

لَوْ شَآءَ ٱللَّهُ مَآ أَشْرَكَ نَا وَلآ ، البَآؤُنَا وَلاحَرَّمْنا مِن ثَيْءً

كَذَلِكَ كَذَّبَ ٱلَّذِينَ مِن قَلِهِمْ حَتَّى ذَا قُواْبَأَسَتَّا قُلُ هَلْ عِندَكُمْ مِنْ عَلْمِ فَتُخْرِجُونُ أَنَّا اللهِ مِنْ عَلْمُ فَكُونُ إِلَّا اللهِ عِندَ عَلَيْهِمُ ك

ٱلظَّنَّ وَإِنْ أَنتُدُ إِلَّا تَغَوُّمُونَ هُ فَلَ قُلْلَهُ ٱلْحُجَّةُ ٱلْمُلْعَةُ

فَلُوْ شَاءَ لَهَدَ نَكُمُ أَجْمَعِينَ ﴿ قُلْ هَلُمُ شُهَدَاءَ كُمُ الَّذِينَ

يَشْهَدُونَ أَنَّ ٱللَّهَ حَرَّمَ هَنَدًّا فَإِن شَهِدُواْ فَكَلا تَشْهَادُ

مَمَهُمَّ ﴿ وَلَاتَنَبِعُ آهُوَا ءَ الَّذِينَ كَذَّهُواْ بِتَايَنِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بَا لَآخِرَ وَوَهُم رَبَهِ مَرْيَعِ دُونَ ۞ ۞ قُلُ

تَعَالُوۤا أَتَـٰلُ مَاكَرَّمَ رَبُّكُمُ عَلَيْكُمُ ۚ أَلَا تُشْرِكُوا لِهِ عَلَيْكُمُ ۖ أَلَا تُشْرِكُوا لِهِ ع

مُسْتِغَا وَبِالْوَلِدَيْنِ إِحْسَانًا وَلَانَقَدُ لُوَّا أَوْلَنَدَكُم مِنْ

إِمْلَتَيٍّ خَّنُۥنَرُزُقُكُمُ مَرَاتِنَاهُمُّ وَلَاتَشَرَبُوااَلْفَوَحِنَنَ مَاظَهَرَمِنْهَكَاوَكَمَائِطَكِّ وَلَاتَشْنُلُواْ اَنَّفْسَى الْتَيَ

حَرَّمَ ٱللهُ إِلَا بِالْحَقِّ ذَلِكُو وَصَاحَكُم بِهِ وَلَعَلَّكُونَ فَقِلُونَ شَ

Nabbi'ounee bi-'ilmin 'in-kun-tum Şâdigeen

Tell me with knowledge if ye are truthful:

نَبِّوْنِي بِعِلْمِ إِن كُنتُمْ صَادِقِينَ

Allah's noble Messenger, (PBUH), challenges the pagans to produce evidence better than that produced by Allah's Prophets and Messengers if the pagans were at all truthful.

The Second Part:

'Inna-LLâha lâ yahdil-qawmazzâlimeen

For Allah guideth not people who do wrong.

إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمُ ٱلظَّلِمِينَ

There is none who does more wrong than those who invent lies against Allah in order to lead mankind astray without knowledge. Certainly, Allah never guides such evildoers.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger challenges the disbelievers to produce their evidence if they were at all truthful. However, they answer by inventing lies against Allah. Therefore, Allah will leave them to stray blindly.

Miraculous dual verses from Sura An-'âm (Quranic page 148)

The First Part:

wa lâ yuraddu ba'suhou 'anilqawmil-mujri-meen

but from people in guilt never will His wrath be turned back.

وَلَا يُرَدُّ بَأْسُهُ وَعَنِ ٱلْقَوَّ مِر ٱلْمُجْرِمِينَ

Almighty Allah shows that His Torment to those who transgress against His divine Commands is irresistible, whether such transgressors are from the Children of Israel, who considered as lawful the things that Allah had forbidden, or the criminals who adopted their evil model.

The Second Part:

falaw shâ-'a lahadâkum 'ajma-'een

فَلُوْ شَاءَ لَهَدَ سَكُمْ أَجْمَعِينَ

He could indeed have guided you all."

In answer to the pagans' false claims, Allah's noble Messenger, (PBUH), says that if Allah had willed, they would not have worshipped other gods besides Him. He also bids them to produce evidence to support their false claims, and he asserts that the perfect evidence is that of Allah, Who knows well his noble intentions.

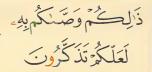
Between the two parts there is a Relationship and a confirmation that Allah's divine Torment to those who transgress against His divine Commands is irresistible, and He, Alone, knows His Messenger's noble intentions to guide them.

Miraculous dual verses from Sura An-6âm (Quranic page 149)

The First Part:

zâlikum waşşâkum bihee la-'allakum tazakkaroun

thus doth He command you, that ye may remember.



Almighty Allah explains to the believers a number of His divine Commands and Prohibitions.

The Second Part:

zâlikum waşşâkum-bihee la-'al-lakum tattagoun

thus doth He command you, that ye may be righteous.

ذَالِكُمْ وَصَّنَكُم بِهِ عَلَيْ اللَّهُ مِنْ اللَّهُ مَا لَكُمْ مِنْ اللَّهُ اللّ

Allah's divine Guidance is the Straight Path that should be followed, contrary to the great many bent ways of devilish misguidance. However, only the pious and righteous are prepared to stick to Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation that adherence to Allah's divine Commands and Prohibitions by doing good righteous things and avoiding evil ones enable the believers, who are conscious of Allah, to attain what they aspire after, namely to fear Allah and be dutiful to Him.

Miraculous dual verses from Sura An-'âm (Quranic page 150)

The First Part:

هَلْ نَظُوُونَ إِلَّا أَن تَأْتِيَهُمُ الْمَلَتِيكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِي مْضُ ءَايَكَتِ رَبِّكُ ۗ يَوْمَ يَأْتِي بَعْضُ ءَايَكِ رَبِّكَ لَا يَنفُعُ نَفْسًا إِبعَنْهُمَا لَرْ تَكُنْ ءَامَنَتْ مِن قَبَلُ أَوْ كَسَبَتْ فِي إِيمَنِهَا خَيْراً * قُلِ ٱللَّظِرُواْ إِنَّا مُنغَظِّرُونَ ١ إِنَّ ٱلَّذِينَ فَرَّقُواْ دِينَهُمْ وَكَانُوا شِيعًا لَّسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنْبَعُهُم بِمَا كَانُواْ يَضْعَلُونَ اللَّهُ مَن جَاءَ بِالْحَسَنَةِ فَلَهُ ، عَشْرُ أَمْثَالِهَ اللَّهِ وَمَن جَآءَ بِالسَّيْعَةِ فَلَا يُمْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ١٠ قُلْ إِنَّنِي هَدَانِي رَبِّ إِلَى صِرَطِ مُسْتَفِيمٍ دِينًا قِيمًا يَلُهُ إِرَهِيمَ حَنِيقًا ۚ وَمَا كَانَ مِنَ ٱلمُشْرِكِينَ اللَّهَاقُلُ إِنَّ صَلَاتِي وَنُسُكِي وَتَعْيَايَ وَمَمَاقِ لِلَّهِ رَبُ ٱلْعَلِينِ ١٤ لَا شَرِيكَ لَدُّ ﴿ وَبِلَالِكَ أَيْرِتُ وَأَنَا أَوَلُ ٱلسَّلِينَ أَشَىٰ أَنْ أَغَيْرُ ٱللَّهِ أَيْنِي رَبَّا وَهُوَ رَّبُّ كُلِّي شَيْءٍ ۗ وَلَا تَكْسِبُ كُلُّ نَشْيِن إِلَّا عَلَيْهَا ۚ وَلَا نَزِدُ وَانِدَةً وِنْدَ أُخْرِئً ۚ ثُمَّ إِلَىٰ رَبْكُمْ تَرْجِعُكُمْ فَنْنَثُكُم بِمَا كُنتُمْ فِيهِ تَغْلِلُهُنَ شَوَاهُو ٱلَّذِي جَعَلَكُمُ خَلَيْفَ ٱلْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضِ دَرَّجَتِ لِيَسْلُوَكُمُ فِي مَا ءَاتَنكُزُ إِنَّ رَبِّكَ سَرِيعُ ٱلْمِقَابِ وَإِنَّهُ, لَعَفُورٌ رَّحِيمُ ١ ما د میشدندرد و ما در درسول ۱ و بعد برمزدها و ما مساو

wa man-jâ-'a bis-sayyi-'ati falâ yuj-zâ 'illâ mithlahâ wa hum lâ yuz-lamoun

وَمَن جَآءً بِالسَّيِّتَةِ فَلا يُجُرِّئَ وَمَن جَآءً بِالسَّيِّتَةِ فَلا يُخْرَئَ

He that doeth evil shall only be recompensed according to his evil: no wrong shall be done unto (any of) them.

Almighty Allah shows that those who do good deeds are rewarded ten folds as much and those who do evil deeds are repaid only one fold as much. This is due to Allah's infinite divine Justice and Mercy.

The Second Part:

Thumma 'ilâ Rabbi-kum-marji-'ukum fayunabbi-'ukum-bimâ kuntum feehi takh-talifoun

Your goal in the end is towards Allah: He will tell you the truth of the things wherein ye disputed."

ثُمَّ إِلَىٰ رَبِّكُمْ مِّرْجِعُكُمْ فَيُنْبِّتُكُمُّ بِمَاكُنتُمْ فِيهِ تَخْلِفُونَ

Almighty Allah asserts that the final return of those who go astray and commit evil deeds is to Him, and He will certainly inform them of all their deeds, small and big, good and evil, as they are recorded in the scrolls of each and every one of them.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Justice is manifested in the way He repays His servants for their deeds. He knows very well the sinners, and He will repay them only one fold as much for their evil deeds. On the Day of Judgment, He will inform them everything about their evil deeds, as they are recorded in their scrolls in full detail.

Miraculous dual verses from Sura 'A'-raf (Quranic page 151)

The First Part :

संबंधि । इंडिंग

لِلُنذِرَبِهِ، وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿ النَّبِمُوا مَا أَنْزِلَ إِلْيَكُمُ مِنْ ذَكُهُ وَلَانَنْهُ إِن دُونِهِ أَوْلِنا ﴾ فَللا مَا تَذَكُرُونَ اللَّهِ

وَكُدِينَ قَدْ رَيْدَ أَهْلَكُنْ عَافَوا وَهَا مَا اللَّهِ مَا اللَّهِ اللَّهِ مِنْ عَلَيْهُ وَرَبّ

﴿ فَمَاكَانَ دَعَوَنِهُمْ إِذْ مَا مَهُمَ بَأَسُنَا إِلَّا أَنْ قَالُواْ إِلَّا كُنْتُ ظَهِنَ ۞ فَلَسْتَكَ الَّذِي أَرْسِلَ إِلَيْهِمْ وَلَنْسَعْتَكَ

ٱلمُرْسَلِينَ ﴿ فَالنَّقُصَّنَّ عَلَيْهِم بِعِلْمُ وَمَا كُمَّا عَلَيْهِم نِ اللَّهِ وَمَا كُمَّا عَلَيْهِم كَ وَالْوَرُونُ مِنْ مَسَادَ الْمَعِنَّ فَعَن نَفْلَتُ مَوْزِيثُهُ فَأُولَتِيكَ هُمُ

ٱلْمُفْلِحُ نَ (أُمَّ وَمَنْ خَفَتْ مَوْزِسُهُمْ فَأُولَتِكَ ٱلَّذِينَ خَسِمُوٓا

أَنْفُسَتُ مِمَاكًانُوا عَانِتِنَا نَظْلُمُونَ إِنَّ وَلَقَدْ مَكَّنَّكُمْ

ڣِٱلْأَرْضِ وَجَمَلُنَا لَكُمْ فِيهَا مَعَيِنَّتُ فَيْلِامَا<u>تَفْحُوْدَىٰ ۞</u> وَلَقَدْ غَلَقْنَكُمُ مُّ مُورِّدُكُمْ مُ قُلْنَا لِلْمَلَتِ كُوْلُسُجُدُواْ

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيلٌ لَرْبَكُن مِنَ ٱلسَّجِدِينَ ١

المراجعين في المراجعين والمراجعين في المراجعين في المراجعين في المراجعين في المراجعين في المراجعين في المراجعين

قَالَ مَامَنَعَكَ أَلَّا تَسْجُدَاذْ أَمَّ تُكُّ قَالَ أَنَا خَرْمَتُكُ خَلْقَيْنَ مِن شَادِ

وَخَلَقْتُهُ مِن طِينَ اللَّهُ قَالَ فَأَهْظَ مِنْهَا فَمَا يَكُونُ لَكَ أَن تَتَكَبَّرَ

فِهَا فَأَخْرُ إِنَّكَ مِنَ الصَّنِينَ ۞ قَالَ أَنظِرُ إِلَى هِمِرِيُّ مَثُونَ ۞ <u>قَالَ إِنَّكَ مِنَ الْمُنظِينَ</u> ۞ قَالَ فِيمًا آخُورَتَنِي لَأَعْدُذُ لَكُمْ

صِرَطَكَ ٱلْمُسْتَقِيمَ ﴿ إِنَّا ثُمَّ لَاتِينَهُ مُونَ اللَّهِ مِهِمْ وَمِنْ خَلْفِهِمْ

وَعَنْ أَيْمَنَهِ وَعَن شَمَّ بِلِهِمُّ وَلَا تَجَدُ أَكْثَرَهُمْ شَكِرِت اللهُ قَالَ

آخُرُ مِنْهَا مَذَهُ وَمَا مَّدَ حُولًا لللهِ لَمَن بَعَكَ مِنْهُمْ لِأَمْلَأَنَّ جَهَنَّمُ مِنكُمْ

أَجْمَعِ مِنَ إِنَّ وَيَتَعَادَمُ السَّكُنَّ أَنتَ وَزَوْجُكَ ٱلْجَنَّةَ فَكُلَّا مِنْحَيْثُ

شِتْشَاوَلَانَّقْرَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿ فَوَسُوسَ لَهُمَا الشَّيْطَةُ التُّدِي لَهُمَا مَا وُرِي عَنْهُمَا مِن سَوَّهَ وَمِمَا وَقَالَ

مَا نَهَنَكُمُا رَبُّكُمَا عَنْ هَنِذِهِ ٱلشَّحَرَةِ إِلَّا أَن تَكُونَا مَلَكَيْنَ أَوْتَكُونَا

مِنَ ٱلْخَيْلِينَ ١٠ وَقَاسَمُهُمَا إِنِّي لَكُمَا لَمِنَ ٱلنَّصِحِينَ ١

فَدَلَّنهُمَا بِغُرُدٍّ فَلَمَّا ذَاقَا ٱلشَّجَرَةَ بَدَتْ لَمُمَاسُوَّهُ تُهُمَا وَطَفِقًا

يَخْصِفَانَ عَلَيْهِمَا مِن وَرَقِ الْمُنَدَّةُ وَنَادَنهُمَارَثُهُمَّا ٱلرَّا أَنْهَكُمَا عَلَيْهُمَا أَلَرُ أَنْهَكُما عَن اللَّهِ اللهِ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُمِينُ اللهِ عَلَيْهُمِينُ اللهِ عَلَيْهُمِينُ اللهِ عَلَيْهُمِينُ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُمُ اللهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَل

ه ۱۰ صوفت لنزمان به از دار جرا ۱۵۲ ه بستر برماه به به معرف المساور المسلم ۱۵ السا

بِسُــــــــــلِّلَهُ الْأَمْزِ الْرَحْدَةِ الْمُعَرِّلُونِ عَلَيْهِ النّصَ (أُ) كنَكُ أُزْلَ إِلَيْكَ فَاذَ يَكُنْ فِي صَدْرِكَ حَرَجٌ بِنَهُ Qaleelam-mâ tazakkaroun

قَلِيلًا مَّا تَذَكَّرُونَ

Little it is ye remember of admonition.

Despite all the Quranic verses and the cosmic signs, people rarely remember Allah or reflect on His divine Favors and Blessings upon them.

The Second Part:

qaleelam-mâ tash-kuroun

قَلِيلًا مَّا تَشَّكُرُونَ

small are the thanks that ye give!

Despite the multitude of Allah's divine Favors that overwhelm people and provide them with power and benefit, only a few of them are thankful to Him.

Between the two parts there is a Relationship and a confirmation that people seldom remember that Allah has created them and bestowed His divine Favors upon tem. Therefore, their gratitude to Allah is not adequate enough to meet their Lord's Favors. Also, those who do not remember Allah's Power cannot thank Him enough.

Miraculous dual verses from Sura A^c-râf (Quranic page 152)

The First Part:

fakhruj 'in-naka minașsâġireen

get out, for thou art of the meanest (of creatures)."

فَأُخْرُجُ إِنَّكَ مِنَ ٱلصَّنْغِرِينَ -

Allah commanded Satan to get out of Paradise in disgrace and humiliation. This is because Satan showed insolent arrogance and refused to obey Allah's Command to prostrate to Adam in respect. That is why he was expelled from Paradise.

The Second Part:

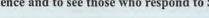
Qâla 'innaka minal-munzareen

قَالَ إِنَّكَ مِنَ ٱلْمُنظَرِينَ -

. (Allah) said: "Be thou among those who have respite."

Upon Satan's exodus from Paradise, Allah gave him, together with the children of Adam, a respite to live on the earth for a fixed term. That was meant to be a kind of trial set by Allah to test the truthfulness and obedience of His slaves.

Between the two parts there is a Relationship and a confirmation that the exodus of Satan from Paradise was due to Allah's divine Command in order to test His slaves' truthfulness and obedience and to see those who respond to Satan's devilish whisperings and those who do not.



Miraculous dual verses from Sura A^c-râf (Quranic page 153)

The First Part:

وَالارَبِّنَا طَلِيْنَا الْفُسُنَا وَإِنْ لَدَيْنَظِرْكَا وَوَرَحَمْنَا الْنَكُوْنَيْنَ الْوَرْضِ مُسْتَغُرُّونَ مَنْ الْمُوْتِيْنِ مَنْ كَالْمَا الْمُحْدِينَ فِي قَالَ لَوْجَا الْحَبْوِنِ فَي قَالَ وَلَمْ الْمُوْفِي الْمُوفِي الْمُحْدِينَ الْمُ الْمُوفِي الْمَا الْمُوفِي اللَّهَ عَلَيْكُمُ اللَّهُ الْمُوفِي وَلِي عَنْهُمُ المَّالِمُ الْمُعْلِقِي وَلِي عَلَيْ عَلَيْكُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا عَلَيْكُمُ اللَّهُ الْمُعْلِقُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ اللَّهُ اللَّهُ الْمُعْلِقُ اللَّعْلِقُ الْمُعْلِقُ الْمُعِلِلْمُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُ

٥ نَدَج ، ادَمَ خُذُواْ زِينَتَكُمْ عِندَكُلُ مَسْجِدٍ وَكُلُواْ وَاشْرَبُوا

ۛۅؙۘٷڎۺ۫ڔٷؖٵ۫ٙۦٳؿٙؗ؞ڷٳۼۣڮٛٲڶۺڔڣۣڹ۞ۛڡؙٞڶ؈ٚڂۜۄٞڔۑڝۜڎٙٲۺ ٲڵؿ_ٵڷڂٛؿٙڸڝٳۏ؞ٷڶڟڽڹٮ؈ؽٵڗۣۮۼؖ ڣۣٵڵڿۘۯۊٵڎ۠ڹڮٵڟڝڎٞؿۄٞٵڷڣێۺؖ<mark>ٞۛڴۮٙڸڬڎڞڝٞڶٵڰؽؾ</mark>

لِقَوْمِ مَعْلَمُونَ إِنَّ قُلْ إِنَّمَا حَرَّمَ رَبِّي ٱلْفَوْحِشَ مَاظَهَرَ مِنْهَا وَمَا

بَطَنَ وَٱلَّإِثْمَ وَٱلْبَغْيَ بِغَيْرِ ٱلْحَقِّ وَأَن تُشْرِكُواْ بِٱللَّهِ مَالَرَّ يُزِّلَ بِهِ

سُلَطَنُاوَأَن تَقُولُواْ عَلَى اللَّهِ مَا لاَنْعَلَمُونَ ﴿ وَلِكُلِّ أُمَّةٍ أَجَلَّ اللَّهِ

فَإِذَا جَآءً أَجِلُهُمُ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْنَقْدِمُونَ

يَبَنِيٓ ٤ ادَمَ إِمَّا يَأْتِيَنَّكُمُ رُسُلُ مِنكُمْ يَقُصُّونَ عَلَيْكُمْ ٓ ايَتِي فَعَيْ

ٱتَّقَىٰ وَأَصْلَحَ فَلَاخُوفُ عَلَيْهِمْ وَلَاهُمْ يَحْرَنُونَ ١٠٥ وَالَّذِينَ

كَذَّبُواْ بِحَايَٰذِنَا وَاسْتَكْبَرُواْ عَنْهَا أَوْلَتِكَ أَصْحَبُ النَّارِّهُمَّ

فِهَاخَٰذِلِدُونَ ١ ﴿ فَمَنْ أَظْلَمُ مِمِّن أَفْرَىٰ عَلَى ٱللَّهِ كَذِبًّا أَوْكَذَّبَ

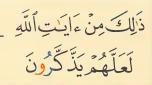
بِتَاكِنَةِهُ ۚ أُوْلَٰتِكَ يَنَاهُمُ نَصِيبُهُم تِنَ ٱلْكِئَدَ ۗ حَقَّا إِذَا مَلَةَ مُّهُمْ رُسُلُنَا يَنَوَفَقَ مُهُمْ قَالْوَ أَنِّنَ مَا كُنُمُّةً مَّنَا هُونَ مِن دُوبِ اللَّهِ

قَالُواْضَلُواْعَنَاوَشَهِدُواْعَلَىٓ أَنفُسِم أَنَّهُمَّ كَانُواكَفرينَ ١٠

المارية المراكبة الم

zâlika min 'Âyâ-ti-LLâhi la-'allahum yaz-zakka-roun

that is the best. Such are among the Signs of Allah, that they may receive admonition!



Out of Allah's divine Wisdom, He has taught people how to make clothes whereby they cover themselves, so that they may realize the importance of this divine Favor.

The Second Part:

'Ataqoulouna 'ala-LLâhi mâ lâ ta'-lamoun

do ye say of Allah what ye know not?"

أَتَقُولُونَ عَلَى ٱللهِ مَا لَاتَعُلَمُهُ نَ

No one should put forward claims not based on true authentic knowledge or evidence. No one should make claims based on mere surmise or illusion.

Between the two parts there is a Relationship and a confirmation that what Allah has legislated for His slaves as regards decency and chastity is meant only for their own good. Therefore, they should not say about Allah things on which they have no definitive knowledge or evidence.

Miraculous dual verses from Sura A²-râf (Quranic page 154)

The First Part:

Kazâ-lika nufaşşilul-'Âyâti liqawminy-ya'-lamoun

كَنَالِكَ نُفَصِّلُ ٱلْآيَتِ لِقَوْمِ يَعْلَمُونَ

Thus do We explain the Signs in detail for those who understand.

The holy verses elaborate on rulings that have to do with the daily life of the believers. Examples are: rulings of the lawful earning and those of the lawful food. Allah has made it easy for the knowledgeable people to discover the benefits of lawful things.

The Second Part :

falâ khaw-fun 'alay-him wa lâ hum yaḥzanoun

on them shall be no fear nor shall they grieve.

فَلَاخُوْفُ عَلَيْهِمُ وَلَاهُمْ يَحْزَنُونَ

Those who abide by Allah's verses and commands are the prosperous ones in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Allah's detailed rulings concerning the issues of the human life are known only to the knowledgeable people, who, thanks to their piety and righteousness, are safe from fear or grief.

Miraculous dual verses from Sura A²-râf (Quranic page 155)

The First Part :

مَاكُمَا لِنَيْتَدَى لَوْلِا أَنْ هَدَ سَااللَّهُ لَقَدْ جَآءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ

وَنُودُوا أَن يِلْكُمُ الْفِئَةُ أُورِثْتُمُوهَا بِمَا كُنتُمْ تَعْمَلُونَ اللَّا

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Wa kazâlika najzil-muj-rimeen

وَكَذَا لِكَ نَمْزِى ٱلْمُحْرِمِينَ

such is Our reward for those in sin.

There is a confirmation of the inevitability of the punishment of the criminals and disbelievers who belie Allah's Signs and display insolent arrogance towards them.

The Second Part:

wa kazâlika najziz-zâ-limeen

such is Our requital of those who do wrong.

وَكَذَالِكَ نَجَزِى ٱلظَّالِمِينَ -

Just as He does to the criminals, Allah does to those who go beyond bounds and transgress against the property of other fellow humans.

Between the two parts there is a Relationship and a confirmation that the criminals and transgressors will be severely tormented in Hell-Fire, which they have been promised.

Miraculous dual verses from Sura A^c-râf (Quranic page 156)

The First Part:

وَادَى الْعَلَىٰ الْمَارَعُ الْعَنْ الْوَادَةُ وَجَدَ قَالَوَادُهُ وَرَدَ قَالَوَ الْمَارِعُ وَالْمَارِعُ وَالْمَارِعُ وَالْمَارُ الْوَادَةُ وَجَدَ قَالَوَ الْوَيْعَ الْمَارَعُ الْوَيْعَ الْمَارِعُ الْمَادُونَ عَن سِيلِ الْمَوْرَمُونَ الْمَارُعُ الْفَيْدِينَ فَي الْفِينَ يَسُدُّونَ عَن سِيلِ الْمَوْرَمُونَ الْمَارُعُ وَمَا الْخُرَادِ وَلَا الْمَارِينَ الْمَادُونَ عَلَى الْمُعْلِكُمُ وَالْمَارِينَ الْمُعْلِكُمُ وَالْمَارِعُ وَالْمَارِعُ وَالْمَارِعُ وَالْمَارِعُ وَالْمَارِعُ وَالْمَالِقُ الْمَالِكُمُ وَالْمَالِكُمُ الْمَالِكُمُ الْمَالِكُمُ الْمَالِعُونَ الْمَالِعُونَ الْمَالِكُمُ الْمَالِكُمُ الْمَالِعُونَ فَي وَالْمَالِكُمُ الْمَالِكُمُ الْمَالُونَ الْمَالُونَ الْمَالُونَ الْمَالُونَ الْمَالِعُلِينَ فَي وَالْمَالُونَ الْمَالُونَ الْمَالُونَ الْمَالُونَ الْمُعْلِكُمُ وَلَا الْمُعْلِكُمُ الْمَالُونَ الْمُعْلِكُمُ وَلَا اللّهُ الْمَلِكُمُ الْمُعْلِكُمُ وَلَا اللّهُ الْمَلِكُمُ اللّهُ الللّهُ الللّهُ اللّهُ

Fa'azzana Mu-'azzinumbaynahum 'alla'-natu-LLâhi 'alaz-zâlimeen

but a Crier shall proclaim between them: "The curse of Allah is on the wrong - doers:- فَأَذَّنَ مُؤَذِّنُ بَيْنَهُمْ أَن لَّعْنَةُ ٱللَّهِ عَلَى ٱلظَّلِلِمِينَ

When the people of Hell-Fire admit that Allah's Promise is true, it will be announced that the wrongdoers are cursed for what they have done.

The Second Part:

qâlou Rabbanâ lâ taj-'alnâ ma-'al-qawmiz-zâ-limeen قَالُواْرُبُّنَا لَا تَجْعَلْنَا مَعَ

say: "Our Lord! send us not to the company of the wrong-doers."

ٱلْقَوْمِ ٱلظَّالِمِينَ

The people of the Battlements will beseech the Almighty Lord not to make them among the dwellers of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the dwellers of Hell-Fire will be cursed because of their evil deeds, while the people of the Battlements, who will stand in the middle between the people of Paradise and those of Hell-Fire, will be seech the Almighty Lord not to make them among the dwellers of Hell-Fire.

Miraculous dual verses from Sura A'-râf (Quranic page 157)

النظام المستخدم بكننو فقسانه عَلَى عِلْمِ هُدُى وَرَحَى مَ لَقَوْمِ وَلَمَا مِنْهُ عَلَى عِلْمِ هُدُى وَرَحَى مَ لَقَوْمِ الْمَعْ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مِنْهِ مَا لِمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمَعْلَوْنَ الْمُعْلَقِيمُ اللَّهِ عَلَى اللَّهِ مَنْهُ مَا اللَّهِ مَنْهُ مَا اللَّهِ مَنْهُ مَنْهُ مَا اللَّهِ مَنْهُ مَنْهُ اللَّهِ عَلَى اللَّهِ مَنْهُ مَنْهُ اللَّهِ مُنْهُ مَنْهُ اللَّهِ مَنْهُ مَنْهُ اللَّهِ مَنْهُ مَنْهُ اللَّهِ مُنْهُ وَمَنْهُ مَنْهُ وَمِنْهُ اللَّهِ مُنْهُ اللَّهِ مُنْهُ مُنْهُ اللَّهِ مُنْهُ مُنْهُ اللَّهِ مُنْهُ مُنْهُ وَمِنْهُ اللَّهُ مُنْهُ وَمِنْهُ اللَّهُ مُنْهُ اللَّهُ مَنْهُ وَمِنْهُ اللَّهُ مُنْهُ وَمِنْهُ اللَّهُ مُنْ اللَّهُ مُنْهُ وَمِنْهُ اللَّهُ مُنْهُ وَمِنْهُ اللَّهُ اللَّهُ اللَّهُ مُنْهُ وَمِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مُنْهُ مُنْ اللَّهُ مُنْهُ وَمَنْهُ وَمِنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مُنْهُ اللَّهُ الْمُنْهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْفِقِيلُ اللْمُنْهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللْمُنْفِي الْمُنْ اللَّهُ اللْمُنْفِي

وَخُفْيَةٌ ﴿ إِنَّهُ لَا يُحِبُّ ٱلْمُعْتَدِينَ ۞ وَلَا لَفْسِدُوا فِي ٱلْأَرْضِ مُعْدُ اصْلَحِهَا وَأَدْعُهُ وُخُوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتُ

اللَّهِ قَرِبٌ مِنَ الْمُحْسِنِينَ ﴿ وَهُوَالَّذِي رُسِلُ

ٱلرِّيَحَ بُشْرًا بَيْنَ يَدَى رَحْمَتِهِ حَتَّى إِذَا أَقَلَّتْ سَحَابًا

يْقَالُاسُقْنَنُهُ لِبَلَدِ مِّيت فَأَنزَلْنَا بِدِ ٱلْمَآءَ فَأَخْرَجْنَا بِدِ مِن كُلُ

ٱلثَّمَرَةِ كُذَاكَ تُخْرِجُ ٱلْمَوْقَ لَعَلَّكُمْ تَذَكَّرُونَ اللَّهِ اللَّهُ مَنْ اللَّهُ اللَّهُ

وَٱلْبَلَدُ ٱلطَّيْبُ يَغُرُّجُ نَبَاتُهُ بِإِذْنِرَيِّهِ ۚ وَٱلَّذِى خَبُثَ لَا يَخْرُجُ

إِلَّا نَكِدًاً ۚ كَذَٰ لِكَ نُصُرِّفُ ٱلْآَيَتِ لِقَوْمِ يَشْكُرُونَ ۞ لَقَدْ أَرْسَلْنَا نُوَّا إِلَى قَوْمِهِ. فَقَالَ بَفَوْمِ أَعِبُدُ وَأَشَّهُ مَا لَكُمُ

يِّنْ إِلَاهِ غَيُّرُهُ إِنِّ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ عَظِيمِ ۞ قَالَ الْمَكَأْمِن قَوْمِهِ إِنَّا لَنَرْ لَكَ فِي ضَلَكَ ثَبِينٍ ۞ قَالَ

يَنقَوْمِ لَيْسَ بِي ضَلَالَةُ وَلَيْكِنِّي رَسُولٌ مِن زَّبَ ٱلْعَالَمِينَ

ا أُبَلِّهُ كُمْ رِسَاكَتِ رَبِي وَأَنصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ

مَالَانَعْلَمُ نَ ١١٠ أُوعَيْتُمْ أَن جَآءَكُمْ نِكُرِّين زَّيْكُوعَلَى

رَجُل مِّن كُورُ لِكُنذِرَكُمْ وَلَنْ نَقُوا وَلَعَلَكُورُ رُحَوُنَ لَيْكَا فَكَذَّبُوهُ

فَأَخِمَنْنَهُ وَٱلَّذِينَ مَعَهُ، فِي ٱلْفُلِّكِ وَأَغْرَفْنَا ٱلَّذِينَ كَنَّهُمُ

يِتَايِئِنَاۚ ۚ إِنَّهُمْ كَانُواْ قَوْمًا عَبِينَ ۞ ﴿ وَالْوَعَادِ أَغَاهُمْ هُودًا ۗ قَالَ يَعَوُّمُ أَعْدُوا اللّهَ مَا لَكُمْ مِنْ الدِيغُرُهُ ۚ أَفَلَا لَنَّهُونَ

﴿ قَالَ ٱلْمَلَأُ ٱلَّذِينَ كَفَرُواْ مِن قَوْمِهِ إِنَّا لَنَرَ الْكَ فِي

سَفَاهَةً وَ لِنَّا لَنَظُنُّكَ مِنَ ٱلْكَذِينَ ١ اللَّهُ قَالَ يَكَوُّم

لَيْسَ بِي سَفَاهَـةٌ وَلَكِنَى رَسُولٌ مِن زَّبَ ٱلْعَلَمِينَ شَ

The First Part :

Tabâraka-LLâhu Rabbul-'Âlameen

تَبَارَكَ ٱللَّهُ رَبُّ ٱلْعَالَمِينَ

Blessed be Allah, the Cherisher and Sustainer of the Worlds!

The Almighty Allah praises Himself as regards the perfection of His Creation and divine Favors.

The Second Part:

'inna Raḥ-mata-LLâhi ġareebum-minal-Muḥsi-neen

إِنَّ رَحْمَتُ ٱللَّهِ قَرِيبُ

the Mercy of Allah is (always) near to those who do good.

Allah, the Most Gracious and Merciful, does not withhold His divine Mercy from those who do deeds of righteousness and who do not make mischief on the earth.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord of all worlds, Who has perfected everything He has created, will have mercy on those who do deeds of righteousness and do not make mischief on the earth.

Miraculous dual verses from Sura A^c-râf (Quranic page 158)

The First Part:

wa 'innâ lana-zunnuka minalkâzibeen وَإِنَّالَنظُنَّكَ مِنَ ٱلْكَذِبِينَ

and "We think thou art a liar!"

The previous peoples belied their Prophets and ridiculed their calls. This is what people usually do to their Prophets and Messengers. All peoples belied their Prophets and Messengers.

The Second Part:

wa lâ-kinnee Rasoulum-mir-Rabbil-'Âlameen وَلَكِكِنِي رَسُولُ مِّن رَّبِ ٱلْعَكِمِينَ

but (I am) an apostle from the Lord and Cherisher of the Worlds!

The forbearance, patience and noble manners of the Prophets and Messengers were manifested in their kind gentle answers to the false accusations of their peoples. This proves their truthfulness as regards what they communicated from the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that the people's ridicule of the Prophets and Messengers of the Lord of all worlds was faced with wisdom, patience and truthfulness on the part of such Prophets and Messengers, who confirmed the truthfulness of their calls.

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Miraculous dual verses from Sura A^c-râf (Quranic page 159)

The First Part :

Fa'-tinâ bimâ ta'idunâ 'in-kunta minaş-şâdiq<mark>ee</mark>n

so be that thou tellest the truth!

Bring us what thou threatenest us with, if

فَأَنِنَا بِمَا تَعِدُنَا إِن كُنتَ مِنَ ٱلصَّدِقِينَ

أن َ جَادَكُمْ وَ كُنْ يَنْ نَيْكُمْ عَلَى رَجُلِي يَسَكُمْ الْكُنْ ذَرِّكُمْ عَلَى رَجُلِي يَسَكُمْ الْكُنْ ذَرِّكُمْ أَلَّ وَالْمَكُمْ وَوَادَكُمْ وَالْمَاكِمُ فَلَقَاءً مِنْ مَعْدِ قَوْمِ فَهِى وَوَادَكُمْ فَلِلْحُونَ فِي الْمَقْفَلِ فَلَكُمْ اللَّهِ فَلَا اللَّهِ فَلَكُمْ اللَّهِ فَلَكُمْ اللَّهِ فَلَكُمْ اللَّهِ فَلَكُمْ اللَّهِ فَلَكُمْ اللَّهُ وَلَكُمْ اللَّهُ فَلَكُمْ اللَّهُ اللَّهُ فَلَكُمْ اللَّهُ الللْمُنَالِمُ اللَ

أَيْلَغُكُمْ رِسَالَنتِ رَبِي وَأَنَا لَكُونَ نَاصِعٌ أَمِينُ ١

إِنِيُّا قَالَ قَدُوْفِ عَلَيْكُمْ مِنْ رَيِّكُمْ رَجِسُ وَعَضِبُ اَتُكِنَّ لِلَّهُ يُوَهِا مِن سُلْطَنَيْ فَانَظِرُوّا إِنِي مَعَكُم مِنَّ مَّا نَذَلَ اللَّهُ يُهِا مِن سُلْطَنَيْ فَانَظِرُوّا إِنِي مَعَكُم مِنَّ المُنْسَظِرِينِ شَيْ فَأَنْجَنَّتُ مُوَالَّذِينِ مَعَهُ مِرْحَمَّةٍ مِنَّا وَقَطَامُنَا وَاللَّهِ مَنْ كُنَّهُ أَوْانَلْنَا وَمَا كَانُوا مُنْفَا مِنْ مِنْ

وَآذْ كُرُو ٓ إِذْ جَعَلَكُمْ خُلُفَآةً مِنْ يَعْدِعَادِ وَتَوَأَكُمْ

فِي ٱلْأَرْضِ تَنْعَفِذُوك مِن سُهُولِهَا فَصُولًا وَنَنْحِنُونَ ٱلحالُ ثُوثًا اللهِ وَالْمَحَالُ مُؤَالًا لَا اللهِ وَلا نَعْمُوا فِي ٱلْأَرْضِ

مُفْسِدِينِ ١٠٠ قَالَ ٱلْمَلَأُ ٱلَّذِينَ ٱسْتَكُمُ وَامِ .

قَ مِهِ لِلَّذِينَ ٱسْتُضْعِفُواْ لِمَنْ ءَامَنَ مِنْهُمْ أَتَعَلَّمُونَ

أَرِي صَيْلِحًا تُرْسَلُ مِن زَبِهِ عَالُوا إِنَّا بِكَ أَرْسِلَ بِهِ عَ

مُؤْمِنُهُ رَبِ هِ فَكُ قَالَ ٱلَّذِينِ ٱسْتَكُرُو ۗ أَانَا بِٱلَّذِي

وَامْنِيتُه مِدِيكُفُونِ ١٠٠ فَعَقَرُواْ ٱلنَّاقَةَ وَعَيَّوْا عَنْ

أَمْ رَبِهِ مَ وَقَالُواْ يَصَلِحُ ٱثْنِينَا بِمَا تَعِدُنَا إِن كُتَ مِنَ

ٱلْمُ سَلِينَ ١٠ فَأَخَذَتُهُمُ ٱلرَّخَفَةُ فَأَصْبَحُواْفِي دَارِهِمَ

جَنثِمِينَ ﴿ فَتُولِّى عَنْهُمْ وَقَالَ يَنقُورِ لَقَدْ أَبَلَغَتُكُمُّ وَالْكِنَةُ وَلَلَكِنَ لَلْغُتُكُمُّ وَاللَّكِينَ لِلْغُتُونَ النَّصِيدِينَ وَلَلْكِن لِلْغُتُونَ النَّصِيدِينَ

الله وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ ٱلْفَيْحِشَةَ مَاسَبَقَكُمُ

بِهَامِنْ أَحَدِ مَنَ ٱلْمَالِمِينَ ﴿ إِنَّكُمْ لَتَأْتُونَ ٱلرِّجَالَ

شَهْوَةً مِّن دُونِ النِّسَلِّمِ عَلَى أَنتُمْ قَوْمٌ مُّسْرِفُونَ اللَّهِ

Disbelief originates in obstinacy and insistence on sinfulness and wrongfulness. The people of 'Ad challenged Allah's Prophet, Hud, and asked him to bring them what he had threatened them. They did not know that Allah would inevitably fulfill His Threat, as He is Powerful over all His creatures.

The Second Part :

Fan-tazi-rou 'innee ma-'akum-minal-muntazireen

فَأُنْظِرُواْ إِنِّى مَعَكُم فَأَنْظِرُواْ إِنِّى مَعَكُم فِينَ الْمُنْتَظرينَ

Then wait: I am amongst you, also waiting.

Allah's Prophet, Hud, told them to wait for Allah's Threat, which would soon befall them, and in which Allah would punish the criminals and disbelievers. However, He would save the true believers.

Between the two parts there is a Relationship and a confirmation that the challenge of the people of 'Ad, their ridicule of their Prophet, Hud, and their request to bring them what he had threatened them were all met with his requesting them to wait until Allah's Threat and Punishment befell them.

Miraculous dual verses from Sura A^c-râf (Quranic page 160)

The First Part:

Faz-kurou 'âlâ-'a-LLâhi wa lâ ta-thaw fil-'ardi mufsideen

فَأَذْ كُرُواْ ءَا لَآءَ ٱللَّهِ وَلَانَعْتُواْ

في ٱلْأَصْ مُفْسِدِينَ

so bring to remembrance the benefits (ye have received) from Allah, and refrain from evil and mischief on the earth.

The holy Prophet, Saleh, reminds his people, Thamoud, of Allah's Favors upon them so that they may turn to Him in gratitude and Praise, and so that they may not make mischief on the earth.

The Second Part:

Fa-'akhazat-humur-rajfatu fa-'asbahou fee dârihim jâthimeen

فَأَخَذَتْهُمُ ٱلرَّجْفَةُ فَأَصْبَحُوا

So the earthquake took them unawares, and they lay prostrate in their homes in the morning!

فِي دَارِهِمْ جَنْثِمِينَ

Allah's Answer comes to the challenge of the people of Saleh, who bade them not to do any harm to the camel. They slew her (the camel) and incurred Allah's irresistible Punishment, namely a horrible earthquake that brought them complete destruction while they were sitting in their homes.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Saleh, asked his people, Thamoud, to reflect on Allah's Creation and Signs and not to make mischief on the earth. They showed insolent arrogance and slew the camel that he had forbidden them to slay. Therefore, the Almighty Allah afflicted them with a devastating earthquake that brought them immediate destruction.

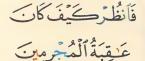
Miraculous dual verses from Sura A^c-râf (Quranic page 161)

The First Part:

وَمَاكَانَ جَوَابَ قَرْمِهِ * إِلَّا أَنْ قَالُوٓ أَ أَخْرِجُوهُم مِّن وَّرْيَرَكُمُ الْمُعُمُ أَنَاسٌ يَنْطُهَرُونَ ١٠ فَأَجَيْنَهُ وَأَهْلَهُۥ إلَّا أَمْرُأَتُهُ كَانَتْ مِنَ ٱلْفَكِرِينَ ١ وَأَمْطَرْفَا عَلَيْهِم مَّطُواً فَانظُرْكَيْفَكَانَ عَنِقِبَةُ ٱلْمُجْرِمِينَ ١ وَ إِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۚ قَالَ يَكَفُّومِ ٱعْبُ دُواْ ٱللَّهَ مَالَكُم مِنْ إِلَيْهِ غَيْرُهُ ۚ قَدْ جَآءَ تَكُم بِكِيْنَةٌ مِنْ رَّيْكُمُّ فَأَوْفُواْ ٱلْكَيْلُ وَٱلْمِيزَاكَ وَلَانَبْخُسُوا ٱلنَّاسَ أَشْكِآءَ هُمْ وَلَائْفُسِ دُوافِ ٱلْأَرْضِ بَعْدَ اصلنجها والكثم خير لكم إن الشيادة ومنين الله وَلازَمَّ عُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَيَصُدُّونَ عَنسَ بِيلِ ٱللَّهِ مَنْ ءَامَن بِهِ ، وَتَسْفُونَهَ عَوجًا وَآذْكُرُوا إِذْكُنتُمْ قَلِيلًا فَكَثَّرَكُمُّ وَانظُرُوا كَفْكُارِكَ عَنقَدَةُ ٱلْمُفْسِدِينَ ١١٠ وَإِن كَانَ طَآبِفَةً مِنكُمْ ءَامَنُواْ بِاللَّهِي أَرْسِلْتُ بِهِ - وَطَالَافَةُ لَّرَنُوْمِنُوا برُواْحَتَّى يَعْكُمُ ٱللَّهُ بَيْنَنَا وَهُوَخَيْرُ ٱلْخَنِكِينَ ١

fanzur kayfa kâna 'âġibatulmu-irimeen

see what was the end of those who indulged in sin and crime!



Allah shows the end of the criminals, like the people of the holy Prophet, Lot, whom Allah destroyed because of their homosexuality.

The Second Part:

Wan-zurou kayfa kâna 'âġibatul-muf-sideen

وَٱنظُرُواْ كَيْفَكَانَ

And hold in your mind's eye what was the end of those who did mischief.

Allah warns those who make mischief of the people of Median, who did not give full measure or weight when they dealt with people, and tells them to reflect on the evil end of the previous wrongdoers.

Between the two parts there is a Relationship and a confirmation that we have to get admonished from Allah's divine Punishment to the people of the holy Prophet, Lot, because of their grievous sin of homosexuality, and to the people of Median because they did not give full measure or weight when they dealt with people.

Miraculous dual verses from Sura A'-râf (Quranic page 162)

The First Part:

الله عَالَ ٱلْمَلِأُ ٱلَّذِينَ ٱسْتَكْبَرُولِ مِن قَوْمِهِ مِلْنُخْرِجَنَّكَ يَنشُعَيْبُ وَٱلَّذِينَ ءَامَنُواْ مَعَكَ مِن قَرْ يَتِنَآ أَوْلَتَعُودُنَّ فِي مِلْتِنَاًّ قَالَ أَوَلَوْ كُنَّاكُرهِ مِنْ ﴿ قَدِ اَفْتَرَيْنَا عَلَى ٱللَّهِ كَذِبَّا إِنْ عُدَّنَا فِي مِلَّيْكُم بَعْدَ إِذْ نَحَنْنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا آنَ نَعُودَ فِيهَ إِلَّا آنَ يَشَلَّهُ ٱللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلُّ شَيْءٍ عِلْمَّا عَلَى ٱللَّهِ تَوَكَّلْنَا ۚ رَبَّنَا ٱفْتَحْ بَيْنَنَاوَيْنَ قَوْمِنَا بِٱلْحَقِّ وَأَنتَ خَيْرُ ٱلْفَيْدِدِينَ ۞ وَقَالَ ٱلْكَأُ ٱلَّذِينَ كَفَرُوا مِن قَوْمِهِ لَلَين ٱتَّبَعْتُمْ شُعَبًّا إِنَّكُو إِذَّا لَّخَيْمُونَ الله فَأَخَذَتُهُمُ الرَّحْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَنْمِينَ اللهِ ٱلَّذِينَ كَذَّبُوا شُعَيِّبًا كَأَن لَّمْ يَغْنَوْ إِفِيهَا ٱلَّذِينَ كَذَّبُوا شُعَيِّبًا كَانُواْهُمُ ٱلْخَسِرِينَ ١٠٠ فَنُولِّي عَنْهُمْ وَقَالَ يَقُومِ لَقَدْ أَيْلَغُنُكُمُ وسَلَاتِ رَبِّي وَنَصَحْتُ لَكُمٌّ فَكَيْفَ عَاسَى عَلَىٰ قَوْمِ كَفِرِ بَ إِنَّ وَمَآ أَرْسَلْنَا فِي قَرْبَةٍ مِن نَّبِيّ إِلَّا أَخَذْ نَآأَهُ لَهَا إِلْبَأْسَلَهِ وَالضَّرِّلِهِ لَعَلَّهُمْ يَضَّرَّعُونَ ﴿ ثُمَّ لَدُّ لَنَا مَكَانَ ٱلسِّيثَةِ ٱلْحَسَنَةَ حَتَّىٰ عَفُواْ وَقَالُواْ قَدْ مَسَى ءَابِلَةَ نَا ٱلضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْ نَهُم بِغَنَةً وَهُمْ لَا يَشْعُرُنَ ١

المراجدة المراجدة الأحرار (معارف المراجدة المر

Oâla 'awa law kunnâ kâri-heen

قَالَ أُوَلُو كُنَّاكُرهِينَ

He said: "What! even though we do detest (them)

The holy Prophet, Shu'aib, did not care about the threat of the arrogant ones among his people to drive him out of the town.

The Second Part:

fakay-fa 'âsâ 'alâ qaw-minkâfireen

فَكُيْفَءَ اسَىٰ عَلَىٰ قَوْ م كُفرير .

but how shall I lament over a people who refuse to believe!"

When the holy Prophet, Shu'aib, accomplished his mission of communicating Allah's Message, he was blameless and did not feel sorry for the destruction of his people.

Between the two parts there is a Relationship and a confirmation that the holy Prophet was displeased of his people's threat to drive him out of the town. Therefore, the Almighty Allah caused them to perish, and Shu'aib did not grieve for them.

Miraculous dual verses from Sura A^c-râf (Quranic page 163)

The First Part:

وَلُوَأَنَّ أَهْلَ الْقُرَى اَمْنُوا وَتَقَوَّا لَفَنَحَاعَلَيْم بَرَكُتِ

وَلُوَأَنَّ أَهْلَ الْقُرَى اَمْنُوا وَتَقَوَّا لَفَنَحَاعَلَيْم بِرَكَتِ

مِنَ السّكَةِ وَالْأَرْضِ وَلَكِن كَذَبُوا فَأَخَذَ نَهُم بِمِعَاكُوا وَيَحْم بَنَّ اللَّهُ عَلَى اللَّهِ فَلَا لَمْ اللَّهُ عَلَى الْمَيْعِ اللَّهُ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى الْقَوْمُ الْمُعْمِعِة عَلَى اللَّهُ عَلَى الْمُؤْمِقُ الْمِنْ اللَّهُ عَلَى الْمُؤْمِلُ اللَّهُ عَلَى الْمُؤْمِ الْمُعْمِعِينَ فَعَلَى الْمَعْمِى الْمُعْمِعِينَ فَعَلَى عَلَى الْمُؤْمِ الْمُعْمِعِينَ فَعَلَى الْمُؤْمِ الْمُعْمِعِينَ فَعَلَى عَلَى الْمُؤْمِ الْمُعْمِعِينَ الْمُؤْمِ عَلَى الْمُؤْمِ الْمُعْمِعِينَ الْمُؤْمِ عَلَى الْمُؤْمِ الْمُعْمِعِينَ الْمُؤْمِ الْمُعْمِعِينَ عَلَى الْمُؤْمِ عَلَى الْمُؤْمِ الْمُعْمِعِينَ الْمُؤْمِ الْمُعْمِعِينَ عَلَى الْمُؤْمِ الْمُؤْمِ الْمُعْمِعِينَا الْمُؤْمِ الْمُؤْمِ الْم

Company of the Compan

Kazâ-lika yaṭba-'u-LLâhu 'alâ ġu-loubil-kâfireen

Thus doth Allah seal up the hearts of those who reject Faith.

كَذَالِكَ يَطْبَعُ ٱللَّهُ عَلَىٰ قُلُوبِ ٱلْكَ فِي نَ

Disbelievers who insist on sinfulness and alienation from the Almighty Lord deserve Allah's Wrath and Punishment, as He seals up their hearts from divine guidance.

The Second Part:

fanzur kayfa kâna 'âqi-batulmuf-sideen

so see what was the end of those who made mischief.

فَأَنْظُرُكُيْفَ كَاتَ عَنْقَبَةُ ٱلْمُفْسِدِينَ

Allah seals up the hearts of the disbelievers from divine guidance because of their obstinacy and not getting admonished of what happened to the evildoing people before them.

Between the two parts there is a Relationship and a confirmation that All Mighty Allah blocks the hearts of the disbelievers due to their obstinacy and because they turn away from His divine Guidance and refused to get admonished by the tragic ends of the former wrongdoing peoples.

Miraculous dual verses from Sura A^c-râf (Quranic page 164)

The First Part:

حَقِيةً عَلَيْهِ أَن لَّا أَقُولَ عَلَى إللَّهِ إِلَّا ٱلْحَقَّ قَدْجِنْكُ سَتَنَة مِن زَبَكُمْ فَأَرْسِلْ مَعيَ بَنِي إِسْرَةٍ مِلَ ١١ قَالَ إِن كُنتَ حِنْتَ نَالَة فَأْتِ سَالِن كُنتَ مِنَ الصَّندِقِينَ ١ عَصَاهُ فَإِذَاهِي ثُعُبَانُ مُبِينٌ ﴿ وَنَزَعَ يَدُهُ فَإِذَاهِي بَيْضَاءُ لِلنَّظِينَ ﴿ قَالَ ٱلْمَلَأُ مِن قَوْمِ فِرْعَوْنَ إِنَّ هَنَذَا لَسَنْجِرُ عَلَيْ إِنَّ مُرِيدُ أَن يُغْرِيكُمُ مَنْ أَرْضِكُمٌّ فَمَاذَا تَأْمُرُونَ ١ قَالُوا أَرْجِهُ وَأَخَاهُ وَأَرْسِلْ فِ ٱلْمَدَآبِن حَيْشِرِينَ ١١ مَا تُوكَ بكُلِّ سَنْحرِعَلِيمِ إِنَّ وَجَاءً ٱلسَّحَرَةُ فِزْعَوْبَ قَالْوَ إِنَّ لَنَا لَأَحْرًا إِن كُنَّا غَنُ ٱلْعَلِينَ ١ قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ ٱلْمُقَرَّبِينَ شَ قَالُواْ يَكُمُوسَى إِمَّا أَن تُلْقِي وَإِمَّا أَن نَكُونَ غَنُ ٱلمُلْقِينَ ﴿ قَالَ ٱلقُوا اللَّهُ اللَّهَ ٱلْقَوْا سَحَكُوا أَعْيْنَ ٱلنَّاسِ وَأَسْتَرْهَبُوهُمْ وَجَاءُ وبسِحْرِعَظِيمِ اللَّهِ ﴿ وَأَوْحَسَنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكً ۚ فَإِذَا هِي تَلْقَفُ مَا يَأْ فِكُونَ ١ شَنْ فَوَقَعَ الْحَقُّ وَيَطَلَ مَا كَانُوا يَعْمَلُونَ ١ اللَّهِ فَخُلِبُوا هُنَالِكَ وَانْقَلَبُوا صَغِرِينَ ١٠ وَٱلْقِي ٱلسَّحَرَةُ سَعِدِينَ ١ The state of the s

'inna hâzâ lasâhirun 'aleem

إِنَّ هَنْذَا لَسَحْرُ عَلِيمٌ

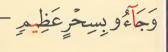
"This is indeed a sorcerer well-versed.

The people of Pharaoh thought that the miracles that Moses brought them were a kind of magic that seized their minds.

The Second Part:

wa jâ-'ou bisiḥrin 'azeem

and struck terror into them:for they showed a great (feat of) magic.



The people of Pharaoh were very desirous to disprove the work of Moses. So they gathered up all they had of magic and put it forward before the people. However, the Almighty Allah made Moses' stick swallow up, straight away, all the false things that they showed.

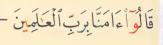
Between the two parts there is a Relationship and a confirmation that the claim that the people of Pharaoh put forward, namely that Allah's Prophet, Moses, was a sorcerer, was practically disproved when they tried with their magic to invalidate Moses' work of changing his stick into a living snake.

Miraculous dual verses from Sura A^c-râf (Quranic page 165)

The First Part:

Qâlou 'âmannâ bi-Rabbil-Alameen

Saying: "We believe in the Lord of the Worlds."



The sorcerers soon realized the difference between Moses' miracle and their falsehood. They declared that they believed in the Lord of all worlds and in that what Moses brought them was from Him.

The Second Part:

wal-'âqibatu lil-Mut-taqeen

وَٱلْعَنِقِبَةُ لِلْمُتَّقِينَ

and the end is (best) for the righteous.

the good end is undoubtedly the victory of the true believers over the infidels.

Between the two parts there is a Relationship and a confirmation that acknowledgement of the truth is a good thing leading to safety that Allah bestows upon the righteous and obedient.

Miraculous dual verses from Sura A^c-râf (Quranic page 166)

The First Part:

وَالْمَا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ

يَصْنَعُ فِرْعَوْثُ وَقَوْمُهُ، وَمَاكَانُواْ يَعْرِشُونَ شَ

Fastak-barou wa kânou ġawmam-mujri-meen

but they were steeped in arrogance, - a people given to sin.

فَاسْتَكْبَرُواْ وَكَانُواْ قَوْمًا تُجْرِمِينَ

Allah sent to the people of Pharaoh a flood, locusts, lice, frogs and the blood hopefully they would get admonished from such types of punishments and abstain from their arrogance and misguidance. Nevertheless, they increased in arrogance and sinfulness.

The Second Part:

kazzabou bi-'Âyâ-tinâ wa kânou 'anhâ ġâfi-leen

كَذَّبُواْبِ اَيْنِنَا وَكَانُواْ

they rejected Our Signs, and failed to take warning from them.

The Almighty Allah took retribution from them and drowned them in the sea because they belied His Signs and were heedless about them.

Between the two parts there is a Relationship and a confirmation that the people of Pharaoh were not admonished of the warning of Allah's Punishment, and they went on belying Allah's Signs and taking no notice of them. Therefore, they deserved His irresistible Punishment and Torment.

Miraculous dual verses from Sura A'-râf (Quranic page 167)

The First Part:

المسابق المستعدد الم

Qâla 'a-ġay-ra-LLâhi 'abġeekum 'ilâhanw-wa Hu-wa faḍḍalakum 'alal-'âlameen

قَالَ أَغَيْرُ ٱللَّهِ أَبْغِيكُمْ إِلَاهًا

He said: "Shall I seek for you a god other than the (true) Allah, when it is God Who hath endowed you with gifts above the nations?" وَهُوَ فَضَّلَكُمْ عَلَى ٱلْعَلَمِينَ

Moses, answered the request of the children of Israel, who asked their Prophet, Moses, (PBUH), to make for them a god that they would see with their own eyes. Moses said that they should not take another god than the Lord of all worlds, Who had given them superiority over all mankind.

The Second Part:

qâla Sub-ḥânaka tubtu 'ilayka wa 'ana 'awwalul-Mu'-mineen

قَالَ سُبْحَننَكَ تُبُتُ

Glory be to Thee! To Thee I turn in repentance, and I am the first to believe.

إِلَيْكَ وَأَنَا أُوَّلُ ٱلْمُؤْمِنِينَ

Moses Turned to the Lord in repentance after he had requested to see Him; and he declared that he, with all his being, believed in Him.

Between the two parts there is a Relationship and a confirmation that since Allah gave superiority to the people of Moses over all mankind, they should not worship another god but Him. Also, Moses showed repentance from his request to see the Lord after he saw the mountain collapse to dust when the Lord manifested His divine Self to it.

Miraculous dual verses from Sura A²-râf (Quranic page 168)

The First Part :

فِ آيْدِيهِمْ وَرَأَوْاأَنَّهُمْ قَدْ صَلُواْقَالُواْ لَيْنَ لَّمْ يَرْحَمْنَا رَبُنَا وَيَعْبِعْرُ لِنَا لَنَكُونَنَّ مِنَ الْخَسِرِي ﴿

sa-'ureekum dâral-fâ-sigeen

سَأُوْدِيكُمُ دَارَٱلْفَاسِقِينَ -

I show you the homes of the wicked, - (how they lie desolate).

Allah commanded Moses to bid his people to carry out Allah's Commandments. Allah also promised to show them the end of those who deviate from the enjoinments entailed by those Commandments, which were recorded on the Tablets.

The Second Part:

wa kânou 'anhâ gâfi-leen

وَكَانُواْعَنْهَا غَنِفِلِينَ

and failed to take warning from them.

Those who displayed insolent arrogance and belied Allah's Signs would be deprived of the bliss of faith.

Between the two parts there is a Relationship and a confirmation that Allah promised to show the people of Moses the evil end of those who deviated from the enjoinments entailed by the Commandments recorded on the Tablets. He also promised to deprive the infidels from the bliss of faith.

Miraculous dual verses from Sura A^c-râf (Quranic page 169)

The First Part:

وَلَنَارَجَعُ مُوسَى إِلَى قَوْمِهِ عَفَيْسَنَ أَسِفًا قَالَ بِشَسَمًا خَلَقَتُونِي مِنْسَبَعَ فَقَدَوْنِي مِنْسَبَعَ فَقَدَوْنِي مِنْسَدَةُ مُونِي وَكَادُوا مِنْسَبَعَ فَقَدُونِي وَكَادُوا المَّسَمَةُ مُونِي وَكَادُوا المَّنْسَمَةُ مُونِي وَكَادُوا المَعْلَقِيقِ وَكَادُوا المَعْلَقِيقِ مَنْ الْحَقَيَةُ وَلَا مُعْلَى مَنَ الْقَوْمِ المَعْلَقِيقِ وَكَادُوا المَعْلِقِيقِ وَكَادُوا المَعْلَقِيقِ المُعْلَقِيقِ المُعْلَقِيقِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُنْ الْمُعْلِقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ اللَّهُ الْمُعْلَقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلَقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعَلِّيقِ الْمُعْلِقِيقِ الْمُعْلَقِيقِ الْمُعْلَقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُلِيقِيقِ الْمُعْلِقِيقِ الْمُعِلِيقِيقِ الْمُعْلِقُولُ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعِ

مَن تَشَاتًا الله عَلَيْنَا فَأَغْفِر لَنَا وَأَرْمَنَّا وَأَنتَ خَيْرًا لَعَنفِينَ

﴿ وَآكَتُ لَنَا فِي هَاذِهِ ٱلدُّنْهَا حَسَنَةً وَ فِي ٱلْآخِرَةِ إِنَّا

هُدُذَا النَّكُّ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَيَاتً وَرَحْمَتِي

وَسِعَتْ كُلَّ شَيْءً فَسَأَكُ تُبُهَا لِلَّذِينَ يَنَّقُونَ وَيُؤْتُوك

ٱلزَّكَ اِنَّ وَ<mark>ٱلَّذِينَ هُم بِتَايَنِنَا يُؤمِثُونَ</mark> الَّذِينَ يَتَّبِعُوتَ ٱل*هَّوُ*لَ النَّيِّ ٱلأُمِّى الَّذِي يَجِدُونَ لُهُ مَكْثُوبًا عِندَهُمْ

فِ ٱلتَّوْرَئِيةِ وَٱلْإِنْجِيلِ يَأْشُرُهُم بِٱلْمَعْرُوفِ وَيَنْهَمْهُمْ

عَن ٱلْمُنكَرِوَيُحِ لَّ لَهُدُ ٱلطَّيِّبَتِ وَيُحَرِّمُ عَلَيْهِدُ

ٱلْخَكِيْثَ وَنَصَعُ عَنْهُمْ إِصْرَهُمْ وَٱلْأَغْلَالَٱلَّتِي كَانَتْ

عَلَيْهِمَّ ۚ وَالَّذِينَ الْمَنُواهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاَتَّبَعُوا النُّهِ وَالَّذِي أَذِلَ مَعَنَّمُ أَلْزَلَتِكَ هُمُ ٱلْمُفْلِحُونَ ۖ هَا قُلُ

يَتَأَيُّهَا ٱلنَّاسُ إِنِّي رَسُولُ ٱللَّهِ إِلَيْكُمْ جَمِيعًا ٱلَّذِي

لَهُ مُلْكُ السَّمَوَ تِ وَالْأَرْضُ لَا إِلَهَ إِلَّاهُو يُحْي وَيُمِيُّ

فَعَامِنُواْ بِاللَّهِ وَرَسُولِهِ النَّهِيِّ الْأُتِيِّ اللَّذِي يُؤْمِثُ بِاللَّهِ وَكَلَمَتِهِ ءُوَانَّهِوُهُ لَعَلَّكُمْ تَهْسَنُدُونَ

وَمِن قَوْمِر مُوسَى أُمَّةً يَهْدُونَ بِالْحَقّ وَبدِ يَعْدِلُونَ اللهُ

wa 'Anta 'Arhamur-râhimeen

For Thou art the Most Merciful of those who show mercy!"

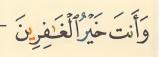


Moses prayed to the Lord for forgiveness and beseeched him to admit him, together with his brother, into His divine Mercy, which encompassed all things.

The Second Part:

wa 'Anta Khayrul-ġâfireen

for Thou art the Best of those who forgive.



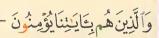
Moses kept praying to the Lord for forgiveness and mercy for the foolish ones among his people, who had been tried in his absence by taking the calf as a god.

Between the two parts there is a Relationship and a confirmation that Allah's Mercy is All-embracing, and He forgives those who turn to Him in repentance and regret.

Miraculous dual verses from Sura A^c-râf (Quranic page 170)

The First Part:

walla-zeena hum-bi-'Âyâtinâ yu'-min<mark>ou</mark>n

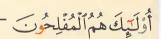


and those who believe in Our Signs:

Allah's Infinite divine Mercy embraces all beings, particularly the pious and righteous, who give the alms, offer prayers and believe in Allah's Signs.

The Second Part:

'ulâ-'ika humul-Muf-lihoun



it is they who will prosper. "

The believers from among the people of the Book, who adhere to the enjoinments of the illiterate Messenger, Muhammad, whose name and attributes they find mentioned in the Torah and Gospel, will prosper in this world and dwell in Paradise in the Hereafter.

Between the two parts there is a Relationship and a confirmation that Allah's divine Mercy will be certainly granted to the pious and righteous and those of the people of the Book who believe in the Message of Allah's Messenger, Muhammad, (PBUH). Those are the happy and prosperous.

Miraculous dual verses from Sura A^c-râf (Ouranic page 171)

The First Part

وَقَطَعْنَهُ وَأَثْنَةَ عَشْرَةَ أَسْسَاطًا أُمَيًّا وَأَوْحَسِنَا الْمُوسَى

اذ أَسْتَسْقَلُهُ قُوْمُهُ أَن أَضِ ويَعْصَاكَ أَلَحُ حِيْرً فَأَنْكَسَتْ مِنْهُ ٱثْنَتَا عَثْمَرَةً عَيْنًا ۖ قَدْعَلِمَ كُلُّ أَنَّاسٍ

مَشْرَبَهُمْ وَظَلَّلْنَاعَلَتِهِمُ ٱلْغَمَمُ وَأَنزَلْنَاعَلَتِهِمُ ٱلْمَرَ وَالسَّلُويُّ كُلُوامِن طَيِّبَتِ مَارَدُقَنَكُمُّ وَمَا

ظَلَمُونَاوَلَكِن كَانُوا أَنفُسُمُ يَظْلِمُونَ هُوَإِذْ

قِيلَ لَقُهُ أَسْكُنُهُ أَهَدُهُ أَلَقَرَى فَهُ وَكُلُواْ مِنْهَا حَيْثُ

شِتْتُمْ وَقُولُوا حِطَنَةُ وَآدْخُلُوا ٱلْمَابِ سُجَكَدًا نَغْفِرْ

لَكُوْخَطِينَتِكُونُ سَنَزِيدُ ٱلْمُحْسِنِينَ ١

فَيَدُّلَ ٱلَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ ٱلَّذِي قِبِلَ لَهُمَّ

فَأَرْسَلْنَاعَلَيْهِمْ رِجْزَامِنَ السَّكَلَّهِ بِمَاكَاثُواْ يَظْلِمُ نَ شَا وَسْئَلْهُمْ عَنِ ٱلْقَرْكِةِ ٱلَّتِي كَانَتُ حَاضِرَةَ ٱلْبَحْرِ ۚ إِذْ يَعْدُونَ فِالسَّبْتِ إِذْ تَالْتِيهِ مَ

حِيتَانُهُمْ يَوْمُ سَابِتِهِمْ شُرَّعًا وَيَوْمُ لايسَبِتُونَ

لَا تَأْتِيهِ مُ عُلِكُ نَلُوهُم بِمَا كَانُوا يَفْسُقُونَ شَ

وَ إِذْ قَالَتَ أُمَّةُ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْمُعَذِّهُمْ

عَذَابًا شَدِيدًا مُعَلِّمُ عَلَوْ أَمَعْذِرَةً إِلَى رَبِّحُ وَلَعَلَهُمْ بِنَغُونَ اللهُ فَلَمَا نَسُواْ مَاذُكِرُواْ بِهِ مَا يَعَيْنَا ٱلَّذِينَ يَنْهَوْنَ عَنَ ٱلسُّوعِ

وَأَخَذْنَا ٱلَّذِينَ ظَلَمُوا بِعَذَابِ بَعِيسٍ بِمَا كَانُواْ بَفْسُقُونِ الله المُعْمَاعَتُواْعَنِ مَانْهُواعَنَّهُ قُلْنَا لَمُمْ كُونُواْ قَرَدَةً خَسِيعِينَ

الله وَاذْ تَأَذَّ كَرَبُّكَ لَيْمَ مَّنَّ عَلَيْهِمْ إِلَى مَوْيِر ٱلْقِيكَ مَةِ مَن

يَسُومُهُمْ سُوءَ ٱلْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ ٱلْمِقَابِ وَإِنَّهُ

لَعَفُورٌ رَّحِمُ اللهِ وَقَطَّعْنَكُمْ فِ ٱلْأَرْضِ أُمَمَّا لَمِنْهُمُ

ٱلصَّلِحُونَ وَمِنْهُمْ دُونَ ذَلِكَ فَي وَيَكُونَنَهُم بِٱلْحَسَنَاتِ

وَٱلسَّيِّتَاتِ لَعَلَّهُمْ رَجِعُونَ ١١٥ فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفُ

وَرْتُواْ ٱلْكِنْكِيَا أَخُدُونَ عَرَضَ هَذَا ٱلْأَدْنَى وَتَقُولُونَ سَنْغَفَرُ لَنَا

وَإِن يَأْتِهِمْ عَرَضٌ مِنْلُهُ مِنْأَخُدُونًا لَمْ تُوْخَذْ عَلَيْهِم مِيثَقُ ٱلْكِتَنِ

أَن لَا يَقُولُوا عَلَى ٱللَّهِ إِلَّا ٱلْحَقَّ وَدَرَسُوا مَافِيةً وَالدَّارُ ٱلْآخِرَةُ

خَنْرٌ لِلَّذِينَ يَنَقُونُ أَفَلَا تَعْقِلُونَ ﴿ وَالَّذِينَ يُمُسِّكُونَ

المراجع المراع

The state of the s

wa lâ-kin-kânou 'anfu-sa-hum yaz-limoun

but they harmed their own souls.

Despite the Blessings and Favors that Allah bestowed upon the Children of Israel, they misbehaved with Him and, thus, wronged their own selves, disobeving His Commands.

The Second Part:

Kazâlika nablouhum-bimâ kânou yafsudoun

كَذَلِكَ نَبْلُوهُم بِمَاكَانُواْيُفُسُقُونَ

for they were given to transgression.

Allah tried the Children of Israel by forbidding them to fish on the Sabbath day, but they showed dishonesty and transgressed against the Lord's Commands.

Between the two parts there is a Relationship and a confirmation that Allah does injustice to none of His slaves. It is they who do injustice to themselves, as they forget that Allah tries them in order to test their faith and to distinguish the obedient from the disobedient.

Miraculous dual verses from Sura A^c-râf (Ouranic page 172)

The First Part:

Öâlou ma-'ziratan 'ilâ Rabbikum wa la-'allahum yattagoun

said the preachers: "To discharge our duty to your Lord, and perchance they may fear Him."

Some people among them wondered why the preachers preached those who deviated from the Way of Allah. They thought that it was useless and a waste of time to preach such people, whom Allah was about to destroy. The preachers, however, said that they do so in order to be free from guilt before the Lord and perhaps the wrongdoers may fear the Lord and turn to Him in repentance.

The Second Part:

Wad-Dâ-rul-'Âkhiratu khayrul-lillazeena yattagoun.

وَٱلدَّارُٱلْآخِرَةُ خَيْرُ لَّذِيرِ ﴾ لَنَّقُونِ

But best for the righteous is the Home in the Hereafter. Will ye not understand?

إِلْكِتَنب وَأَقَامُوا أَلصَلُوا الصَّلَوا اللهُ اللهُ اللهُ المُعْلِمِينَ اللهُ اللهُ اللهُ اللهُ المُعْلِمِينَ The Hereafter, of which they were heedless, is far better than this present world - to which they cling - provided that they fear their Lord and turn to Him in repentance and devotion.

Between the two parts there is a Relationship and a confirmation that those who call for Allah should never get tired or bored, no matter how great the evil that encompasses them. This is because the Hereafter is better than all the worldly pleasures and entertainments.

Miraculous dual verses from Sura A²-râf (Quranic page 173)

The First Part:

وَإِذَ نَعْنَا الْجَلَ فَوَهُمْ كَأَنْهُ طُلُهُ وَطُوْااَهُ وَلِعَ عِبْمَ

هُ وَإِذَ نَعْنَا الْجَلَ فَوَهُمْ كَأَنْهُ طُلُهُ وَطُوْااَهُ وَلِعَ عِبْمَ

وَإِذَا خَذَرَبُكُ مِن بَعِيّ الْمَ عِن طُهُورِهِمْ وُزِنَتُمْ وَالْجَلَمُ وَالْجَلَعُمُ وَالْجَلَمُ عَلَمُ اللَّهُ وَلَهُ وَالْجَلَمُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللْمُؤْلِقُ اللْمُؤُلِقُ اللْمُؤْلِقُ اللَّهُ ا

Charles of AAA Sandy

waz-kurou mâ feehi laallakum tattagoun

and bring (ever) to remembrance what is therein; perchance ye may fear God."



Allah addresses the Children of Israel that they should deliberate Allah's Message, which provides them with guidance and piety.

The Second Part:

Faqsuşil-qaşaşa la-fallahum yatafakkaroun

فاقصص القصص

so relate the story; perchance they may reflect.

Narration of the stories of the former nations and peoples in the Holy Quran is meant to provide admonition to the Muslim nation.

Between the two parts there is a Relationship and a confirmation that deliberation of Allah's Words conduces to piety and righteousness. Therefore, the narration of the stories of the former peoples in the Holy Quran is meant to provide people of sound minds with admonition.

Miraculous dual verses from Sura A^c-râf (Quranic page 174)

The First Part:

رَلْقَدْ دَرَآنَا لِجَهَدَّ عَنِيرَا عَنَى الْمِنْ وَالْإِنِينَ لَّمُهُ فُرُبُّ

وَلَقَدْ دَرَآنَا لِجَهَدَّ وَكُمْ أَعَنُ الْاَيْسِرُونَ بَهَا وَلَمْ مَانَا لُالْمَسْمُونَ

عَبَّا أَوْلِهِ لَكُمْ الْمُعْلِمُونَ بَهَا وَلَمْ أَعْلُولُ الْمِيمُونَ بَهَا وَلَمْ اَلْمُعْلِمُونَ فَيْ

عَبِيهُ الْأَنْمَ اللَّهُ لَلْمُعْمَعِينَا وَهُمُ أَعْلُولُ اللَّهِ فَالْمُولُ فَيْ

تَسْمَتَ يَوْمُ مَنَ اللَّهُ فَيْ اللَّهُ مَعْ أَعْلُولُ اللَّهِ فَاللَّهِ فَيْ لِلْحِدُونِ فِي اللَّهِ فَيْ لَلْحَدُونَ فَيْ وَاللَّهِ فَيْ لَلْمُونَ فَيْ وَاللَّهِ فَيْ لَلْمُونَ فَيْ وَاللَّهِ فَيْ لَلْمُولُ وَاللَّهِ فَيْ لَلْمُولُ وَاللَّهُ اللَّهُ فَيْ اللَّهُ وَلَمْ لَلْمُ اللَّهُ وَلَكُونَ اللَّهُ وَلَهُ لَلْمُ اللَّهُ وَلِينَا لَمُولِكُونَ فَيْ اللَّهُ وَلَهُ اللَّهُ وَلِهُ لِللَّهُ وَلَهُ اللَّهُ وَلِهُ لِللَّهُ وَلِهُ لِللَّهُ وَلِهُ لِللَّهُ وَلِهُ لِللَّهُ وَلِهُ اللَّهُ وَلِهُ لِللَّهُ وَلِهُ اللَّهُ وَلَهُ اللَّهُ وَلِهُ وَلَهُ وَلَهُ وَلَهُ وَلَهُ وَلَهُ وَلَا لَهُ اللَّهُ وَلِهُ وَلَا لَمْ اللَّهُ وَلَا لَهُ اللَّهُ وَلِهُ وَلَاللَّهُ وَلَهُ وَلَا لَهُ اللَّهُ وَلِهُ وَلَهُ وَلَا لَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ اللَّهُ وَلَهُ وَلَا اللَّهُ وَلَهُ اللَّهُ وَلِهُ اللَّهُ وَلَهُ اللَّهُ وَلَا اللَّهُ وَلَكُولُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَكُونَ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلِكُونَا اللَّهُ وَلَا اللَّهُ وَلِلْكُونَ وَالْمُؤْلِكُولُ اللَّهُ وَلِلْمُؤْلِ اللْمُؤْلِقُولُ اللَّهُ وَلِلْمُؤْلِ اللْمُؤْلِ اللْمُؤْلِقُولُ اللْمُؤْلِ اللْمُولُ اللْمُؤْلِقُولُ اللْمُؤْلِ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِولُ اللْمُؤْلِقُولُ اللْمُؤْلِولُ اللْمُؤُلِّ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلُولُ اللْمُؤْلِولُ اللْمُؤْلِقُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلُولُ اللْمُؤْلِقُولُ اللْمُؤْلِقُولُ اللْمُؤْلِولُولُولُولُولُولُولُولُ اللْمُؤْلُولُ اللْمُؤْلُولُولُولُ اللْمُؤْلِلِي اللْمُؤْلِولُولُولُولُولُولُولُولُولُ اللْمُؤْلُولُ ا

'ul<mark>â-</mark>'ika humul-ġâ-fil<mark>ou</mark>n

أُوْلَيْبِكَ هُمُ ٱلْغَنفِلُونَ -

for they are heedless (of warning).

The people of Hell-Fire, from among the jinn and humans, are far astray than animals, as they are heedless of the Lord's Commands because they do not make use of their minds.

The Second Part:

wa yazaruhum fee tug-yanihim ya -mahoun

ويذرهم في طغينهم يعمهون

He will leave them in their trespasses, wandering in distraction.

Guidance and misguidance are both from Allah. If one turns away from the Lord or disrespects His divine Commands, one is left in tyranny and loss.

Between the two parts there is a Relationship and a confirmation that those who are heedless of Allah's divine Commands will inevitably end in Hell-Fire, as Allah leaves them in loss and misguidance.

Miraculous dual verses from Sura A'-râf (Quranic page 175)

The First Part:

قُا لِلَّا أَمْلِكُ لِنَفْسِ نَفْعَاوَ لَاضَمَّا إِلَّا مَاشَاءَ اللَّهِ ۗ وَلَوْ كُنتُ أَعْلَمُ ٱلْغَنْبَ لَاسْتَكَ ثُرْتُ مِنَ ٱلْخَبْرُ وَمَامَسَنَ السُّوعُ إِنَّ إِنَّهُ أَنَا إِلَّا نَذِسٌ وَ مَسْهِ لِلْقَوْمِ مِنْوُمِنُ نَ شَكَّ ﴿ هُوَ ٱلَّذِي خَلَقَكُم مِن نَفْس وَحِدَة وَحَعَا مِنْهَا زَوْحَهَا لِيَسْكُذُ النِّيَّا ۚ فَلَيَّا تَغَشُّ هَا حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِيِّي فَلَمَا أَتْقَلَّت دُّعُوا ٱللَّهَ وَتُهُمَا لَينَ ءَاتَنْتَنَاصَالِحَالَنَكُونَنَّ مِنَ ٱلشَّنكِ بِنَ اللَّهِ فَلْمَا ءَاتَنْهُمَا صَلْحًا جَعَلًا لَهُ شُرِكًا وَ فَمَا ءَاتَنْهُمَا لَهُ فَعَلَا لَهُ شُكًّا وَمُ ٱللَّهُ عَمَّا لِنُشْرِكُ نَ ١٠٠ ٱلشَّرْكُ نَ مَا لَا يَغْلُقُ شَيَّا وَهُ يُغْلَقُ نَ الله وَلايستنطيعُونَ لَمُمْ نَصْرًا وَلاَ أَنفُسَهُمْ نَصُرُونَ اللهِ وَإِن تَدْعُوهُمْ إِلَى ٱلْمُدُىٰ لَا يَتَّبِعُوكُمْ مَن الْمُعَلِيُّ أَدْعَوْتُمُوهُمْ أَمْ أَنتُدُونَ مِنْ مِن وَن أَلَّذِينَ تَذْعُونَ مِن دُونِ أَلَّهِ عِبَادُأَمْنَا لُكُمُّ فَأَدْعُوهُمْ فَلْيَسْتَحِسُواْ لَكُمْ إِنَّ كُنتُدْصَدِقِينَ ١ أَلَهُمْ أَرْجُلُ يَمْشُونَ بَهَأَأَدُ لَهُمْ أَيْدِ مَنْطِشُونَ هَمَّأَ أَمْ لَهُمْ أَعْنُ نُصْمُ ورَبِي مَتَّأَمْ لَهُمْ ءَاذَانُ يَسْمَعُونَ بِهَا قُل آدعُو شُرَكَآءَكُمْ ثُمَّ كِيدُونِ فَلَالْنُظرُونِ اللَّهِ

The same of the sa

ٱلشَّيْطُن نَنْغُ فَٱسْتَعِذْبِٱللَّهِ ۚ إِنَّهُ سَمِيعُ عَلِيمٌ ۖ إِنَّ

اللِّينَ التَّقَوُّ إِذَا مَسَّهُمْ طَلِّمِكُ مِنَ الشَّيْطِينِ تَذَكَّرُوا

فَإِذَاهُم مُّنْصِرُونَ إِنَّ وَإِخْوَنُهُمْ يَمُذُونَهُمْ فِي أَلْغَيَ ثُمَّ

لايُقْصِرُونَ ١٠٠ وَإِذَالَمْ تَأْتِهِم بِنَايَةِ قَالُواْلُوْلَا اَجْتَبَيْتَهَا

قُلْ إِنَّمَا ٱلْتَّهُمُ مَالُوحَنَ إِلَى مِن كَوَفَّ هَندَابِصَ آرِمُون رَبِّكُمْ وَهُدَى وَرَحْمُهُ لِلَقِّ مِنْ وَمِنْ فَيْ شَقَ وَلَا اذْ وَمَ كَ الْكُ ءَانُ

فَاسْتَمِعُواللهُ وَأَنصِتُوالْعَلَّكُمُ ثُرِّحُونَ هَي وَأَذَكُر تَّكَ فَاسْتَمِعُواللهُ وَأَذَكُر تَكَكُ

وَٱلْأَصَالِ وَلَاتَكُن مِنَ ٱلْغَفِلِينَ إِنَّ الَّذِينَ عِندَ رَبِّكَ

لَايَسْتَكُمْرُونَ عَنْ عِبَادَتِهِ، وَيُسَبِّحُونَهُ، وَلَهُ، يَسْجُدُونَ ١٠٠٠

Sawâ-'un 'alaykum 'ada-'aw-tumouhum 'am 'an-tum sâ-mi-toun

for you it is the same whether ye call them or ye hold you peace!

سُوّاةُ عَلَيْكُرُ أَدَعُوْتُمُوهُمْ

أُمْ أَنْتُمْ صَلِمِتُونَ

Allah shows that the false gods or idols can give no help to those who worship them or to their own selves. It is the same whether they call such false gods to help them or not, as they will never respond.

The Second Part:

Qulid-'ou shurakâ-'akum thumma keedouni falâ tunziroun

Say: "Call your 'god-partners', scheme (your worst) against me, and give me no respite!

قُلِ ٱدْعُواْ شُرَكَا ٓءَكُمْ ثُمَّ كِيدُونِ فَلاَنْنظِرُونِ

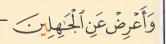
Allah challenges the polytheists to call upon their false gods to help them against Him or against His Messenger. They will never be able to do anything.

Between the two parts there is a Relationship and a confirmation that the belief in other gods than Allah will not help the polytheists or provide them with guidance. Therefore, Allah challenges them, as He knows that they are absolutely helpless and can do nothing.

Miraculous dual verses from Sura A'-râf (Quranic page 176)

The First Part:

wa 'a'-riḍ 'anil-jâhileen وَالْأَوْلِيُّ وَاللَّهِ اللَّهِ اللَّهُ الْأَذِي نَزَلُ الْكِنْتُ وَهُوَيُّ وَلَى الصَّلِيمِينَ ﴿ اللَّهِ عَلَى اللَّهُ الصَّلِيمِينَ ﴿ وَالْأَيْنِ نَدَعُونَ مِن دُولِهِ. لَا يَشْتَ عَلِيمُونَ مَنْ ضَمَّرَكُمُ وَلَا اللَّهِ مِنْ مَنْ مُنْ اللَّهِ مَنْ اللَّهُ مِنْ اللَّهِ مَنْ اللَّهُ مِنْ اللَّهِ مَنْ اللَّهِ مَنْ اللَّهِ مَنْ اللَّهُ مِنْ اللَّهِ مَنْ اللَّهِ مَنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ الْمُعْمِنِ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللْهُ مِنْ اللْهُ مِنْ اللْهُ مِنْ الْمُعْمِمُ مِنْ الْمُنْ الْمُعْمِمُ مِنْ الْمُنْ الْمُعْمِمُ اللْهُ مِنْ الْمُعْمِمُ مِنْ الْمُنْ الْمُعْمِمُ مِنْ الْمُعْمِمِمُ مِنْ الْمُنْ الْمُعْمِمُ مِنْ اللَّهُ مِنْ الْمُعْمِمُ مِنْ الْمُعْمِمِمُ مِنْ الْمُعْمِمُ مِنْ الْمُعْمِمُ مِنْ الْمُعْمِمُ مِنْ مُنَالِمُ مِنْ الْمُعْمِمُ مِنْ الْمُعْمِمُ مِنْ مُوالْمُعِمِمُ مِنْ



but turn away from the ignorant.

وَ مَرَدَهُمْ يَعُمُونَ ۞ وَإِن تَدَعُوهُمْ إِلَى اَلْمُنْكَالَا يَسْتَعُوّاً

عَلَيْهُ مَ يَظُولُونَ إِلَيْكَ وَهُمْ الْاِيْمُ مِنْ وَلَيْكَ وَهُمْ الْاِيْمُ مُونَ ۞ خُذِ الْمَعْقُ وَأَمْنُ

Alloh hide His noble Messenger to

Allah bids His noble Messenger to adopt good manners while dealing with the polytheists. He bids him to forgive and pardon them, to enjoin what is good on them, and to turn away from the foolish and ignorant people and not to indulge in any arguments or disputations with them.

The Second Part:

wa lâ takum-minal-ġâfi-leen

وَلَاتَكُن مِّنَ ٱلْغَافِلِينَ -

and be not thou of those who are unheedful.

Those who call for Allah should be patient and forbearing while dealing with the ignorant. They should remember their Lord, in public and secret, humbly and fearfully, in the mornings and afternoons.

Between the two parts there is a Relationship and a confirmation that the callers for Allah should not indulge in arguments with the foolish or ignorant people, and they should keep remembering Allah in all places and times.

Miraculous dual verses from Sura 'Anfâl (Quranic page 177)

The First Part:



wa 'inna fareegam-minal-Mu'mineena la-kârihoun

even though a party among the Believers disliked it.

Almighty Allah shows that the dispute among some believers as regards the spoils of war is similar to that which took place as regards the Muslims' exit from Medina for the great battle of Badr.

The Second Part:

ka-'annamâ yusâ-qouna 'ilalmawti wa hum yanzuroun

as if they were being driven to death and they (actually) saw it.

وَهُمْ يَنظُرُونَ

Almighty Allah shows how some believers disputed concerning the Muslims' exit from Medina to fight their enemies after Allah's Messenger made clear to them that they would be victorious. They were like someone being driven to death while seeing it.

Between the two parts there is a Relationship and a confirmation that the believers should not dispute concerning the truth after it is made clear. Such dispute entails bad consequences.

Miraculous dual verses from Sura Anfâl (Quranic page 178)

The First Part:

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَأَسْتَجَابَ لَكُمْ أَيْ مُمِدُّكُم بِأَلْفِ يِّنَ الْمَلَتِيكَةِ مُرِّدِفِينَ إِنَّ وَمَاجَعَلَهُ اللَّهُ إِلَّا بُشُرَىٰ وَلِتَطْمَينَ بِهِ عُلُوبُكُمُ ۚ وَمَا النَّصْرُ إِلَّامِنْ عِندِ اللَّهِ إِنَّ اللَّهَ عَن وَأَحَكُمُ إِنَّ إِذْ يُغَشِّيكُمُ ٱلنَّعَاسَ أَمَنَةً بِنَّهُ وَمُنْزَلُ عَلَيْكُمْ مَنَ السَّمَلِ مَاءً لِيُطْهَرَكُمْ بِهِ وَمُذَّهِبَ عَنَكُورِيزَ ٱلشَّيْطُن وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِٱلْأَمْدَامَ شَ إِذْنُوحِيرَ تُكَ إِلَى ٱلْمَلَتِكَةِ أَيْمَعَكُمْ فَتُبَتُّوا ٱلَّذِينَ ءَامَنُواْ سَأَلَقِي فِي قُلُوبِ ٱلَّذِينِ كَفَرُواْ ٱلرُّعْبَ فَأَضْرِيُواْ فَوْقَ ٱلْأَعْنَاقِ وَاَضْرِبُوا مِنْهُمْ كُلِّ بَنَانِ ١ ذَٰ لِكَ بِأَنَّهُمْ شَآقُواْ اللَّهَ وَرَسُولَةً وَمَن يُشَاقِقِ اللَّهَ وَرَسُولُهُ، فَإِنَّ اللَّهَ شَديدُ ٱلْمِقَابِ أَنَّ ذَلِكُمْ فَذُوقُوهُ وَأَنَ لِلْكَفرِينَ عَذَابَ النَّارِ ١ يَنَا يُهَا ٱلَّذِينَ ءَامَنُوۤ إِذَا لَقِيتُمُ ٱلَّذِينَ كَفَرُواْ زَحْفَا فَلَا ثُوَّلُوهُمُ ٱلْأَدْكِارُ ١٠ وَمَن تُولِّهُمْ يَوْمَهِذِ دُبُرُهُ وَ اللَّهُ مُتَحَرِّفًا لِقِنَالِ أَوْمُتَحَيِّزًا إِلَى فِنَةِ فَقَدَّ كِلَّهَ بِفَضَبِ بِن اللَّهِ وَمَأْوَنَهُ جَهَنَّا اللَّهِ وَمِأْوَنَهُ جَهَنَّا اللَّهِ وَمِثْلَ الْمُصِيرُ اللَّهِ

VA Unitation and the second party of the Comments

wa 'anna lil-kâfi-reena 'azâban-Nâr

وَأَتَّ لِلْكَفِرِينَ عَذَابَٱلنَّادِ

for those who resist Allah, is the penalty of the Fire. "

Almighty Allah shows that those who disobey Allah and His Messenger, (PBUH), will be severely punished in this world, and in the Hereafter, their punishment in Hell-Fire will be severer and more painful.

The Second Part:

falâ tu-wallou-humul-'ad-bâr

فَلا تُولُّوهُمُ ٱلْأَدْبَارَ

never turn your backs to them.

Almighty Allah strongly forbids the believers to turn their backs to the disbelievers in battlefield.

Between the two parts there is a Relationship and a confirmation that disobedience to Allah is manifested in rejecting His Commands and Prohibitions, one of which is about the fights and how the Muslims should never turn their backs to their enemies or run away from battlefield.

Miraculous dual verses from Sura Anfâl (Quranic page 179)

The First Part:

wa lâ ta-wallaw 'anhu wa 'antum

and turn not away from him when ye hear (him speak).

وَلَا تُولِّوا عَنْهُ

Almighty Allah bids the believers to stick to His divine Commands and the commands of His Messenger, (PBUH). He also forbids them to turn away from him while he is reciting Allah's Verses, which bid them to obey Him.

The Second Part:

wa law 'asma-'ahum la-ta-wallaw-wa hum-mu'-ridoun

if He had made them listen, they would but have turned back and declined (faith).

وَلَوْ أَسْمَعُهُمْ لَتُولُّواْ وَلَوْ أَسْمَعُهُمْ لَتُولُّواْ

If Allah knew that those who turn away from His Verses being recited would benefit from them, He would let them understand what they hear. However, if He let them hear such Verses, they would turn away from them because of their ignorance and obstinacy.

Between the two parts there is a Relationship and a confirmation that what is important about listening to Allah's Verses being recited is understanding and deliberation, and then translating the good things they enjoin into actions and shunning the evil things they forbid.

Miraculous dual verses from Sura Anfâl (Quranic page 180)

The First Part:

وَاذَكُونُ الدَّنَهُ مَلِيلُ الْمُسْتَضَعَقُونَ فِي الأَوْسِ عَنَاهُونَ مَنَاهُونَ مِنْ الدَّرِسِ عَنَاهُونَ مَنَا الدَّرَسِ عَنَاهُونَ الدَّرَسِ عَنَاهُونَ الدَّرَسِ عَنَاهُونَ الدَّرَسُ عَلَيْكُمُ اللَّهِ مَنْ اللَّيْنِ الدَّنَ عُمُ اللَّهُ مَنَا الدِّينَ المَثُولُ اللَّهُ وَالشَّهُ مَنْ المَثُولُ اللَّهُ وَاللَّهُ مَنْ المَثُولُ اللَّهُ وَاللَّهُ مَنْ المَثُولُ اللَّهُ وَاللَّهُ مَنْ المَثُولُ اللَّهُ وَاللَّهُ وَالْمُولُولُ اللَّهُ وَاللَّهُ وَالْمُولِلِي اللَّهُ وَاللَّهُ وَالْلَالِهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللْلَّهُ وَاللَّهُ وَاللْمُولُولُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَا

wa razaqakum-minat-tayyi-bâti la^callakum tashkuroun

and gave you good things for sustenance: that ye might be grateful.

وَرَزَقَكُم مِنَ ٱلطَّيِبَتِ
لَعَلَّاكُمْ مِنَ ٱلطَّيِبَتِ

Almighty Allah reminds the believers of His Favor upon them. They were weak and afraid that the disbelievers might kill them, but He provided a safe place for them in Medina, strengthened them with His divine Help in the battle of Badr, and provided them with spoils so that they might praise Him and be grateful to Him.

The Second Part:

wa mâ kâna-LLâhu mu-'azzibahum wa hum yastaġfiroun وَمَاكَانَ ٱللَّهُ مُعَذِّبِهُمْ

nor was He going to send it (penalty) whilst they could ask for pardon.

وَهُمْ يَسْتَغُفِرُونَ

Almighty Allah did not want to destroy the disbelievers while His Messenger, (PBUH), was among them, and He did not want to torment them while there were among them believers seeking His Forgiveness.

Between the two parts there is a Relationship and a confirmation that Allah's Bounty was clearly manifested in the migration of His Messenger, (PBUH), from Mecca to Medina and in the victory of the Muslims in the battle of Badr. Allah's divine Bounty was also manifested when He did not destroy the disbelievers because His noble Messenger was among them and when He did not torment them because there were among them believers seeking His Forgiveness.

Miraculous dual verses from Sura Anfâl (Quranic page 181)

The First Part:

وَمَالَهُمْ أَلَا يَعْدُ جَهُمُ اللّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ
الْحَرَارِ وَمَا كَانَ الْمَلْكَةُ وَهُمْ يَصُدُّونَ فِي الْمَسْجِدِ
وَلَكِنَ الْحَرْرُ وَمَا كَانَ الْوَلِيَّةُ وَمَا الْمُذَوْنَ وَمِعَا الْمَنْفُونَ
وَلِكِنَ الْحَرْرُ الْمُلْكُونَ فِي وَمَاكانَ صَلائِهُمْ فَي عَنْدُونُو الْمَدْلَبُ مِعْدُونَ فِي وَمَاكانَ صَلائِهُمْ الْمَيْدُونَ فِي وَمَاكانَ صَلائِهُم الْمَيْدُونَ فِي إِنَّ اللّهِيكَ كَفُرُو الْمُونَى وَمَاكانَ صَلائِهُم الْمَيْدُونَ فَي اللّهُ الْمَيْدِيلُ اللّهُ الْمَيْدِيلُ اللّهُ الْمَيْدِيلُ وَمُعْلَى اللّهُ الْمَيْدِيلُ وَمُعْلَى اللّهُ الْمَيْدِيلُ وَمُعْلَى اللّهُ الْمُعْمِلُ وَمَعْمُ الْمُعْمُلُونَ فَي اللّهُ الْمُعْمِلُ وَمَا اللّهُ الْمُعْمِلُ وَاللّهُ مَا اللّهُ اللّهُ وَمُعْمَلًا الْمُعْمِلُ وَاللّهُ وَمُعْمَلًا الْمُعْمِلُ وَاللّهُ الْمُعْمِلُ وَاللّهُ الْمُعْمِلُ وَاللّهُ اللّهُ اللّهُ وَلَا اللّهُ وَمُعْمَلًا الْمُعْمِلُ وَاللّهُ اللّهُ اللّهُ وَمُعْمَلًا الْمُعْمِلُ وَاللّهُ اللّهُ وَمُعْمَلًا الْمُعْمِلُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ اللّهُ وَمُعْمَلًا الْمُعْمِلُ وَمُعْمَلًا الْمُعْمِلُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُنْ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمُعْمَا اللّهُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَمُعْمَلًا اللّهُ اللّهُ وَمُنْ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ ال

المارة والمرابعة المارة الإحراق المارة والمرابعة المارة والمرابعة المارة والمرابعة وا

fazou-qul-'azâba bimâ kuntum takfuroun

فَذُوقُواْ ٱلْعَذَابَ بِمَا

Taste ye the Penalty because ye blasphemed.

كُنتُ مْ تَكُفُرُونَ

The prayer of the disbelievers at the Ka'bah was nothing but whistling and clapping of hands. Therefore, Allah will make them taste His Torment because of their rejection of the truth.

The Second Part:

Wallazeena kafarou 'ilâ Jahannama yuḥsharouna

وَٱلَّذِينَ كَفَرُوۤ إِلِيَجَهَنَّهَ

and the Unbelievers will be gathered together to Hell;-

ودر و

The disbelievers spend their wealth to hinder people from embracing Islam. However, in the end, it will become anguish and regret for them. Then, they will be overcome and cast into Hell-fire, wherein the will receive a painful torment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah was not pleased with the disbelievers' worship, as it was nothing but whistling and clapping of hands. He was also displeased with their expenditure of wealth, which they did to hinder people from the truth. Therefore, they will end up in Hell-Fire, wherein they will taste a painful punishment.

Miraculous dual verses from Sura Anfâl (Quranic page 182)

The First Part:

William Control of the Control of th

'innahou 'Aleemum-bi-zâtiș-șudour

إِنَّهُ، عَلِيكُ إِذَاتِ ٱلصُّدُودِ

for He knoweth well the (secrets) of (all) hearts.

Almighty Allah reminds His noble Messenger, (PBUH), of His divine Favor upon him, as He showed the disbelievers as few to him in his dream. If Allah had shown them to him as many, he and the believers would surely have been discouraged, and they would have disputed in making a decision. However, Allah saved them, as He knew what was in their breasts.

The Second Part:

Wa 'ila-LLâhi turja-'ul-'umour

وَ إِلَى ٱللَّهِ تُرْجِعُ ٱلْأُمُورُ

For to Allah do all questions go back (for decision).

Almighty Allah reminds the believers of his divine Favor upon them, as He showed the disbelievers as few to them and showed them as few to the disbelievers. That was meant to encourage both sides to fight each other and to grant victory to the believers over the disbelievers. To Allah do return all matters for decision.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bestowed His divine Favor upon the believers as He made it possible for them to defeat their enemies.

Miraculous dual verses from Sura Anfâl (Ouranic page 183)

The First Part:

وَ أَطِيعُوا اَللَّهَ وَرَسُولُهُ. وَلَا تَنَزَّعُواْ فَنَفْشَكُواْ وَتَذْهَبَ رِيحُكُمَّ وَأَصْدُوا ۚ إِنَّ اللَّهُ مَعَ الصَّنِيرِينِ ١ اللَّهِ وَلَا تَكُونُوا كُلَّانِينَ خَرَجُهُ امن دِبُ هِ مِنْطَرُ ا وَرِيثَآءَ ٱلنَّاسِ وَيَصُدُّونَ عَن سَمِيا اللَّهُ وَاللَّهُ بِمَا تَعْمَلُونَ مُحِيطٌ ﴿ إِنَّ وَإِذْ زَنَّنَ لَهُمُ ٱلشَّنْطَ : أَغْمَلُهُ وَقَالَ لَاغَالِبَ لَكُو ٱلْوَمُ مِن ٱلنَّاسِ وَ إِنِّي حَارًّا لَكُمٌّ فَلَمَّا تَرَآءَتِ ٱلْفِئْتَانِ نَكُصَ عَلَى عَقَتُهِ وَقَالَ إِنَّى بُرِيَّ عُنْ صَحُمْ إِنَّ أَرَىٰ مَا لَا تَرَوْنَ انْ آخَافُ اللَّهُ أَللَّهُ مِنْ مِنْ أَلْعُفَى إِنَّ الْأَكْفُولُ

الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضُ غَرَّهَ وُلَّاءً دِينُهُمُّ وَمَن يَتَوَكِّلْ عَلَى اللَّهِ فَاتَ اللَّهَ عَن سُرُّحَك مُّدُ اللَّهُ عَن سُرُّحَك مُّدُ اللَّهُ وَلَهُ تَى عِنَاذُ بَدُو فَي ٱلَّذِينَ كَفَرُ وِ أَٱلْمَلَتِيكَةُ يَضْرِبُونَ وُحُهُ هَهُمْ وَأَدْكَرَهُمْ وَذُوقُواعَذَاكِٱلْحَرِيقِ اللَّهُ فَالِكُ مَاقَدَّ مَتْ أَنْد بكُمْ وَأَكَ ٱللَّهَ لَيْسَ بِظُلَّهِ لِلْعَبِيدِ شَ كُدَأْب عَال فِرْعَوْنُ وَٱلَّذِينَ مِن قَبْلهم مَ كَفَرُواْ بِعَايَتِ ٱللَّهِ فَأَخَذَهُمُ اللَّهُ بِذُنُّوبِهِمُّ إِنَّ اللَّهَ قَوَيُّ شَدِيدُ ٱلْعِقَابِ ٢ * A Company of Company

'innee 'akhâ-fu-LLâh; wa-LLâhu shadeedul-'igâb

I fear Allah; for Allah is strict in punish-



When the Muslim and pagan armies both began to fight, Satan withdrew his promise to help the pagans in their fight against the Muslims. He told them that he saw the angels fighting with the Muslims and that he feared Allah. Whose irresistible divine Punishment is severe

The Second Part:

fa-'akhaza-humu-LLâhu bi-zunoubihim, 'Inna-LLâha Oa-wiyyun shadeedul-'igab

and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمُّ إِنَّ ٱللَّهَ قَوْيُّ شَدِيدُ ٱلْعِقَابِ

Almighty Allah shows that the work of the disbelievers was similar to that of Pharaoh's people and those before them. They all rejected Allah's Message, and therefore, Allah punished them for their sins, Allah is All Mighty and Severe in punishment.

Between the two parts there is a Relationship and a confirmation that all might and power belong to Allah, Alone, It is He Who helps the believers in times of distress, sending His angels to fight with them. On the other hand, Satan withdraws his fake promises to support the disbelievers, and he lets them down and watches their defeat. This is what happened to Pharaoh's people and those before them, whom Almighty Allah punished for belying His Messengers, Almighty Allah is indeed Severe in punishment,

Miraculous dual verses from Sura Anfâl (Quranic page 184)

The First Part:

ذَ لِكَ بِأَكَ اللَّهَ لَمْ مَكُ مُغَيِّرا فِعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمِحَتَّى يُغَيِّرُوا مَا بِأَنفُسِمْ وَأَنَ ٱللَّهُ سَمِيعٌ عَلِيدٌ ۞ كَذَأْبٍ ءَالِ وْعُوْرِكُ وَٱلَّذِينَ مِن قَبِلَهِ مِّ كَذَّبُواْ بِكَايَتِ رَبِّهِمْ فَأَهْلَكُنَّهُم بِذُنُوبِهِ رِوَأَغُرُ فِينا وَالْفِرْعَوْثُ وَكُلُّ كَانُو طَيْلِمِ يَ ١ إِنَّ شَرَّ ٱلدَّوَآبَ عِندَٱللَّهِ ٱلَّذِينَ كَفَرُواْ فَهُمْ لَا يُؤْمِنُونَ ١ ٱلَّذِيرِ عَنهَ لَ مَنْهُمْ ثُمَّ مَقْضُونَ عَهْدَهُمْ فَي كُلِّمَ إِنَّ اللَّهُ مِن مُنْهُمْ فَكُلِّمَ إِنَّا وَهُمْ لَاينَقُونَ ۞ فَإِمَّا نَشْقَفَنَّهُمْ فِي ٱلْحَرْبِ فَشَرَدْ بِهِم مَّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿ إِنَّ وَإِمَّا تَخَافَنَ مِن فَوْمِ خِيَانَةُ فَأَنَّذْ إِلَيْهِ مُعَلَى سَوَاةً إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْخَإِسِينَ هُ وَلَا يَعْسَبُنَّ ٱلَّذِينَ كَفَرُواْسَبَقُوّا ﴿ إِنَّهُمْ لَا يُعْجِزُونَ ١ وَأَعِدُُواْ لَهُم مَّا ٱسْتَطَعْتُم مِن قُوَّة وَمِن رَبَّاطِ ٱلْخَيْلِ رُّ هِهُ وَ اللَّهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخُرِينَ مِن دُونِهِمْ

لَانْقَلَمُونَهُمُ اللَّهُ يُعْلَمُهُم وَمَاتُنفِقُواْ مِنشَىءِ فِ سَبِيلِ

ٱللَّهِ يُوَفِّ إِلَيْكُمْ وَأَسُّمْ لَانُظْلَمُ نَ ١٠٠٠ ١٠٠ ﴿ وَإِن جَنْحُوا

thumma yangu-douna 'ahdahum fee kulli marratinw-wa hum lâ yatta-goun

But they break their covenant every time, and they have not the fear (of God).

كُلِّمَّةٍ وَهُمْ لَايَنَّقُونَ

Those with whom Allah's Messenger, (PBUH), made a covenant that they should not help his enemies of the disbelievers, broke their covenant as usual because they did not believe in Allah or fear Him.

The Second Part:

Wa lâ yahsa-bannal-lazeena kafarou sabagou; 'innahum lâ vu'-jizoun

Let not the Unbelievers think that they can get the better (of the godly): they will never frustrate (them).



السَّلْمِ فَأَجْنَحُ لَمَا وَتَوَكَّلْ عَلَى ٱللَّهِ إِنَّهُ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ اللَّهِ اللَّهِ If the disbelievers think that they have escaped from Allah's Pun-The Control of the Co ishment, they are absolutely wrong. Allah's divine Punishment is unavoidable.

Between the two parts there is a Relationship and a confirmation that those who do not fear Allah and are not dutiful to Him break their covenants time after time. They wrongly think that this is better for them. The same thing applies to the disbelievers, who think that they can escape from Allah's Punishment. In fact, Allah's divine Punishment is unavoidable, and He punishes whomever He desires whenever He likes.

Miraculous dual verses from Sura Anfâl (Quranic page 185)

The First Part:

وَإِن مُ مِدُوا أَن يَعْدَعُوكَ فَإِن حَسْبِكَ ٱللَّهُ هُوَ ٱلَّذِي عَالَيْكَ أَلِلَّهُ هُوَ ٱلَّذِي آلِدُكَ بَصْرِهُ. وَبِالمُوْمِنِينَ ١ وَأَلْفَ بَيْنَ مُلُومِمْ لَوْأَنفَفْتَ مَافِي ٱلْأَرْضِ جَمِيعًا مَّآ أَلَّقْتَ بَيْنِ قُلُوبِهِ م وَلَكِنَّ ٱللَّهَ أَلَفَ بَيْنَهُمْ إِنَّهُ عَزِيزُ عَكِيدٌ ١ يَا يُهَا ٱلنَّي حَسْبُكَ اللهُ وَمَن ٱتَّبَعَكَ مِنَ ٱلْمُؤْمِنِينَ ١ اللَّهُ مَا أَلَنَّي حَرْضِ ٱلْمُؤْمِنِينَ عَلَى ٱلْقِتَالِيُّ إِن يَكُنْ مِنكُمْ عِشْرُونَ صَهِرُونَ يَقْلِبُواْ مِاثَنَيْنِ ۗ وَإِن يَكُن يَنكُم مِنْ عَنْ مُؤَنَّةُ يَغْلِبُوٓ ٱلْفَا مِنَ ٱلَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَّا يَفْقَهُونَ ﴿ آلَا كُنَ خَفَّفَ ٱللَّهُ عَنكُمْ وَعَلِمَ أَكَ فِيكُمْ ضَعْفًا ۚ فَإِن يَكُن مِّنكُم مِّالْقَةُ صَابِرَةٌ يَغْلِبُوا مِاثَنَيْنٌ وَإِن يَكُن يِنكُمُ ٱلْفُ يَغْلِبُوٓ ٱلْفَينِ إِياذَنِ اللَّهُ وَاللَّهُ مَعَ الصَّنجِينَ ١ مَا كَاكِ لِنِّي أَن يَكُونَ لَهُۥ أَسْرَىٰ حَقَّىٰ يُشْخِفَ فِي ٱلْأَرْضِ تُريدُونَ عَرَضَ ٱلدُّنيا وَاللَّهُ رُبِدُ ٱلْآخِرَةُ وَاللَّهُ عَزِيزُ عَكِيدٌ ١ لَوَ لَا كِنْتُ مِنَ أَللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَآ أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿ فَكُمُّوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِبًا وَانْقُوا اللَّهُ إِن اللَّهُ عَفُور رَحِيدٌ ١ TAN TO SERVE SERVER OF THE SER

wa lâ-kinna-LLâha 'allafa baynahum; 'innahou 'Azeezun Ḥakeem

but Allah hath done it(put affection between their hearts): for He is Exalted in might, Wise. وَلَحِنَّ ٱللَّهَ أَلَّفَ اللَّهَ أَلَّفَ بَيْنَهُمُ إِنَّهُ مَنِ بِنُ حَكِيمٌ

Almighty Allah shows His noble Messenger, (PBUH), that He has united the hearts of the believers. He asserts that if the Messenger had spent all that is in the earth, he could not have united their hearts. However, Almighty Allah has united them. He is certainly All Mighty and All Wise.

The Second Part:

wat-taqu-LLâh; 'inna-LLâha Ġafourur-Raḥeem

but fear Allah: for Allah is Oft-forgiving, Most Merciful. وَأَتَّقُواْ اللَّهُ إِنَّ اللَّهُ إِنَّ اللَّهُ

عَفُورُرِّحِيمٌ

Almighty Allah considers it permissible for the believers to enjoy what they have got of the booty in war. However, He bids them to fear Him and be dutiful to Him, as He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that due to His infinite divine Might and Wisdom, Almighty Allah has united the hearts of the believers, who followed His Messenger, (PBUH). Also, out of His infinite divine Forgiveness and Mercy, Allah permits the believers to eat of the booties they win from the disbelievers.

Miraculous dual verses from Sura Anfâl (Quranic page 186)

The First Part:

إِيَّانَهُمُ النِّيُّ قُل لِمَن فِي آيُدِيكُم مِّن الْأَسْرَى إِن يَصْلِم اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤَيِكُمْ خَيْرًا مِمَآ أَخِذَ مِنكُمْ وَيَغْفِرْ لَكُمُّ وَاللَّهُ عَفُورٌ رَّحِيرٌ ۞ وَإِن مُرِيدُ وَإِخِيَانَكَ فَقَدْ خَانُوا ٱللَّهَ مِن فَيْلُ فَأَمْكُنَ مِنْهُمُّ وَٱللَّهُ عَلِيدُ حَكِيدُ ١ ءَامَنُواُ وَهَاجَرُواْ وَجَهَدُواْ بِأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ ٱللَّهِ وَٱلَّذِينَ ءَاوَوا وَّنَصَرُوا أَوْلَيْكَ بَعْضُهُمْ أَوْلِيَا ۗ بَعْضٌ ۚ وَٱلَّذِينَ ءَامَنُواْ وَلَمَّيُهَا حِرُواْ مَا لَكُمْ مِن وَلَيَتِهم مِن شَيْءٍ حَتَّى يُهَاجِرُواْ وَ إِن أَسْ تَنْصَرُ وَكُمْ فِي أَلِينِ فَعَلَيْكُمُ ٱلنَّصْرُ إِلَّا عَلَىٰ قَوْمِ بَيْنَكُمُ وَبَيْنَهُم مِيثَانً وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ١٠ وَأَلَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيكَةُ بَعْضٍ ۚ إِلَّا تَفْعَلُوهُ تَكُرُ فِتُنَاةً فِ الْأَرْضِ وَفَسَادٌ كَبِرُ إِنَّ وَٱلَّذِينَ ءَامَنُواْ وَهَاحِرُواْ وَجَهَدُواْفِي سَبِيلِ ٱللَّهُ وَالَّذِينَ ءَاوَواْ وَنَصَرُ وَالْوَلَتِكَ هُمُّ ٱلْمُؤْمِنُونَ حَقّاً لَهُمْ مَغْفَرَةٌ وَرِزْقٌ كُوعٌ إِنَّا وَٱلَّذِينَ ءَامَنُوا مِنْ بَعَدُ وَهَاجَرُواْ وَجَهَدُواْ مَعَكُمْ فَأُوْلَيَكَ مِكُونَ وَأَوْلُواْ ٱلأَرْجَامِ بَعْضُهُمْ أَوْلَى بِبَعْضِ فِكِنْ ِ اللَّهِ إِنَّ اللَّهُ إِنَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ and application of the property of the second of the secon

wa yaġfir lakum; wa-LLâhu Ġafourur-Raheem

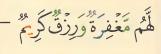
and He will forgive you: for Allah is Oftforgiving, Most Merciful." وَيَغْفِرُلَكُمْ وَٱللَّهُ

Almighty Allah bids His noble Messenger, (PBUH), to tell the captives he has from among the disbelievers that if Allah knows any good in their hearts, He will give them something better than what has been taken from them and will forgive them, as He is Oft-Forgiving and Most Merciful.

The Second Part:

lahum-maġfiratunw-wa rizqun-Kareem

for them is the forgiveness of sins and a provision most generous.



Those who believed in Allah and emigrated and strove hard in His Cause, and those who gave them shelter and aid, are the real believers. Allah will reward them by forgiving them their sins and providing them with a generous sustenance.

Between the two parts there is a Relationship and a confirmation that Allah's Forgiveness to His servants is infinite, and He grants it even to the unbelieving captives, provided that Allah finds any good in their hearts. He also grants His Forgiveness to the believers who emigrate in His Cause and those who provide shelter and aid to them.

Miraculous dual verses from Sura Tawbah (Ouranic page 187)

The First Part

المُورَة المُورَة المُورِيِّة المُورِيِّة المُورِيِّة المُورِيِّة المُورِيِّة المُورِيِّة المُورِيِّة المُورِية

تُآةَةٌ مِّنَ ٱللَّهِ وَرَسُولِهِ إِلَّهِ ٱلْأَنِينَ عَلَيْدَتُّمُ مِنَ ٱلْمُشْكِينَ ﴿

فَسِيحُواْ فِي ٱلْأَرْضِ أَرَّ تَعَدَّ أَشِّهُ وَأَعْلَمُ أَأَنَّكُمْ عَبْرُمُعُحزي

اللَّهُ وَأَنَّ اللَّهَ مُغْزِي ٱلْكُفِينَ ١ وَأَذَنُّ مِّن اللَّهِ وَرَسُولُهِ إِلَى النَّاسِ مَوْمَ الْخَيْجَ ٱلْأَحْتِيرِ أَنَّ ٱللَّهَ بَرِيٌّ مُنَّ ٱلْمُشْرِكِينُّ

وَرَسُولُتُمْ فَان تُسْتُمُ فَهُوجَمُرُ لُكُمُ وَان تَوَلَّتُمُ فَأَعْلُوا

أَنَّكُمْ غَيْرُمُعْجِزِي ٱللَّهِ وَيَشْرِ ٱلَّذِينَ كَفَرُوا بِعَذَابِ ٱلبِم

اللَّهُ إِلَّا ٱلَّذِيرِ - عَنهَد تُهِمِنَ ٱلْمُشْهِ كِينَ ثُمَّ لَهُ سَقُصُوكُمْ

شَيْنَاوَ لَهَ يُظْهِرُ واْعَلَيْكُمْ أَحَدًا فَأَيَّدُ ۚ أَلِيَّهُمْ عُلِمَهُمُ إِلَىٰ

مُدَّتِهِمٌّ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُنَّقِينَ ١٤ فَإِذَا ٱنسَلَحَ ٱلْأَشْهُو ٱلْحَوْمُ فَأَقَنَّكُمُ الْمُشْهِ كِينَ حَيْثُ وَجَدِيُّهُ وَهُوْ وَخُذُوهُمْ وَاحْمُ وَهُمْ

ا وَاقْمُدُوالَهُمْ كُلِّمْ صَلَّمْ فَانْ تَابُواْ وَأَقَامُوا الْصَلَاةَ

وَءَاتُوا ٱلزَّكَ إِنَّ فَخَلُوا سَبِيلَهُمْ ۚ إِنَّاللَّهُ عَفُورٌ رَّحِيمٌ ١ وَ إِنْ أَحِدُّهُ وَ ٱلْمُشْهِ كِيرِ ﴾ ٱسْتَحَادَكَ فَأَحَهُ وُحَقَّرُ لَسَمِعَ

كُلُّهُ أَللَّهُ ثُمَّ أَيْلِغُهُ مَأْمَنَا اللَّهِ وَلِكَ بِأَنَّهُمْ قَوْمٌ لَّا يَعْلَمُونَ إِنَّ

كَنْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْ ذُعِندَ ٱللَّهِ وَعِندَ

رَّسُولِيهِ إِلَّا ٱلَّذِينَ عَنْهَد تُعْدِيدَ ٱلْمَسْجِدِ ٱلْحَرَّامِّ فَمَا

اَسْتَقَامُوا لَكُوْدُ فَاسْتَقِيمُوا لَمُنَّ اللَّهِ مُحِثُ ٱلمُتَّقِينَ

الله كَيْفُ وَ إِنْ نَظْلُمُ وَاعْلَتْكُمْ لَازْقُمُ الْكُمُ الَّهِ

وَلَا ذِمَّا أَ يُرْضُونَكُم بِأَفْوَهِهِمْ وَتَأْنِي قُلُوبُهُمْ وَأَحْتُرُهُمُ

فَسِقُ رَبِ اللَّهُ ٱشْتَرُواْ عَائِبَ ٱللَّهُ ثُمَنَّا قَلِيلًا فَصِيدُواْ

عَن سَبِيلُهِ النَّهُمْ سَاءً مَا كَانُواْ يَعْمَلُونَ ١ لَا لَا لَهُوْدُن

فى مُؤْمِن إِلَّا وَ لَاذِمَّا أُمَّ وَأُولَتِيكَ هُمُ ٱلْمُعْمَلُونَ ١ فَإِنْ تَابُواْ وَأَقَامُواْ ٱلصَّلَوْةَ وَءَاتُواْ ٱلزَّكَوْةَ فَإِخْوَاْكُمُمْ

فِ ٱلدِّينُ وَنُفَصِّلُ ٱلْآينَتِ لِقَوْمِ يَعْلَمُ نَ ﴿ وَان الْكُوْ

أَيْمَنَهُمْ مِنْ بَعَٰدِعَهُ دِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَيْلُوا

أَبِيَّةَ ٱلْكُفْرِ لِنَّهُمْ لَآ أَيْنَ لَهُمْ لَعَلَّهُمْ مَنَّهُونَ اللهُ باخراج الرُّسُول وَهُم بكدءُوكُمْ أَوَّكُ مَرَّةً

أَتَّغْشُونَهُمْ ۚ فَأَلَّهُ أَحَقُّ أَن تَغْشُوهُ إِن كُنتُمُ أُوْمِنِيكَ اللَّهِ

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but that Allah will cover with shame those who reject Him.

wa 'anna-LLâha mukh-zil-kâfireen



Allah shows that He and His Messenger, (PBUH), are free from all obligations of the peace treaty that had been made between the Muslims and the pagans of Mecca, simply because the latter failed to keep it. Therefore, the pagans are given a period of four months to travel freely throughout the land. However, they should know that they couldn't escape from Allah's irresistible Power and Torment, and He will certainly disgrace the disbelievers.

The Second Part:

'inna-LLâha vuhibbul-Muttageen

انَّ ٱللهَ مُحِتُّ ٱلْمُنْقِينَ

for Allah loveth the righteous.

As for the pagans who have not failed to fulfill their obligations towards the Muslims or supported any of the Muslims' enemies, the rules of the treaty remain effective until the end of its appointed term. This is because Allah likes those who fulfill their treaties.

Between the two parts there is a Relationship and a confirmation that the believers remain committed to the fulfillment of their treaties with their enemies. However, if the enemies fail to fulfill their obligations, Allah will certainly disgrace them and reward the believers who remain committed to their obligations.

Miraculous dual verses from Sura Tawbah (Quranic page 188)

The First Part:

'inna-hum sâ-'a mâ kânou vamaloun

إِنَّهُمْ سَاءً مَاكَانُواْ يَعْمَلُونَ -

evil indeed are the deeds they have done.

Almighty Allah shows that the pagans rejected Allah's Words and sought the perishable pleasures and enjoyments of this present world. They even tried to repel people from Faith. Vile indeed is what they

The Second Part:

wa nufassilul-'Âyâti ligawminyya -lamoun

We explain the Signs in detail, for those who understand who understand.

Almighty Allah shows that if the pagans repent, offer prayers, and give alms, they become brothers of Faith to the Muslims. Allah explains the rulings for those who understand.

Between the two parts there is a Relationship and a confirmation that the door to repentance, which Allah ordained for the sinners, is wide open for all of the sinners who desire to repent and reform, provided that they offer prayers and give alms, in which case they become real brothers to the Muslims.

Miraculous dual verses from Sura Tawbah (Quranic page 189)

The First Part:

وَيَعْوَدُهُمْ بِعَدَّنِهُمُ اللهُ وَأَندِيكُمْ وَعُوْدِهِمْ وَمُصَرَّمُ مُّ عَلَيْهِمْ وَيَصُرَكُمُ وَعُوْدِهِمْ وَيَصُرَكُمُ عَلَيْهِمْ وَيَعْدَيْهِمُ اللهُ وَأَندِيكُمْ وَعُوْدِهِمْ وَمَصُرَكُمُ عَلَيْهِمْ وَيَشْعُهُمُ اللّهُ وَاللّهُ عَلَيْهُمْ وَيَعْدُهُمُ اللّهُ عَلَيْهُمْ وَاللّهُ عَلَيْهُمُ وَلَا يَعْدَيْهُمُ اللّهُ وَيَدُهُ اللّهُ عَلَيْهُمُ وَلَا يَعْدَيْهُمُ اللّهُ وَيَدُهُ اللّهُ عَلَيْهُمُ وَلَا يَعْدَمُ اللّهُ وَيَدُهُ اللّهُ عَلَيْهُ وَلَا يَعْدَمُ اللّهُ وَلَا يَسْعُمُ وَاللّهُ وَاللّهُ عَلَيْهُ وَلَا يَعْدَمُوا اللّهُ وَيَعْدُمُ اللّهُ وَيَعْدُمُ اللّهُ عَلَيْهُ وَلَا اللّهُ عَلَيْهُ وَاللّهُ وَيَعْدُمُ اللّهُ وَيَعْدُمُ اللّهُ وَاللّهُ وَاللّ

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wa yash-fi sudoura qawmim-Mu'-mineen

وَيَشْفِ صُدُورَ قَوْمِ مُّؤُمِنِينَ

heal the breasts of Believers,

Almighty Allah bids the believers to fight against the pagans, so that He may punish them by the hands of the believers, so that He may disgrace them and give victory to the believers over them, and so that He may heal the breasts of the believers.

The Second Part:

wa-LLâhu lâ yahdil-qawmazzâlimeen

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ

and Allah guides not those who do wrong.

Those who provide drinking water to the pilgrims or serve them or even maintain the Ka'bah are not equal in rank, in the sight of Allah, to those who believe in Him and in the Last Day and strive hard for His Cause; and Allah does not guide the wrongdoers.

Between the two parts there is a Relationship and a confirmation that fight for the Cause of Allah and the belief in Allah and the Last Day please Allah and His Messenger as well as the believers, just as they displease and disgrace the wrongdoers.

Miraculous dual verses from Sura Tawbah (Quranic page 190)

The First Part:

يُبَيَّتُ مُهُمْ وَنَهُمُ وِيرَحَى عَاوِينَهُ وَرِضَوَ وَوَخَدَّو فَكُمْ وَلَهُمُ وَلِيهَا الْبَدَّةُ الْإِلَى الْمَالَةُ الْآلَاقَ عِلَمُ الْمَدَّةُ الْمِنْ الْمَالَةُ الْآلَاقَ عِلَمُ الْمَدُّ وَعَلَيْهُ الْمَالُولِ الْمَنْفُولُولِ الْمَنْفُولُولُ الْمَالُولُولِ الْمَنْفُولُولُ الْمَنْفُولُ الْمُنْفُولُ الْمُنْفُولُ الْمُنْفُولُ الْمُنْفُولُ الْمَنْفُولُ الْمَنْفُولُ الْمَنْفُولُ الْمَنْفُولُ الْمَنْفُولُ الْمَنْفُولُ اللَّهُ اللَّهُ اللَّمْفُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّمِينُ اللَّهُ الْمُؤْمُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمُ اللَّهُ اللْمُؤْمُ اللَّهُ اللَّ

وَعَذَبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَزَاءُ ٱلْكُفِينَ ٢

المراجع المرا

Wa-LLâhu lâ yahdil-qawmal-fâsigeen

وَاللَّهُ لَا يَهُدِى ٱلْقَوْمَ ٱلْفَسِقِينَ

and Allah guides not the rebellious.

Almighty Allah shows that He does not like that the believers should love their relatives, wealth, business or homes more than the Commands of Allah and His Messenger or the strife in His Way. If they do, they have to wait for Allah's irresistible Punishment; and Allah does not guide those who disobey Him.

The Second Part:

Wa zâlika jazâ-'ul-kâfireen

وَذَالِكَ جَزَآءُ ٱلْكَفِرِينَ -

thus doth He reward those without Faith.

Almighty Allah shows that on the day of the Hunain Battle, the believers were defeated at the beginning when they rejoiced at their great number. Then, Allah sent down His divine Mercy to comfort His noble Messenger and the believers. He also sent down His angels to support them and to punish the disbelievers with defeat.

Between the two parts there is a Relationship and a confirmation that if the believers, willingly and lovingly, obey the Commands of Allah and His Messenger and give them priority over all the affairs of this world, they will certainly be granted victory and success in this world and the world to come.

Miraculous dual verses from Sura Tawbah (Quranic page 191)

The First Part:

Qâtala-humu-LLâh; 'annâ yu'-fakoun

قَانَاكُهُمُ ٱللَّهُ أَنَّالُهُ أَنْلُهُ أَنَّالُهُ أَنْلُهُ أَنْلُكُ أَنْلُهُ أَنْلُكُ أَنْلِكُ أَنْلِكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلِكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلِكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَنْلُكُ أَلْلِكُ أَنْلُكُ أَلْلِكُ أَنْلُكُ أَلْلِكُ أَنْلُكُ أَلْلِكُ أَنْلُكُ أَلْلِكُ أُلْلِكُ أُلْلِكُ أَلْلِكُ أَلْلِكُ أَلْلِكُ أُلْلِكُ أُلْلِكُ أَلْلِكُ أُلْلِكُ أَلْلِكُ أ

Allah's curse be on them: how they are deluded away from the Truth!

The Jews claimed that Uzair (Ezra) was the son of Allah, while the Christians claimed that Jesus was the son of Allah. Such claims are mere falsity similar to that of the pagans who had claimed that the angels were the daughters of Allah. Allah's Curse be on them, how they are deluded away from the truth!

The Second Part:

Sub-hânahou 'ammâ Yushrikoun

المَّدُوعُمُنَاكُوعُمُا

(far is He) from having the partners they associate (with Him).

يُشْرِكُونَ

Almighty Allah shows that in the Torah and the Gospel, the Jews and Christians were only bidden to worship only one god, Allah. There is no god but Him, and He is far Exalted above what they attribute to Him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah, the One and Only, the Unique and Self-Sufficient, is the Only God. None is the like of Him as regards His infinite divine Sovereignty, Power, Wisdom, and all His Beautiful Names and Attributes. He has no son or partner. In His Torah, Gospel, and Quran, He commanded His servants to worship only Him.

Miraculous dual verses from Sura Tawbah (Quranic page 192)

The First Part:

The state of the s

wa law karihal-Kâ-firoun



even though the Unbelievers may detest (it).

The liars desire to extinguish the light and guidance of the Holy Quran. However, Almighty Allah will not allow except that His rightly guided Religion be Supreme, even if the deniers hate that.

The Second Part:

wa law karihal-Mush-rikoun



even though the Pagans may detest (it).

Almighty Allah shows that He sent His Messenger, Muhammad, (PBUH), with guidance based on clear evidence, wise rulings and true Faith, in order to make it superior over all other religions even though the polytheists hate that.

Between the two parts there is a Relationship and a confirmation that the Holy Quran, which Almighty Allah sent down to His Messenger, (PBUH), is Allah's divine Guidance and Light to the believers. It is based on an authentic ideology, based on true evidence, and it is superior to all other religions.

Miraculous dual verses from Sura Tawbah (Quranic page 193)

إنَّمَا ٱلنِّينَ وَرَكَادَةٌ فِي ٱلْكُ فَرَّ نُصَلُّ بِهِ ٱلَّذِينِ كَفَرُواْ عُلُونَهُ عَامًا وَتُحَرِّمُونَهُ عَامًا لَيُوَاطِئُوا عِنْدَةً مَاحَرَّمُ ٱللَّهُ فَحُدُّوا مَا كَنَّ مَا لَكُ فَ زُتِنَ لَهُ مُسَوِّهُ أَعْمَالُهُ مَّ وَاللهُ لَاسَةِ بِي ٱلْقَوْمُ ٱلْكَنْمِينَ ﴿ يَكَأَيُّهُا ٱلَّذِينَ ءَامَنُواْ مَا لَكُمُ إِذَاقِيلَ لَكُرُ ٱنفِرُواْ فِي سَبِيلِ ٱللَّهِ ٱتَّاقَلْتُمُ إِلَى ٱلْأَرْضِ * أَرَضِيتُ مِ الْحَكِرُو الدُّنْيَ امِنَ ٱلْآخِرَةَ فَمَامَتُ مُ الْحَكِوْةِ الدُّنْيَافِ الْآخِرَةِ إِلَّا قَلِيلُ ١ إِلَّانَيْ رُواٰيُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَتَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُوهُ شَيْتًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرُ أَنَّ إِلَّا نَصُرُوهُ فَقَدْ نَصَرَهُ ٱللَّهُ إِذَا خَرَجَهُ ٱلَّذِينَ كَفَرُ وَاثَانِ ٱشْنَانِ إِذْ هُمَافِ ٱلْفَارِ إِذْ كَقُولُ لَصَنْحِيهِ . لَا تَحْدُزُنُ إِنَّ اللَّهُ مَعَنَا ۚ فَأَلَٰذًا ٱللَّهُ سَكِينَتُهُ، عَلَيْهِ وَأَيْكَدُهُ، بِجُنُودِ لَّمْ تَرَوْهَا وَحَعَا كَلَمَةُ ٱلَّذِينَ كَعَارُوا ٱلسُّفَالَّةُ وَكَلِمَةُ اللهِ هِي الْعُلْيَا وَاللَّهُ عَزِيزُ عَكِمْ الْعُلْيَا وَاللَّهُ عَزِيزُ عَكِمْ الْعُلْيَا WAY TO THE STATE OF THE STATE O

ٱنفِرُواْخِفَافَاوَثِقَ الْاوَجَ لِهِ دُواْ بِأَمْوَلِكُمْ وَأَنْفُيكُمْ

فِي سَبِيلِ ٱللَّهِ ذَالِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُ مِّعَلُّمُونَ ١ لَوْكَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَآتَبَعُوكَ وَلَكِي بَعُدَتْ عَلَيْهُ ٱلشُّقَة وسَتَحْلِفُونَ بِاللَّهِ لَو ٱسْتَطَعْنَا لَوْجَنَا

عَفَا اللَّهُ عَنكُ لِمَ أَذِنتَ لَهُ مُحَتَّى يُتَّبِّينَ لَكَ ٱلَّذِينَ

صَدَةُ أُوتَعْلَمُ ٱلْكُندُونِ اللهِ الاسْتَغْذِنُكَ ٱلَّذِينَ

يُؤْمِنُونَ بِاللَّهِ وَٱلْيَوْمِ ٱلْآخِرِ أَن يُجَمِهِ دُواْبِأَمْوَلِهِمْ

وَأَنفُسهِمُّ وَٱللَّهُ عَلِيدُ إِلْلَمُنَقِينَ ١ إِنَّمَا يَسْتَعْذِنُكَ ٱلَّذِينَ

لَا يُؤْمِنُونَ بِأَللَّهِ وَأَلْيُوْمِ ٱلْآخِرِ وَأَرْبَابَتَ قُلُوبُهُمْ فَهُمَّ

فِي رَيْبِهِ مْ يَنْرَدُدُونَ فَ ﴿ وَلَوْ أَرَادُواْ أَلْخُـرُوجَ

وَقِيلَ أَقْعُدُوا مَعَ ٱلْقَدِيدِينَ ﴿ لَوْ خَرَجُوا فِيكُمْ

مَّازَادُوكُمُّ إِلَّاخِيَالًا وَلاَّ وَضَعُواْ خِلَالُكُمُّ يَبْغُونَكُمُ

WE PERSON ! NE PORTE SESSEN

لَأَعَدُواْ لَهُ عُدَّةً وَلَكِن كَرِ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَدَّهُمْ فَتُبَّطَّهُمْ

The First Part:

li-yuwâti-'ou 'iddata mâ harra-ma-LLâhu

لَّنُواطِءُواْعِدَّةَ مَاحَرَّمَ ٱللَّهُ

in order to adjust the number of months forbidden by Allah

The postponement of a Sacred Month to another one was indeed an addition to disbelief and misguidance, for they used to make that lawful one year and forbid it another year in order to adjust the number of the months forbidden by Allah and make them lawful.

The Second Part:

'Illâ tan-şurouhu faqad naşara-hu-LLâhu

If ye help not (your Leader), (it is no matter) for Allah did indeed help him,

Almighty Allah shows that if the believers do not march forth for the Jihad (the holy strife), He will punish them severely. Similarly, if they do not support His noble Messenger, Allah will support him, just as He did on His Messenger's emigration from Mecca to Medina.

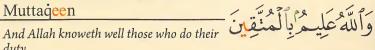
Between the two parts there is a Relationship and a confirmation that a true believer is committed to show obedience to Allah and His Messenger. He never transgresses against the sacrosanct things of Allah or makes any changes or alterations to them. Also, the believer's strife and sacrifice of his own self and wealth for the Cause of Allah manifest his commitment to what he covenanted Allah and His Messenger, However, if he fails to support Allah's Messenger, Allah never fails to do so.

Miraculous dual verses from Sura Tawbah (Quranic page 194)

The First Part:

Wa-LLâhu 'Aleemum-bil-

duty.



مَعَكُمْ مُبْلِكُونَ أَنفُسَهُمْ وَاللَّهُ يُعْلَمُ إِنَّهُمْ لَكُونِمُونَ ١ Almighty Allah shows His Messenger, (PBUH), that the believers never fail to strive with their own selves or wealth and that He, Glory to Him, is Well Acquainted with the conditions of the righteous and pious who fear Him and are dutiful to Him.

The Second Part:

Wa-LLâhu 'Aleemum-bizzâlimeen

وَٱللَّهُ عَلِيمٌ إِالظَّالِمِينَ

But Allah knoweth well those who do wrong.

Almighty Allah shows the believers that if the hypocrites had marched out الْفِنْنَةُ وَفِيكُوْسَمَنْعُونَ لَكُمُّ وَاللَّهُ عَلِيدٌ إِلْظَّالِلِمِينَ ١ with them to the fight, they would have hurried about in their midst spreading corruption and sowing dissension among them; and some among the believers would have given ear to the lies and machinations of the hypocrites. However, Allah is Well Aware of the wrongdoers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with the righteous believers who strive with their own selves and wealth in obedience to Allah and His Messenger. Allah is also Well Acquainted with the wrongdoing hypocrites who seek to sow dissension and corruption among the Muslims.

Miraculous dual verses from Sura Tawbah (Quranic page 195)

The First Part:

الْ لَتَدِانَتُوْ الْفِسْنَةُ مِن فَسْلُ وَكَلُّوا الْكَ الْأُوْرَحَقَّ
حَلَّمَ الْحَقُّ وَظُهُرَا الْفِسْنَةُ مِن فَسْلُ وَكَلُّوا الْكَ الْأُوْرَحَقَّ
وَمِنْهُمْ مِن يَكُولُ الْفَلْدَ لَهُ وَهُمْ حَلَيْهُونِ الْفِسْنَةُ وَمِنْهُمْ مَن يَكُولُ الْفَلْسَنَةُ مَن لَوْهُمْ اللَّهِ الْفِسْنَةُ مَن اللَّهُ اللَّهُ مَن يَعْمَلُوا اللَّهِ الْفَسْنَةُ مُن اللَّهُ مَن مَن اللَّهُ مَن اللَّهُ مَن اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ مَن اللَّهُ الْمُعَلَّمُ اللَّهُ الْمُعَالَى اللَّهُ الْمُعْلِمُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللَلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَ

إِلَّا وَهُمْ كُسَالَى وَلَا يُنفِقُونَ إِلَّا وَهُمَّ كُرِهُونَ ١

wa zahara 'Amru-LLâhi wa hum kâri-houn

and the Decree of Allah became manifest, much to their disgust.

وظهر أمْرُ ٱللهِ وَهُمْ

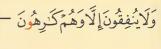
كرِهُون

The hypocrites wanted to sow dissension among the believers and to make them afraid to fight the disbelievers. Therefore, they planned evil plots against them, until the divine Help and Victory came to the believers from Allah and His Religion was victorious though the hypocrites hated that.

The Second Part:

wa lâ-yun-fiqouna 'illâ wa hum kâri-houn

and that they offer contributions unwillingly.



Almighty Allah shows that what made the contributions of the hypocrites unaccepted was their disbelief in Allah and His Messenger, their reluctance and laziness in offering prayers, and their unwillingness and hatred to spend of their wealth in the Way of Allah.

Between the two parts there is a Relationship and a confirmation that the sedition and dissension that the hypocrites try to sow among the Muslims are all in vain, as Almighty Allah will certainly grant them Help and Victory. Also, all the money that the hypocrites spend and claim to be charity is not accepted by Allah and will avail them nothing.

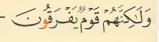
Miraculous dual verses from Sura Tawbah (Quranic page 196)

The First Part:

الله المستورية المتعاونة المتعاونة

wa lâ kinna-hum qawmunyyafraq<mark>ou</mark>n

but they are not of you: yet they are afraid (to appear in their true colours).

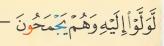


Almighty Allah shows that the hypocrites swear by Him that they are truly of the believers, while they are by no means of them. They only make false claims of being true believers, but they have no faith in their hearts.

The Second Part:

la-wallaw 'ilay-hi wa hum yajma-ḥoun

they would turn straightway thereto, with an obstinate rush.



If the hypocrites find a refuge, a cave in a mountain or any place of concealment, they would rush straightaway to it, lest the believers may summon them to march out with them for the fight.

Between the two parts there is a Relationship and a confirmation that the common quality among the hypocrites is that they are afraid that their hypocrisy may be disclosed and that the believers may summon them to fight with them. Therefore, they seek to hide and put forward unsubstantial excuses.

Miraculous dual verses from Sura Tawbah (Quranic page 197)

The First Part:

الله المستخدمة المستخدمة

'Inna-LLâha mukhrijum-mâ taḥzaroun

But verily Allah will bring to light all that ye fear (should be revealed)

إِنَّ ٱللَّهَ ثُخُّرِجُ مَّاتَحُ ذَرُّونَ -

Almighty Allah informs His noble Messenger, (PBUH), that the hypocrites are afraid that their hypocrisy and innermost evil intentions may be disclosed in a chapter of the Holy Quran that may be sent down about them. So, let them mock as they like, for Allah will certainly bring to light all that they fear.

The Second Part:

'Innal-Munâ-fiqeena humulfâsiqoun

Verily the Hypocrites are rebellious and perverse.



Almighty Allah shows that the hypocrites, male and female, bid people to do evil things and forbid them to do good ones. They did not spend in the Way of Allah or obey Him, so He deprived them of His divine Mercy. They are indeed irreligious and rebellious.

Between the two parts there is a Relationship and a confirmation that the mockery and treachery of the hypocrites last only for a short time simply because they bid people to do evil things and forbid them to do good ones.

Miraculous dual verses from Sura Tawbah (Quranic page 198)

The First Part:

المناسبة ال

wa 'ulâ-'ika humul-khâsiroun

وَأُوْلَتِيكَ هُمُ ٱلْخَسِرُونَ

And they will lose (all spiritual good).

Almighty Allah shows that the hypocrites are like the disbelievers before them. They adopt the same evil technique of lying and misguidance. However, they are allowed to enjoy power, wealth and children, but then, all their deeds go in vain whether in this world or the world to come, and they will be great losers for their evil deeds.

The Second Part:

wa lâkin-kânou 'anfusahum yazlimoun وَكَكِن كَانُو ٓ أَنفُسَهُمْ مَ يُظْلِمُونَ يَظْلِمُونَ

but they wrong their own souls.

Why don't the hypocrites get admonished by what happened to the former peoples who belied their Prophets and, therefore, Allah destroyed them simply because they wronged themselves.

Between the two parts there is a Relationship and a confirmation that the hypocrites should really get admonished by what happened to the former peoples who belied their Prophets and, thus, Allah destroyed them because they wronged themselves.

Miraculous dual verses from Sura Tawbah (Quranic page 199)

The First Part:

ويسون ويندون و المنتهم المنته

Wa ma'-wâhum Jahan-nam; wa bi'-salmaşeer

Their abode is Hell, - an evil refuge indeed.

وَمَأُولَهُمْ جَهَنَّكُمْ وَمَأُولِهُمْ وَهَنَّكُمْ وَمِنْكُمُ وَمِنْكُمُ الْمُصِيرُ

Almighty Allah bids His noble Messenger, (PBUH), to strive hard against the disbelievers and hypocrites with all possible means. He also bids him to be harsh with them and confirms that their final abode will be Hell-Fire. What an evil end!

The Second Part:

wa mâ lahum fil-'arḍi minw-waliyyinw-wa lâ nașeer

they shall have none on earth to protect or help them.

وَمَا لَمُنْمُ فِي ٱلْأَرْضِ مِن وَ لِيّ وَلَا نَصِيرِ

Almighty Allah informs His noble Messenger, (PBUH), that He has left the door open for the hypocrites to reform and repent after He enriched them of His Bounty. If they repent, it will be better for them. But if they turn away, Allah will torment them severely in this world and the world to come, and they will find no helper or supporter.

Between the two parts there is a Relationship and a confirmation that out of His divine Bounty and Mercy, Almighty Allah gives his servant a respite to reform and repent before He duly punishes him/her.

Miraculous dual verses from Sura Tawbah (Quranic page 200)

The First Part:

اسْتَغَيْرَكُمْ أُولَاسْتَغَيْرَكُمْ الْ تَسْتَغَيْرَكُمْ سِينِنَ مَرَّهُ فَلَى الْمَعْفِرُ الْمَالِيَّةِ مَلْكَمْ الْمَعْمُرُوابِ اللَّهُ وَلَالَ اللَّهُ وَاللَّهُ اللَّهُ مَلَى اللَّهُ مَلِيلُهُ وَاللَّهُ لَا يَهْمِ اللَّهُ مَلِيلُهُ وَاللَّهُ لَا يَهْمُ عَلَيْوَ مَنْ اللَّهُ خَلَقُونَ وَاللَّهُ لَا يَهْمُ عَلَيْهُ وَاللَّهُ مَنْ اللَّهُ عَلَيْوَ وَاللَّهُ وَاللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ عَلَيْهُ وَالْمَالُولُولُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَالْمَالُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ الْمُعْلِمُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّه

fag-'udou ma-'al-khâlifeen

then sit ye (now) with those who lag

Almighty Allah bids His noble Messenger, (PBUH), upon his return from the Battle of Tabuk, not to accept the hypocrites who stayed behind in Medina, with the old men and women and weak young children, and did not go out to fight with him.

The Second Part:

wa qâlou zarnâ nakum-ma-'alqâ-'ideen

وَقَالُواْذَرُنَانَكُنَ مَّعَٱلْقَاعِدِينَ

Leave us (behind): we would be with those who sit (at home):

The wealthy among the hypocrites ask Allah's Messenger to exempt them from fighting with him and to leave them behind in Medina with those who are unable to fight.

Between the two parts there is a Relationship and a confirmation that the hypocrites give priority to their own personal interests over the interest of the Muslim community. Therefore, when they see the spoils, they promise Allah's Messenger, (PBUH), to go out to fight with him. However, when a chapter of the Holy Quran is sent down bidding them to believe and strive in the Way of Allah, they just sneak away.

Miraculous dual verses from Sura Tawbah (Quranic page 201)

The First Part:

wa tubi'a 'alâ qulou-bihim fahum lâ yafqa-houn

their hearts are sealed and so they understand not.

وَطْبِعَ عَلَىٰ قُلُوبِهِمْ

The hypocrites were content to be with the old men and women and the children who sat behind at home in Medina. Therefore, Almighty Allah set a seal on their hearts, and they will not attain the honorable position of those who strive in the Cause of Allah.

The Second Part:

wa ṭaba-ʿa-LLâhu ʿalâ quloubihim fahum lâ yaʿ-lamoun

Allah hath sealed Their hearts; so they know not (What they miss).

وَطَبَعَ ٱللَّهُ عَلَى قُلُوبِهِمَ فَهُمُ لَا يَعْلَمُ وَنَ

Almighty Allah shows that guilt and blame are on those who ask the noble Messenger to allow them to stay in Medina with the old and disabled although they were able to go out and fight with them. Therefore, Allah set a seal on their hearts, as they did not know the merit of the strife in the Cause of Allah.

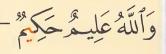
Between the two parts there is a Relationship and a confirmation that Almighty Allah set a seal on the hearts of the hypocrites, as they did not realize the eminent merit of the strife in the Cause of Allah or the honorable position of the strivers. They preferred staying with the old and weak people to fighting with Allah's Messenger.

Miraculous dual verses from Sura Tawbah (Quranic page 202)

The First Part:

wa-LLâhu 'Aleemun Ḥakeem

but Allah is All-Knowing, All-Wise.

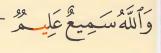


Almighty Allah shows that some of the Bedouins are worse than others in disbelief and hypocrisy. They do not understand the rules and enjoinments that Allah reveals to His Messenger. However, Allah is All-Knower and All-Wise.

The Second Part:

wa-LLâhu samee-'un 'Al-eem

for Allah is He that heareth and knoweth (all things).



Some of the Bedouins look upon what they spend in Allah's Cause as a fine, and they watch for calamities to befall the believers. However, the calamity of evil will be on them, as Allah is Well Acquainted with what they do or say.

Between the two parts there is a Relationship and a confirmation that some hypocrites are more ignorant and wrongdoing to themselves because they do not know Allah's Wisdom in the rules and enjoinments that He sends down to His noble Messenger. They think that what they spend in the Cause of Allah is mere loss for them, although in fact, it is real growth for their wealth. They also watch for calamities to befall the believers, but it is they who will suffer calamities.

Miraculous dual verses from Sura Tawbah (Quranic page 203)

The First Part:

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'Inna şalâtaka sakanul-lahum; wa-LLâhu Samee-'un 'Al- eem

Verily thy prayers are a source of security for them: and Allah is One Who heareth and knoweth.

نَّ صَلَوْتَكَ سَكُنُّ لَمُّمُّ وَاللَّهُ وَاللَّهُ وَاللَّهُ

Almighty Allah bids His noble Messenger to take from the believers alms in order to purify them and increase their good recompense whereby and in order that he invokes the Lord to forgive them. This is because the Messenger's invocations are a source of security for them; and Allah hears all invocations and knows all conditions.

The Second Part:

wa 'immâ ya-toubu 'alayhim; wa-LLâhu 'Aleemun Hakeem

or turn in mercy to them: and Allah is All-Knowing,Wise.

وَإِمَّا يَتُوبُ عَلَيْهِمٌّ وَٱللَّهُ

عَلِيمُ حَكِيمٌ

Almighty Allah shows that some of those who stayed behind and failed to go out to fight with the Messenger will have to wait for Allah's Judgment about them, whether He will punish or forgive them; and Allah is All-Knowing and All-Wise.

Between the two parts there is a Relationship and a confirmation that the Messenger's invocation for the believers and his prayer to Allah to forgive them provide them with the security that they need. Allah is All-Seer and All-Hearer, and it is He Who punishes or forgives His servants out of His divine Wisdom and Will, for He is All-Knowing and All-Wise.

Miraculous dual verses from Sura Tawbah (Quranic page 204)

The First Part:

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wa-LLâhu yash-hadu 'innahum lakâ-ziboun

but Allah doth declare that they are certainly liars.

وَٱللَّهُ يَشْهَدُ إِنَّهُمْ لَكَنذِبُونَ

Almighty Allah shows that the hypocrites built a mosque in order to harm thereby the believers and sow dissension among them. Nevertheless, they swear that their intention is nothing but good. Such an oath will avail them nothing, as Allah knows that they are mere liars.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

And Allah guideth not people that do wrong.

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ

ٱلظَّّللِمِينَ

Almighty Allah shows that a better mosque is that which is built on the fear of Allah and for His good Pleasure, not that which was built by the hypocrites in order to harm the believers and sow dissension among them. The hypocrites will inevitably perish and be cast in Hell-Fire, as Allah does not guide the wrongdoers and transgressors.

Between the two parts there is a Relationship and a confirmation that the hypocrites may seek to do things that harm the Muslims and sow dissension among them, although such things may seem to be good and righteous, like building mosques for example. However, Almighty Allah does not guide the wrongdoers and transgressors.

Miraculous dual verses from Sura Tawbah (Quranic page 205)

The First Part:

التّجِبُون المَكبِدُون الْمُكبِدُون التّهِبُون السّهِبُون السّهُبُون السّهُبُونُ السّهُبُون

مِنْهُدَ ثُدَرَاك عَلَيْهِ رَّ إِنَّهُ بِهِمْرَهُ وَفُرَحِيمٌ اللهِ اللهِمْرَةُ وَفُرَحِيمٌ اللهِ اللهِمْرَةُ وفُرَحِيمٌ اللهِمْ

'inna-LLâha bikulli shay-'in 'Aleem

ٳڹۜٞٲڵۜۜۿؘڹؚػؙٛڵۣۺؘؽٝ؞ٟۼڶۑۿؖ

for Allah hath knowledge of all things.

Almighty Allah shows that He is Most Merciful to His servants. He never leads astray anyone after He has guided them, until He makes clear to them as to what they should avoid. Allah is indeed the All-Knower of everything.

The Second Part:

'innahou bihim Ra-'oufur-Raheem

ٳڹۜٞۿڔؠؚۿؚؚڡٝۯٷؙٛٛڗۜڿؚؠڞ

for He is unto them Most Kind, Most Merciful.

Almighty Allah shows that He has forgiven His noble Messenger's permission to some hypocrites to stay behind and not join in the fight. He has also forgiven the Emigrants and Helpers, who hastened to join in the fight in the time of distress and after the hearts of some of them had nearly deviated from the Right Way. He is indeed All-Kind and Most Merciful to His servants.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with the affairs of His servants and their changing circumstances. Therefore, He does not hasten to punish them but rather clarifies to them the things that they should avoid, so that they may repent and reform. He is indeed All-Kind and Most Merciful.

Miraculous dual verses from Sura Tawbah (Quranic page 206)

The First Part:

وَمَا الْفَانَةِ الَّذِينَ غُلِنُوا حَقْرَاهَ الْمَافَّةَ عَلَيْهُ الْأَرْشُ وَمَا الْفَانَةِ الَّذِينَ عُلِنُوا حَقْرَاهَ الْمَافَةَ عَلَيْهُ الْأَرْشُ مِنْ اللّهِ الْمَالِيَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالِيَّةِ الْمَالَّةِ الْمُعْلِقُولاً اللّهِ اللّهُ وَالنَّوْلِ اللّهِ اللّهُ وَالنَّقَ اللّهُ وَالنَّقِ اللّهُ وَالنَّقَ اللّهُ وَالنَّقَ اللّهُ وَاللّهُ وَلَوْلُولَ مَنْ اللّهُ وَلَا يَعْوَلُولُولَ مَنْ اللّهُ وَلَا يَعْوَلُولُولُ مَنْ اللّهُ وَلَا يَعْوَلُولُ وَاللّهُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْمُولُ وَلَا يَعْوَلُولُ وَلَا يَعْوَلُولُ وَلَا يَعْفُولُ وَلَا يَعْمِلُولُ وَلَا يَعْفُولُ وَلَا يَعْفُولُ وَلَا يَعْفُولُ وَلَا اللّهُ وَلَا اللّهُ وَلَا يَعْفُولُ وَاللّهُ وَلَا اللّهُ وَلّهُ وَلَا اللّهُ وَلّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللللّهُ الللللّهُ الللّهُ الللللّهُ الللللّهُ اللللّهُ اللللّهُ الللللّهُ اللللللّهُ اللللّهُ الللّهُ اللللللّهُ الللللللللّهُ اللللل

'ittaqu-LLâha wa kounou ma-'as-Sâdigeen

ٱتَّقُواْ ٱللَّهَ وَكُونُواْ مَعَ

Fear Allah and be with those who are true (in word and deed).

ألصّندِقِينَ

Almighty Allah bids the believers to fear Him and be dutiful to Him. He also bids them to be with those who are truthful in deed and word.

The Second Part:

'inna-LLâha lâ yuḍee-'u 'ajral-Muḥsineen إِنَّ ٱللَّهَ لَا يُضِيعُ

for Allah suffereth not the reward to be lost of those who do good; -

Almighty Allah shows that it was not becoming of the Emigrants and the Helpers as well as the Bedouins around them to stay behind the march for the fight with Allah's Messenger, (PBUH). This is because the hardships and misfortunes they will suffer will be written to their credit as deeds of righteousness, for Allah does not waste the reward of the good doers.

Between the two parts there is a Relationship and a confirmation that the true believers among the Emigrants and Helpers and the Bedouins around them, who fear Allah and are dutiful to Him, have no excuse to stay behind the march for the fight with Allah's Messenger. This is because Almighty Allah will generously reward them for all the hardships and misfortunes they may suffer in the strife for His Cause.

Miraculous dual verses from Sura Tawbah (Quranic page 207)

The First Part:

يَتَأَتُّهَا ٱلَّذِينَ ءَامَنُواْ قَطِيلُوا ٱلَّذِينَ مَلُونَكُم مِنَ ٱلْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً وَاعْلَمُوا أَنَّ اللَّهُ مَعَ الْمُنَّقِينَ وَإِذَا مَاۤ أَنْزَلَتَ سُورَةُ فَمِنْهُم مِّن يَقُولُ أَيُّكُمْ زَادَتُهُ هَٰذِهِ. إيمَنَّا ۚ فَأَمَّا ٱلَّذِينِ ، امَنُوا فَزَا دَتُهُمْ إِيمَنَا وَهُرْ مَسْتَمَيْشُرُونَ اللهِ وَأَمَّا ٱلَّذِينَ فِي قُلُوبِهِ مِ مَّرَضُ فَزَادَتُهُمْ رِجِسًا إِلَى رِجْسِهِ مُ وَمَا تُوا وَهُمْ كَنِمُونَ ﴿ إِلَى رَجْسِهِ مُ وَمَا تُوا وَهُمْ كَنِمُ وَنَ أَنَّهُ مُرْتُقَنُّوكِ فِكُلِّ عَامِمًا وَأَوْمَرَّ يَتِن ثُمَّ لَا يَتُوبُونَ وَلَاهُمْ مُذَّكِّرُونَ إِنَّ وَ إِذَا مَا أَنزلَتْ سُورةً نَظَرَ بَعْضُهُمْ إِلَى بَعْضِ هَلَ يَرَّنْكُمْ مِنْ أَحَدِ ثُمَّ أَنصَرُولًا صَرُف اللَّهُ قُلُوبَهُم بِأَنَّهُمْ قُومٌ لَا يَفْقَهُونَ عَلَيْهِ مَاعَنِتُ مُربِقُ عَلَيْكُم بِٱلْمُؤْمِنِينِ رَءُوفُ رَحِدُ إِنَّ فَإِن تُولَّوْا فَقُلْ حَسْمِ اللَّهُ لا إِلٰهَ إِلَّا هُوًّ عَلَيْهِ تَوَكَّلْتُ وَهُورَبُّ ٱلْعَرْشِ ٱلْعَظِيدِ

شُورَةٌ يُونَيْنَ

۲۰۷ میراندن نیزه و ۱۶ از ۱۹ مرد ۲۰۷ و ۱۳۰۰ مردم الله و الله ۱۳۰۰ و ۱۳۰ و ۱۳۰۰ و ۱۳۰ و ۱۳۰۰ و ۱۳۰ و ۱۳۰ و ۱۳۰۰ و ۱۳۰ و ۱۳۰

bil-Mu'mi-neena ra'oufur-raheem

بِٱلْمُؤْمِنِينِ كَاءُوفُ رَّح

to the Believers is he most kind and merciful.

Almighty Allah shows all mankind the eminent status of His noble Messenger, (PBUH), whom He sent to them. He is a human being from among themselves. It grieves him that they should receive an injury or hardship. He is very anxious over them and careful about their guidance. For the believers, he is pitiful, kind and merciful.

The Second Part:

wa Huwa Rabbul-'Arshil-'Azeem

وَهُوَ رَبِّ ٱلْعَرْشِ ٱلْعَظِيمِ

He the Lord of the Throne (of Glory) Supreme!"

Almighty Allah bids His noble Messenger to say, if people turn away from him, "Allah is Sufficient for me. There is no god but Him. In Him I put my trust, and He is the Lord of the Mighty Throne."

Between the two parts there is a Relationship and a confirmation that Almighty Allah chose His Messenger, Muhammad, (PBUH), from among all mankind, in order to convey to them His divine Message with utmost kindness and mercy and to guide them to the truth. It suffices him to put his trust in the One and Only God, Allah, the Lord of the Mighty Throne, and to convey His divine Message to all beings.

Miraculous dual verses from Sura Younus (Quranic page 208)

The First Part:

بنسلِ أَللَّهُ ٱلرَّحْزُ الرَّحِيدِ لَرْ يَلْكَ ، اينتُ ٱلْكِنْبِ ٱلْحَكِيدِ اللَّهُ ٱكَانَ لِلنَّاسِ عَجَبًا أَنَّ أَوْحَيِّناً إِلَىٰ رَجُلِ مَنْهُمْ أَنَّ أَنذِ رَأَكَّاسَ وَيَشْرِ ٱلَّذِينَ ءَامَنُواْ أَنَّ لَهُ مُ قَدَّمَ صِدْقِ عِندَرَّهُمْ قَالَ ٱلْكَيْمُ وَنَاكَ هَذَا لَسَنحِ مُّهُونُ إِنَّ إِنَّ رِّيِّكُم اللَّهُ الَّذِي خَلَقَ السَّمَوَتِ وَالْأَرْضَ فِيستَةِ أَيَّامِهُمُ أَسْتَوَىٰ عَلَى ٱلْعَرْشُّ يُدَيِّرُ ٱلْأَمَّر اللَّهِ مَامِن شَفِيع إِلَّامِنَ بَعْدِ إِذْ نِنْهِ ذَٰلِكُمُ أَلَّهُ رُبُّكُمْ فَأَعْبُدُوهُ أَفَلًا تَذَكَّرُونَ ١ إِلَيْهِ مَرْجِعُكُمْ جَبِعًا ۗ وَعَدَاللَّهِ حَقًّا الَّهُ مَدَوُّا ٱلْخَلْقَ ثُمَّ يُعِيدُهُ لِيَحْزِي ٱلَّذِينَ ءَامَنُوا وَعِمْلُواْ ٱلصَّلِحَتِ بِٱلْقِسْطُ وَٱلَّذِينَ كَفَرُوا لَهُمْ شَرَّابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمُ إِمَا كَانُواْ تَكُفُرُونَ ﴾ ﴿ هُوَالَّذِي جَعَلَ ٱلشَّمْسِ ضِيّاً وَٱلْقَكْرُ ثُورًا وَقَدَّرُهُ مَنَا ذِلَ لِلْعُلَمُواْ عَدُدُٱلسِّينِينَ وَٱلْحِسَابُ مَاخَلَقَ ٱللَّهُ ذَلِكَ إِلَّا إِلْحَقُّ يُفَصِّلُ ٱلْأَيْتِ لِقَوْمِ يَعْلَمُونَ ﴿ إِنَّا فِي الْحَيْلَافِ ٱلَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَتِ وَالْأَرْضِ لَا يَسْتِ لِفَوْمِ يَتَقُونَ ﴾ (١٠ وَسُرِيعَةُ فُونَ فَيْ

Mâ khala-qa-LLâhu zalika 'illâ bil-hadd. المَّا اللهُ اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ الله

Nowise did Allah create this but in truth and righteousness. (Thus) doth He explain His Signs in detail, for those who understand.

ٱلْآئت لِقَوْم رَعَلَمُهُ نَ

Allah gives examples of His infinite divine Power and Wisdom. One example is that He has made the sun and the moon as a source of light and life and as a calendar whereby we know the number of years and the count of time. All of this is out of His infinite divine Wisdom, known only to the knowledgeable people.

The Second Part:

wa mâ khala-qa-LLahu fis-samâ-wâti وَمَا خُلَقَ ٱللَّهُ فِي ٱلسَّمَوَتِ وَٱلْأَرِّضِ wal-'ardi la-'Âyâtil-li-qaw-miny-yattagoun

لَايَتِ لِقَوْمِ يَتَّقُونَ

and in all that Allah hath created, in the heavens and the earth, are Signs for those who fear Him.

The alternation of the night and day and the innumerable creatures in the heavens and the earth are miraculous Signs to those who fear the Almighty Lord.

Between the two parts there is a Relationship and a confirmation that the creation of the sun and moon is a great Sign, whose significance is known only to the wise and knowledgeable people. The same thing applies to the alternation of the night and day and the innumerable creatures in the heavens and the earth, which are great Signs to those who fear Allah duly.

Miraculous dual verses from Sura Younus (Quranic page 209)

The First Part:

النافقة المنتازية المنتاز

Fanazarulla-zeena lâ yarjouna liqâ-'anâ fee ṭuġyâ-nihim ya-mahoun

We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro. فَنَذُرُ ٱلَّذِينَ لَا يَرْجُونَ لِقَاءَ نَا

فِي طُغْيَنهِمْ يَعْمَهُونَ

If Allah were to leave those who do not believe in the Hereafter in their misguidance, stumbling in their blindness without any knowledge, guidance or enlightenment.

The Second Part:

Kazâlika zuyyi-na lil-musri-feena mâ kânou ya^c-maloun

Thus do the deeds of transgressors seem fair in their eyes!

كَذَلِكَ زُيِّنَ لِلْمُسْرِفِينَ

مَاكَانُواْيَعْمَلُونَ

The transgressors and rebellious disbelievers live in a state of falsehood and illusion that make them unable to avail themselves of the great divine Favor that Almighty Allah bestowed upon them when they beseeched Him for safety when they were in trouble and distress.

Between the two parts there is a Relationship and a confirmation that those who do not believe in the Resurrection and Reckoning and, hence, wrong their own selves by transgressing beyond bounds, are left alone to stumble in their misguidance and are not given the chance of making use of the chance given to them by the Almighty Lord when He saves them when they are in trouble. It is Satan that prevents them from being grateful to the Lord, Who saves when they are in distress.

Miraculous dual verses from Sura Younus (Quranic page 210)

The First Part:

وَوَافَتُنَا مَلَيْهِ مَا اِنْكَا بَيْنَا فِوَالَ الَّذِيكَ الْآلَاكِيكَ الْآلَاكِيكَ الْآلَاكِيكِيةُ وَالْآلَاكِينَ الْآلَالَّالِيكِينَ الْآلَاكُونُ لِنَّ الْآلَاكُونُ اللَّهِ الْآلَاكُونُ الْآلَاكُونُ اللَّهُ الْآلَاكُونُ اللَّهُ اللَّهُ الْآلَاكُونُ اللَّهُ الْآلَالُ اللَّهُ الْمُلْلِقُ اللَّهُ اللَّهُ الْمُلْلِقُ الْمُلْلِيلُ اللَّهُ اللَّهُ الْمُلْلِقُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلُولُ اللَّهُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ الْمُلْلِقُ اللْلِلْلِيلُولُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ الْمُلْلِقُ اللَّهُ الْمُلْلِقُ اللَّهُ الْمُلْلُولُ اللَّهُ الْمُلْلِقُ اللَّهُ اللَّهُ اللَّهُ الْمُلْلِلِيلُونُ اللَّهُ اللَّذِيلُ اللَّلِيلُونُ اللَّهُ اللَّهُ اللَّذِيلُ اللَّلِيلُولُ اللَّلِيلُونُ اللْمُلْلِلْلِلْلِيلُونُ الللْلِيلُونُ اللَّلْمُ اللَّلِيلُولُ اللَّلِيلُولُ اللَّلِيلُولُ اللْل

'Innahou lâ yufliḥul-mujrimoun

إِنَّهُ، لَا يُفْلِحُ ٱلْمُجْرِمُونَ

But never will prosper those who sin.

Those who forge lies against Allah and deny His divine Signs are the greatest wrongdoers and losers.

The Second Part:

Subḥâ-nahou wa Ta-'âlâ 'ammâ yu<u>sh</u>-rikoun

سُبُحننهُ،وَتعكي عمَّايُشْركُون

Glory to Him! And far is He above the partners they ascribe (to Him)!"

The disbelievers and polytheists, who worship other gods beside Allah, claiming that they will avail them against Him, do not know that such gods will never do them good or evil, nor do they know that Allah, Who is One and Only, is far Exalted above having any partners or associates.

Between the two parts there is a Relationship and a confirmation that those who forge lies against Allah and deny His divine Signs are the greatest wrongdoers and losers. They will never prosper, as they call upon false gods that can neither hurt nor profit them. They claim that such false gods will intercede for them with Allah on the Day of Judgment. They do not know that Allah, the One and Only God, is well Aware of their polytheism.

Miraculous dual verses from Sura Younus (Quranic page 211)

The First Part:

وَإِذَا أَوْمَنَا أَنْاسَرَحَةُ مِنْ أَمْدُ مَنْ أَنْ مَسْتَهُمْ إِذَا لَهُمْ مَكُمُّ وَفَ مَنْ الْمَا وَالْمُومَكُمُّ وَفَ الْمَا الْمَا الْمَا مُنْ مَكُمْ وَالْمَا مَنْ عَلَيْ الْمَا الْمَا مُنْ مَكُمْ وَالْمَا الْمَا الْمَا عَلَيْ مَكُمْ وَالْمَا مِنْ الْمَا الْمَا الْمَا اللَّهِ وَالْمَا مِنْ الْمَا اللَّهِ اللَّهِ اللَّهِ وَالْمَا مِنْ الْمَا اللَّهِ اللَّهِ اللَّهِ عَلَيْ مَنْ اللَّهِ اللَّهُ الْمُعْلَى اللَّهُ الْمُعِلِيلِولَا اللَّهُ اللَّهُ

'Inna rusulanâ yak-tubouna mâ tam-kuroun

Our messengers record all the plots that ye make!

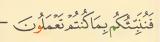
إِنَّ رُسُلَنَا يَكُنُبُونَ مَاتَمُكُرُونَ

The angels are honored slaves of Allah. They do as He commends them. Some of them record the good deeds of people, while others record the bad deeds.

The Second Part:

fanu-nabbi-'ukum-bimâ kuntum ta⁶-mal<mark>ou</mark>n

and We shall show you the truth of all that ye did.



The deeds that the children of Adam do are recorded in special scrolls for each and every one of them. These scrolls will be brought out and opened before everyone on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that the evil deeds of the disbelievers are recorded and kept in their own scrolls. On the Judgment Day, these deeds will be disclosed in detail in front of everyone.

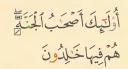
Miraculous dual verses from Sura Younus (Quranic page 212)

The First Part :

اللّهِ مِنْ اَحْسَنُ اللّهُ اللّهِ مَنْ وَرَبِيادَةً وَلَا يَرَعُنُ وُجُوعُهُمْ فَتَرْ اللّهِ اللّهِ مَنْ اللّهِ اللّهِ مَنْ اللّهِ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ الللللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ الللللّهُ ا

'Ulâ'ika 'Aṣâ-bul-Jannah; hum feehâ khâ-li-doun

They are Companions of the Garden; they will abide therein (for aye)!

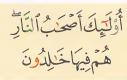


The believers, who do good to their own selves by sticking to the things that enable them to enter Paradise, which Allah promises them, will be rewarded by being admitted into it. There, they will see Almighty Allah with their own eyes, and they will dwell forever; and there, they will suffer no humiliation or disgrace.

The Second Part:

'ul<mark>â</mark>'ika 'Aṣ-ḥâbun-Nâri hum feehâ <u>kh</u>â-lid<mark>ou</mark>n

they are Companions of the Fire: they will abide therein (for aye)!



Allah makes clear to those who do wrong to their own selves by doing evil sinful deeds and, hence, their final home will be in Hell-Fire, wherein they will dwell forever in humiliation and disgrace; and there, their faces with be black with dishonor.

Between the two parts there is a Relationship and a confirmation that an everlasting residence in Paradise or Hell-Fire will be the final end of the people of the former or latter abode. Endlessness is what characterizes the Afterlife, with its Bliss or Torment, contrary to the life of this present world, which is temporary and ephemeral.

Miraculous dual verses from Sura Younus (Quranic page 213)

The First Part:



Quli-LLâhu yabda-'ul-khalqa thumma yu-'eeduhou fa-'annâ tu'-fakoun

Say: "It is Allah Who originates creation and repeats it: then how are ye deluded away (from the truth)?"



Almighty Allah informs His Messenger, (PBUH), that it is He Who originated the creation of all mankind and that He is Able to repeat their creation once again after they have become dead. So, how are the disbelievers deluded away from the truth?

The Second Part:

'afa-'anta tusmi-'uş-şumma wa law kânou lâ ya'-qiloun

but canst thou make the deaf to hear, - even though they are without understanding?

أَفَأَنتَ تُشمِعُ الصَّمَّ وَلَوَكَانُوا لَا يَعْقِلُونَ

Almighty Allah speaks to His Messenger, (PBUH), in order to set his mind at rest and relieve his worry when the disbelievers belied him. He tells him that some of them listen only with their ears, but their minds are barred from the truth.

Between the two parts there is a Relationship and a confirmation that the disbelievers deny the fact that Almighty Allah is Able to bring the dead back to life again, although He, Who created them for the first time, is Able to repeat their creation again and again. When the disbelievers hear the words of Allah's Messenger, (PBUH), their ears are deaf. They do not try listening to the truth or understanding it.

Miraculous dual verses from Sura Younus (Quranic page 214)

The First Part:

وَمِهُمْ مِنْ يَقُلُمُ الْمِكْ الْفَاتَ مَبْدِ الْمُمْوَوَلُوكَا ثُوْ وَوَهُمْ مِنْ يَقُلُمُ الْمِكَ وَلُوكَا ثُوْ الْمَهْمِرُونِ فَالْ الْمَعْمُونِ فَيْ الْمَالَّاتُ اللّهِ اللّهَ الْمَعْمُونُ الْمُعْمَلُونَ الْمَعْمُونُ الْمَعْمُونُ الْمَعْمُونُ اللّهُ اللّهَ اللّهُ اللّه

fa-'ilaynâ marji-'uhum thumma-LLâhu shahee-dun 'alâ mâ yaf-'aloun

in any case, to Us is their return: ultimately Allah is witness. To all that they do.

فَإِلَيْنَامَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدُ عَلَىٰ مَا يَفْعَلُونَ

The final return of the disbelievers, who deny the call of Allah's Messenger, (PBUH), is to Almighty Allah, Who sees and knows all the things they do.

The Second Part:

'izâ jâ-'a 'ajaluhum falâ yasta'-khirouna sâ'atanw-wa lâ yas-taġdi-moun

when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)." إِذَاجَاءَ أَجَلُهُمْ فَلَايسَتَعُخِرُونَ سَاعَةً وَلَايسَتَقَدِمُونَ

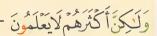
Each and every creature has a term appointed. When their term is reached, it can be neither delayed nor advanced.

Between the two parts there is a Relationship and a confirmation that the final return of each and every creature is to the Almighty Creator, Who is well Aware of the things they do. When the term appointed for the end of their life is come, it can be neither delayed nor advanced.

Miraculous dual verses from Sura Younus (Quranic page 215)

The First Part :

wa lâ-kinna 'ak-thara-hum lâ ya lamoun

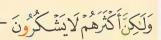


Yet most of them understand not.

Most people are heedless of Almighty Allah. If they knew that whatever is in the heavens and the earth belongs to Him, Alone, they would know His divine Legislation, and they would be happy and make others happy as well.

The Second Part:

wa lâ-kinna 'aktha-rahum lâ yash-kuroun



but most of them are ungrateful.

Most people are not thankful to Almighty Allah for His innumerable divine Favors that He bestows upon them. If they were thankful, Almighty Allah would increase His divine Favors and Blessings upon them.

Between the two parts there is a Relationship and a confirmation that most people are not aware of the seriousness of their being heedless of the divine Favors that Almighty Allah has bestowed upon them. They are not thankful to Him for such Favors.

Miraculous dual verses from Sura Younus (Quranic page 216)

The First Part:

الآلات أوليكة القولاخوف عليه فولاهم بمن رؤون الآلات أوليكة القولاخوف عليه فولاهم بمن رؤون الآلات أوليكة القولاخوف عليه فولاهم بمن رؤون القرائش كا فوالمنتبية الأخراق الأخراق الأخراق الأخراق الأخراق الأخراق الأخراق الأخراق الأخراق المنتبية المنتبي

وَلُوْأَنَ لِكُلِّ نَفْسِ ظَلَمَتْ مَا فِي ٱلْأَرْضِ لِآفَتَدَتْ بِيرُ وَأَسَرُّوا

ٱلنَّدَامَةَ لَنَّارَأُواْلَمَدَاتُّ وَقُضِى بَيْنَهُ مَ بِالْقِسْطُومُمُّمُ الاَشْطَلَدُونَ اللهُ اَلْإَانَ لله مَا فِي السَّبُثُ وَ وَالْأَرْضُ أَلْإَانَّ

وَعْدَاللَّهِ حَقَّ وَلَكِنَّ أَكْثَرُهُمْ لاِي**عْلَمُونَ ۞** هُوَيُحُّي ، وَيُوسِتُ وَ اِلْهِ وَرَّجَعُونِ ۞ يَتَأَيُّنا النَّاسُ قَدْجَاءَ تَكُمْ مَوْعِظُكُ

مِّنَ تَكُمُّهُ وَشَفَلَةً لَمَا فِي ٱلصَّدُورِ وَهُدَى وَرَحْمَةً لِلْمُؤْمِنِينَ

اللهِ قُلْ مَفَضًا ٱللَّهِ وَرَحْمَتِهِ فَمَذَلِكَ فَلْمَفْ حُواْ الْهُوَ مَرْحَمَتِهِ فَمَذَلِكَ فَلْمَفْ حُواْ اللَّهِ وَرَحْمَتِهِ فَمَذَلِكَ فَلْمَفْ حُواْ اللَّهِ وَرَحْمَتِهِ فَمَذَلِكَ فَلْمَفْ حُواْ اللَّهِ وَرَحْمَتِهِ فَمَذَلِكَ فَلْمَفْ حُواْ

يَحْمَعُونَ ۞ قُلْ أَرَءَ يْتُعُمِ مَّا آنِزَلَ ٱللَّهُ لَكُمْ يَبِرِ ﴿ زَنِقِ

فَحَعَلْتُهُ مِنْهُ حَامًا وَحَلَيًّا فَأَى عَلَيَّهُ أَذِي كُنُّ أَمْ عَلَى اللَّهِ

تَفْتُرُونَ كُنَّا وَمَاظَنُّ ٱلَّذِينِ كَفْتُرُونَ عَلَى ٱللَّهُ ٱلْكَذِبَ

يَوْمَ ٱلْقِيمَةِ إِنَّ ٱللَّهَ لَذُو فَضْلِ عَلَى ٱلنَّاسِ **وَلَكِنَّ أَكُثُرُ هُمُ**

لَاسَتُكُرُونَ ١٠٠ وَمَاتَكُونُ فِي شَأْنِ وَمَانَتْكُواْمِنْهُ مِن قُدَءَان

وَلَاتَعْمَلُونَ مِنْ عَمَلِ إِلَّاكُنَّا عَلَنَكُ شُهُودًا إِذِّ تُفِيضُونَ

فِيمَّ وَمَايَمَ زُبُّ عَنَّزِكَ مِن يَثْقَالِ ذَرَّةِفِ ٱلْأَرْضِ وَلَا فِي ٱلسَّمَلَةِ وَلاَ أَصْغَرُونِ ذَلِكَ وَلاَ أَكْرَلِاً فِي كِنْبَشِّينِ الْمَثَّ

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'Iny-yattabi-'ou-na 'illaz-zanna wa 'in hum 'illâ yakh-rusoun

إِن يَ تَبِعُون إِلَّا ٱلظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُون

They follow nothing but fancy, and they do nothing but lie.

Those who claim that there are other gods besides Allah follow nothing but fancy, and they are mere liars.

The Second Part:

'innal-lazeena yaf-tarouna 'ala-LLâhil-kaziba lâ yufliḥoun

إِنَّ ٱلَّذِينَ يَفْ تَرُونَ عَلَى السَّهُ ٱلْكَذِبَ لَا نَفْلَحُونَ عَلَى

Those who invent a lie against Allah will never prosper."

Those who invent lies against Almighty Allah will never prosper in this present world or the Hereafter.

Between the two parts there is a Relationship and a confirmation that the infidels, who worship other false gods besides Almighty Allah, have gone astray. They are mere fanciful liars, and they will prosper neither in this world nor in the Hereafter.

Miraculous dual verses from Sura Younus (Quranic page 217)

The First Part:

المعلقة المنظمة المنظ

Fanzur kay-fa kâna 'âqi-batulmun-zareen

Then see what was the end of those who were warned (but heeded not)!

فَٱنظُرْكَيْفَكَانَ عَقِبَةُٱلْمُنُذَرِينَ

Let the believers reflect on the end of the former peoples who were punished and destroyed when they rejected Allah's divine Commands and showed arrogance to His Messengers.

The Second Part:

Kazâlika naţba-'u 'alâ quloubilmu'-tadeen

Thus do We seal the hearts of the transgressors.

كَذَالِكَ نَطْبَعُ عَلَىٰ قُلُوبِ ٱلْمُعْتَدِينَ

The disbelievers were destroyed due to their turning away from Almighty Allah, Who sealed their hearts and deprived them of His divine Guidance, as they had refused to obey His divine Commands.

Between the two parts there is a Relationship and a confirmation that the destruction that was afflicted upon the former peoples, who refused to obey Almighty Allah and displayed insolent arrogance to His Prophets and Messengers, is a deterrence and admonition for the following generations. Allah sealed their hearts and withheld His divine Guidance from them because they belied and rejected His divine Commands.

Miraculous dual verses from Sura Younus (Quranic page 218)

The First Part:

وَقَالَ فِرْعَوْنُ الْتَدُونِ وِكُلِ سُدِمِعَلِيهِ ﴿ فَلْمَنَا الْمَقَّا الْسَحَرُةُ وَ لَكُمْ الْمَدْعَلِيهِ ﴿ فَلَمْنَا الْفَوْدَ الْسَحَرُةُ وَلَا لَكُونُ مُلْفَوْدِ ﴾ فَلْمَنَا الْفَوْدَ الْسَحَدُ وَلَا لَكُونُ مُولِكُونَ فَلَا الْمَعْلَقِيمَ وَالْمَنِيمَ الْمُعْلِقَةُ فَاللَّهُ اللَّهُ الْحَقِّ عَلَيْهُ الْمَعْلَقَةُ وَلَا لَكُونُ الْمَعْلِقَةُ فَا لَكُونُ الْحَقْ عَلَيْهِ مَلْ الْمَعْلَقِيمَ الْمُونُونِ اللَّهِ وَالْمَعْمِينَ الْمُونُونِ اللَّهِ وَالْمَعْمِينَ الْمُعْلَقِيمِ اللَّهُ وَالْمُعْمِينَ الْمُعْلَقِيمِ اللَّهِ وَالْمُعْمِينَ الْمُعْلَقِيمِ اللَّهُ وَالْمُعْمِينَ الْمُولِكُمْ اللَّهُ الْمُعْمِلُونُ الْمُعْلِقِيمِ اللَّهُ وَالْمُؤْمِنِهُ الْمُؤْمِنِهُ الْمُؤْمِنِيمُ الْمُؤْمِنِيمُ الْمُؤْمِنِيمُ الْمُؤْمِنُ الْمُؤْمِنِهُ الْمُؤْمِنِيمُ الْمُؤْمِيمُ الْمُؤْمِنِيمُ الْمُؤْمِيمُ الْمُؤْمِنِيمُ الْمُؤْمِنِيمُ الْمُؤْمِنِيمُ الْمُؤْمِيمُ ال

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'inna-LLâha lâ yuṣ-liḥu 'amalal-mufsideen

for Allah prospereth not the work of those who make mischief.

إِنَّ ٱللَّهَ لَايُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ

When Moses stood face to face with the sorcerers, he told them that Almighty Allah would render their evil sorcery ineffective.

The Second Part:

Rabba-nâ lâ taj-'alnâ fitnatallil-qaw-miz-zâli-meen

Our Lord! make us not a trial for those who practise oppression;

رَبِّنَا لَا تَجَعَلْنَا فِتْنَةً لِلْقَوْمِ ٱلظَّلِمِينَ

Those who believed among the people of Moses, (PBUH), put their trust in Allah and beseeched Him not to make them a trial for those who practice oppression.

Between the two parts there is a Relationship and a confirmation that the evil work done by the ignorant people will be certainly rendered ineffective by the Almighty Lord, Who will help those who seek the truth to attain faith and not be a trial for those who deviate from the truth and practice oppression.

Miraculous dual verses from Sura Younus (Quranic page 219)

The First Part:

وَالْفَالْمُ الْمُعْلَمُونَ وَهُوَ وَكُونَا الْمُعْلَمُونَا الْمُعْلَمُونَ الْمُعْلَمُونَ الْمُعِيلَ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ اللللّهُ اللللّهُ اللللللّهُ الللللّهُ الللللللللّهُ اللللللللللّهُ اللل

الله وَلَوْجَآءَ مَهُمْ كُلُّ ءَايَةٍ حَمَّى إِيَّ وَالْعَذَابَ ٱلْأَلِيمَ اللَّهِ

wa 'inna katheeram-minan-nâsi 'an 'Âvâ-tinâ la-ġâ-filoun

But verily, many among mankind are heedless of Our Signs!"

وَإِنَّ كَثِيرًا مِّنَ ٱلتَّاسِ عَنْ ءَايكنِنَا لَغَلِفِلُونَ

Many people are heedless of Allah's Signs or Miracles, one of which is His destruction of the wrongdoers and transgressors.

The Second Part:

'inna Rabbaka yaqdee bay-nahum Yawmal-Qeeyâ-mati feemâ kânou feehi yakh-tali-foun

Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment. إِنَّ رَبَّكَ يَقَّضِى بَيْنَهُمْ يَوْمَ ٱلْقِينَمَةِ -فيـمَا كَانُوْ اِفِيه يَخْتَلَفُونَ

Almighty Allah is the Only Judge on the Day of Resurrection. He will judge between His slaves as regards their religions and the schisms among them. He will surely judge with the absolute truth and justice as regards all issues.

Between the two parts there is a Relationship and a confirmation that those who are heedless should get admonished by the destruction that Almighty Allah afflicted on the former peoples that transgressed and deserved punishment. He is the Just Judge; and On the Judgment Day, He will judge among His slaves concerning the things they now dispute on.

Miraculous dual verses from Sura Younus (Quranic page 220)

The First Part:

فَلُولا كُلْفَ قَرْيَةُ مَامَتَ فَنَعَمَهَ إِيسَنُهُمَ الْاَفَوْرَهُ وَالْدُيْوَالَهُ عَلَيْهُمُ عَدَابَ الْغِرْيِ فِي الْحَيْوَالْدُيْوَا وَالْمُؤَالِمُ الْمَعْمَعُمُ عَدَابَ الْغِرْيِ فِي الْحَيْوَالْدُيْوَا وَمَعْمُ الْمَعْمُ الْمُؤْمِنِينَ هُو مَنَا اللَّهُ وَالْمُعْمِينَ هُو مَنَا اللَّهُ وَالْمُعْمُونَ وَهُمِ اللَّهُ وَمَعْمَلُ الْمُعْمَلُونَ هُو قُلُوا اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمَعْمُ اللَّهُ وَاللَّهُ وَلَيْعِيمُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَمْ اللَّهُ وَاللَّهُ وَالْمُؤْمِنَا اللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَهُ وَاللَّهُ وَاللْمُولَالِهُ وَاللَّهُ وَاللَّ

أَنْأَ كُونَ مِنَ ٱلْمُؤْمِنِينَ ١٠ وَأَنْ أَقِمْ وَحْهَكَ لِلدِين حَنِيفًا

وَلَاتَكُونَنَّ مِنَ ٱلْمُشْرِكِينَ ۞ وَلَا تَنْعُ مِن دُونِاللَّهِ مَا لَا يَنْفُكُ وَلَا يَشْرُكُ ۗ فَإِنْ فَمَلْتَ فَإِنَّكَ إِذَا يَنَ ٱلظَّالِمِينَ ۞ 'Afa-'anta tukrihun-nâsa ḥattâ yakou-nou Mu'mineen

Wilt thou then compel mankind, against their will, to believe!

أَفَأَنْتَ تُكْرِهُ ٱلنَّاسَحَتَّىٰ

يَكُونُواْ مُؤْمِنِينَ

Almighty Allah shows an unchangeable fact, namely that He never compels anyone to embrace Islam and that it is up to them to reflect and deliberate so that faith may enter their hearts. However, guidance is closely linked with, and conditional on, Allah's divine Will and Help.

The Second Part:

Kazâ-lik. Ḥaqqan ʻalay-nâ nuniil-Mu'mineen

كَذَلِكَ حَقًّا عَلَيْ نَا فَيُعِينَ فَيُجِ ٱلْمُؤْمِنِينَ فَيُعِينَ

We should deliver those who believe!

Almighty Allah shows that He saves the believers when He punishes the disbelievers and afflicts His painful Torment upon them. This is what He has undertaken to do.

Between the two parts there is a Relationship and a confirmation that belief in Allah is not done by force but rather upon contemplation, deliberation and convincement. Also, belief is the right way to happiness and safety, according to Allah's divine Promise, as He undertakes to save those who believe when He afflicts His painful Punishment upon the disbelievers.

Miraculous dual verses from Sura Houd (Quranic page 221)



The First Part:

'inna-nee lakum-mi-nhu nazeerunwwa basheer

ٳڹۜۜۼۣڸػٛۯؙؚڡؚٞڹۛۿؙڹؘۮؠؘڒ۠ۅؘۘڮۺ<mark>ٚ؉</mark>ؚۯؙ

Verily I am (sent) unto you from Him to warn and to bring glad tidings:

The only duty of Allah's Messenger, (PBUH), in his call is to bring people glad tidings of admittance into Allah's Paradise to those who believe and warnings of His unbearable Torment to those who show disbelief.

The Second Part:

'Ila-LLâhi marji-'ukum, wa Huwa 'alâ kulli <u>sh</u>ay-'in-Qadeer إِلَى ٱللَّهِ مَرْجِعُكُمُ وَهُوَ عَلَيْ وَهُوَ عَلَيْ كُلُ شَيْءٍ قَدِيْرُ

'To Allah is your return, and He hath power over all things.'

When Allah's Messenger, (PBUH), called upon them to believe but they did not respond, the Almighty Lord informed them that their final return, on the Day of Resurrection, will be to Him, Alone. He also confirms that on that Day, they will have to account for their deeds only before Him and that He will certainly punish those who do not believe in Him. Further, as He is Able to do all things.

Between the two parts there is a Relationship and a confirmation that the job of Allah's Messenger is only to communicate the Message of the Truth, to warn of His irresistible Torment to those who deny it, and to give good news of Paradise to those who believe in it. The final return of everything is to Almighty Allah, Who is Powerful over everything.

Miraculous dual verses from Sura Houd (Quranic page 222)

The First Part:

وَمُسَوَدَعُهَا كُلُّ فِ كَنَا اللَّهِ وَلَا اللَّهِ وَلَهُمَا مِنَّلُوهُ اللَّهِ عَلَى اللَّهِ الْمُعَا اللَّهِ وَلَهُمَا مِنَّلُوهُ اللَّهِ عَلَى اللَّهِ وَمُعَالِينَ الْمُسْتَفَعَا اللَّهِ وَمُعَالِينَ اللَّهِ عَلَى اللَّمَ اللَّهِ عَلَى اللَّهَ اللَّهِ وَالْمَرَ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهَ اللَّهِ اللَّهِ عَلَى اللَّهَ اللَّهِ اللَّهِ عَلَى اللَّهُ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهُ ال

'innahou laya-'ousun-kaf<mark>ou</mark>r

إِنَّهُ لَيْعُوسُ كَفُورٌ -

he is in despair and (falls into) blasphemy.

Once deprived of any of the Favors that Almighty Allah bestows upon him, man falls in despair. He soon denies Allah's innumerable Favors upon him and forgets His divine Blessings. Such are the disbelievers and deniers.

The Second Part :

'innahou lafariḥun-fakhour

إِنَّهُ وَلَفَرِحٌ فَحُورٌ

he falls into exultation and pride.

In his life, man undergoes different circumstances of hardship or ease. If Allah gives him a taste of ease after hardship, he is happy with such a divine benefaction but forgets the Benefactor. He also falls into exultation and pride and forgets that the pleasures of this present world are but ephemeral and perishable.

Between the two parts there is a Relationship and a confirmation that the ignorant people, who fall into despair as soon as they are deprived of any of Allah's divine Favors that He has bestowed upon them, are disbelievers who are ungrateful for Allah's Favors. The same thing applies to those who are boastful and arrogant as soon as they are visited by ease after hardship and who forget that it is Allah Who confers upon them such a divine Favor.

Miraculous dual verses from Sura Houd (Quranic page 223)

الْمَهْوُلُوبُ اَفْتَرَبُّ فَالْمَالُولُ مِعْفُرِسُورِ مِنْهِ مُفْتَرَبُّ وَارْعُولُ مِنْ الْمَعْفُرِ مُنْ الْمَعْفُرِ مُنْ اللَّهِ مُفْتَرَبُ وَالْقُولُ الْمَالُولُ مِعْفُر مِنْ وَالْقُولُ الْمَالُولُ مِعْفُر الْمَالُولُ مِعْفُرُ الْمَالُولُ مِعْلَمُ اللَّهُ مُنْ اللَّهُ مَعْدُونَ اللَّهُ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللْمُنْ اللَّهُ مُنْ اللَّهُ اللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ اللْمُنْ اللَّهُ مُنْ اللْمُنْ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللْمُنْ اللْمُنْ اللْمُنْ اللْمُنْ اللَّهُ اللْمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللِلْمُنْ اللَّهُ اللْمُنْ اللَّهُ مُنْ اللْمُنْ اللَّهُ م

The First Part:

Wa ḥabiṭa mâ ṣana-'ou feehâ wa bâṭilum-mâ kânou ya'maloun

حَيِظ مَاصَنَعُواْفِيهَا وَبَطِلُ

vain are the designs they frame therein, and of no effect are the deeds that they do!

مَّاكَانُواْ يَعْمَلُونَ

The work of those who seek to please with their work others than Allah is in vain, and in the Hereafter, they will be great losers.

The Second Part:

wa yabgou-nahâ 'i-wajâ, wa humbil-'Âkhi-rati hum kâfi-roun وَيَبْغُونَهُاعِوْجًا وَهُم

and would seek in it something crooked: these were they who denied the Hereafter! "

The wrongdoers, who invent lies against Allah and seek to evade Allah's divine Commands and change them, are disbelievers who deny Allah's Signs and the fact that they will have to meet Him on the Judgment Day.

Between the two parts there is a Relationship and a confirmation that the work of the wrongdoers, who are not sincere or devoted to Almighty Allah, is in vain. This is because they seek to maneuver around Allah's Commands. Therefore, they will surely be among the disbelievers and the great losers in the Hereafter.

Miraculous dual verses from Sura Houd (Quranic page 224)

The First Part:

الْهَالَ الْهَالِكُ الْهَالِيَّةِ الْمُنْسِيْنِ الْأَرْضِ وَمَاكَانَ الْمُدِينِ الْهَالِيَّةِ الْمُنْسِيْنِ الْأَرْضِ وَمَاكَانَ الْمُدَينِ الْهَالِيَّةِ الْمُنْسَعِيمِ الْمَنْفُ الْمُنْسَعِيمِ اللَّهِ الْمُنْسَعِيمِ اللَّهِ الْمُنْسَعِيمِ اللَّهِ اللَّيْسَعِيمِ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّه

Mâ kânou yas-taṭee ounas-sama wa mâ kânou yub-siroun

مَاكَانُواْيَسْتَطِيعُونَ ٱلسَّمْعَ

They lost the power to hear, and they did not see!

وَمَاكَانُواْ يُبْصِرُونَ

Almighty Allah shows that the wrongdoers, who forge falsities against Allah and repel people from His Way, are transgressors who have gone beyond all bounds in misguidance and are, therefore, no longer able to hear the truth or see it.

The Second Part:

Lâ jarama 'anna-hum fil-'Âkh-rati humul-'akh-saroun

لَاجَرَمَ أَنَّهُمُ فِي ٱلْآخِرَةِ

Without a doubt, these are the very ones who will lose most in the Hereafter!

هُمُ ٱلْأَخْسَرُونَ

Almighty Allah asserts that those who invent lies against Allah and transgress beyond all bounds in injustice will be indeed the greatest losers and the most severely punished ones in the Hereafter.

Between the two parts there is a Relationship and a confirmation that the wrongdoers transgress beyond all bounds in tyranny and injustice. They invent lies against Almighty Allah, and they repel people from His Way. Consequently, they are both blind and deaf to the truth, and they will suffer the Greatest Loss on the Day of Judgment.

Miraculous dual verses from Sura Houd (Quranic page 225)

The First Part:

وَيَقَوْرِ لَآ أَسْنَلُكُمْ عَلَيْهِ مَالًّا ۚ إِنْ أَجْرِيَ إِلَّا عَلَى ٱللَّهِ وَمَا أَنَابِطَارِدِ ٱلَّذِينَ ءَامَنُوَّأُ إِنَّهُم مُّلَنقُوارَتَهُمْ وَلَكِغَ أَرَكُمْ قَوْمًا عَنْهَ لُوك اللهِ وَيَقُوهِ مَن يَنصُرُ فِي مِنَ اللَّهِ إِن طَرَحْ تُهُمُّ أَفَلا لَذَكَرُونَ ١ وَلَا أَقُولُ لَكُمْ عِندِي خَزَ آبِنُ اللَّهِ وَلاَّ أَعْلَمُ ٱلْغَيْبَ وَلاَ أَقُولُ إِنِّي مَلَكٌ وَلاَ أَقُولُ لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَن يُؤْتِيهُمُ أللَّهُ خَيْراً اللَّهُ أَعْلَمُ بِمَانِ أَنفُسِهِمْ إِنَّ إِذَا لِّينَ ٱلظَّالِمِينَ ﴿ قَالُواْ يَنْوَحُ قَدْ جَنَدَلْتَنَا فَأَحَةُرْتَ حِذَ لَنَا فَأَيْنَا بِمَا تَعِدُنَا إِن كُنتَ مِنَ ٱلصَّادِ فِينَ ﴿ قَالَ إِنَّمَا يَأْنِيكُمْ بِهِ اللَّهُ إِن شَاءً وَمَا أَنتُ بِمُعْجِزِينَ ﴿ وَلِا يَفَعُكُمْ نُصِّح ٓ إِنَّ أَرَدَتُ أَنْ أَنصَحَ لَكُمْ إِن كَانَ اللَّهُ يُر بدُ أَن يُغْوِيكُمْ هُوَرَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ١ اللَّهِ أَمْ يَقُولُونَ أَفْتَرَكُ اللَّهِ قُلُ إِنِ ٱفْتَرَيْتُهُ فَعَلَيَّ إِخْرَامِي وَأَنَا بَرِيَّ أَيْمِمًا تُخْرَمُونَ 😭 وَأُوجِكِ إِلَىٰ نُوجِ أَنَّهُ وَلَن يُؤْمِنِ مِن فَوْمِكَ إِلَّا مَن قَدْءَ امَّنَ فَلَانَبْتَ بِسْ بِمَاكَانُوا يَفْعَلُونَ ١ وَأَصْنَعِ ٱلْفُلْكَ بِأَعْدُنِنَا وَوَحْيِمْ اللَّهُ عُنُولِ بِي فِي ٱلَّذِينَ ظَلَمُوا اللَّهِ إِنَّهُم مُّغْرَقُونَ ١

wa lâ-kin-nee 'arâkum qawman tai-haloun

وَلَكُمِّ - أَرَبَكُمُ قُوْمًا تَجْهَلُونَ -

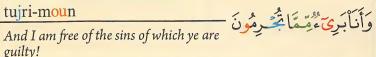
and ye I see are the ignorant ones!

The holy Prophet, Noah, (PBUH), does his very best to call his people to Allah and to show them that they are far astray in ignorance and misguidance.

The Second Part:

wa 'ana baree-'um-mimmâ

guilty!



In his dialogue with his people, the holy Prophet, (PBUH), leaves no excuse for them and announces that he is free from their evil deeds.

Between the two parts there is a Relationship and a confirmation that Noah, (PBUH), did his best to call his people to the truth and to save them from ignorance and misguidance; and he left them with no excuse. However, when they rejected his call, he acquitted himself of their evil deeds and sinful crimes.

Miraculous dual verses from Sura Houd (Quranic page 226)

The First Part:

وَنصْنَعُ ٱلْقُلْكُ وَكُلَّما مَرَّعَلَيْهِ مَلَأَيْنِ قَوْمِهِ. سَخِرُوا مِنْهُ ۚ قَالَ إِن تَسْخَرُواْ مِنَا فَإِنَّا نَسْخَرُمِن كُمْ كَمَا تَسْخَرُونَ ١ فَسَوْفَ تَعْلَمُونَ مَن بَأْنِيهِ عَذَابٌ يُحْزِيدِ وَكُولُّ عَلَيْهِ عَذَابٌ مُقِيمُ الله حَتَّ إِذَا جَآءَ أَمْ نَا وَفَارَ اللَّهُ وُرُقُلْنَا أَخِلُ فِهَا مِن كُلِّ زَفْجَيْنِ أَثْنَيْنِ وَأَهْلَكَ إِلَّامَنِ سَبَقَ عَلَيْهِ ٱلْقَوْلُ وَمَنْ عَامَنًا وَمَآءَامَنَ مَعَدُ وَلِا قَلِيلٌ ١ هُوَقَالَ أَرْكَبُوا فِهَابِسْ مِاللَّهِ مُعْرِنهَا وَمُرْسَنهَا اللَّهِ اللَّهِ مُعْرِنهَا وَمُرْسَنها اللَّهِ اللَّهِ وَمِي اللَّهُ وَهِي جَرِى بِهِ مْ فِي مَوْجٍ كَالْجِبَ الْمِ وَنَادَىٰ نُوحُ أَبْنَهُ وَكَانَ فِي مَعْزِلِ يَنْهُنَّ أَرْكَب مَّعَنَا وَلَا تَكُن مَّعَ ٱلكَفرينَ اللهُ قَالَسَنَاوِي إِلَى جَبَلِ يَعْصِمُنِي مِنَ ٱلْمَايَعُ قَالَ لَاعَاصِمُ ٱلْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَن زَّجِكُّ وَحَالَ بَيْنَهُمَا ٱلْمَوْجُ فَكَات مِنَ ٱلْمُغْرَقِينَ إِنَّ وَقِسلَ يَتَأْرُضُ ٱلِلَّى مَآ اللهِ وَكَسَمَآهُ أَقَلِعِي وَغِيضَ ٱلْمَآءُ وَقُضِي ٱلْأَمْرُ وَاسْتَوَتْ عَلَى ٱلْجُودِيُّ وَقِيلَ بُعْدًا لِلْقُوْمِ ٱلظَّلِمِينَ ﴿ وَنَادَىٰ ثُوحٌ رَّبَّهُ مِفْقَالَ رَبِّ إِنَّ ٱبنى مِنْ أَهْلِي وَإِنَّ وَعْدَكَ ٱلْحَقُّ وَأَنتَ أَحْكُمُ ٱلْكَكِينَ ١ THE PROPERTY OF THE PROPERTY O

Wa hâla bayna-humal-mawju fakâna minal-mugra-qeen

and the waves came between them, and the son was among those overwhelmed in the Flood.



Allah shows what happened to Noah's son, who rejected his father's call and refused to get on the Ark of safety. Instead, he remained with the disbelievers until the waves came between him and his father, and he was among those who were drowned.

The Second Part:

wa 'inna wa'-dakal-haqqu wa 'Anta 'ah-kamul-Hâki-meen

وَإِنَّ وَعُدَكَ ٱلْحَقُّ وَأَنتَ

and Thy promise is true, and Thou art the Justest of Judges!"

Noah, (PBUH), invoked Almighty Allah for his son, although he was sure that Allah's Promise was true and that Allah was Most Just and Most Merciful.

Between the two parts there is a Relationship and a confirmation that Noah's son wronged himself when he joined the disbelievers. When they were overtaken with Allah's irresistible Punishment, he was drowned with them. His being Noah's son availed him nothing, as his work was unrighteous. Also, Allah's Promise to drown the wrongdoers was true, and He is the Most Just Judge.

Miraculous dual verses from Sura Houd (Ouranic page 227)

The First Part:

قَالَ يَسَنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكُ ۗ إِنَّهُ مُمَلُّ غَيْرُصَٰ لِيِّجُ فَلَاتَسْتَأَنِ مَالَيْسَ لَكَ بِهِ عِلْمٌ إِنِّ أَعِظُكَ أَن تَكُونَ مِنَ ٱلْجَهِلِينَ ١ قَالَ رَبِ إِنِّ أَعُوذُ بِكَ أَنَّ أَسْتَلَكَ مَالَيْسَ لِي بِهِ عِلْمٌ فَإِلَّا تَغْفِرْ لِي وَتَرْحَمَّنِي آَكُن مِّنَ ٱلْخَسِرِينَ ١ فَي قِيلَ يَكُوحُ أهبط بسكند مِنَا وَيُرَكُن عَلَيْكَ وَعَلَى أَمْدِ مِنَّ مَعَكَ أَمْدِ مِنَّ مَعَكَ وَأَمَمُ سَنُمَيْعُهُمْ مُرَيِّمَتُهُم مِنَّاعَذَاجُ أَلِيدٌ ﴿ يَلْكَ مِنْ أَنِكَ الْغَيْبِ نُوحِيهَ إِلَيْكُ مَا كُنتَ تَعْلَمُهَا أَتَ وَلَا قُومُكَ مِنقَلْ هَنَدًّا فَأَصْبُرُّ إِنَّ ٱلْمَقِبَةَ لِلْمُنَّقِينَ ﴿ وَإِلَى عَادِ أَخَاهُمْ هُودًا أَ قَالَ يَكُوْمِ أَعْبُدُواْ ٱللَّهَ مَالَكُم مِنْ إِلَيْهِ غَيْرُتُهُ إِنَّ أَنشُمْ إِلَّا مُفْتَرُونَ فِي يَفَوْمِ لَا أَسْتُلُكُمْ عَلَيْهِ أَجُرُ اللَّهُ إِنَّا مُوكِ إِلَّا عَلَى ٱلَّذِي فَطَرَنُّ أَفَلَا تَعْقِلُونَ ١ وَكَفَوْ مِ ٱسْتَغْفُ وَأَرَبَّكُمْ ثُمَّ تُوبُو أَلِلَّهِ مُرْسِلِ ٱلسَّمَاءَ عَلَيْكُمْ مِدْرَارًا وَمَزدْكُمْ قُوَّةً إِلَىٰ قُوَّيْكُمْ وَلَالْنُوْلُوَّا

بتَارِكَ وَالْهَالِمُنَاعَن قَوْلِكَ وَمَا غَنْ لُكَ بِمُوْمِنِينَ ﴿

mâ lakum-min 'ilâ-hin ġayruh. 'In 'antum 'illâ muf-taroun

مَالَكُم مِنْ إِلَيْهِ غَيْرُهُ وَ

ye have no other god but Him. (Your other gods) ye do nothing but invent!

إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ

Almighty Allah sent to the people of 'Ad His Prophet, Hud, (PBUH), who called upon them to worship Allah, the One and Only, and showed them the danger of their misguidance and invention of lies against Allah.

The Second Part:

'In 'ajri-ya 'illâ 'alal-lazee fațaranee; 'afalâ ta'-diloun

إِنْ أَجْرِي إِلَّا عَلَى ٱلَّذِي

My reward is from none but Him who created me: will ye not then understand?

فَطَرَفَ أَفَلَاتَعَقِلُونَ

مُخْرِمِينَ ﴿ قَالُوا يَكُودُ مَاجِثْتَنَا بِيَنَاءُ وَمَا نَحْنُ The holy Prophet, Hud, asked of his people no reward for his calling them to believe in Allah and worship none but Him. He explained to them that his reward was to come from Almighty Allah, Who created him in a pure nature. He also urged them to use their minds to discern the truth that he had brought them.

Between the two parts there is a Relationship and a confirmation that those who call for Allah clarify to those who belie them the falsity of what they ascribe to Allah, the One and Only. With their call, they ask none of their people for any reward but seek only the good Pleasure and generous Recompense of their Creator.

Miraculous dual verses from Sura Houd (Quranic page 228)

The First Part:

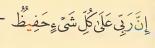
إِن نَقُولُ إِلَّا ٱعْتَرَيْكَ بَعْضُ ءَالِهَتِنَا بِسُومٍ قَالَ إِنْ أَشْهِدُ ٱللَّهَ وَأَشْهَدُوٓ أَأَنَّى بَرِيَّ " مِّمَاتُشْرِكُونَ ١ مِن دُونِيِّو فَكِيدُونِي جَمِعَاثُمَ لَانُنظرُونِ ١٠٠ إِنَّ تَوَكَّلْتُ عَلَى ٱللَّهِ رَبِّ وَرَيْكُمْ * مَّا مِن دَآبَةٍ إِلَّا هُوَ ءَاخِذُ إِنَاصِيَاماً ۚ إِنَّ رَبِّ عَلَىٰ صِرَطِ مُسْتَقِيم ا ﴿ إِنَّ وَإِن تَوَلُّواْ فَقَدْ أَبَلَغَتُكُمُ مَّا أَرْسِلْتُ بِهِ } إِلَيْكُونُ وَيَسْلَخْلِفُ رَبِي قَوْمًا غَيْرَكُمْ وَلَا نَصْرُونَهُ شَيْئًا ۚ إِنَّ رَبِي عَلَىٰ كُلِ شَيْءِ حَفِيظً الله وَ الله الله وَاوَ الَّذِينَ عَامَنُواْ مَعَهُ مِرَحْمَةِ مَنَا وَنَعَيِّنَ مُمْ مِنْ عَذَابِ غَلِظ فِي وَيَلْكَ عَادُّ جَعَدُ وَأَبِعَايَتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوۤا أَمْ كُلِّ جَبَّا رِعَنِيدِ ۞ وَأَتَبَعُواْ في هَنذِهِ ٱلدُّنْهَا لَعْنَةَ وَمَوْمَ ٱلْقِيمَةُ أَلَّا إِنَّ عَادَا كُفَرُوا رَبَّهُمُّ أَلَّا بُعْدُا لِعَادِ قَوْمِهُورِ ١٠٠ ﴿ وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَـٰ لِكَّا ۚ قَالَ يَقَوْمِ أَعْبُدُوا اللَّهَ مَا لَكُرِينَ إِلَاهِ غَيْرُ اللَّهِ اللَّهِ عَالَيْ اللَّهِ عَلَيْ اللَّهُ عَالَكُم مَنَ ٱلْأَرْضِ وَاَسْتَعْمَرُكُمُ فَهَا فَأَسْتَغْفِرُوهُ ثُمَّ تُوبُو ٓ إِلْآيَةٍ إِنَّا رَبِّي قَرِيبٌ يُجِيبُ

اللهُ اللهُ اللهُ اللهُ عَدَ كُنتَ فِينَا مَرْجُوًّا فَيَلَ هَذَاًّ أَنَنْهَ سَنَّا أَن

نَعْدُ مَا يَعْبُدُ ءَابِيَآ قُهُا وَإِنَّنَا لَغِي شَكِيمِ مَا تَدْعُونَآ إِلَيْهِ مُرِيبٍ ١

'Inna Rabbee 'alâ kulli shay-'in Hafeez

For my Lord hath care and watch over all things."



The holy Prophet, Hud, (PBUH), communicates Allah's Message to his people, 'Ad, and warns them that if they turn away from Allah and do not believe in Him, Allah will surely cause them to perish and replace them with other people. He also reminds them that Almighty Allah has care and watch over all things.

The Second Part:

wa najjaynâhum-min 'azâbin galeez

نِجَيِّنَاهُم مِّنْ عَذَابٍ غَلِيظٍ

We saved them from a severe penalty.

When Allah's Command came to destroy the people of 'Ad, Allah saved Hud and those who believed with him with a special Grace. The disbelievers had to suffer a severe torment.

Between the two parts there is a Relationship and a confirmation that Allah's Promise is true and will inevitably come to pass. Almighty Allah warned the people of 'Ad of torment and perdition if they turned away and failed to answer the call of His Messenger. He also promised to save His Messenger and those who believed with him. That was exactly what happened. The people of 'Ad were destroyed, while Hud, (PBUH), was saved together with those who believed with him.

Miraculous dual verses from Sura Houd (Ouranic page 229)

The First Part:

قَالَ يَنَقُوْمِ أَرَّاءُ يُتُمُّ إِن كُنتُ عَلَىٰ بَبِّنَةٍ مِن رَّبِّي وَءَاتَنني مِنْهُ رَحْمَةً فَمَن مَصُرُف مِنَ اللَّهِ إِنْ عَصَيْنُهُ اللَّهِ فَمَا تَزِيدُونَني غَيْرَتَغْسِر اللهِ وَيَنقُومِ هَندِهِ نَاقَةُ ٱللَّهِ لَكُمْ ءَايَةً فَذَرُوهَا تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذُكُو عَذَابُّةَ يِثُ ﴿ فَعَقَرُوهَا فَقَالَ تَمَتَّعُواْ فِي دَارِكُمْ ثَلَنَهُ أَيّامً ذَلِكَ وَعُدُّ عَيْرُ مَكْذُوبٍ ١ فَلَمَّاجَاءً أَمْنُ فَا يَغِيِّتُ فَاصَالِحًا وَالَّذِينَ ءَامَنُواْ مَعَهُ بِرَحْمَةٍ مِنْكَ وَمِنْ خِزْي يَوْمِهِ نَبُّ إِنَّا رَبَّكَ هُوَ ٱلْقَوِيُّ ٱلْمَـزِرُ ﴿ وَأَخَذَ ٱلَّذِينَ ظَلَمُوا ٱلصَّيْحَةُ فَأَصْبَحُواْ فِي دِينَرِهِمْ جَيْمِينَ اللهُ لِتُمُودَ ١ وَلَقَدْ جَآءَتْ رُسُلُنّا إِزَهِيمَ بِالْمُشْرَعِينَ قَالُوا سَلَمًا قَالَ سَلَمُ فَمَالَيثَ أَن جَآءَ بِعِمْلِ حَنِيدِ ١٤ فَأَمَّا رَءَ ٱلَّذِيهُمْ لاتَّصِلُ إِلَّهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُواْ لَا تَغَفُ إِنَّا أَرْسِلْنَا إِلَى فَوْمِ لُوطٍ ﴿ وَأَمْرَأَتُهُ وَآمِهُ فَضَحِكَتْ فَنَشِّرْنَهُ إِبِالسَّحَقَّ وَمِن وَرَآءِ إِسْحَقَّ يَعْقُوبَ ١

tamatta-'ou fee dâri-kum tha-lâthata

َّ مَتَّعُولُ فِي دَارِكُمُ ثَلَثَةَ أَيًا مِي ayyâm; zâlika wa'-dun gayru mak-zoub Enjoy yourselves in your homes for three ذَالِكَ وَعْذُ غَيْرُ مَكْذُوبِ days: (then will be your ruin): (behold)

there a promise not to be lied! The people of Thamoud transgressed beyond bounds in aggression and rebellion against Allah's Messenger, Saleh, (PBUH). They killed the camel that Allah sent to them as a Sign. Therefore, Allah sent down His true Promise to punish them after three days.

The Second Part:

fabash-sharnâhâ bi-'Ishaqa wa minwwarâ-'i 'Is-ḥâġa Ya-goub

but We gave her glad tidings of Isaac, and after him, of Jacob.

وَرَآءِ إِسْحَاقَ بَعْقُونَ

The angels brought Abraham and his wife the good news of their having a son, Isaac, and a grandson, Jacob, although Abraham and his wife were both too old for that.

Between the two parts there is a Relationship and a confirmation that Allah's Promise is inevitable and will certainly come to pass. He, Glory to Him, promises the disbelievers and wrongdoers a due punishment, just as He, out of His divine Grace, promises the pious and righteous a generous reward.

Miraculous dual verses from Sura Houd (Quranic page 230)

The First Part:

قَالَتْ يَدُونَلُقَ مَ أَلَدُ وَأَنَّا عَجُوزٌ وَهَنذَا بَعْلِي شَيْخًا لَا إِنَّ هَنذَا لَشَيْءٌ عَحِثُ إِنَّ قَالُوا أَلْقَاجِينَ مِنْ أَمْرِ ٱللَّهِ رَحْمَتُ ٱللَّهِ وَرَكَنُهُ عَلَيْكُو أَهْلُ ٱلْبَيْنُ إِنَّهُ رَحِيدٌ بَعِيدٌ إِنَّ فَلَمَا ذَهَبَ عَنْ إِنْ هِيمَ ٱلرَّوْعُ وَجَآءَ تُهُ ٱلْبُشْرَى يُجَدِلُنَا فِي قَوْمِلُوطٍ ١ إِنَّ إِنْرِهِيمَ لَحَلِيمُ أَوَّهُ مُّنِيثٌ ﴿ يَالِرُهِيمُ أَعْرَضَ عَنْ هَنَدًّ إِنَّهُ قَدْجَاءَ أَمْرُرَيَكُ * وَإِنَّهُمْ ءَاتِيمٌ عَذَابُ غَيْرُمَ دُودٍ ﴿ وَلَمَّا جَآءَتُ رُسُلُنَا لُوطُاسِيٓءَ بهمْ وَضَافَ بهمْ ذَرْعَاوَقَالَ هَذَا يَوْمُ عَصِيتُ ﴿ وَجَاءَهُ قَوْمُهُ يُهُرَعُونَ إِلَيْهِ وَمِن قِسَلُ كَانُواْ يَعْمُلُونَ ٱلسَّيِّعَالَةِ قَالَ يَكُوْمِ هَتُؤُلِآءٍ بَنَاتِي هُنَ أَظْهُرُلَكُمْ ۗ فَاتَّقُواْ اللَّهَ وَلِا يُخْرُونِ فِي ضَيْفِيٌّ أَلَيْسَ مِن كُورَجُلِّ زَشِيدٌ اللهُ اللَّهُ عَلِمْتَ مَالَنَا فِي بَنَاتِكَ مِنْ حَقِّ وَإِنَّكَ لَنَعْكُرُ مَا زُيدُ إَن قَالَ لَوَأَنَ لِيكُمْ قُوَّةً أَوْءَاوِي إِلَى زُكِّن شَدِيدِ ﴿ قَالُوا كَنْهُولُ إِنَّارُسُلُ رَبِّكَ لَن يَصِيلُوا إِلَيْكُ فَأَسْر بِأَهْ لِلسَّ بِقِطْعِ مِنَ ٱلَّيْلِ وَلَا يَلْنَفِتُ مِنكُمْ أَحَدُّ إِلَّا أَمْرَ أَنَكُ اللَّهُ اللَّهُ مُصِيبُهَا مَا أَصَابَهُم إِنَّ مَوْعِدُهُمُ الصُّبَّ الْيُسَ الصُّبُحُ بِقَرِيبٍ ﴿

wa dâga bihim zar anw-wa gâla hâzâ yaw-mun 'așeeb

وَضَاقَ بهم ذَرُعًا وَقَالَ

and felt himself powerless (to protect) them. He said: This is a distressful day. هَاذَا يَوْمُ عَصِيبٌ

Almighty Allah shows the condition of the holy Prophet, Lot, when the angels came to him in the form of handsome young men. Having not realized that they were angels, grieved for them and felt helpless to protect them from his people, who practiced homosexuality. He said, "This is indeed a distressful day!"

The Second Part:

'Inna maw-'idahumus-subh. 'Alaysas-subhu biqareeb

Morning is their time appointed: is not the morning nigh? "

The angels told Lot, (PBUH), that they were sent by the Almighty Allah to destroy the evildoers. They bade him to leave in the night with his family, except for his wife, who was not among the believers. They also set a time, namely the next morning, which was very near, for the destruction of his people.

Between the two parts there is a Relationship and a confirmation that Allah saved his holy Prophet, Lot, who suffered a lot of hardship communicating His Lord's Message to his people. He saved him, together with those who believed with him, from the Penalty that was afflicted upon his sinful people the next morning.

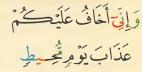
Miraculous dual verses from Sura Houd (Quranic page 231)

The First Part:

فَلَمَّا جِياءَ أَمْرُ نَاجَعَلْنَا عَلِيهَا سَافِلَهَا وَأَمْطَرُنَا عَلَيْهَا حِجَارَةَ بِن سِجِيل مَنضُودِ ١٩ مُسَوِّمَةً عِندَ رَبِّكُ وَمَاهِيَ مِنَ ٱلظَّيْلِمِينِ بِيَعِيدِ ١٠٠٠ ﴿ وَإِلَّىٰ مُذِّينَ أَخَاهُرٌ شُعَيْناً قَالَ يَنقَوْمِ أَعْبُدُوا اللَّهُ مَالَكُم مِنْ إِلَّهِ غَيْرُالَّهُ وَلَا نَنقُصُوا ٱلْمِكَيَالَ وَٱلْمِيزَانَّ إِنَّ أَرَبْكُم بِخَيْر وَإِنَّ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ نُعِيطٍ ١ وَيَعَوْمِ أَوْفُوا ٱلْمِكْ يَالُوا لَمِيزات بِالْقِسْطِ وَلَاتَ خَسُوا ٱكَاسَ أَشْكَآءَ هُمْ وَلَاتَعْتُوا فِ ٱلأَرْضِ مُفْسِدِينَ ١ بَقِيَتُ ٱللَّهِ خَيْرٌ لَكُمْ إِن كُنتُم تُوْمِنِينٌ وَمَآ أَناْعَلَيْكُمْ بِحَفِيظٍ ١٩ قَالُوا يَسْتَعَيْبُ أَصَلَوْتُكَ تَأْمُ كُ أَنْ نَتُمُكُ مَا يَعْمُدُ ءَاسَآ وُنَا أَوْ أَن يَفْعَلَ فِي أَمْوَ لِلسَّا مَا نَشَتَهُا ۗ إِنَّكَ لَأَنْتَ ٱلْحَلِيمُ ٱلرَّاشِيدُ ١٠ قَالَ يَنْقُومِ أَرَّهُ يَشْعُر إِنَّ كُتُ عَلَى بَنْنَة مِن زَى وَرَزَقَني مِنْهُ رِزَقًا حَسَنًا وَمَآأُرِيدُأَنْ أُخَالِفَكُمْ إِلَى مُآأَنَّهَ عُلَمُ عَنْهُ ۚ إِنْ أُرِيدُ إِلَّا ٱلْإِصْلَحَ

wa 'innee 'akhâfu 'alay-kum 'azâba Yawmim-Muheet

but I fear for you the Penalty of a Day that will compass (you) all round.



Almighty Allah sent to the people of Median His Prophet, Shu'aib, (PBUH), who called upon them to worship Allah, Alone, and to be honest and faithful when dealing with other people. He warned them of Allah's irresistible Punishment, which would destroy them all if they rejected his call.

The Second Part:

Wa mâ 'ana 'alay-kum-bi Hafeez

but I am not set over you to keep

وَمَا أَنَا عَلَيْكُم بِعَفِيظٍ

 أَمَا ٱسْتَطَعْتُ وَمَا تَرْفِيقِ إِلَّا إِلْهَا عَلَيْهِ تَوْكُلْتُ وَالْتِهِ أَنِيثٍ شَيْ The holy Prophet, Shu'aib, (PBUH), explains to his people that he was not set as a watcher over them. He warns them that Allah's Favors will be withheld from them if they do not answer his call, which Allah sent to them.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Shu'aib, (PBUH), was both truthful and merciful to his people. He was afraid for them f the vil consequences of their rejection of his call. He told them no one could ever do anything to protect them from Allah's irresistible Punishment and Torment.

Miraculous dual verses from Sura Houd (Quranic page 232)

The First Part:

وَنَقَوْمِ لَا يَحْرِمَنَّكُمْ شِقَاقِ أَن يُصِيبَكُمْ مِثْلُمَا أَصَابَ قَوْءَ نُوجٍ أَوْقَوْمَ هُودٍ أَوْقَوْمَ صَلِحْ ﴿ وَمَاقَوْمُ لُوطٍ مِنكُم بَعِيدِ ١ وَاسْتَغْفِرُواْرَبَكُمْ ثُمَّ ثُوبُواْ إِلَيْهِ إِذَرَبِ رَحِيدُودُودُ ﴿ فَالْوَايَشَعَيْثُ مَانَفْقَهُ كَثِيرًا مَمَّاتَهُ لُ وَ إِنَّا لَذَ مِكَ فِينَا ضَعِيفًا ۗ وَلَوْ لَا رَهْ طُكَ لَرَجَمْنَكُ ۗ وَمَآلَتَ عَلَيْنَا بِعَزِيزِ ١١ قَالَ يَنَقُومِ أَرَهُ طِي أَعَذُ عَلَيْكُمْ مِنَ اللَّهِ وَأَغَّذَتُكُمُوهُ وَرَآءَكُمْ ظِهْرِيًّا إِنَ رَقِي بِمَاتَعْمَلُونَ مُحِيظًا ١٠٠ وَنَقُوْ مِ أَعْمَلُواْ عَلَىٰ مَكَانَيْكُمْ إِنَّ عَنِيلًا ۗ سَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيدِ وَمَنْ هُوَ كَذِبا وَارْتَقِبُوا إِنِّى مَعَكُمْ رَقِيبٌ ﴿ وَلَمَّا جَاءَ أَمْرُنَا يَجْنِينَنَا شُعَيْبًا وَالَّذِينَ ءَامَنُواْ مَعَهُ بِرَحْمَةٍ فِنَّا وَأَخَذَتِ ٱلَّذِينَ ظَلَمُوا ٱلصَّبْحَةُ فَأَصْبَحُوا فِي دِيكُرِهِمْ جَنْمِينَ ١ كَأُن لَهُ مَعْنَهُ إِنهًا الْالْعُدَالِمَةِ مِنْ كُمَالِعِدَتْ تُحُودُ ﴿ وَلَقَدْ أَرْسَلْنَامُوسَى بِمَايَنِنَا وَسُلْطَن تُبِينِ ١٠ إِلَى فِرْعَوْبَ وَمَلِائِهِ ، فَأَنَّبُعُوا أَمْ مَوْعَوْنٌ وَمَا أَمْرُ فِرْعَوْكَ بِرَشِيدِ ١ thumma toubou 'ilavh; 'inna Rabbee Raheemunw-wadoud

But ask forgiveness of your Lord, and turn unto Him (in repentance), for my Lord is indeed full of mercy and loving-kindness."



The holy Prophet, Shu'aib, (PBUH), urged his people to ask forgiveness of Almighty Allah and to turn to Him in repentance of their sins. He reassures them that Allah is Most Merciful and Most Kind and that He, Glory to Him, endears Himself to them so that they may turn to Him and gain His divine Honor.

The Second Part:

'Alâ bu'-dal-li-Madyana kamâ ba-'idat Thamoud

أَلَا ثُعَدًا لَّمَدُينَ كَمَا بَعَدَتْ تُحُودُ

How the Madyan were removed (from sight) as were removed the Thamud!

The wrongdoers among the people of Median insisted on their obstinate rejection of Shu'aib's call despite the great many Signs and evidences of the truthfulness of his call. Therefore, they deserved Allah's Punishment and were all destroyed as had happened to the people of Thamoud before them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Most Merciful to His slaves. He sends His Messengers to guide them to the Right Way, and He endears Himself to them so that they may turn to Him in worship and devotion and, hence, attain happiness and prosperity. However, those who reject the call of His Messengers and stand against the manifest truth deserve Allah's Punishment and are, therefore, destroyed, as was the case with the people of Median and the people of Thamoud before them.

Miraculous dual verses from Sura Houd (Quranic page 233)

The First Part:

وَيَمْهُمُ وَيَمْهُمُ وَمَرَالِيَهُمُ النَّوَّ وَيِنْسَ الْوَرْدُ الْمُمُ النَّوَّ وَيِنْسَ الْوَرْدُ الْمُمُ النَّوَّ وَيِنْسَ الْوَرْدُ الْمُمُ النَّوَّ وَيَعْمَ الْفِيدَةُ عِبْدَ الْمَوْرُدُ ﴿ وَالْمَيْمُ الْمَاءِ الْفُكَانَةُمُمُ وَلَكِي طَلَعُوا الْمَرْدُونُ ﴿ وَمَا طَلَعْتُهُمُ وَلَكِي طَلَعُوا الْمَيْمُ مَنْلِكُ وَحَيْدِ وَمَعْلِكُ وَمَعْمَ وَلَكِي طَلَعُوا الْمَيْمُ مَالْمَا الْمَيْمَ وَلَكِي طَلَعُوا اللَّهُ وَمَنْ مَا لَمُعْمَ اللَّهِ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

'inna 'akhzahou 'aleemunshadeed

grievous, indeed, and severe is His chastisement.



Allah shows that when people transgress beyond all bounds in injustice, they deserve Allah's irresistible Punishment and painful Torment.

The Second Part:

'inna Rabbaka Fa'-'âlul-limâ yureed

for thy Lord is the (sure) Accomplisher of what He planneth.

إِنَّ رَبَّكَ فَعَّ الْكِلِّمَا يُرِيدُ

Allah shows that all things are in His own Hands and under His divine Control. He is Powerful over all things, and He does in His Kingdom whatever He pleases according to His divine Wisdom and Will.

Between the two parts there is a Relationship and a confirmation that when people transgress beyond bounds in injustice and disobedience, and, therefore, deserve Allah's Punishment, He afflicts His severe Torment on them. He, Glory to Him, is the Almighty Lord, Who does whatever He pleases in His Kingdom.

Miraculous dual verses from Sura Houd (Quranic page 234)

The First Part:

'innahou bimâ ya'-malouna Khabeer

for He knoweth well all that they do.



Allah shows that He will summon each party, of those who dispute among themselves, in order to account for their deeds, of which He, Alone, is Well Acquainted.

The Second Part:

'innahou bimâ ta^cmalouna Bașeer

إِنَّهُ وبِمَا تَعْمَلُونَ بَصِيرٌ

for He seeth well all that ye do.

Almighty Allah bids His Messenger and the believers to stand firm in the Straight Path, as they have been commanded, and not go beyond the limitations of His divine religion. Almighty Allah is well Aware of all that they do.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly call each and every one to account for their deeds. He is well Aware of what they do; therefore, He bids His believing slaves to stick to His religion and not to go beyond its limitations.

Miraculous dual verses from Sura Houd (Quranic page 235)

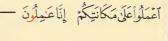
The First Part:

وَلُوَشَاءَ رَئُوكَ لَعَمَلُ النَّاسُ أُمَّةً وَحِدَةً وَكَارَالُونَ عُنْلِفِينَ هُ إِلَامَ رَجِهَ رَئُكُ الْحَالَ النَّاسُ أُمَّةً وَحِدَةً وَكَارَالُونَ عُنْلِفِينَ لاَ مَلَانَ جَهِنَدَ مِنَ الْحِيْدَ وَالنَّاسِ الْجَعِينَ هِي وَكُلاَ تُعْصُ مُتَلِكُ مِنْ الْبَالِهِ الرَّسُلِ مَا نُعْلِتُ بِهِ فَوْادَكُ وَجَاءَ لَكِي عَنْوِ الْحَقُّ وَمَعْ عِطْةً رُوْكُرَى لِلْمُؤْمِنِينَ هُو وَقُل لَلْفِينِ مَنْ وَمُول الْمُؤْمِنُونَ مَتَمَلُونَ مِنْ مَعْلَقَ مُمَّا يَعْمُمُ إِلَّا عَمِيلُونَ هُو وَمُولِلَا إِلَامُنْظِرُونَ هُ وَمُولِلًا مِعْلَى مَعْلَى اللَّهُ مُعْلَى اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مُؤْمِنَ اللَّهُ السَّمَانُونَ هُونَ وَمُورِلُونِ مِنْ اللَّهِ مُؤْمِنَ الْمُعْلِقُ اللَّهُ مِنْ اللَّهِ مُؤْمِنَ اللَّهُ مُنْ اللَّهُ وَمُؤْمِنَ الْمُعْلِقُ اللَّهُ مِنْ اللَّهِ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهِ مُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْعَلْمُ اللَّهُ الْمُعْلَى اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ اللْمُعْلَى اللَّهُ الْعُلِيْ اللْمُعْلِيلُولُ اللَّهُ اللَّهُ



'i'-malou 'alâ makânatikum; 'innâ 'âmi-loun

Do whatever ye can: we shall do our part;



Almighty Allah bids His holy Messenger to tell the unbelievers to do whatever they can. They will certainly be great losers in the end, as the Almighty Allah will grant victory to the true believers.

The Second Part:

wa mâ Rabbuka bi-ġâ-filin 'am-mâ ta'-maloun

and thy Lord is not unmindful of aught 'وَمَارَبُكِ بِغُنْفِلِ عَمَّاتُعُملُونَ that ye do.

Allah shows that to Him, Alone, belongs the unseen secrets of the heavens and the earth and that to Him, Alone, go back all matters for decision. Nothing of the deeds of His salves could ever be hidden from Him, and He will punish the evildoers for their evil deeds.

Between the two parts there is a Relationship and a confirmation that despite the disbelievers' evil deeds and machinations, Allah, the Almighty, encompasses them, and He is well Acquainted with their evil deeds for which He will certainly punish them.

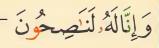
Miraculous dual verses from Sura Yousuf (Quranic page 236)

The First Part:

اِنَّالَسَنْمُ الْاِنْسُونُ وَالْاَ عَلَى الْحَرْقِ الْمَرْقِيلُ الْمَلْكِذَا الْمَنْفَا اللَّهِ اللَّهُ وَالْمُنْفَا اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ اللَّهُ الْمُنْفَا اللَّهُ الْمُنْفَا الْمُنْفَى الْمُنْفَا اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ اللَّهُ الْمُنْفَا اللَّهُ الْمُنْفَا اللَّهُ الْمُنْفَا اللَّهُ اللَّهُ الْمُنْفَا الْمُنْفَا الْمُنْفَى الْمُنْفَا الْمُنْفَا الْمُنْفَالِمُ الْمُنْفَا الْمُنْفَالِمُ الْمُنْفَا الْمُنْفَالِمُ الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالَّالِيلُونَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِمُنَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِمُنَالِيلُونَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِمُنَالَالِلْمُنَالِيلُونَا الْمُنْفَالِلْمُنَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِلْمُنَالِيلُونَا الْمُنْفَالِلْمُنَالِيلُونَا ا

wa 'innâ lahou lanâşihoun

seeing we are indeed his sincere well-wishers?



Joseph's brothers claimed that they were sincere and well-wishers to Joseph when they tried to persuade their father to send him with them.

The Second Part:

wa 'innâ lahou la-ḥâfizoun

وَإِنَّالُهُ وَلَحَافِظُونَ -

and we shall take every care of him. "

Joseph's brothers promised to take every care of Joseph if their father sent him with them to play and enjoy himself.

Between the two parts there is a Relationship and a confirmation that the claim put forward by Joseph's brothers that they were sincere and protective to him was not true. In fact, they wanted to get rid of him, as they were jealous of him.

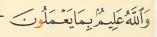
Miraculous dual verses from Sura Yousuf (Quranic page 237)

The First Part:

لَلْمَا دَعْمُولِهِ وَأَجْمُوا أَن يَعْمُووُهِ عَبَيْتِ الْحَالَّ وَوَجَمَّا لِلْمَا الْحَمْدُولِهِ وَأَجْمُوا أَن يَعْمُووُهِ عَبَيْتِ الْحَالَّ وَوَجَمَّا لَا لِمَعْمُولِهِ عَبَيْتِ الْحَالَّ وَوَجَمَّا لَا لِمَعْمُولِهِ عَبَيْتِ الْحَالَّ وَوَجَمَّا الْحَمْدُ عَلَيْهُ وَمَا الْحَالَا الْحَالَةُ الْإِنْ قَصَدُ الْسَبْقُ وَمَا الْسَبْقُ وَمَا الْسَبْقُ وَمَا الْمَا الْحَلَقُ الْمَالِيَةُ الْمَالِيَةُ وَمَا الْسَبْعُ وَلَمْ الْمُعْمُولِهُ فَيْ وَجَمَّةً وَعَلَيْهِ عِلَى اللّهُ عَلَيْهُ وَمَا اللّهُ عَلَيْهُ وَمَا اللّهُ عَلَيْهُ وَمَا اللّهُ عَلَيْهُ وَمَا اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ وَمَا مَا عَلَيْهُ وَلَى وَجَمَّةً وَعَلَيْهُ وَاللّهُ وَمَا اللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ عَلَيْهُ وَلَا اللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْكُمْ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ عَلَيْهُ وَاللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَاللّهُ عَلَى اللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَلَا اللّهُ عَلَى اللّهُ عَلَيْهُ وَلَا اللّهُ عَلَى اللّهُ عَلَيْهُ وَلِيلًا اللّهُ عَلَى اللّهُ عَلّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَيْكُ عَلَى اللّه

Wa-LLâhu 'aleemum-bimâ ya'-maloun

But Allah knoweth well all that they do!



Allah shows that He is well Aware of what is happening to Joseph.

The Second Part:

wa lâ-kinna 'aktha-rannâsi lâ ya^c-lamoun

وَلَكِنَّ أَكْثَرُ ٱلنَّاسِ لَا يَعْلَمُونَ

but most among mankind know it not.

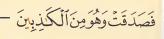
Allah shows that establishing Joseph in Egypt and teaching him the interpretation of stories was a kind of preparation for the future, known only to Almighty Allah.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is well Aware of His creatures and their affairs. It is He Who disposes of their daily affairs, but most people do not know that.

Miraculous dual verses from Sura Yousuf (Quranic page 238)

The First Part :

faşadaqat wa huwa minalkâzibeen



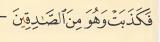
then is he the liar, and she is telling the truth!"

Almighty Allah shows that a relative of the Aziz's wife, who tried to seduce Joseph to indecent work, judges logically on the basis of authentic evidence.

The Second Part:

fakazabat wa huwa minaş-şâdiqeen

then is she the liar, and he is telling the truth!"



This witness suggests that the truthfulness of the woman's claim is determined by examining Joseph's shirt. If it is rent from the front, then her claim is true. If, however, his shirt is torn from the back, then she is a liar.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sends just people to provide evidence in favor of His righteous believing slaves. Whether through eyewitnesses or impeccable logic, the truth is made clear and the believers prove innocent and chaste.

Miraculous dual verses from Sura Yousuf (Quranic page 239)

The First Part:

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَمُنَّ مُتَّكَاوَ الَّتْ كُلِّ وَيِعِدَةٍ مِّنْهُنَّ سِيكِينَا وَقَالَتِ آخُرُجُ عَلَيْنَ اللَّهِ فَلَمَّارَ أَنْنَهُ أَكْرُنَهُ وَقَطَّعْنَ أَيْدِيهُنَّ وَقُلْنَ حَشَ لِلَّهِ مَاهَنَذَا سَثُرًّا إِنَّ هَنَذَا إِلَّا مَلَكُ كَرِيدُ إِنَّ قَالَتْ فَذَالِكُنَّ ٱلَّذِي لُمَتَّنِّي فِيلٍّ وَلَقَدْرَ وَدَلَّهُ عَن نَفْسِيهِ ، فَأَسْتَعْصَمُ اللَّهِ وَلَئِن لَّمْ يَفْعَلْ مَآ عَامُرُهُ , لِيُسْجَنَنَ وَلَيَكُونَا مِّنَ ٱلصَّنِعْرِينَ ﴿ قَالَ رَبِ ٱلسِّجْنُ أَحَبُ إِلَى مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنَّ كَيْدُهُنَّ أَصْبُ إِلَيْنَّ وَأَكُرُ مَنَ ٱلْمُتَامِلًا اللهُ الله الله والله والله والله والله والله والله والسَّا الله الله والسَّاله والسَّاله الله والسَّاله و ٱلْعَلِيمُ اللَّهُ مَنْ بَعَدِ مَا زَاقُ الْآيَتِ لَيْسَجُنُسَنَّهُ، حَقَّى حِينِ ١ وَكَوْ وَدَخَلُ مَعَهُ ٱلسِّجْنَ فَشَيَاتٍ قَالَ أَحَدُهُمَا إِنَّ أَرْسَىٰ أَغْصِرُ حَمْرً ﴿ وَقَالَ ٱلْآخَرُ إِنَّ أَرْسَىٰ أَحْمِدُ فَوْقَ رَأْسِي خُبْزًا تَأْكُلُ ٱلطَّيْرُ مِنَةً لَيَشْنَا بِتَأْوِيلَةٍ إِنَّا فَرَيْكَ مِنَ ٱلْمُحْسِنِينَ ١ قَالَ لَا يَأْتِيكُمَا طَعَامٌ ثُرِّزَقَانِهِ إِلَّا نَبَأَثُكُمَا بتأويله قَبَلَ أَن يَأْتِيكُمَأَ ذَلِكُمَامِمَاعَلَمَنِيرَةٌ إِنِّ تَرَكُّتُ مِلَّةَ فَوْمِ لَّا يُؤْمِنُونَ بِٱللَّهِ وَهُم بِٱلْآخِرَةِ هُمَّ كَنِمُونَ ﴿

الله المسلمة للربا و مد ال ال الربال (الله مراه الله المسلمة الما الرفاية (المسلمة الله المسلمة الله المسلمة

وَأَتَّبَعْتُ مِلَّهُ ءَابَآءِي إِنْرَهِيمَ وَإِسْحَقَ وَيَعْقُوبُ مَاكَاتَ

لَنَآ أَن نُشْرِكَ بِأَللَّهِ مِن شَيْءٍ ۚ ذَٰ لِكَ مِن فَضْلِ ٱللَّهِ عَلَيْنَا وَعَلَى ٱلنَّاسِ وَلَكِنَّ أَكُمُّ ٱلنَّاسِ لَا يَشْكُرُونَ ١٠ يَصَاحِبَي

ٱلسِّجْن ءَأَزَيَاتُ مُّتَفَرِّقُوكَ خَيْرٌ أَمِر ٱللَّهُ ٱلْوَحِدُ ٱلْقَهَارُ الله مَاتَعْبُدُونَ مِن دُونِهِ إِلَّا أَسْمَاءَ سَمَّةٍ تُمُوهَا أَنتُمْ

وَ اَبِمَا وَكُم مَّا أَنْزَلَ اللَّهُ بِهَامِن سُلْطَنَ إِنِ الْمُكَمُّ إِلَّا لِلَّهِ

أَمَرُ أَلَّا نَعَبُدُوٓا إِلَّا إِيَّاةً ۚ ذَلِكَ الدِّينُ ٱلْقَيْمُ **وَلَكِنَ ٱلْحَبُرُ**

ٱلنَّاسِ لَا يَعْلَمُونَ ١٠ يُصَدِحَى ٱلسِّجْنِ أَمَّا أَحَدُكُمَا

فَيَسْفِي رَبَّهُ خَمْراً وَأَمَا ٱلْآخَرُ فَيُصْلَبُ فَتَأْكُ لُ ٱلظَّارُ

مِن زَأْسِيُّ فَضِي ٱلْأَمْرُ ٱلَّذِي فِيهِ تَسْنَفْتِهَانِ ١٤ وَقَالَ للَّذِي

ظَنَّ أَنَّهُ لَاجٍ مِّنْهُمَا أَذْكُرْ فِي عِنْدُرَيِّكٌ ۖ فَأَنْسَنُهُ

ٱلشَّيْطَانُ وَكُرَرَتِهِ فَلَيْثَ فِي ٱلسِّجْنِ بِضْعَ سِنِينَ الله وَقَالُ ٱلْمَلِكُ إِنَّ أَرَىٰ سَبْعَ بَقَرَتِ سِمَانِ يَأْكُلُهُنَّ

سَنعُ عِجَافٌ وَسَنعَ سُ أَبُكُتٍ خُضْرِ وَأَخَرَ يَابِسَتٍ

la-yus-jananna wa la-yakounam-minaș-șâgireen

he shall certainly be cast into prison, and (what is more) be of the company of the vilest! "

لَيْسُجَنَنَّ وَلَيَكُونَا مِّنَ ٱلصَّعْظِينَ

The Aziz's wife threatened to send Joseph to prison, where he would be in the company of the vilest ones, if he did not respond to her unchaste desire.

The Second Part:

'innâ narâka minal-Muh-sineen

for we see thou art one that doth good (to all)."

إِنَّا نَرُيْكُ مِنَ ٱلْمُحْسِنِينَ

Joseph preferred going to prison to committing a sinful deed. In prison, his noble sublime position, with which Almighty Allah had endued him, became manifest.

Between the two parts there is a Relationship and a confirmation that the Aziz's wife's plan to seduce Joseph to sinfulness and sending him to prison both failed to have any impact on him. This is because he was a righteous man who took refuge with the Almighty Allah and His strong Bond.

Miraculous dual verses from Sura Yousuf (Quranic page 240)

The First Part:

wa lâkinna 'aktha-rannâsi lâ yashkuroun

yet most men are not grateful

Joseph shows Allah's Grace upon him and his fathers – of the holy Prophets and Messengers – and he thanks Allah for that. However, most people are not grateful to the Lord for His innumerable Blessings and Favors, most important of which is the Favor of guidance to His True Religion.

The Second Part:

wa lâkinna 'aktharan-nâsi lâ ya lamoun

وَلَكِنَّ أَكْثَرُ ٱلنَّاسِ لَانعَلَمُونَ

but most men understand not ...

يَدَأَتُهُا ٱلْمَلَأُ أَفْتُونِي فِي رُءْ يَنِي إِن كُمْتُمْ لِلرُّءْ يَا مَعْبُرُونَ اللَّ Joseph explains to his people that the idols, which they themselves made and named, can do neither good nor harm to anyone. He calls upon them to worship only one God, Allah. Such is the right religion, but most people do not know that.

Between the two parts there is a Relationship and a confirmation that most people are not thankful to Allah for guiding them to His True Religion. They should worship Allah, Alone, and not idols, which they make with their own hands and for which they invent names from their own minds. Such idols have no power over anything. However, if people knew this, they would be rightly guided.

Miraculous dual verses from Sura Yousuf (Quranic page 241)

The First Part:

وَالْوَاأَضَعَتُ أَخَلَتُمْ وَمَا تَعْنَيْ تَأْدِيلِ الْخَعْتَمِ بِعِينِيْ وَالْمَالِمُ الْخَعْتَمِ بِعِينِيْ وَالْمَالِمُونَ فَي بَعْرَبِ وَالْمَالُونَ فَي بَعْرَبِ وَالْمَالُونِ فَي بَوْمَتُ أَنْهَ أَنَّ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتِمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ الْمَعْتَمِ اللَّهِ وَالْمَعْتَمِ اللَّهِ وَالْمَعْتِمِ اللَّهِ الْمَعْتَمِ اللَّهِ وَالْمَعْتَمِ اللَّهُ وَلَيْنَ اللَّهِ اللَّهِ وَالْمَعْتَمِ اللَّهِ وَالْمَعْتَمِ اللَّهِ وَالْمَعْتَمِ اللَّهِ وَالْمَعْتَمِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ وَالْمَعْتَمِ اللَّهِ اللَّهِ اللَّهِ الْمَعْتَمِ اللَّهِ اللَّهِ اللَّهِ الْمَعْتَمِ الْمَعْتَمِ اللَّهِ اللَّهِ الْمَعْتَمِ اللَّهِ الْمَعْتَمِ اللَّهِ الْمِنْتَعِيمُ الْمَعْتِمِ اللَّهِ الْمَعْتَمِ اللَّهِ الْمَعْتَمِ اللَّهِ الْمُعْتَمِيلُونَ الْمُعْتَمِيلُونَ الْمُعْتَمِيلُونَ الْمُعْتَمِ الْمُعْتَمِ الْمَعْتِمِ الْمُعْتَمِ الْمُعْتَمِيلُونَ الْمُعْتَمِ الْمُعْتَمِ الْمُعْتَمِ الْمُعْتَمِ الْمُعْتَمِيلُونَ الْمُعْتَمِ الْمُعْتَمِ الْمُعْتَمِ الْمُعْتَمِيلُونَ الْمُعْتَعِيلُونَ الْمُعْتَمِيلُونَ الْمُعْتَمِيلُونَ الْمُعْتَمِيلُونَ ا

الامرا ١١١ و سدريون شيستا و سوده

'ana 'unabbi-'ukum-bita'weelihee fa-'arsi-loun

"I will Tell you the truth of its interpretation: send ye me (therefor)"

أَنَا أُنْيِّتُكُم بِتَأُويلِهِ عَفَارُسِلُونِ

The young man who had been released from prison informed the king that in prison there was someone who knew the interpretation of dreams.

The Second Part:

la-'al-lee 'arji'u 'ilan-nâsi la-'allahum ya'lamoun

that I may return to the people, and that they may understand."

لَّعَلِّيِّ أَرْجِعُ إِلَى ٱلنَّاسِ

The young man asked Joseph to interpret the dream of the seven cows that the king had seen in his sleep.

Between the two parts there is a Relationship and a confirmation that Almighty Allah always uses some of His creatures for good doing. An example is what Joseph's prison-mate did, which helped Joseph get out of prison after having interpreted the king's dream of the seven cows.

Miraculous dual verses from Sura Yousuf (Quranic page 242)

The First Part:

وَمَّ اَنْرَقَ عَنْوُرْ عَمْ ﴿ وَاَلَقَ لَا فَارَةُ اِلسَّهِ الْمَارِحِدَ وَمَا أَرَقُ اِلسَّهِ الْمَارِحِدَ وَمَّ الْمَارِحِدَ الْمَارِحِدَ الْمَارِعِ الْمَارِحِدَ الْمَلَى الْمُولِدِهِ الْمَسْخَلِقَةُ لَيْسَلِي اللَّهِ اللَّهِ الْمَالِكُ الْمُولِدِهِ الْمَسْخَلِقَةُ لَيْسَكِي الْمَاكِلُولِ النَّمِي الْمَاكِلُولِ النَّهِ اللَّهِ اللَّهِ الْمَاكِلُولُ النَّمُ اللَّهِ اللَّهِ الْمَاكِلُولُ النَّمُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ اللْمُؤْلِقُ

qâla 'innakal-yawma laday-nâ makee-nun 'ameen

be assured this day, thou art, before our own Presence, with rank firmly established, and fidelity fully proved! قَالَ إِنَّكَ ٱلْيُوْمَ لَدَيْنَا مَكِينُ أَمِينُ

When Joseph proved innocent, he was brought to the king, who made him his own chancellor and custodian of his affairs.

The Second Part:

wa lâ nudee-'u 'ajral-Muḥ-sineen

and We suffer not, to be lost, the reward of those who do good.



Almighty Allah shows how He established Joseph on the earth. He made him custodian of the storehouses of the land, disposing of them, as he desired. This is due to Allah's Mercy singled out for he righteous and good doers, who do good to their own selves by shunning disobedience and sinfulness.

Between the two parts there is a Relationship and a confirmation that Almighty Allah gives power and authority, as He pleases, to those who protect themselves from sinfulness, and He generously rewards them and never lets their righteous deeds be wasted.

Miraculous dual verses from Sura Yousuf (Quranic page 243)

The First Part:

إِنَّ أَنَا أَخُوكَ فَلَا تَيْتَيْسُ بِمَاكَانُو أَبْعَمَلُونَ شَ

wa ^calayhi falyata-wak-kalil-Muta-wakkiloun

وَعَلَيْهِ فَلْيَـتَوَكِّلِٱلْمُتَوَكِّلِهُ لَوْنَ -

and let all that trust put their trust on Him. "

Jacob bids his sons to put their trust in Almighty Allah while entering the palace by several different gates. By doing this, they show that they have really and properly put their trust in Allah.

The Second Part:

falâ tabta-'is bimâ kânou ya'-maloun

فَلا تَبْتَ إِسْ بِمَا

so grieve not at aught of their doings. "

كَانُواْيَعْمَلُونَ

Joseph, (PBUH), tells his brother that he is Joseph, his own brother. He also tells him not to be saddened by what his other brothers have done.

Between the two parts there is a Relationship and a confirmation that elements of success are as necessary as the trust in Allah, the Creator of these elements. Such is true trust in Allah, and this is how success and relief are attained. There is no room for sadness in the heart of a true believer.

Miraculous dual verses from Sura Yousuf (Quranic page 244)

The First Part:

النّاجَةُ رَجُهُ إِيهُمَا لِعِمْ جَمَدَا السِقَايَةُ فِي رَجْلِ اَخِيهُمُ اَذَنَهُ وَقَ فَا اَنَفَقَدُ وَتَ ﴿ قَالُوا لَقَقِهُ صُواعَ الْمَالِ عَلَيْهِمْ مَاذَا تَفْقِدُ وَتَ ﴿ قَالُوا لَقَقِهُ صُواعَ الْمَالِ وَلَهُنَ جَاءَ بِهِ جَمْلُ بَعِيرِ وَالنّابِهِ، رَعِيهُ ﴿ قَالُوا تَلْقِيدُ لَقَدْ عَلِمْتُهُ مَا عِضَا الفَّقِيدَ فِي الْأَرْضِ وَمَا كُنَّا سَرَقِينَ فَالُوا لَفَنَا جَرَّوْهُ وَانَ كُمنَهُ صَالِا الْأَرْضِ وَمَا كُنَّا سَرِقِينَ عَنْ وَعِلْهِ مَنْ اللّهِ عَلَيْهِ اللّهِ مَنْ اللّهُ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللل

Kazâlika najziz-zâlimeen

كَذَالِكَ نَجُزِى ٱلظَّالِمِينَ

Thus it is we punish the wrong-doers! "

Joseph's brothers accepted the penalty that would be afflicted on the one in whose saddlebag the beaker would be found.

The Second Part:

'innâ narâka minal-Muhsi-neen

for we see that thou art (gracious) in doing good."

إِنَّانُرُكُ مِنَ ٱلْمُحْسِنِينَ

Before recognizing him, Joseph's brothers begged him to take one of them instead of their brother in whose saddlebag the beaker was found. They told Joseph that they found him a kind man.

Between the two parts there is a Relationship and a confirmation that the bad thing that they had done to Joseph put Joseph's brothers in an embarrassing and humiliating situation, as they had to implore Joseph, not knowing that he was the Aziz himself.

Miraculous dual verses from Sura Yousuf (Quranic page 245)

The First Part:

الأنسك الآلية أن تأخُدُ إلا من وجد نا متعمّا عنده ما المتعمّا المتعمّد عنده المتعمّا عنده محتصراً وقي المتعمّا المتعمّد عنده و يوسعُ المتعمّا المتعمّد في يوسعُ المتعمّا المتعمّا المتعمّا المتعمّا المتعمّد في يوسعُ المتعمّا المتعمّا المتعمّا المتعمّد في يوسعُ المتعمّا المتعمّد في المتعمّد المتعمّد في المتعمّد ف

'Inna-Hou Huwal-'Aleemul-Hakeem

For He is indeed full of knowledge and wisdom. "

إِنَّهُ مُهُوَ ٱلْعَلِيمُ الْحَكِيمُ الْحَكِيمُ

Jacob confirms his confidence in Almighty Allah and beseeches Him to grant him patience for the absence of Joseph and his brother. He also prays to Allah to bring them back to him safe, as Allah is Omniscient and Most Wise.

The Second Part:

wabyad-dat 'ay-nâhu minalhuzni fahuwa kazeem

and his eyes became white with sorrow, and he fell into silent melancholy.

وَٱبْيُضَّتَ عَيْنَاهُ مِنَ ٱلۡحُرۡنِ فَهُو كَظِيمٌ

Most sadly, Jacob turns away from his sons and feels so sorrowful and depressed that he loses his sight.

Between the two parts there is a Relationship and a confirmation that despite the fact that he was absolutely confident of his Lord, and despite his patience and submission to the Lord's divine Decision and Will, Jacob, being a human being, was unable to bear the news that his sons brought him about their brother's issue. He became so sorrowful and depressed for Joseph and his brother that he fell into silent melancholy.

Miraculous dual verses from Sura Yousuf (Quranic page 246)

The First Part:

المنتقافة المنت

'inna-LLâha yajzil-Mutasaddigeen

for Allah doth reward the charitable."

إِنَّ ٱللَّهَ يَجُنِي اللَّهُ الللللْمُ اللَّهُ اللَّهُ اللللْمُ الللِّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللللْمُ اللَّالْمُ الللِّلْمُ اللَّالُولِي الللِّلْمُ الللِّلْمُ الللْمُ اللللْمُ الللْمُ الللْمُواللِلْمُ الللِّلْمُ الللْمُ اللْمُولِمُ الللْمُ الللْمُ الللْمُ اللللْمُ الللِّلْمُ الللْمُ اللْمُ الللِمُ الللِّلْمُ اللْمُلْمُ اللللِّلْمُ الللِمُ الللْمُلْمُ اللللْمُ اللللْمُ الللِمُ الللِمُ ال

The brothers came back to Joseph, whom they thought to be the Aziz, so that he may give them their share — which had been withheld from them — in full measure, hoping that he would be charitable to them, and asserting that Allah rewarded the charitable.

The Second Part:

fa-'inna-LLâha lâ yuḍee-'u 'ajral-Muḥsineen

بِ المُحْسِنِينَ أَحْرُ ٱلْمُحْسِنِينَ

never will Allah suffer the reward to be lost, of those who do right. "

After having shown them who he really was, Joseph tells his brothers that Almighty Allah never fails to reward the pious and patient believers.

Between the two parts there is a Relationship and a confirmation that Joseph, upon whom Allah bestowed His divine Favors due to his noble character, was begged by his brothers, who had been unfair to him and who did not recognize him, to be charitable to them. They learned from this that Allah never lets down those who are righteous and patient.

Miraculous dual verses from Sura Yousuf (Quranic page 247)

The First Part:

النها أل النها ال

وَمَاتَسَنَلُهُمْ عَلَيْهِ مِنْ أَجْرُ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَلِمِينَ ﴿

وَكَأَيْنِ مِنْ ءَايَةٍ فِي ٱلسَّمَوَ تِ وَٱلْأَرْضِ يَمُرُّونَ عَلَيْهَا

وَهُمْ عَنْهَا مُعْرِضُونَ ١٠٠ وَمَا يُؤْمِنُ أَكْثُرُهُم بِٱللَّهِ إِلَّا

وَهُم مُّشْرِكُونَ ۞ أَفَالَمِنُوٓ أَنَّ تَأْتِيَهُمْ عَشِيدٌ ثِنْ عَذَابِ اللّهِ أَوْتَأْتِيهُمُ السّاعَةُ بَغْتَةً وَهُمْ لايشْعُرُوك ۞ قُلُ هَاذِهِ.

سَبِيلِي أَدْعُو ٓ إِلَى ٱللَّهِ عَلَى بَصِيرَةٍ أَنَا ۚ وَمَنِ ٱتَّبَعَنِي ۗ وَسُبَحْنَ

ٱللَّهِ وَمَا أَنَّا مِنَ ٱلْمُشْرِكِينَ ۞ وَمَا أَرْسَلْنَا مِن قَبْلِكَ

إِلَّارِجَالَانُوجِيِّ إِلَيْهِم مِنْ أَهْلِ ٱلْقُرَّيُّ أَفَكَرْ يَسِيرُواْ فِ

ٱلأرَّضِ فَيَـنْظُرُوا كَيْفَكَاكِ عَيقِبَةُ ٱلَّذِينَ مِن قَيْلِهِمْ ۖ

وَلَدَارُ ٱلْآخِرَ وَخَيْرٌ لِلَّذِينَ اتَّفَوَّ أَفَلَا تَمْقِلُونَ ﴿ حَتَّى اللَّهُ مَا اللَّهُ اللَّهُ عَلَ إِذَا السّيَقِسُ الزَّسُلُ وَطَلِيْقِ أَأْتَهُمْ فَدَ كُذِيوُ إِجَاءَهُمْ

نَصْرُنَا فَنُجّى مَنِنَسَاءً وَلَا يُرُدُّ بَأْسُنَاعَنِ ٱلْفَوْمِ ٱلْمُحْرِمِينَ

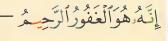
الله لَقَدَ كَانَ فِي فَصَحِهِمْ عِبْرَةٌ لِأُولِي ٱلْأَلْبَ مَاكَانَ

حَدِثَا اللهُ تَرَكِ وَلَكِن تَصْدِيقَ ٱلَّذِي بَيْنَ يَكَذَيْهِ

وَتَفْصِهِ لَكُلِّ شَيْءُو هُدُى وَرَحْمَةُ لِقُوْمِ رُوْمِهُ لَقَوْمِ رُوْمِهُ وَنَ شَ

'inna-Hou Huwal-Ġafou-rur-Raḥeem

for He is indeed Oft-Forgiving, Most Merciful."



Jacob accepted his sons' repentance of their grievous sin, and he beseeched the Lord to forgive them, as he was sure that the Almighty Lord is Oft-Forgiving, Most Merciful.

The Second Part:

'InnaHou Huwal-'Aleemul-Ḥakeem

For verily He is full of knowledge and wisdom.



Joseph recalled his dream, which he saw when he was young and which came true due to the Grace of Allah, Who made him of the pious and righteous. It was all due to Allah's Mercy that he was saved from Satan's evil whisperings. Allah is indeed the Omniscient, Most Wise.

Between the two parts there is a Relationship and a confirmation that it is Allah, Who forgives all sins and has mercy on His slaves if they show sincere repentance and devotion. He is well Aware of the conditions of His slaves and the All Wise Disposer of their affairs.

Miraculous dual verses from Sura Yousuf (Quranic page 248)

The First Part:

'in huwa 'illâ Zikrul-lil-**'**âlam<mark>ee</mark>n

إِنْ هُوَ إِلَّا ذِكُرٌ لِّلْعَالَمِينَ ·

than a Message for all creatures.

Almighty Allah shows that His Messenger's Call is addressed to all beings.

The Second Part:

Wa Subḥâna-LLâhi wa mâ 'ana minal-mush-rikeen

وَسُبْحَنَ ٱللَّهِ وَمَا أَنَا اللهِ وَمِنَ أَلْمُ شَرِكِينَ

Glory to Allah! and never will I join gods with Allah!"

Almighty Allah bids His noble Messenger, (PBUH), to make clear that his Message is a sincere Call for Allah, that he and his followers are crystal clear in their Call for Allah, Who is far Exalted above all kinds of imperfection, and that he and his followers worship none but Allah.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent His noble Messenger to all mankind. The Messenger, and his followers call for Allah on the basis of crystal clear evidence, away from all kinds of polytheism.

Miraculous dual verses from Sura Ra^cd (Quranic page 249)

The First Part:



'Inna fee zâlika la-'Âyâtil-liqaw-miny-yatafakkaroun

in these things there are Signs for those who consider!



Almighty Allah shows mankind in general some of His divine cosmic Signs that bespeak His infinite divine Creativity, so that they may reflect on such Signs and believe in Him.

The Second Part:

'inna fee zâlika la-'Âyâ-tilliġaw-miny-ya'-ġiloun

in these things there are Signs for those who understand!

إِنَّ فِي ذَالِكَ لَاَيَٰتِ لِقَوْ مِر بَعْ قِلْهُ بَ

Almighty Allah shows mankind some other Signs that betoken His infinite divine Greatness, so that they may reflect on them and believe in His Greatness.

Between the two parts there is a Relationship and a confirmation that Almighty Allah created the universe so that His servants may believe in Him, know His divine Greatness, and worship none but Him.

Miraculous dual verses from Sura Ra^cd (Quranic page 250)

The First Part:

وَسَنَعْمَ جُونَكَ بِالسَّيْعَة قَبُلُ الْحَسَنَة وَقَدْ خَلَتْ مِنْ وَيَعْمُ النَّيْكَ فَيْ اللَّهِ الْمُسَنَة وَقَدْ خَلَتْ مِنْ وَقَلِهُ النَّيْكَ لَكُومَ فَيْدَة لِلنَّاسِ عَلَا ظُلْهِ هِمْ وَيَعْمُ النَّيْكَ كَثَرُ وَالْمَوْلَة فِي وَالْمَوْلَ النَّيْكَ كَثَرُ وَالْمَوْلَ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّلِي اللَّهُ الللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُو

'Âlimul-Ġaybi wash-Shahâ-datil-Kabeerul-Muta-'âl

He knoweth the Unseen and that which is open: He is the Great, the most High.

عَالِمُ ٱلْغَيْبِ وَٱلشَّهَادَةِ ٱلْصَالِ ٱلْمُتَعَالِ

Allah, Alone, knows the open as well as secret issues of His servants. He is Most Great and Most High with His irresistible divine Power and Might.

The Second Part:

wa hum yu-jâdilouna fi-LLâhi, wa Huwa <u>Sh</u>adeedul-miḥ<mark>â</mark>l

Yet these (are the men) who (dare to) dispute about Allah, with the strength of His power (supreme)!

وَهُمْ يُجَدِلُونَ فِي ٱللَّهِ وَهُوَشَدِيدُ ٱلْمِحَالِ

Like any other divine Favors of Allah, the thunder glorifies Allah and praises Him, and so do the angels because of His Awe. Almighty Allah destroys whomever He desires with His thunderbolts. The disbelievers still dispute about Allah's Power and Oneness although He is Mighty in strength and Severe in Punishment.

Between the two parts there is a Relationship and a confirmation that Allah's divine Power is Infinite and embraces all things. Nevertheless, the disbelievers still deny Him and dispute ignorantly about His Power and Oneness.

Miraculous dual verses from Sura Ra^cd (Quranic page 251)

The First Part:

المُدَعَوْهُ الْمَعَقِّ وَالْمِيْدَ عَوْدُونِ وُدِيهِ الْاِسْتَعِيمُ وَالْمُواَلُهُ وَالْمُواَلِكُ وَالْمُونِ وَالْأَرْضِ طُوعًا وَالْمُونِ وَالْأَرْضِ طُوعًا وَالْمُونِ وَالْمُوالِمُ اللّهُ وَالْمُؤْمِنُ وَالْمُونِ وَالْمُونِ وَالْمُؤْمِنِ وَالْمُؤْمِنُ وَالْمُؤْمِ وَالْمُؤْمِنُ وَالْمُؤْمِنُ وَالْمُؤْمِنُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُونِ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِنُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ الْمُؤْمِولُومُ اللّهُ الْمُؤْمِونُ الْمُؤْمِلُومُ الْمُؤْمِلُومُ الْمُؤْمُومُ الْمُؤْمُومُ وَالْمُؤْمُ الْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُومُ وَالْمُؤْمُ وَالْمُؤْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْم

لَوْ أَنَّ لَهُم مَّا فِي ٱلْأَرْضِ جَعِيعًا وَمِثْلَةُ مَعَهُ لِأَفْتَدُواْ بِعِيَّ

أُوْلَتِكَ لَمُنْ شُوِّهُ لَلْسَابِ وَمَأْوَنَهُمْ جَهَنَّمٌ ۗ وَيَشْرَ لِلْهَادُ ۞

wa mâ du-'â-'ul-kâ-fi-reena 'illâ fee dalâl

for the prayer of those without Faith is nothing but (futile) wandering (in the mind).

وَمَادُعًا مُ ٱلْكَفِرِينَ إِلَّا فِي ضَلَالِ

None has the right to be worshipped and called upon but Allah. Calling upon others than Allah is mere misguidance and deviation from the truth.

The Second Part:

Kazâ-lika yadribu-LLâhul-'amthâl

كَذَلِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ -

Thus doth Allah set forth parables.

Almighty Allah shows that the truth, which is good for mankind, remains in the earth, while falsehood passes away and vanishes. To make this point clear, Allah sets forth the parable of the floodwater and molten metals on whose surface useless foam floats and then soon vanishes.

Between the two parts there is a Relationship and a confirmation that those who call upon other gods than Allah are far astray. True worship and invocation are due to Allah, Alone. Calling upon others than Allah is in vain, just like the foam that floats on the floodwater for sometime but then soon vanishes away.

Miraculous dual verses from Sura Ra^cd (Quranic page 252)

The First Part:

المن تعلق التما أول المناس تعلق المن كان هوا أحق المناس ا

'Innamâ yata-zakka-ru 'ulul-'albâb

It is those who are endued with understanding that receive admonition;- إِنَّا يَنَذَكَّرُ أُولُواْ ٱلْأَلْبَبِ

Almighty Allah shows that those who believe in the Holy Quran are unlike those who do not. He also shows that only men of understanding pay heed to such a fact.

The Second Part:

yu-ḍillu many-ya-shâ-'u wa yahdee 'ilayhi man 'anâb

Truly Allah leaveth, to stray, whom He will; but He guideth to Himself those who turn to Him in penitence,

يُضِلُّ مَن يَشَآءُ وَيَهْدِى إِلَيْهِ مَنْ أَناب

The disbelievers dispute with Allah's Messenger, Muhammad, (PBUH), and ask him why Allah has not sent down a Miracle to him. Therefore, Allah bids him to tell them that Allah leaves to stray those who follow misguidance and guides those who turn to Him in repentance.

Between the two parts there is a Relationship and a confirmation that the believers believe in the Holy Quran because they deliberate and work their minds, while the disbelievers, who deny the Existence of Allah, ask for perceptual evidence in order to believe. This is because they do not think properly and are obstinate. Therefore, Allah leaves them to go astray and wrong themselves.

Miraculous dual verses from Sura Ra^cd (Quranic page 253)

The First Part:

المجاهدة المنتقدة ال

ٱلسَّيالُ وَمَنْ يُضلل ٱللَّهُ فَاللَّهُ مِن هَادٍ ١ فَمُ عَذَابٌ فِي ٱلْحَهُ وَ

ٱلدُّنْتُ أَوْلَعُذَابُ ٱلْآخِرَةِ أَشَقَّ وَمَالَحُهُمِ مِنَ ٱللَّهِ مِن وَافِينَ

'Inna-LLâha lâ yukhliful-mee-

إِنَّ ٱللَّهَ لَا يُخْلِفُ ٱلْمِيعَادَ

Allah will not fail in His promise.

Disasters are afflicted on the disbelievers as a kind of divine Punishment from the Lord because of their infidelity and disbelief. Then comes the Promise of Allah, Who does not break His Promise.

The Second Part:

Wa many-yudli-li-LLâhu famâ lahou min hâd

وَمَن يُضْلِلِ ٱللَّهُ

whom Allah leaves to stray, no one can guide.

فَمَالَهُ ومِنْ هَادِ

Almighty Allah shows that the evil plotting of the disbelievers has been made fair seeming to them, and they have been hindered from guidance and faith. Those whom Allah leaves to go astray have none to guide them.

Between the two parts there is a Relationship and a confirmation that Allah's Promise to help the believers and let down the disbelievers will inevitably come to pass in the time appointed by Allah. The disbelievers are great losers because they turn away from the true Faith and, therefore, Allah deprives them of guidance to Him.

Miraculous dual verses from Sura Ra^cd (Ouranic page 254)

The First Part:

المنافرة المنافرة المنافرة عنى المنافرة والمنافرة المنافرة والمنافرة المنافرة والمنافرة المنافرة والمنافرة والمنافرة

Li-kulli 'ajalin-kitâb

لِكُلِّ أَجَلٍ كِتَابُّ

For each period is a Book (revealed).

Almighty Allah informs His noble Messenger, (PBUH), that He has sent before him a number of Prophets and Messengers. None of them can make a miracle except by Allah's Leave, and for every matter there is a certain, definite, divine Decree from Allah.

The Second Part:

wa 'indahou 'ummul-Kitâb

وَعِندُهُ وَأُمُّ الْكِتنبِ

with Him is the Mother of the Book.

Almighty Allah shows that He blots out or confirms whatever rules He desires, according to His divine Wisdom. With Him, Alone, is the Mother of the Book (The Preserved Tablet), which does not undergo any alteration or change.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is the Almighty King, Who has full Command over all things. Nothing happens in the universe except upon His divine Knowledge and Will. It is He Who grants Miracles to His Prophets and Messengers. His Wisdom is Irresistible. He blots out or confirms whatever laws He pleases, and with Him, Alone, is the Preserved Tablet.

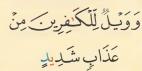
Miraculous dual verses from Sura 'Ibraheem (Quranic page 255)

The First Part:



الَّرُّ كِتَنْبُ أَنْزَلْنَهُ إِلَيْكَ لِلنَّخْرِجُ ٱلنَّاسَ مِنَ ٱلظُّلُمَنْتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِ مُرِ إِلَى صِرَطِ الْعَرْزِ الْحَيِيدِ ﴿ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَوَ تِ وَمَا فِي ٱلْأَرْضِ وَوَيْلُ لِّلْكَنْفِرِينَ مِنْ عَذَابِ شَدِيدٍ ۞ ٱلَّذِينَ يَسْتَحِبُّونَ ٱلْحَيَوْةَ ٱلدُّنْياعَلَى ٱلْآخِرةِ وَيَصُدُّونَ عَنسَبيل ٱللهِ وَيَتِغُونَهَا عِوَجَّا أُولَتِكَ فِي ضَلَال بَعِيدِ ١ وَمَا أَرْسِلْنَا مِن رَّسُولِ إِلَّا إِلِسَانِ قَوْمِهِ مِلْتُبَيِّبَ لَمُمَّ فَيُضِلُّ ٱللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءً وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ اللهُ وَلَقَدُ أَرْسَكُنْنَا مُوسَى بِعَايَدَتِنَا أَنِ أَخْرِجَ قَوْمَكَ مِنَ ٱلظُّلُمَنْ إِلَى ٱلنَّوْدِ وَذَكِرْهُم إِلَيَّالِم ٱللَّهُ إِنَّ فِي ذَلِكَ لَا يَنْتِ لِكُلُّ صَبَّارِ شَكُّورِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه Wa way-lul-lil-kâfi-reena min 'azâbin-shadeed

but alas for the Unbelievers for a terrible Penalty (their Unfaith will bring them)! -

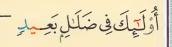


Almighty Allah, the Master of the whole universe, shows that those who disbelieve in Allah's divine Book, the Holy Quran, which He sent down to His noble Messenger, Muhammad, (PBUH), will receive a severe torment.

The Second Part:

'Ulâ-'ika fee dalâ-limba-'eed

they are astray by a long distance.



Among people are those who prefer this present world to the Hereafter, strive to prevent people from believing in Allah, and to distort Allah's Message. Such people are in manifest misguidance and loss.

Between the two parts there is a Relationship and a confirmation that the disbelievers prefer the perishable pleasures and enjoyments of this present world to the belief in the world of the Unseen, which they do not see with their own eyes. Therefore, they disbelieve in Allah and His Message and strive to hinder people from believing in Him. They even try to deviate the Message of the truth from its goals. Such people are far astray in misguidance.

Miraculous dual verses from Sura Ibraheem (Ouranic page 256)

The First Part:

وَ إِذْ قَالَ مُوسَىٰ لِقَوْمِهِ آذَكُرُواْ نِعْ مَةَ ٱللَّهِ عَلَيْكُمْ ﴾ إِذْ أَنِحَ لَكُمْ مِنْ ءَالِ فِيرَعُونَ يَسُو مُونَكُمُ سُوَّءَ ٱلْعَذَابِ وَيُذَبِّعُونَ أَبْنَاءً كُمُّ وَيَسْتَحْيُونَ نِسَاءً كُمُّ وَفِي ذَلِكُم بَلَا " مِن زَبِكُمْ عَظِيرٌ أَن وَإِذْ تَأَذَّبَ رَبُّكُمْ لَين شَكَّرْتُمُ لَأَزِيدُنَّكُمُّ وَلَين كَفْرَةُ إِنَّ عَذَابِي كَشَدِيدُ ١ وَقَالَ مُوسَى إِن تَكْفُرُواْ أَنْمُ وَمَن فِي ٱلْأَرْضِ جَمعًا فَإِنَّ اللَّهُ لَكُنَّ مِنْ هُا أَلَمُ مَأْتِكُمْ نِيَوُّا الَّذِينَ مِن قَلِكُمْ مَّ قَوْمِ نُوجٍ وَعَادٍ وَثِمُودٌ وَٱلَّذِيبَ مِنْ عَدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهِ عَلَّهُ تَهُمْ رُسُلُهُم بِٱلْبَيْنَاتِ فَرَدُّواَ أَيْدِيَهُمْ مِن أَفْوَهِ مِرْ وَقَالُوٓ إِيَّا كُفَرْنَا بِمَآ أَرْسِلْتُهِ يدٍ وَإِنَّا لَفِي شَكِّ يَمَّا تَدَّعُونَنَآ إِلَيْهِ مُرِيبٍ ١٠٠ ﴿ قَالَتْ رُسُلُهُ مَ أَفِي ٱللَّهِ شَكُّ فَاطِر ٱلسَّمَنوَتِ وَٱلْأَرْضُ يَدَعُوكُمْ لِنَغْفِرَكَكُم مِّن ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَى أَجَلِ مُّسَيَّ قَالُوٓ أَإِنَّ أَنتُمَ إِلَّا بِنَثَرُ يِنْلُنَا تُرِيدُونَ أَن تَصُدُّونَا

عَمَّاكَاتِ يَعْبُدُ ءَابِيَآؤُنَا فَأَتُونَا بِشُلْطَنِ مُّبِبِ ١

Wa la-'in-kafar-tum 'inna 'azâbee la-shadeed

but if ye show ingratitude, truly my punishment is terrible indeed.'

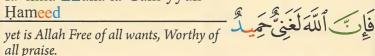
عَذَابِي لَشَدِيدٌ

Moses, (PBUH), reminds his people of what their Lord has bidden them to do in order to preserve His divine Favors upon them. Therefore, he bids them to be thankful to the Lord so that He may bestow on them more of His divine Favors. However, if they are thankless, the Lord's Torment to them will be severe indeed.

The Second Part:

fa-'inna-LLâha la-Gani-yyun

all praise.



Moses, (PBUH), informs his people that even if they and all mankind were ungrateful to the Lord, the Lord is in need of none. He is Self-Sufficient and Worthy of all Praise.

Between the two parts there is a Relationship and a confirmation that it is necessary for mankind to be thankful to the Lord for His innumerable Favors that He bestows on them.

Miraculous dual verses from Sura Ibraheem (Ouranic page 257)

قَالَتْ لَهُمْ رُسُلُهُمْ إِن غَنُ إِلَّابِشَرٌ مِثْلُكُمْ وَلَكِنَ أَلَّة يَمُنَّ عَلَى مَن يَشَآءُ مِنْ عِبَادِهِ ﴿ وَمَاكَاكَ لَنَآأَن نَأْتِيكُم بِشُلْطَنِين إِلَّا بِإِذْنِ ٱللَّهِ ۚ وَعَلَى ٱللَّهِ فَلْيَـتَوَّكَ لِٱلْمُوْمِنُونَ اللهُ وَمَالُنَا أَلَّانُنُوكَ لَكُم لَكُم اللَّهِ وَقَدْ هَدَنَا سُجُلَنَّا وَلَنَصْبِرَكَ عَلَى مَا ءَاذَيْتُمُوناً وَعَلَى اللَّهِ فَلْيَتَوَكَّلُ ٱلْمُتَوِّكُلُونَ الله وَقَالَ ٱلَّذِينَ كَ فَرُواْلرُسُلِهِمْ لَنُخْرِجَنَّكُم مِّن أَرْضِنَا أَوْلَتَعُودُكِ فِي مِلْتِناً فَأُوْجَى الْهُمْ رَبُّهُمْ لَهُ لِكُنَّ ٱلظَّيْلِمِينَ ١ وَلَشْكِنَنَّكُمُ ٱلْأَرْضُ مِنْ بَعْدِهِمَّ ذَلكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ١ وَأُسْتَفْ يَحُوا وَخَابَ كُلُّ جَبِّ ارْ عَنِيدٍ ﴿ مِنْ مِن وَزَابِهِ عَجَهَنَّمُ وَيُسْقَىٰ مِن مِّلَةِ صَكِدِيدِ ١٠٤ مِنْ مُتَحَرِّعُهُ، وَلَا يَكَادُ يُسِيغُهُ، وَيَأْنِيهِ ٱلْمَوْتُ مِنْكُ لِمَكَانٍ وَمَاهُوَ بِمَيَّةٌ وَمِن وَرَآبِهِ. عَذَابُ غَلِظُ ﴿ مَنْ مَثَلُ ٱلَّذِينَ كَفَرُوابِرَبَهِمَّ أَعْمَالُهُمْ كُرَمَادِ ٱشْتَدَّتْ بِدِ ٱلرِّيحُ فِي يَوْمِعَاصِفٌّ لَّا يَتْدِرُونَ إِمِمَّاكَسَبُواْ عَلَىٰ شَيْءً ذَلِكَ هُوَالضَّلَالُ ٱلْبَعِيدُ

The First Part:

Wa 'ala-LLâhi falyata-wakkalil-Mu'minoun

المؤمنية د

And on Allah let all men of faith put their trust.

Allah's Prophets and Messengers inform their peoples that they are no more than human beings, just like them, but Almighty Allah bestows His divine Grace upon whomever He wills of His servants. They also confirm that they cannot bring their peoples manifest miracles except by Allah's Leave. Therefore, those who believe should put all their trust only in Allah.

The Second Part:

Wa 'ala-LLâhi fal-yata-wakkalil-Mutawakkiloun

For those who put their trust should put

their trust on Allal."

their trust on Allah."

Allah's Prophets and Messengers wonder why they should not put their trust in Allah after He has indeed guided them to the way of safety and prosperity. Further, they assert that they will certainly bear with patience all the harm that their peoples may cause them. So, those who believe should put all their trust only in Allah.

Between the two parts there is a Relationship and a confirmation that Allah's Prophets and Messengers are mere human beings. However, Allah chose them, from among all mankind, and guided them to the way of safety and prosperity. In return, they bear with patience all the harm that their peoples may cause them, and they put all their trust only in Allah.

Miraculous dual verses from Sura Ibraheem (Quranic page 258)

The First Part:

الَوْتَرَأَكَ اللَّهَ خَلَقَ السَّمَنوَتِ وَالْأَرْضَ بِالْحَقَّ إِن يَشَأُ يُذْهِبْكُمُ وَيَأْتِ بِعَلْقِ جَدِيدٍ ﴿ وَمَا ذَلِكَ عَلَّى ٱللَّهِ بِعَزِيزٍ ٥ وَيَرَزُوا يِلَّهِ جَمِيعًا فَقَالَ ٱلصُّعَفَةُوا لِلَّذِينَ ٱسْتَكُبُرُوّاً إِنَّاكُمُّ تَنَّعًا فَهَلْ أَنتُم مُّغْنُونَ عَنَّامِنْ عَذَابِ ٱللَّهِ مِن شَيْءٍ قَالُواْ لُوْهِدُ مِنَا اللَّهُ لَهَدُيْنَكُمْ سَوَاةً عَلَيْسَا أَحَ عَنَا أَمْ صَهَرُ نَا مَالْنَامِن مِّحِيصِ أَنَّ وَقَالَ الشَّنطُنُّ لَمَّا فَتَضِي ٱلْأَمْرُ إِنَ ٱللَّهَ وَعَدَاكُمُ وَعَدَ ٱلْحَقِّ وَوَعَدَتُكُمْ فَأَخْلَفْتُ كُمُّ وَمَاكَانَ لِي عَلَيْكُم مِن سُلْطَكِ إِلَّا أَن دَعَوْنُكُم نَاسْتَحَسَّمُ إِلَّى فَلَا تَلُومُونِي وَلُومُوا أَنفُسَكُمُ مَّا أَنَا بمُصْرِفِكُمْ وَمَآأَتُهُ بِمُصْرِخِيٌّ إِنِّ كَفَرْتُ بِمَّآ أَشْرَكَ تُمُونِ مِن قَبَالٌ إِنَّ ٱلظَّيٰلِينِ لَهُمْ عَذَاكُ أَلِيمٌ ا وَأَدْخِلَ اللَّهِ اللَّ تَحْرِي مِن تَحْنِهَا ٱلْأَنْهَ لَرُخَلِدِينَ فِيهَا بِإِذْنِ رَبِّهِ مِّ عَجَيَّتُهُمْ فِهَاسَلَمُ ١ أَلَمْ تَرَكِيْفَ ضَرَبَ اللَّهُ مُثَلًا كُلِمَةً طَيْمَةً كُشْجَرَة طَيْبَة أَصْلُهَا ثَابِتُ وَفَرْعُهَا فِي السَّمَاةِ ١

Oâlou law hadâna-LLâhu lahadaynâkum!

They will reply, If we had received the guidance of Allah, we should have given it to you:

On the Resurrection Day, the weak people will ask the arrogant powerful ones, who have misguided them, to bear for them part of Allah's Punishment. However, the latter will answer that if Allah had guided them to save their own selves, they would have saved the former from Allah's Torment. Therefore, it is all the same for them, as they have no way out.

The Second Part:

falâ talou-mounee wa loumou 'anfusakum.

فَلَاتَلُومُونِي وَلُومُوا

but ye listened to me: then reproach not me, but reproach your own souls.

When all matters have been settled between Almighty Allah and His servants, Satan will tell the arrogant powerful people that Allah promised them a promise of truth, through His Prophets and Messengers, but he (Satan), misguided and betrayed them, as he caused them to belie Allah's Messengers. It will become clear that Satan had no authority on them except that he invited them and they responded to him. Therefore, they have only themselves to blame, as they have incurred their own destruction.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the condition of the arrogant powerful people, who misguided the weak ones and caused them to stray from Allah's Way, will be the same as that of Satan. They will clear themselves of the responsibility of being misguided, and Satan will put the burdens of the evil consequences of his misguiding people on those who follow him.

Miraculous dual verses from Sura Ibraheem (Quranic page 259)

The First Part :

الناس المتلفظ عن بإذن ربها و ويغرب الفاللغان المتلفظ المتفالا المتفال التقال المتفال المتفال

بدين الثَّمَرَ تِ رِزْقًا لَكُمُّ وَسَخَّرَكُكُمُ ٱلْفُلْكِ لِتَجْرِي

فِ ٱلْبَحْرِبِأَمْرِينَ وَسَخَّرَلَكُمُ ٱلْأَنْهُ رَبُّ وَسَخَّرَلَكُمُ

ٱلشَّمْسَ وَٱلْقَمْرُ دُآلِيَانٌ وَسَخَّرَ لَكُمُ ٱلْيَلُ وَالنَّهَارُ شَ

wa sakh-khara lakumul-'anhâr

and the rivers (also) hath He made subject to you.



Almighty Allah displays some of His divine Favors upon His servants, such as the creation of the entire world, sending down the rain, making the plants grow, providing His servants with sustenance, making the ships float on the sea with His Leave, and causing river water to flow.

The Second Part:

wa sa<u>kh-kh</u>ara lakumullayla wan-Nahar

وَسَخَّرَكُكُمُ ٱلَّيْلَ وَٱلنَّهَارَ -

and the Night and the Day hath He (also) made subject to you.

Almighty Allah shows that He has subjected the sun and the moon for the benefit of mankind, that He has appointed the night for comfort and sleep and the day for work.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has subjected the entire universe for the benefit of mankind. He has also provided them with things that are good for them in this present world. Undoubtedly, Almighty Allah is Able to do all things.

Miraculous dual verses from Sura Ibraheem (Quranic page 260)

The First Part:

وَمَاتَكُمْ مِن كُلِ مَاسَأَلَشُوُّ وَانِ مَتَدُّوا فِيمَسَالَةَ وَمَاتَكُمْ مِن كُلِ مَاسَأَلْشُوُّ وَإِن مَتَدُّوا فِيمَسَالَةَ لَا تَعْمَدُمُ مِن كُلُ مِن الْعَدَّدُوفِ وَإِذْ فَالْمَالَةُ مُعْمَلِكُمْ مِن كَاللَّالِكَمَا وَاسْتَاكَ الْمَالِكَمَةُ وَالْمَالُونِ وَالْمَالُونِ مِن وَالْمَالُونِ وَالْمَالُونِ وَالْمَالُونِ وَالْمَالُونِ وَالْمَالُونِ وَالْمَالُونُ وَالْمُونِ فَعَلَى اللّهُ مِن اللّهُ وَاللّهُ وَال

'Inna Rabbee la-Samee-'ud-Du-'â'

إِنَّ رَبِّي لَسَمِيعُ ٱلدُّعَاءِ

for truly my Lord is He, the Hearer of Prayer!

Abraham, (PBUH), thanks Allah for granting him, while in old age, two sons, Ishmael and Isaac and declares that his Lord, Allah, answers all those who invoke Him.

The Second Part:

Rab-banâ wa taqabbal Du'â'

O our Lord! and accept Thou my Prayer.



Abraham, (PBUH), invokes his Lord to make him and his offspring of those who offer prayers to Him and to accept his invocations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answered Abraham's invocation by granting him righteous sons while in old age when he invoked Him to make him together with his offspring thankful devoted worshippers of Him.

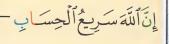
Miraculous dual verses from Sura Ibraheem (Quranic page 261)

The First Part:

مُهُلِويتُ مُعْنِينُ دُويسِمُ لاَيَنَعُ إِلَيْمَ مَلْوَهُمُّ وَلَّقِينَهُمْ مُوَالِدِينَ مُعُولِكُ اللّهِ عَمَلَ اللّهِ عَلَيْهِمُ اللّهُ اللّهُ وَاللّهُ عَلَيْهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ

'inna-LLâha Saree-'ul-Hisâb

and verily Allah is Swift in calling to account.



Almighty Allah shows the miserable end of the criminals on the Day of Resurrection, when each and every one will be summoned to account for their deeds. Almighty Allah is indeed Swift at reckoning.

The Second Part:

wa li-yaz-zakkara 'ulul-'albâb

let men of understanding take heed.



The Holy Quran is a Message for all mankind in order to guide and warn them and so that they may know that Allah is One and Only. People of good understanding should remember this very well.

Between the two parts there is a Relationship and a confirmation that Allah's Book, the Holy Quran guarantees happiness and prosperity for all mankind provided that they adhere sincerely to its rules and enjoinments. It also includes warnings to those who deviate from its rules and enjoinments, as the Reckoning of the Judgment Day is inevitably coming, and everyone should consider their end.

Miraculous dual verses from Sura 'Al-Hijr (Quranic page 262)

The First Part:



Wa qâ-lou y<mark>â-</mark>'ayyuhal-lazee nuzzila 'alay-hiz-Zikru 'innaka la-majnoun

. They say: "O thou to whom the Message is being revealed! Truly thou are mad (or possessed)!

وَقَالُواْ يَكَأَيُّهَا ٱلَّذِي نُرِّلَ

عَلَيْهِ ٱلذِّكْرُ إِنَّكَ لَمَجْنُونُ

The disbelievers mock at Allah's Messenger, (PBUH), to whom Almighty Allah sent down the Holy Quran, and they describe him as insane.

The Second Part:

Wa mâ ya'-teehim-mirrasoulin 'illâ kânou bihee yastahzi-'oun

ۅۘٙڡؘٵؽٲ۫ؾؠۣڄڡؚٞڹڒۘڛٛۅڮٟٳڵۘڵ ػٵڹٛۅ۠ٳڽؚڡؚۦؽۺؙؙؠٛٚڹٛٷ<u>ؙۅڹ</u>

. But never came an apostle to them but they mocked him.

In order to comfort His Messenger upon his people's rejection and ridicule of his call, Almighty Allah tells him about the former Messengers and how they were ridiculed and rejected by their peoples.

Between the two parts there is a Relationship and a confirmation that Allah, the Almighty, desires to strengthen the heart of His noble Messenger by telling him stories of the former Messengers and how their peoples ridiculed them.

Miraculous dual verses from Sura Al-Hiir (Ouranic page 263)

The First Part :

وَلَقَدْ جَعَلْنَا فِي ٱلسَّمَآءِ بُرُوحًا وَزَنَّتَهَا لِلنَّظِرِينَ ١ وَحَفِظْتَهَامِنَ كُلِّ شَيْطَنِ زَجِيدٍ ١ فَأَنْعَهُ مِنْهَاتٌ مُّهَ ثُنُ الْفَكُوالْأَرْضُ مَدُدُنْهَاوَ أَلْقَتَ نَافِهَا رَوَسِيَ وَأَنْكَتَنَا فَهَامِن كُلِّ شَيْءِ مَّهْ زُون شَ وَجَعَلْنَا لَكُو فَهَا مَعَنْضَ وَمَن لَّسَتُمُّ لَدُه رَزِقِينَ ١٠ وَإِن مُن شَيْءٍ إِلَّاعِن دَنَّا خَ آمَنُهُ وَمَانُنَزُلُهُ وَلَا بِقَدَرِمَعْلُ مِنْ وَأَرْسَلْنَا ٱلرَيْحَ لَوْقِحَ فَأَنِ لْنَامِنُ السَّمَاءَ مَاءً فَأَسْقَتَ كُدُونَ وَمَا أَنْتُ مِلُهُ يخدونان ١٥٥ وَإِنَا لَنَحْنُ ثَغَى وَنُمتُ وَغَنُ ٱلْوَارِثُونَ ١٩٥ وَلَقَدْ عَلَمْنَا ٱلْمُسْتَقْدِمِنَ مِنكُمْ وَلَقَدْ عَلِمْنَا ٱلْمُسْتَعْخِينَ وَ إِنَّ رَبُّكَ هُو يَحْشُرُهُمْ اللَّهُ حَكَمُ عَلَيُّرُ أَنَّ وَلَقَدْ خَلَقْنَا ٱلْإِنْسُنَ من صَلْصَنا مِنْ حَمَا مَسْنُونِ اللَّهِ وَالْحَانَّ خَلَقْنَهُ مِن قَالُ مِن فَاد ٱلسَّمُ مِر اللهُ وَإِذْ قَالَ رَبُّكَ لِلْمَلَتِكَةِ إِنَّ خَلِقٌ مَشَكَ أَمْن صَلْصَيْل مِنْ حَمَا مَّسْنُون اللَّهُ فَإِذَا سَوِّيتُهُ، وَنَفَخْتُ فِيهِ مِن

رُّوحي فَقَعُوا لَهُ سَجِدِينَ أَنَّ فَسَجَدَاً لَمَلَيْكَةُ كُلُهُمْ

أَمْعُونَ إِلَّا إِلْلِيقَ أَنَّ أَن كُونَ مَعَ ٱلسَّجِدِينَ ١

قَالَ يَتَا إِلِيشُ مَالَكَ أَلَّا تَكُونَ مَعَ السَّنجِدِينَ ﴿ قَالَ لَمْ أَكُن

لِأَسْجُدَ لِبَشَرِخَلَقَتَهُ. مِن صَلْصَل مَنْ حَمَا مَسْنُونِ ٢٠٠ قَالَ فَأَخْرُتُ مِنْهَا فَانَّكَ رَحِيمٌ إِنَّ وَإِنَّ عَلَيْكَ ٱللَّعَنَّةَ إِلَى تَوْمِ

ٱلدُّن اللهِ قَالَ رَبِ فَأَنظ فِي إِلَى يَوْ مِ يُعَمُّنَ لِي قَالَ فَانَكَ مِنَ ٱلْمُنظَرِينَ ١٤ إِلَى تَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ ١٥ قَالَ رَبِ مِمّا

أَغُويَ لَئِنَى لَأُزِيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغُومَنَّهُمْ أَمْعِينَ اللَّهِ

اللاعكادك منهُ وُالْمُخْلَصِينَ ١٠٠ قَالَ هَاذَاصِرَ طُعَلَ

مُسْتَقِدُ اللهِ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَكِنَّ إِلَّا مَن

ٱبُّعَكَ مِنَ ٱلْغَادِينَ ١ وَإِنَّ جَهَنَّمَ لَتُوعِدُهُمُ أَمْعِينَ ١

لَمَاسَنَعَةُ أَنُوكَ لِكُلِّي بَالِ مَنْهُمْ جُنْزُةٌ مَقْسُومُ اللهِ ٱلمُنَّقِينَ فِي جَنَّنَتِ رَعُيُونِ ﴿ آَدْخُلُوهَا بِسَلَامِ المِنِينَ اللهُ وَنَزَعْنَامَا فِي صُدُورِهِم مِنْ عَلِّ إِخْوَانًا عَلَى سُرُرمُّ لُقَابِلِينَ

الْ لَاينَمَشُهُمْ فِيهَانَصَبُّ وَمَاهُم مِنْهَابِمُخْرَجِينَ

﴿ نَتَىٰ عِبَادِي أَيْ أَنَا ٱلْغَفُورُ ٱلرَّحِيدُ ١ وَأَنَّ عَدَابِي

هُوَٱلْعَذَابُ ٱلْأَلِيمُ ﴿ وَنَيْنُهُمْ عَنضَيْفِ إِنزَهِيمَ ١

The standard of the standard o

Wa ja-6alnâ lakum fee-hâ ma-6â-visha wa mallas-tum lahou bi-râ-zigeen

And We have provided therein means of subsistence, - for you and for those for whose sustenance ve are not responsible.

Out of His divine Grace, Allah, the Almighty, makes the earth as a place for them and for the other creatures, for which they have no sustenance to offer.

The Second Part:

fa-'as-qaynâ-kumouh; wa mâ 'antum lahou bi-khâ-zineen

therewith providing you with water (in abundance). though ve are not the guardians of its stores.

أنشم لكريخازنين

Out of his divine Grace, Allah, the Almighty, provides His slaves with water, which he sends to them from the heaven, a pure rainwater, from which they drink. Then, He keeps it for them stored in the earth. with no effort on their part.

Between the two parts there is a Relationship and a confirmation that Allah's Favors upon mankind are innumerable. He has made the earth for them and for other creatures to live on. He provides them all with sustenance and with water from the heaven. He keeps the water, from which they drink and water their plants, in the earth especially for them.

Miraculous dual verses from Sura Al-Hijr (Ouranic page 264)

The First Part:

wa-la-'ugwi-yan-nahum 'ajma-'een

and I will put them all in the wrong,

Satan promises that he will beautify to mankind on the earth things whereby he will seduce and spoil them.

The Second Part:

Wa 'inna Jahannama lamaw-

And verily, Hell is the promised abode وَإِنَّ جَهُمُّ مُ مُعِينَ مُعَالِينَ مُعَالِينَ مُعَالِينَ عَلَيْهُمُ أَمُعِينَ وَإِنَّ جَهُمُّ مُ مُعَالِينَ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُمُ اللهُ عَلَيْهُمُ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُمُ اللهِ عَلَيْهُمُ اللهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُمُ اللّهُ عَلَيْهُمُ اللّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِي عَلَيْهُ عَلِي عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَ

for them all!

Almighty Allah confirms that Satan's authority will be only on those who put themselves in the wrong and follow him. Allah also asserts that Hell-Fire is waiting for Satan and his followers.

Between the two parts there is a Relationship and a confirmation that Satan has no authority on the sincere and pure slaves of Allah. Hell-Fire is waiting for Satan and those who are allured by him.

Miraculous dual verses from Sura Al-Ḥijr (Quranic page 265)

The First Part:

الذعقرا المنافقة الم

Qâla 'innakum qawmummunkaroun

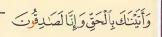
قَالَ إِنَّكُمْ قَوْمٌ مُّنْ كُونَ . He said: "Ye appear to be uncommon folk."

The holy Prophet, Lot, (PBUH), told the angels – who came to help him against his people, who were to be destroyed by the Almighty Allah – that he did not recognize them as he had never seen them before.

The Second Part:

Wa 'atay-nâka bil-Ḥaḍḍi wa 'innâ laṣâdi-ḍoun

We have brought to thee that which is inevitably due, and assuredly we tell the truth.



The angels tell Lot, (PBUH), that they have come to carry out Allah's just divine Command to destroy his people because of their corruption and immorality.

Between the two parts there is a Relationship and a confirmation that Allah sends His angels to support His Messengers, who call for the truth and stand against falsehood.

The angels are commanded to carry out their mission sincerely and honestly.

Miraculous dual verses from Sura Al-Ḥijr (Quranic page 266)

The First Part:

وَالْ مَعُوْلُونَ بَايَانِ لَمُتُونِدِينَ ۞ لَعَرُكُ إِنَّهُ الْهِي سَكَوْبُهُ الْعَيْدُ مِنْ اللهِ اللهُ القَّيْدُ اللهُ القَيْدَ اللهُ القَيْدَ اللهُ القَيْدَ اللهُ القَيْدَ اللهُ القَيْدِينَ ۞ فَجَلَاعَيْبَهُ القَيْدِينَ ۞ فَجَلَاعَيْبَهُ القَيْدِينَ ۞ فَجَلَاعَيْبَهُ القَيْدِينَ ۞ وَلِمَا لَيَسْبِ اللهُ قِيدِ ۞ إِنَّ فَ ذَلِكَ لَانَّ اللهِ اللهُ وَلِينَ اللهُ وَلِينَ اللهُ وَلِينَ اللهُ ا

'Inna fee zâlika la-'Âyâtillilmuta-wassimeen

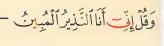
Behold! in this are Signs for those who by tokens do understand.

Allah shows that in the destruction of the people of Lot, (PBUH), is an admonition for those who notice the evil end of those who deviate from Allah's Way and commit abominable deeds.

The Second Part:

Wa qul 'innee 'anan-nazeerul-mubeen

And say: "I am indeed he that warneth openly and without ambiguity,"-



إنَّ فِي ذَالكَ لَأَيْتِ

Allah bids His noble Messenger, (PBUH), to explain to his people his mission whereby Allah has honored him, namely to communicate Allah's Message and to give the good news of Paradise to the believers and the bad news of a painful torment to the unbelievers.

Between the two parts there is a Relationship and a confirmation that Allah's Laws necessitate that people should enjoy themselves according to His divine Commands, not according to their abnormal desires that lead to their own destruction. Also, with their deviation from, and rejection of the calls of their Prophets, they incurred Allah's painful Punishment.

Miraculous dual verses from Sura Al-Hiir (Ouranic page 267)

The First Part:

الَّذِينَ حَعَلُوا ٱلْقُ وَإِنَّ عِضِينَ اللَّهَا فِوْرَ مَكَ لَنَسْءُ لَنَّهُمْ أَخْعِينَ إِنَّا عَمَّا كَانُواْ يَعْمَلُ نَ إِنَّا فَأَصْدَعْ بِمَاتُوْمَرُ وَأَعْرِضْ عَنِ ٱلْمُشْمَ كِنَ إِنَّا إِنَّا كَفَنْنَكَ ٱلْمُسْمَةِنِ ، مِن اللَّهِ ٱلَّذِيكَ صَعَلُونَ مَعَ اللَّهِ إِلَنَّهَا وَاخَرُ فَسَوْفَ يَعَلَّمُونَ اللَّهِ وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدُّرُكَ بِمَا يَقُولُونَ ۞ فَسَيِّحْ بِحَمْدِ رَبِّكَ وَكُن مِنَ ٱلسَّن حدينَ ١ وَأَعْدُ رَبِّكَ حَتَّى مِأْسُكَ ٱلْمِقْتُ ١

E CO (I) EU STA OF SE أَنَّ أَمْرُ ٱللَّهِ فَلَا تَسْتَعْمِلُ اللَّهِ مَنْ مُنْكُرُونَ تَعَلَّى عَمَّا أُمُّم كُرُبَ إِنَّ أَبْزَلُ ٱلْمَلَتِ كَهَ بَالرُّوحِ مِنْ أَمْرِهِ عَلَى مَن يَشَآءُ مِنْ عَبَادِهِ عِ أَنْ أَنذِ رُوا أَنَهُ كِلَالُهُ إِلَّا أَنَا فَا تَقُونِ ١٠ خَلُوٓ ٱلسَّمَوَ ت وَالْأَرْضَ بِالْحَقُّ تَعَلَىٰ عَمَّا يُشْرِكُونَ ﴿ خُلُقَ ٱلانكَ زَمِن نُطُفَّة فَاذَا هُوَخَصِهُ مُّسِنُّ إِنَّا وَٱلْأَنْفَةِ خَلَقَهَا لَكُمْ فِهَا دَفْءٌ وَمُنَافِعُ وَمُنْهَا تَأْكُدُنَ الله وَلَكُمْ فِيهَاجَمَالُ عِينَ مَرْ يَحُونَ وَعِينَ لَتُمْحُونَ اللهِ

Fawa Rab-bika lanas-'alannahum 'aima-'eena

Therefore, by the Lord, We will of a surety, call them to account.

فُورَيَّكَ لَنْسَءَكَنَّا فُهُمْ أَجْمَعِينَ

Almighty Allah swears by His Own divine Self that He will gather all mankind together and question them about their good or evil deeds in this present world.

The Second Part:

Wa'-bud Rabbaka hattâ va'tiyakal-yaqeen

. And serve thy Lord until there come unto thee the Hour that is Certain.

وأعدر تك حتى يَأْنِيَكَ ٱلْيَق<mark>ِيث</mark>

Almighty Allah bids His noble Messenger to celebrate His Praises, to prostrate himself to Him, and to serve Him until death.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will inevitably question mankind about the things they do in this present world. Therefore, they should serve Him sincerely until the end of their life.

Miraculous dual verses from Sura Nahl (Quranic page 268)

The First Part:

وَتَخَمِّرُ أَنْقَ الكَحُمْ إِلَى بَلَدِ لَرْتَكُونُوا بَايِنِيهِ إِلَّا بِيثِيقِ ٱلْأَنْفُينَ إِنَ رَبِّكُمْ لَرُءُوكُ رِّحِيدٌ ١ وَٱلْفَيْلَ وَالْبِغَالَ وَٱلْحَمِيرُ لِمَرْكَبُوهَا وَزِينَةً وَيَعْلُقُ مَا لَا تَعْلَمُونَ ١ وَعَلَى اللَّهِ قَصِيدُ السَّكِيلِ وَمِنْهَا جَارًا ۗ وَلَوْشَاءَ لَمُدَّاكُمُ أَجْمَعِنَ ١ هُوَ ٱلَّذِي آَنِ زَلَ مِنَ السَّمَاءِ مَآَّ أَكُمُ مِّنْهُ شَرَابُ وَمِنْهُ شَحِرٌ فِيهِ تُسِيمُ كَ ١٠ مِنْهُ مُنْكُمُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ بِهِ ٱلزَّرْعُ وَٱلزَّسُّوٰكِ وَٱلنَّخِيلَ وَٱلْأَعْنَبُ وَمِن كُلِّ ٱلشَّمَرَاتُ إِنَّ فِي ذَلِكَ لَآيَةً لِقُوْمِ سَفَكَ رُوبَ ١ وَسَخَرَلَّكُ مُ الْيَكُوالنَّهَ ارْوَالشَّمْسُ وَالْفَكِيُّ وَالنَّجُومُ مُسَخِّراتُ بأمّرهُ إِنَّ فِي ذَلِكَ لَأَيْتِ لِقَوْمِ مَعْقِلُونَ اللَّهُ وَكَاذَرَأُ لَكُمْ فِي ٱلْأَرْضِ مُغْتِلَقًا ٱلْمِنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ فِي ذَلِكَ لَا يَهَ لِقَوْمِ يَذَكَّرُونَ ١ وَهُوَ ٱلَّذِي

سَخَّرَ ٱلْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمُا طَرِيًّا وَتَسْتَخْرِجُواْ

مِنْـهُ حِلْيَـةُ تَلْبَسُونَهَا وَتَسَرَحِ ٱلْفُلَّكَ مَوَاخِسَرَ فِيهِ

وَلِتَ بَعَواْمِنِ فَضَالِهِ، وَلَعَلَكُمْ مَّشَكُرُونَ ١

The state of the s

'inna fee zâlika la-'Âyâtilliqawminy-ya -qiloun

verily in this are Signs for men who are wise.

إِنَّ فِي ذَلِكَ لَأَيَّتِ لِيَّ فِي ذَلِكَ لَأَيَّتِ لِيَّا فِي ذَلِكَ لَأَيْتِ لِيَّا فِي فَالْحِينَ لَمْ فَالْحِينَ لَمْ فَالْحِينَ لَمْ فَالْحِينَ فَالْحَيْنَ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنَ فَالْحِيْنَ فَالْحَيْنَ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَيْنِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَيْنِ فَالْحَلْمِ فَالْحَلْمِ فَالْحَلْمِ فَالْمِنْ فَالْمُعْلِمِ فَالْحَلْمِ فَالْحَلْمِ فَالْحَلْمِ فَالْمِنْ فَالْمِنْ فَالْمُعِلْمُ فَالْمِنْ فَالْمُعْلِمُ فَالْمِنْ فَالْمُعْلِمُ فَالْمُعْلِمِ فَالْمُوالْمُوالْمُوالْمُوالْمُوالْمُوالْمُوالْمُولِمُ وَلَالْمُعُلِي فَالْمُعْلِمُ فَالْمُعِلَّ فَالْمُعْلِمُ فَالْمُعِلْمُ عِلْمُوالْمُولِمُ وَلَامِ فَالْمُعْلِمُ فَالْمُعْلِمُ فَالْمُعِل

Almighty Allah shows that His divine Grace upon His servants with His Blessings and the subjection of His divine Favors by His Command to His servants are all meant to be as Signs and admonition for those who understand.

The Second Part:

'inna fee zâlika la-'âyatalligawminy-yazzakka-roun

verily in this is a Sign for men who celebrate the praises of Allah (in gratitude). إِنَّ فِي ذَالِكَ لَآيَةً لِّقَوْمِ يَذَّكَرُونَ

Almighty Allah shows that all the things that He has created for mankind on the earth of varying species and colors are meant to be as admonition for those who remember and get admonished.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made in the earth Signs that bespeak His Existence and Creativity so that people may understand and remember their Creator.

Miraculous dual verses from Sura Nahl (Quranic page 269)

The First Part:

wa mâ ya<u>sh</u>-'urouna 'ayyâna yub-'a<u>thou</u>n

nor do they know when they will be raised up.



Almighty Allah shows that the idols that the pagans worship are but lifeless things that do not know when they will be resurrected.

The Second Part:

wa 'atâ-humul-'azâbu min ḥaythu lâ yash-'uroun

وَأَتَىٰ الْمُ مُ ٱلْعَدَابُ مِنْ وَأَتَىٰ الْمُ مِنْ الْعَدَابُ مِنْ وَمُونِ

and the Wrath seized them from directions they did not perceive.

Those who were before them plotted, but Almighty Allah struck at the foundation of their building. So, the roof fell down upon them, and the torment overtook them from where they did not perceive.

Between the two parts there is a Relationship and a confirmation that the state of the disbelievers who worship besides Allah idols that they make by themselves is always the same. Their idols avail them nothing against Allah's irresistible Punishment, as He destroys their building, which they build to defy Allah thereby, and causes its roof to fall down on their heads.

Miraculous dual verses from Sura Nahl (Quranic page 270)

The First Part :

النيرة الفيلية عن المناسبة ويقرل أبن شركة عاليات المناسبة ويقرل أبن شركة عاليات المناسبة عن اللين أفرق المناسبة عن اللين أفرق المناسبة عن المناسبة عن

'in-nal-khizyal-yawma wassou'a 'alal-kâfireen

إِنَّ ٱلْمِخْرِي ٱلْمُوْمَ وَٱلسُّوَءَ عَلَى ٱلْكَنِمْ مَوَالسُّوَءَ عَلَى ٱلْكَنِمْ مِنْ

This Day, indeed, are the Unbelievers covered with Shame and Misery,-

On the Day of Resurrection, Almighty Allah will ask the disbelievers about what happened to those whom they took for gods besides Allah and about whom they disputed with His Messengers. Those who know the truth will say that disgrace and misery have duly befallen the disbelievers.

The Second Part:

Fala-bi'-sa mathwalmutakabbireen

فَلِبِئْسَ مَثْوَى ٱلْمُتَكَبِّرِينَ

Thus evil indeed is the abode of the arrogant."

When the disbelievers deny associating partners in worship with Allah and committing deeds of disobedience in this present world, they will be forced to enter the gates of Hell-Fire, dwelling therein forever. What an evil abode for the arrogant!

Between the two parts there is a Relationship and a confirmation that the false gods that the polytheists worship besides Allah will prove to be mere lifeless things that can avail them nothing at all on the Resurrection Day, when they will be forced to enter the gates of Hell-fire and abide there forever. What an evil end!

Miraculous dual verses from Sura Nahl (Quranic page 271)

The First Part:

وَقَالَ النَّبِ اَشْرَكُوا لَوْسَاءَ اللّهُ مَاعَيَدَ المَانِ وُونِهِ عِن عَن وَغَنُ وَلاَ عَابَ أَوْنَ وَلا حَرَمَنانِ وُوعِهِ مِن عَنْ هُ كَانَاكُ فَعْلَ النَّبِي مِن قَلِهِ * فَهَلَ عَلَ اللّهِ اللّهُ اللّهُ عُلْمُ اللّهُ اللّهُ عُلْمُ اللّهُ اللّهُ عُلْمُ اللّهُ وَمَنْهُ مَا وَكَالِكُ وَلَمْتَ بِبُوا الطّن هُونَّ فَي عَيْمَهُم مَنْ هَدَى اللّهُ وَمِنْهُم مَنْ حَقَّ عَلَيهِ الصَّلُولِ اللّهِ عَرْفُ فَي اللّهُ عَلَى اللّهُ وَمَنْ اللّهُ وَمَنْهُم مَنْ كَانَ عَيْمَةُ المُمْكُوبِ فَي اللّهُ وَمَا لَهُ مَنْ مَنْ عَلَى هُدَ هُمْ وَانْسَكُوا بِاللّهِ جَهْدَ الْمُكُوبِ فَي اللّهُ عَلَى اللّهُ عَن مَنْ عَلَى اللّهُ وَاللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَيْكُونَ اللّهُ عَلَى اللّهُ اللّهُ مَنْ مَنْ عَلَى اللّهُ وَعَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ عَلَى اللّهُ اللّهُ اللّهُ اللّهُ عَلَى اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ

لَهُرُكُ. فَكُذُ ثُنَ أَنْ أَنْ وَالَّذِينَ هَاجِئُ وَأَفْيَاللَّهِ مِنْ يَعْدَمَاظُلُمُواْ

لَنُهُونَنَهُمْ فِي الدُّنْمَا حَسَنَهُ وَلاَّخِوْ الْلاَحْرَةِ أَكُونُ لَوْ كَانُواْ

مِعْلَمُونَ ١ اللهِ يَاصَبُرُوا وَعَلَى رَبِّهِ مْ يَتَوَكَّلُونَ ١

wa lâkinna 'aktharannâsi lâ ya'-

وَلَكِنَّ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ

but most among mankind realise it not.

Almighty Allah asserts that He will raise up the dead at the time that He has appointed for their resurrection. However, most people do not know that.

The Second Part:

wa la'ajrul-'Âkhirati 'akbar. Law kânou ya'lamoun

but truly the reward of the Hereafter will be greater. If they only realised (this)! وَلَأَجْرُا لَآخِرَةِ أَكُبُرُ لَوُ كَانُواْ يَعْلَمُونَ

Almighty Allah promises those who emigrated and left their homes for His Cause, after having been wronged by the disbelievers, that He will certainly give them goodly residence in this world, and their reward in the Hereafter will be greater.

Between the two parts there is a Relationship and a confirmation that Allah's divine Promise will inevitably come true. Mankind should know this, whether His resurrection of the dead on the Day of Judgment or His giving those who emigrate for His Cause goodly residence in this world or a greater reward, Paradise, in the world to come.

Miraculous dual verses from Sura Nahl (Quranic page 272)

The First Part:

وَمَا أَوْسَلْنَا مِن قَلِكُ الْارِحَالاَ أُوْرِيَ الْبَهِ، فَسَنَوْ الْعَلَا مَلَ وَالْبَهِ، وَسَنَوْ الْعَلَ مَن الْمَالُوا الْمُوحِين الْبَهِ، وَسَنَوْ الْعَلَ الْمَلْكُولِ الْمَيْسَاتِ وَالْمُهُمِ وَلَمَا لَهُمْ يَنْفَكُولِ الْمَيْسَاتِ الْمَيْسَاتِ الْمَيْسِمِ الْمُلْكِلِ الْمَيْسَ الْمُولِ الْمَيْسَاتُ الْمَيْسِمِ الْمُلْكُولِ السَّيْسَاتِ الْمَيْسِمِ الْمُلْكُولِ الْمَيْسَمِ الْمَوْلِ الْمَيْسَمِ الْمُلْكُولِ الْمَيْسَمِ الْمَلْكُولِ الْمَيْسَمِ اللَّهُ الْمُعْمِلِ الْمَيْسَمِ اللَّهُ الْمَيْسَمِينَ اللَّهُ الْمَلْكُولُ الْمَيْسِمِ اللَّهُ الْمُلْكُولُ اللَّهُ مَنِ اللَّهُ اللَّهُ اللَّهُ مَن اللَّهُ مِن اللَّهُ الْمُلْلِلْ اللَّهُ الْمُلْكُلِ اللَّهُ الْمُلْلِلْ اللَّهُ الْمُلْلِلُ اللَّهُ الْمُلْلُولُ اللَّهُ الْمُلْلُولُ اللَّهُ الْمُلْلِلُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْلُولُ اللَّهُ الْمُلْكُولُ اللَّهُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ اللَّهُ الْمُلْكُولُ اللَّلْمُ اللَّهُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللَّهُ الْمُلْكُلُولُ اللَّهُ الْمُلْكُولُ اللْمُلْكُولُ اللَّلْمُ الْمُلْكُولُ اللَّهُ الْمُلْكُولُ اللْمُلِ

fa-'iyyâya farhaboun

فَإِيّنَى فَأَرُهُ مُونِ

then fear Me (and Me alone). "

Almighty Allah has forbidden mankind to worship any other god than Him. He is the One and Only God, Who has the right to be worshipped and Whose Punishment has to be feared.

The Second Part:

'afaġayra-LLâhi tat-taġoun

أَفْغَيْرَ ٱللَّهِ نَنَّقُونَ

then will ye fear other than Allah?

All that is in existence belongs to Allah, Who, Alone, should be always obeyed and feared by His servants.

Between the two parts there is a Relationship and a confirmation that the entire universe belongs only to Allah, Who has created His servants to worship Him, Alone, and to obey Him and fear Him in all places and times.

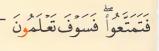
Miraculous dual verses from Sura Nahl (Quranic page 273)

The First Part:

الكانداندون و وَعَمَالُونَ النَّهُمُ فَتَنَعُّورُ الْمَسُولُ المَلْوَلُ المَلْوَلُ وَمَعَالُونَ اللهِ اللهُ اللهُ

Fa-tamatta-'ou; fa- sawfa ta'-lamoun

Then enjoy (your brief day); but soon will ye know (your folly)!



Almighty Allah shows that those who deny ungratefully His divine Favors upon them, after He removes the harm from them, will certainly come to know with regret their evil end.

The Second Part:

'Alâ sâ-'a mâ yaḥkumoun

أَلَا سَاءَ مَا يَحَكُمُونَ

what an evil (choice) they decide on?

When a disbeliever is informed that he has had a female child, he hides himself from the people and wonders what to do with her: whether to keep her alive or bury her alive in the earth. Evil indeed is a disbeliever's decision.

Between the two parts there is a Relationship and a confirmation that the behavior of a disbeliever is always unwise. Instead of thanking Allah for removing the harm from him, he shows insolent ingratitude. Instead of thanking Allah for granting him a daughter, he feels shameful if he keeps her alive.

Miraculous dual verses from Sura Nahl (Quranic page 274)

The First Part:

وَاللهُ الزّارِينَ النّمَاهِ مَلَهُ قَاعَالِهِ الأَرْضَ بَدَ مَوْتِهُ الْهِ وَلِكَ وَاللهُ الْمَرْدِينَ وَ الْمَالِهُ الْمَرْدِينَ فَي وَلِلَهُ الْمَرْدِينَ فَي وَلِلَهُ الْمَلْدِينَ فَي وَلِلَهُ اللّهُ اللهُ اللّهُ اللهُ اللّهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللهُ الله

'inna fee zâlika la'Âyatal-liġawminy-ya'-ġi-loun

in this also is a Sign for those who are wise.

إِنَّ فِي ذَالِكَ لَايَةً لِيَّا لَيْهَ لَيْهَ لَيْهَ لَوْنَ لِيَعْقِلُونَ

Almighty Allah displays some of His divine Favors upon His servants, such as the fruits of date palms and grapes. He, Glory to Him, asserts that in this is a great Sign so that mankind may understand and be rightly guided.

The Second Part:

'inna fee zâ-lika la-'Âyatalliġawminy-yatafakkaroun

إِنَّ فِي ذَلِكَ لَاَيَةً لِّقُوْمِ يَنْفَكَّرُونَ

verily in this is a Sign for those who give thought.

Almighty Allah displays another Sign of His infinite divine Power, namely how honey, in which is healing for mankind, comes forth from the bellies of bees, so that mankind may understand and be rightly guided.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made His Favors upon His servants as Signs to help them understand and believe in Him and in His infinite divine Power.

Miraculous dual verses from Sura Nahl (Quranic page 275)

The First Part:

وَتَعَبُدُونَ مِن دُونِ أَقَهِ مَا لَا يَسْلِكُ لَهُمْ رِدَفَا مِنَ السَّمَوْنِ وَيَعَبُدُونَ مِن دُونِ أَقَهِ مَا لَا يَسْلِكُ وَقَ وَرَفَا مِنَ السَّمَوُنِ وَيَعَبُدُونَ مِن دُونِ اللَّهِ مَشْلُوا لِمَنْ اللَّهُ مَثَلًا عَبْدُا إِنَّ اللَّهُ مَثَلًا عَبْدُا أَنْ اللَّهُ مَثَلًا عَبْدُا مَنْ مَنْ وَمَن رَدَقَتُ مُ مِنَا وِزَقَا حَسَنَا مَنْ وَمَعْ وَمَن رَدَقَتُ مُ مِنَا وِزَقَا حَسَنَا فَمَ مُنْ وَجَهُ وَلَّ مَل اللَّهُ مَثَلًا عَبْدُ وَمَا مِن اللَّهُ مَثَلًا عَبْدُ فَيْ فَي مَن مَن اللَّهُ مَثَلًا عَبْدُ وَمَا مَن اللَّهُ مَثَلًا مَن وَهُو مَن مَن اللَّهُ مَثَلًا وَيَعْلَمُ مِن اللَّهُ مَثَلًا مَن اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَن اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَن اللَّهُ مِن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَلَا أَنْ اللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ مِنْ اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ مَنْ اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَلَا اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ مَنْ اللَّهُ وَاللَّهُ اللَّهُ مَن اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ مِنْ اللْمُنْ اللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ ا

مَايُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَا يَنتِ لِفَوْمِ يُؤْمِنُونَ ﴿

'inna-LLâha ya'-lamu wa 'antum lâ ta'-lamoun

إِنَّ ٱللَّهَ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ

for Allah knoweth, and ye know not.

Nothing is the like of Almighty Allah, Who is Well Aware of the affairs of His servants. Undoubtedly, Allah knows all things, but His servants know nothing except what He teaches them.

The Second Part:

'Inna fee zâlika la-'Âyâtil-liġawminy-yu'-mi-noun

إِنَّ فِي ذَالِكَ لَأَيَاتٍ لِيَّا فِي ذَالِكَ لَأَيَاتٍ لِيَّةً مِنْ وَكُوْمِنُونَ

Verily in this are Signs for those who believe.

Among the Signs that bespeak Allah's infinite divine Power are the birds that He holds flying in the sky. None holds them but Almighty Allah.

Between the two parts there is a Relationship and a confirmation that Allah's infinite divine Knowledge encompasses all things. He is Well Acquainted with all the affairs of His creatures, and His divine Power is manifested in every aspect of life. However, only the believers appreciate Allah's infinite divine Power.

Miraculous dual verses from Sura Nahl (Quranic page 276)

The First Part:

وَاللَّهُ عَمَلُ لَكُمْ مِنْ النُونِكُمْ سَكَاوَجَعَلُ لَكُمْ مِنْ بَلُودِ

الْالْشَكِيمُ النَّمُ عَلَيْوَنِكُمْ سَكَاوَجَعَلُ لَكُمْ مِنْ بَلُودِ

وَمِنْ أَصْوَافِهَا وَأَوْبَا وِهَا وَأَشْعَارِهَا أَثْنَا وَمَنْعَا إِلَى عِنْ

هِ وَاللَّهُ جَعَلَ لَكُمْ مِنْ مَنَا خَلْقَ طِلْلَا وَجَعَلَ لَكُمْ مِنْ الْخِيبِ الْمَا حَمَلُ لَكُمْ مَنْ مِيلَ تَقِيبُ مُ مِنْ الْحِيبُ لِ أَنْفَا وَمَنْعَلَ لَكُمْ مَنْ مِيلَ تَقِيبُ مُ مِنْ الْمَيْمِ اللَّهُ مَنْ مَنِيلَ مَنْ مَنْ اللَّهِ مِنْ الْمَيْمِ اللَّهِ مِنْ اللَّهِ مُنْ اللَّهِ مِنْ اللَّهُ عَلَيْ اللَّهِ مِنْ اللَّهُ وَمَنْ اللَّهِ مِنْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُوا اللَّهِ مِنْ اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهِ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهِ مُنْ الْمَنْ اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ مِنْ اللَّهُ عَلَيْكُوا اللَّهِ مِنْ اللَّهُ عَلَيْكُوا اللَّهُ مِنْ اللَّهُ عَلَيْكُوا اللَّهِ مِنْ الْمُؤْلِقُ الْمُؤْلِقُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهِ اللَّهُ عَلَيْكُوا اللَّهُ عَلَى الْمُؤْلِقُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ عَلَيْكُولُ اللَّهُ عَلَى اللَّهُ عَلَيْكُوا اللَّهُ عَلَيْكُوا اللَّهُ الْمُنْ الْمُنْ الْمُنْ اللَّهُ عَلَيْكُوا اللَّهُ اللَّهُ الْمُنْ الْمُنْعِلِيلُولُولُولُولُولُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ ا

Kazâlika yutimmu ni'-matahou 'alaykum la-'allakum tuslimoun

كَنَالِكَ يُتِمُّ نِعْمَتُهُ، عَلَيْكُمُ لَعَلَكُمُ تُسُلِمُونَ

Thus does He complete His favours on you, that ye may bow to His Will (in Islam).

Almighty Allah asserts that He has perfected His divine Grace upon His servants in this present world. For example, He provides them with everything they need, such as houses to dwell in, skin, wool, hair and fur of cattle as furniture and articles of convenience, among other innumerable Favors. This He does in order that they may believe in Him and turn to Him in faithful submission and sincere devotion.

The Second Part:

thumma yunkirounahâ wa 'aktharuhumul-kâfiroun

ثُمَّ يُنكِرُونَهَا وَأَكْثَرُهُمُ

then they deny them; and most of them are (creatures) ungrateful.

ٱلْكَفِرُونَ

Almighty Allah shows that the disbelievers know the Blessings of Allah, yet they deny them out of infidelity and obstinacy.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has perfected His divine Favors upon mankind in this present world. He provides them with everything they need so that they may believe in Him and urn to Him in faithful obedience and sincere devotion. Those who deny Allah's Favors and display ingratitude to the Lord are indeed of the disbelievers.

Miraculous dual verses from Sura Nahl (Quranic page 277)

The First Part:

التَّذِينَ كَفُرُواْ وَصَدُّوْا عَسْمِيلِ اللَّهِ يَوْ تَعْمُ عَلَا الْوَقَ الْمَذَابِ بِمَا كَانُوا يُفْسِدُ وَتَ هَوْ وَفِي الْمَعْمُ عَلَا الْوَقَ الْمَذَابِ بِمَا كَانُوا يَفْسِدُ وَتَ هَا وَهُوَمْ يَعْمُ فَيْكُمْ الْمَوْسِ بِمَا عَلَيْهِ مِنْ الْفُسِمِ وَجِمْنَا يلك شَهِدًا عَلَى هَوُلاَ وَوَالْمِعَ وَمُوْلَكِ الْمُسْلِمِينَ هِ هِا أَنَّ اللَّهُ وَلَمُدَى وَرَحْمَةُ وَهُمْرَى الْمُسْلِمِينَ هِ هِا أَنَّ اللَّهُ وَالْمَدُوالْمَدُولِ وَرَحْمَةُ وَهُمْرَى الْمُسْلِمِينَ هِي اللَّهُ اللَّهُ اللَّهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ وَاللَّهُ اللَّهُ الْمُعَلِّدُ اللَّهُ الْمُعَلَّةُ الْمُعَلَّةُ الْمُعَالِي اللَّهُ الْمُعَلَّةُ الْمُنْ اللَّهُ الْمُعَلِّةُ الْمُعَلَّةُ الْمُنْ اللَّهُ الْمُعَلِقُونَ الْمُؤْلِقُ اللَّهُ الْمُعَلِمُ اللَّهُ الْمُعَلِّةُ الْمُنَافِقِيمَةُ اللَّهُ الْمُعَلِّةُ مِنَا اللَّهُ الْمُعَلَّةُ الْمُنَامُ اللَّهُ الْمُعَلَّةُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُعَلِّةُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُؤْلِقُولُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنَامِ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللْمُنْ اللْمُلِقُ اللْمُنْ اللْمُنْ اللَّهُ اللْمُنْ الْمُنْ الْمُلْلِمُ اللْمُنْ اللْمُنْ اللْمُلْعِلَالِمُ اللْمُنْ الْمُنْ الْمُلْلِمُ اللْ

سَاءُ وَكَهْدِي مِن سَاءً وَلَتُسْعُلُنَّ عَمَّا كُنتُوتِعَمَّدُن اللهِ

'inna-LLâha ya'lamu mâ taf-'aloun

إِنَّ ٱللَّهَ يَعْلَمُ مَا تَقْعُلُونَ

for Allah knoweth all that ye do.

Almighty Allah bids us to fulfill our covenants and not to break our oaths after we have confirmed them and appointed Allah as Witness to such covenants and oaths. Almighty Allah knows what we do.

The Second Part:

wa latus-'a-lunna 'ammâ kuntum ta'-maloun

وَلَتُسْعُلُنَّ عَمَّا كُنْتُوْبِعُمْلُونَ -

but ye shall certainly be called to account for all your actions.

Almighty Allah asserts that if He had so willed, He could have made all mankind rightly guided. However, He has left it up to them to believe or not. Those who reject guidance are deprived of it, while those who seek guidance are helped to attain it. On the Judgment Day, Allah will gather all mankind together in order to account for their good or evil deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is the Witness and Observer over the covenants and oaths that His servants make. Therefore, they should fulfill their covenants and oaths. Allah helps those who fear Him and are dutiful to Him to achieve their goals and enables them to follow the right way to achieve such goals by doing good and shunning evil.

Miraculous dual verses from Sura Nahl (Quranic page 278)

The First Part:

وَلاَنْتَخِذُ وَالْمَنْتُكُمْ مَغُلاً بِيَنَكُمْ مَغُلاً بِيَنِكُمْ مَغُلاً بِيَنَكُمْ مَغُلاً بِيَنِكُمْ مَغُلاً بِيَنِكُمْ مَغُلاً بِيَنِكُمْ مَغُلاً بِيَنَكُمْ مَغُلاً بِيَنِكُمْ مَغُلاً بَيْنَكُمْ مَغُلاً بَيْنَكُمْ مَغُلاً بَيْنَكُمْ مَغُلاً بَيْنَكُمْ مَغُلَّ مَعُلِيلًا اللَّهِ وَلِكُمْ عَنَالَمَ عَلَيْكُمْ مِنَكُمْ مِنَعُلِلًا اللَّهِ وَلَكُمْ عَنَالَمَ مَعُلِيلًا اللَّهِ وَلَكُمْ مِنَعُلُونَ فَي مَعْلَمُ مَنَالِكُمْ عَلَيْكُمْ مِنْعُمْ وَلَا مَعْلَمُ مَعُلِلًا مَعْلَمُ مَعْلَمُ وَلَا مَعْلَمُ وَلَيْكُمْ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَنْ فَي اللَّهُ مِنْ مَعْلَمُ مَنَالِكُمْ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلِمُ مَعْلَمُ مَعْلِمُ مَعْلَمُ مُعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مُعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مُعْلَمُ مَعْلَمُ مَعْلَمُ مُعْلَمُ مُعْلِمُ مَعْلَمُ مُعْلِمُ مَعْلَمُ مُعْلَمُ مُعْلَمُ مُعْلِمُ مُعْلَمُ مُعْلِمُ مُعْلِمُ

'innamâ 'inda-LLâhi huwa khayrullakum 'in-kuntum ta'-lamoun

إِنَّمَاعِندَٱللَّهِ هُوَخَيْرُكَّ كُورَإِن

for with Allah is (a prize) far better for you, if ye only knew.

كُنتُهُ تَعْلَمُونَ

Almighty Allah forbids the believers to purchase their covenants and trusts for a small trivial gain in this present world. This is because Allah's divine Reward is far better for them if they but know.

The Second Part:

Wa lanajzi-yannal-lazeena şabarou 'ajrahum bi-'aḥsani mâ kânou ya⁶-maloun

ۅۘڵڹۜۼٝڔۣؠۜڹۜٛٱڵۜڋؚڽڹۜڝ؉<mark>ڔؙۅۜ</mark>ٲٲۼۧڔۿؗۄ

And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.

بِأَحْسَنِ مَاكَاثُواْيَعْمَلُونَ

Almighty Allah explains that He will generously reward those who are patient and repay them in proportion to the very best of what they do.

Between the two parts there is a Relationship and a confirmation that Allah's divine Reward is far better and more enduring for the believers. Therefore, they should not purchase their covenants and trusts for a small gain, and they should be patient. In the end, Allah will certainly reward them most generously.

Miraculous dual verses from Sura Nahl (Quranic page 279)

The First Part:

وَصَيرُوا إِن رَبِّكُ مِن بَعْدِهَا لَغَ فُورٌ رَّحِمُّ الْأَلَا

wa lahum 'Azâbun 'aleem

وَلَهُمْ عَذَابُ أَلِيمُ -

and theirs will be a grievous Penalty.

Almighty Allah will not guide those who disbelieve in His Signs and Guidance, and theirs will be a painful torment.

The Second Part:

wa lahum 'Azâbun 'azeem

وَلَهُمْ عَذَابٌ عَظِيمٌ

and theirs will be a dreadful Penalty.

Those who disbelieve in Allah, after having believed in Him and announced embracing Islam, and are pleased with their disbelief incur Allah's Anger, and theirs will be a great torment.

Between the two parts there is a Relationship and a confirmation that a great and painful torment awaits those who deny Allah's Signs and Guidance and those who disbelieve in Allah after having believed in Him.

Miraculous dual verses from Sura Nahl (Quranic page 280)

The First Part:

المستخدمة المست

fa-'akhazahumul-'azâbu wa hum zâlimoun

so the Wrath seized them even in the midst of their iniquities.

فَأَخَذَهُمُ ٱلْعَذَابُ

وَهُمْ ظَالِمُونَ

Almighty Allah shows that He sends His Messengers among their peoples in order to guide them to the right way. However, if the people belie their Messengers, they incur Allah's severe Punishment because of their denial and transgression.

The Second Part:

wa mâ zalamnâhum wa lâkin kân<mark>ou</mark> 'anfusahum yazlimoun وَمَاظَلَمْنَهُمْ وَلَنْكِنَ كَانُوا

We did them no wrong, but they were used to doing wrong to themselves.

نَفْسَهُمْ يَظْلِمُونَ

Since Allah showed the Jews the things that He had forbidden them, He did not wrong them when He punished them, but they wronged their own selves with their disobedience.

Between the two parts there is a Relationship and a confirmation that through His Messengers, Almighty Allah shows His servants what they should do and what they should not. Those who believe and adhere to Allah's Commands are generously rewarded, but those who disbelieve and disobey Allah's Commands are severely punished.

Miraculous dual verses from Sura Nahl (Quranic page 281)

The First Part:

المَدَانَ رَبَّكُ لِلْدِينَ عَمِلُوا السَّوَيَ عِسَارَةُ مُّ تَا الْوَاوِنَّ الْمَدِينَ وَلَا السَّوْيَ عِسَارَةُ مُّ تَا الْوَاوِنَّ المَدِينَ وَلَا لَكُورُ وَحِمُ ﴿
الْمَدِذَلِكَ وَأَصَلَحُوا إِنَّ رَبَكَ مِنْ بَعْدِهَا لَمَعْوَرُوحِمُ ﴿
الْمَانِ الْمَدِينَ الْمُنْعَلِمُ الْمَنْعَ وَلَا لَمُنْعَلِمُ الْمُنْعَقِيمِ الْمَنْعَقِيمِ الْمُنْعَلِمِ الْمَنْعَقِيمِ الْمَنْعَقِيمِ الْمُنْعَلِمِ اللَّهِ اللَّهِ الْمَنْعَلِمِ اللَّهِ الْمَنْعَلِمِ اللَّهِ الْمَنْعَلِمِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللْهُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللْلِلْمُ اللْمُنْ الْمُنْ اللْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْل

اللهُ إِنَّ اللَّهُ مَعَ ٱلَّذِينَ ٱتَّقُواْ وَٱلَّذِينَ هُم يُحْسِبُونَ اللَّهِ اللَّهِ مِنْ اللَّهُ

wa lam yaku minal-mushrikeen

وَلَوْ يَكُ مِنَ ٱلْمُشْرِكِينَ

and he joined not gods with Allah:

Almighty Allah shows that Abraham, (PBUH), was a great leader who had all the good righteous qualities, who kept away from falsehood, and who was not a polytheist.

The Second Part:

wa mâ kâna minal-mushrikeen



and he joined not gods with Allah."

Almighty Allah bids His noble Messenger, (PBUH), to follow Abraham's religion and to keep away from falsehood.

Between the two parts there is a Relationship and a confirmation that Allah's holy Prophet, Abraham, (PBUH), was a good example for all Prophets and Messengers to follow as regards obedience to Allah and worship of none but Him.

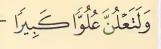
Miraculous dual verses from Sura 'Al-'Isrâ' (Quranic page 282)

The First Part:



wa lata lunna luluw-wankabeerâ

and be elated with mighty arrogance (and twice would they be punished)!



Almighty Allah shows that the Children of Israel will do mischief twice on the earth and that they will be elated with mighty arrogance and transgression against the truth.

The Second Part:

wa li-yutabbirou mâ 'alaw tatbeerâ

وَلِيتُ تَبِّرُواْ مَاعَلُواْ تَتَبِيرًا

and to visit with destruction all that fell into their power.

Almighty Allah shows the evil end of the Children of Israel, as they will be punished and destroyed after their arrogance and mischief in the land.

Between the two parts there is a Relationship and a confirmation that after they do mischief on the earth and transgress beyond all bounds in tyranny and aggression, the Children of Israel will be destroyed in the end.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 283)

The First Part:

مَسْنَ رَجُكُواْ مَرْمَكُوْ وَإِنْ عُدَّمْ عُدُنَا وَمَعْلَا جَهَمُ لِلْكَفِيقِ مَا اللهُ عَلَيْهِ وَكَالَمَ اللهُ عَلَيْهِ وَالْعَدُمُ اللهُ عَلَيْهِ وَالْمَعْلَمُ اللهُ عَلَيْهِ وَالْمَعْلَمُ اللهُ عَلَيْهِ وَالْمَعْلَمُ اللهُ عَلَيْهِ وَالْمَعْلَمُ اللهُ عَلَيْهِ وَاللهُ عَلَيْهِ اللهُ عَلَيْهُ اللهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ اللهُ وَعَلَيْهُ اللهُ عَلَيْهُ اللهُ اللهُلِمُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُل

Wa ja-'alnâ Jahannama lilkâfireena haseerâ

and We have made Hell a prison for those who reject (all Faith).

وَجَعَلْنَاجَهَنَّمَ لِلْكَفِرِينَ

حَصِيرًا

On the Day of Resurrection, Hell-Fire will be the home of the disbelievers.

The Second Part:

Wa kafâ bi-Rabbika bi-zu-noubi ibâdihee Khabeeram Başeerâ

And enough is thy Lord to note and see the sins of His servants.

ۅڲڣؽڔؚڔۜؾؚػؠؚۮؙۏٛٮؚ عؚؠٵڍۄۦڂؚؠڒٲڹڝؚؠڒٲ

Allah is well Aware of the sins of His slaves, as He is the All-Knowing, the All-Aware. He has prepared for the disbelievers what they deserve in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the final end of the disbelievers will be in Hell-Fire, and Allah, Alone, sees and is well Aware of the sins of His slaves.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 284)

The First Part:

قَنْكَانَ يُرِيدُ الْعَالِمَةِ عَجْلَنَا الله فِيهَا مَا فَشَاهُ الله وَيُوبُ فُتُرَّ
جَمَلَنَا الله جَهَبَّ مِعَمَلَنَا الله فِيهَا مَا فَشَاهُ الله وَيُورُ الله وَكُورُ الله وَكُورُ الله وَكُورُ وَمَنَ الْمَاكُورُ الله وَكُورُ وَمَنْ اللّه وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَنْوُلِكُمْ وَمَعْلَلُهُ مَعْفُورُ الله وَمُعْلِمُ وَمَنْوُلُكُمْ وَمَنْفُولُكُمْ وَمَنْوُلُكُمْ وَمَنْوَلُكُمْ وَمَنْوُلُكُمْ وَمَنْوُلُكُمْ وَمَنْوَلُكُمْ وَمَنْفُولُكُمْ وَمَنْوَلُكُمْ وَمَنْوَلُكُمْ وَمَنْفُولُكُمْ وَمَنْوَلُكُمْ وَمَنْفُولُكُمْ وَمَنْولُكُمْ وَمَنْولُكُمْ وَمَنْولُكُمْ وَمَالِكُمْ وَمَنْولُكُمْ وَمَنْولُكُمْ وَمَنْولُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُنْفُولُكُمْ وَمُؤْلِكُمُولُكُمْ وَاللّٰمُ وَمُنْفُولُكُمْ وَمُؤْلُولُكُمْ وَمُؤْلِكُمْ وَمُؤْلُولُكُمْ وَمُؤْلُكُمُولُكُمُولُكُمُولُكُمُ وَمُؤْلِكُمُ وَمُؤْلُولُكُمُولُكُمْ وَمُؤْلُولُكُمُولُكُمُ وَمُؤْلُولُكُمُولُكُمْ وَمُؤْلُولُكُمُولُولُكُمْ وَمُؤْلِكُمُ وَالْمُؤْلِكُمُ وَالْمُؤْلِكُمُ وَالْمُؤْلِكُ ومُؤْلُولُكُمُ وَالْمُؤْلُولُكُمْ وَالْمُؤْلُولُ وَمُؤْلِكُمُ ولِكُمْ وَلُولُكُمْ وَلَمُولُولُكُمُولُكُمُ وَلِلْمُؤْلِكُمُ وَلِلْمُؤْلُولُ وَلَالْمُولُولُ وَمُؤْلِكُمُ وَلِلْمُؤْلِكُمُ وَلِلْمُؤْلُولُ وَلِلْمُولُولُ وَلِلْمُؤْلِكُمُ وَلِلْمُولِكُمُ وَلِلْمُؤْلِكُمُ وَلِلْمُولُولُكُمُ وَلِلْمُؤْلِكُمُ وَلِلْمُولِكُمُ وَلِلْمُولُولُكُمُولُكُمُ وَلِلْمُولُولُكُمُ وَلِلْمُولُولُكُمُ ول

yaşlâhâ mazmoumammadhourâ

they will burn therein, disgraced and rejected.

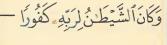
يُصْلَنْهَا مَذْمُومًا مَّدْحُورًا

Some people prefer the present world to the Hereafter, and they hasten to enjoy the perishable pleasures and enjoyments of this world. However, Almighty Allah gives whomever He desires according to His divine Laws, and He will torment the disbelievers in Hell-Fire, in which they will suffer humiliation and disgrace.

The Second Part:

wa kânash-Shayţânu li-Rabbihee kafourâ

and the Evil One is to his Lord (Himself) ungrateful.



Allah, the Most Gracious, shows us how to obey Him and warns us of squandering wealth or spending it unlawfully. The wasteful and spendthrifts are brothers of Satan, who is ungrateful to his Lord.

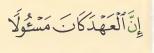
Between the two parts there is a Relationship and a confirmation that some ignorant people prefer the perishable pleasures and enjoyments of this world to the Favors of the Hereafter. Allah readily grants whomever He desires as He pleases. In the Hereafter, the disbelievers and ungrateful ones will be tormented in Hell-Fire, as they will be expelled from Allah's Mercy. The same thing applies to the wasteful and spendthrifts, who follow Satan, who is ungrateful to the Lord.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 285)

The First Part:

'innal-'ah-da kâna mas-'oulâ

for (every) engagement will be enquired into (on the Day of Reckoning).

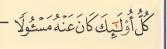


Allah stresses the importance of the fulfillment of covenants and considers them as trusts that have to be fulfilled. He also stresses that man will be questioned, before Allah and all mankind, about his covenants.

The Second Part:

kullu 'ulâ-'ika kâna 'anhu mas'oulâ

All that will be enquired into (on the Day of Reckoning).



The Blessings and Favors that Almighty Allah confers upon mankind are all kinds of trusts with which He entrusts His salves. Therefore, they have to be respected so that they may not be taken away, and mankind will be held responsible for them.

Between the two parts there is a Relationship and a confirmation that if someone pledges before Allah and people to take a responsibility, he has to commit himself to it. The same thing applies to the Favors that Allah confers upon him.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 286)

The First Part:

وَلِلْهِ مِثَا آلَحَ وَلِيَّهُ مَا لَهُ مُكَمَّ وَلَا عَمَالُمَ وَلَهُ عَمَلُ مَعِ الْهِ الْهُ الْمُولِلُهُ مَا الْمُ الْمُؤْلِنُ فَوْلَا عَلِيمُ الْهِ الْمُ الْمُؤْلِنُ فَوْلَا عَلِيمُ الْمُؤْلِنُ فَوْلَا عَلَيمُ الْمُؤْلِنُ فَوْلَا عَلِيمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِنُ فَقَلَ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ الْمُؤْلِدُ اللَّهُ اللْمُؤْلِدُ اللَّهُ الل

ja^calnâ baynaka wa bay-nal-lazeena lâ yu'minouna bil-'Â<u>kh</u>irati ḥijâbammastou-râ

جَعَلْنَا بَيْنَكَ وَ بَيْنَ ٱلَّذِينَ لَا يُؤْمِنُونَ لَا يُؤْمِنُونَ لَا يُؤْمِنُونَ لَا لَأُوْمِنُونَ لَا لَأَلْخِرَ وَحِجَانًا مَّسْتُورًا

We put, between thee and those who believe not in the Hereafter, a veil invisible:

Almighty Allah informs His Messenger, Muhammad, (PBUH), that the disbelievers deny Allah's divine Revelation. When they hear the divine Revelation being recited, they mock at it. Therefore, the light of the divine Revelation does not enter their hearts, and they are not benefited from hearing it, as Almighty Allah puts an invisible barrier between them and the wise divine Revelation.

The Second Part:

'iz yaqouluz-zâlimouna 'in-tattabi-'ouna 'illâ rajulam-mas-ḥourâ إِذَيَقُولُ ٱلظَّلِامُونَ إِن تَنَّيِعُونَ إِلَّارَجُلَامَّسَحُورًا

the wicked say, "Ye follow none other than a man bewitched!"

In order to strengthen their rejection of the call of Allah's Messenger, the wrongdoers claim that he is bewitched.

Between the two parts there is a Relationship and a confirmation that the disbelievers' denial of Allah's Message and the Last Day is due to their ridicule of what they hear of the wise divine Revelation. They are transgressors as they tell one another in secret that Allah's Messenger is but a bewitched man.

Miraculous dual verses from Sura Al-'Isrâ' (Ouranic page 287)

The First Part

﴿ قُلْ كُونُواْ حِجَارَةً أَوْجَدِيدًا إِنَّ أَوْخَلْقًا مِتَابِكُمُ فِي صُدُورِكُمْ فَسَيْقُولُونَ مِن يُعِيدُنّا قُلْ ٱلَّذِي فَطَ كُمْ أَوْلَ مِنْ قَلْ فَسَنُغْضُونَ إِلَيْكَ رُءُوسَهُمْ وَنَقُولُونَ مَتَىٰ هُوٌّ فُلْعَسَىٓ أَن تَكُونَ قِيمًا إِنَّ لَهُ مَلِدُعُوكُمْ فَتَسْتَحِبُوكِ مَعْمَده وَتَظُنُّهُ وَإِن لِّينَتُمْ إِلَّا قَلْمَلًا ١٤٠ قُلُ لِعَادِي يَقُولُواْ ٱلَّتِي هِيَ أَحْسَنُ إِنَّ الشَّبْطُنَ يَنزَعُ بَنْنَهُمْ إِنَّ الشَّبْطُنَ كَاكَ لِلْإِنْسَن عَدُوًّا مُّهِينًا الثَّاوَّتُكُو أَعْلَوْ كُونُ اللَّهُ أَنَّ لِاسْفَأْنَهُ حَمْكُ أَوْ إِلَا لَشَأ نُعَذَيْكُمْ وَمَآأَرْسَلْنَكَ عَلَيْهِ وَكِيلًا ١ وَرَبُّكَ أَعْلَمُ بَعَن فِي ٱلسَّمَاءُ تِ وَٱلْأَرْضُ ۗ وَلَقَدْ فَضَّلْنَا بَعْضَ ٱلنَّبِيِّينَ عَلَى بَعْضُ وَءَاتَيْنَا دَاوُر دَزَنُورًا ١٤٥ قُلُ أَدْعُوا اللَّذِينَ زَعَمْتُمِ مِن دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ ٱلضُّهُ عَنْكُمْ وَلَا عَوْمِلًا ١١ أُولَتِكَ ٱلَّذِينَ نَدْعُونَ نَنْغُونَ إِلَى رَبِّهِمُ أَنْهِ سِلَّةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ حَمَتُهُ، وَيَغَافُونَ عَذَابَهُ اللَّهِ النَّعَذَابَ رَبِّكَ كَانَ عَذُورًا ١ وَ إِن مِن ذَ َّ كَةِ إِلَّا غَنُّ مُهْلِكُوهَا فَيْلَ يَوْمِ ٱلْقِيكَ مَةِ

مُعَذَّهُ هَاعَذَانَا شَدِيدًا كَانَ ذَلِكَ فِٱلْكِئْبِ مُسْطُورًا ١

'inna 'Azâba Rabbika kâna

mahzourâ

إِنَّ عَذَابَ رَبِّكَ كَانَ مَعَذُورًا

for the Wrath of thy Lord is something to take heed of.

The Torment of Almighty Allah is really painful. It is wise to be careful of all the things conducive to it.

The Second Part:

kâna zâlika fil-Kitâbi mastourâ

كَانَ ذَرِلْكَ فِي ٱلْكِئْبِ مَسْطُورًا

that is written in the (eternal) Record.

The Records of the deeds of human beings are with the Almighty Lord. Such Records include what was and what will be of their affairs and issues.

Between the two parts there is a Relationship and a confirmation that it is wise to be careful not to fall in things conducive to Allah's Torment, as the Lord of all worlds has all the deeds of the human beings recorded.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 288)

The First Part:

وَمَامَنَعَنَ ٓ إِنَّ مُ سِلَ مِا لَأَيَتِ إِلَّا أَن كَذَّبَ عِهَ ٱلْأُوَّلُونَا ۗ وَءَالَيْنَا ثَمُودَ ٱلنَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَأَ وَمَازُسِلُ بِٱلْأَيْتِ الَّا يَغُو يضًا ١٩٠٤ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطُ مِالنَّامِينُ وَمَا حَعَلْنَا ٱلدُّعَا ٱلَّهَ وَأَرْسُنَكَ الْأَفْتَ نَةً لَلْنَاسِ وَالشَّيْحَ وَٱلْمَلْعُونَةَ فِٱلْقُرْءَانَ وَخُوَفُهُمْ فَمَا يَرَيدُهُمُ إِلَّا طُغِينَنَّا كَمِيرًا ١ وَإِذْ قُلْنَا لِلْمَلَيْكِ إِنْ أَسْجُدُوا لِآدَمَ فَسَجَدُواْ إِلَّآلِلْكُ قَالَ ءَأَسْحُدُلُمَ: خَلَقْتَ طِسِنًا اللَّهُ قَالَ أَرَءَ نَكَ هَنْدَاالَّذِي كَرَّ مْتَ عَلَيٌّ لَينَ أَخَرْتَن إِلَى يَوْ مِٱلْقِيْـمَةِ لَأَحْتَـيٰكَيُّ ذُرِّيَّتَهُ وَإِلَّا قَلِيلًا ﴿ قَالَ آذْهَبْ فَمَن بَّبَعَكَ مِنْهُ مَ فَإِنَّ حَهَنَّهَ حَزَّا أَكُوْ حَزَّاءَ مَّوْ فُورًا ١ أَنَّ وَأَسْتَفْرُ زُمَن أَسْتَطَعْتَ مِنْهُ بِصَوْتِكَ وَأَتِيلَ عَلَيْهِ بِخَيْلِكَ وَرَجِلاكَ وَشَارِكُهُمْ فِي الْأُمْوَالِ وَالْأَوْلَادِ وَعِدْهُمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا

عُرُورًا إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِ مُسُلِّطُ وَكُفِّي

رِ بُكَ وَكِيلًا ١٠٠ زَبُكُمُ ٱلَّذِي يُزْجِي لَكُمُ ٱلْفُلْك

فِ ٱلْبَحْرِ لِتَنْفُوا مِن فَضْلِهِ إِنَّهُ رُكَاكَ بِكُمْ رَحِيمًا ١

famâ yazeeduhum 'illâ tugyanan-kabeera

but it only increases their inordinate transgression!

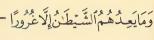
Allah shows the disbelievers' reaction when He warns them of His Torment, which is mentioned in His divine Book, the Holy Quran. They become more rebellious and disobedient due to their being de-

prived of the light of divine Guidance that He confers only upon His believing slaves.

The Second Part:

Wa mâ ya'iduhumush-Shaytânu 'illâ ġurourâ

But Satan promises them nothing but deceit.



Allah shows that Satan's promises to his followers are nothing but deceit.

Between the two parts there is a Relationship and a confirmation that Allah's warning of His Torment to the disbelieves, which is mentioned in the Holy Ouran, increases the disbelievers only in transgression and disobedience due to Satan's false promises inciting them to persist on their misguidance.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 289)

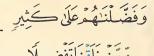
The First Part:

وَإِنَاسَكُمُ الفُرُونِ الْبَحْرِصَلَ مَن تَدُعُونَ إِنَّا إِنَّ اللَّهُ الْمَنْ عَلَيْهُ الْمَنْ الْمَالَمُ الفَرْ فَالْبَحِينَ الْمَالَمُ الْمَنْ عُرَالًا إِنَّ اللَّهُ الْمَنْ عُرِيلًا اللَّهِ الْمَنْ اللَّهِ عَلَيْهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّه

ٱلْحَيَوْةِ وَضِعْفَ ٱلْمَمَاتِ ثُمَّ لَاتِّعَدُلُكَ عَلَيْنَانَصِيرًا ١

wa faddalnâhum 'alâ katheerimmimman khalagnâ tafdee-lâ

and conferred on them special favours, above a great part of Our Creation.

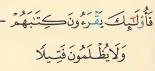


Allah has honored the children of Adam more than other creatures, and He conferred upon them innumerable Blessings and Favors.

The Second Part:

fa-'ulâ-'ika yaḍra'ouna kitâbahum wa lâ yuzlamouna fateelâ

Those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least.



Irrespective of their sects or religions, all human beings will have to stand before Almighty Allah in order to account for their deeds. They will not in the least be dealt with unjustly.

Between the two parts there is a Relationship and a confirmation that Allah created the children of Adam and gave them preference over a lot of His other creatures, as He granted them intelligent minds whereby they understand divine Revelation and abide by it. Thanks to His divine Justice, they will not be dealt with unjustly on the Day of Resurrection.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 290)

The First Part:

وَلِهُ الْاِيَدِيْتُ وَلَا الْمَسْتَغِزُّونَكَ مِنَ الْأَرْضِ لِمُغْرِحُوكَ مِنْهَا الْمَسْلِمُ الْمَعْرِفُوكَ مِنْهَا الْمَلِينَ الْمُرْضِ لِمُغْرِحُوكَ مِنْهَا الْمَلْكِينَ الْمُرْضِ لِمُغْرِعُ الْمَسْتَفِعُ الْمَوْلِينَ الْمَلْكِينَ الْمُلْكِينَ الْمُلِكَالِينَ الْمُلْكِينَ الْمُلْكِينَ الْمُلْكِينَا الْمُلْكِينَالِلْكُونَ الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِينَ الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِينَ الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِينَا الْمُلْكِلِلْكُونَ الْمُلْكِينَ

wa 'izallâ yalbathouna khilâfaka 'illâ qaleelâ

but in that case they would not have stayed (therein) after thee, except for a little while.

وَإِذَا لَّا يَلْبَثُونَ خِلَافَكَ إِلَّا قَلِيلًا

Allah shows the discomfort of the disbelievers of the call of Allah's Messenger, Muhammad, (PBUH), and their desire to scare him off his homeland. However, Almighty Allah reassures His Messenger that they will not stay, after him, except for a little while.

The Second Part:

fa-Rabbukum 'a'lamu biman huwa 'ahdâ Sabeelâ

فَرَبُّكُمْ أَعْلَمُ بِمَنْ

but your Lord knows best who it is that is best guided on the Way. "

هُوَأُهْدَىٰ سَبِيلًا

Almighty Allah is Aware of His slaves and their deeds. Every one of them acts according to their own belief, according to which they shape their life. It is Allah Who guides, through His divine Knowledge, whomever He pleases to the Right Way.

Between the two parts there is a Relationship and a confirmation that Almighty Allah reassures His noble Messenger, Muhammad, (PBUH), that if his people drive him out of his town, they will not stay in it except for a little while. He knows best all of His creatures, irrespective of their conditions and attitudes. He knows very well those who are rightly guided and those who are not.

Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 291)

The First Part:

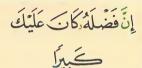
الأرحمة عن رَبِك أَنْ فَسَلَاكُونَ عَلَيْكَ عَلَيْكَ عَلِيْكَ عَلَيْكَ اللَّمْ وَالْمَوْ الْمَوْعِينَ عَلَيْهِ مِلْ هَذَا الْفُرُ وَالْمَوْنَ عَلَيْهِ مَلْ هَوَ لَكَا مَنْ اللَّهُ وَالْمَوْدِينَ عَلَيْهِ مَلْ هَوَ لَكَا مَنْ اللَّهُ وَالْمَعَلِينَ عَلَيْ مَنْ اللَّهُ وَالْمَعَلِينَ اللَّهُ وَالْمَعَلِينَ اللَّهُ وَالْمَعَلِينَ مَلْهُ مِلَ اللَّهُ وَالْمَعَلِينَ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ وَالْمَعَلِينَ اللَّهُ وَالْمَعْلِينَ اللَّهُ اللَّهُ

مِرْ َ ٱلسَّمَاءِ مَلَكَ ارْسُولًا ۞ قُلْ كَفَي إِلَّهُ

شَهِيدًا بَنِني وَبَنْنَكُمُ اللَّهُ كَانَ بِعِبَادِهِ خَيرًا بَصِيرًا لِللَّا

'inna Fadlahou kâna 'alayka kabeerâ

for His Bounty is to thee (indeed) great.



Allah bestowed a great Favor upon His Messenger, Muhammad, (PBUH), as He made him the last and final of all His Prophets and Messengers. He also made him the best of all mankind and sent him as a Mercy to all beings.

The Second Part:

hal kuntu 'illâ basharar-Rasoulâ

هَلْ كُنتُ إِلَّا بَشَرًا رَّسُولًا

Am I aught but a man, - an apostle?"

The polytheists asked Allah's Messenger, Muhammad, (PBUH), things that are beyond his human abilities, as they belong only to Almighty Allah. Therefore, Muhammad, (PBUH), informs them that it is up to Allah to let what they ask him to do to happen or not.

Between the two parts there is a Relationship and a confirmation that despite the great many Favors and Talents that Almighty Allah has bestowed upon His noble Messenger, the latter asserts that he is a mere human being sent by the Lord of all worlds to guide all mankind.

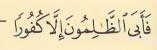
Miraculous dual verses from Sura Al-'Isrâ' (Quranic page 292)

The First Part:

وَمَن عَدِ اللّهُ عَلَى الْمُعْتَمُ وَمَن يُصْلِلُ فَلْ عَدَمُمُ الْمِلْكَةِ وَمَن عَدِ اللّهُ اللّهُ عَلَى الْمُعَلَّمُ الْمِلْكَةِ عَلَى وَحُوفِهِمْ عَيَاوَبُكُمّا وَصَلّا مَا مَا وَعَهُمُ مَعِيَاوَبُكُما وَصَلّا مَا مَا وَعَهُمُ مَعِيَاوَبُكُما وَصَلْلًا مَا وَعَلَى وَعَلَيْكَ مَعْلَوْكَهُمَ وَالْكُمْ عَلَى وَالْكِمْ عَلَى وَاللّهُ مَعْلَى اللّهُ عَلَى اللّهُ وَاللّهُ وَالْهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَا

Fa'abaz-zâlimouna 'illâ kufourâ

But the unjust refuse (to receive it) except with ingratitude.



Allah shows that despite the manifestation of His Infinite divine Power and Might in the heavens and the earth, the disbelievers turn away from Him and deny His divine Favors upon them.

The Second Part:

wa 'innee la-'azunnuka yâ-Fir-'awnu mathbourâ وَإِنِّ لَأَظُنُّكَ يَنفِرْعَوْثُ

and I consider thee indeed, O Pharaoh, to be one doomed to destruction! "

مَتْ بُورًا

When Pharaoh accused Moses, (PBUH), as being bewitched, Moses answered that Pharaoh knew very well that Allah's Favors are signs that bespeak His Being the Almighty Creator. Therefore, Pharaoh will be destroyed due to his denial of such a truth.

Between the two parts there is a Relationship and a confirmation that the disbelievers' rejection of the truth, their ingratitude to the Lord, and their denial of Allah's divine Power—as manifested in His Favors that He bestows upon them—will make them doomed to destruction.

Miraculous dual verses from Sura Kahf (Quranic page 293)

The First Part:

ٱلْحَيْدُ لِللَّهُ ٱلَّذِي آَنِزُلَ عَلَى عَنْدِهِ ٱلْكِنْبُ وَلَمْ يَعْمَلُ لَّهُ عِوجًا ١

قَيْسَمَا لَيُسْذِدَ بَأْسًا شَدِيدًا مِن لَدُنْهُ وَنُبَشِّرَ ٱلْمُؤْمِنِينَ ٱلَّذِينَ

يَعْ حَلُونَ ٱلصَّلِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ١٠ مَّلَكِثِينَ

فِهِ أَنِدًا ١٤ وَمُنذِ ٱلَّذِي قَالُواْ أَغَيَدُ ٱللَّهُ وَلَدًا ١

Wa yaqoulouna Subhana Rabbina 'inkana wa'-du Rabbina la-maf-'oula

And they say: 'Glory to our Lord! Truly has the promise of our Lord been fulfilled!'

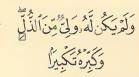
وَيقُولُون سُبُحِن رَبِّنا إِن كَانَ وَعَدُر بِّنَا لِمَفْعُولًا

As soon as they hear Allah's Words being recited to them, the believers glorify the Lord of all worlds, confess that He is Free from all kinds of imperfection, and fall prostrate to Him in earnest humility.

The Second Part:

wa lam yakul-lahou waliyyumminaz-zulli wa kabbirhu takbeerâ

and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!"



Allah, the Almighty and the Omnipotent, has no son or partner, and He needs no protector. Therefore, human beings should extol His Praises and glorify Him. He is far Exalted above what they associate to Him in worship.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who prostrates before Almighty Allah in humble submission and glorifies Him, declaring that He is Free from all kinds of imperfection. He is the Almighty and Omnipotent Creator, Who has no son or partner, and Who needs no protector. Therefore, we should extol His Praises and glorify Him.

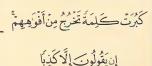
Miraculous dual verses from Sura Kahf (Quranic page 294)

The First Part:

المناسبة ال

Kaburat kalimatan-takhruju min 'afwâhihim. 'Iny-yaqoulouna 'illâ kazibâ

It is a grievous thing that issues from their mouths as a saying. What they say is nothing but falsehood!



Almighty Allah shows His Anger with those who claimed that He has begotten a son. He asserts that such a claim is a great lie and an abominable falsity.

The Second Part:

Fa-man 'azlamu mimma-niftarâ 'ala-LLâhi kazibâ فَكُنْ أَظْلُمُ مِمَّنِ ٱفْتَرَىٰ

Who doth more wrong than such as invent a falsehood against Allah?

عَلَى ٱللَّهِ كَذِبًا

The young men who believed in their Lord disapproved the ignorance of their people who, without any true evidence or knowledge, worshipped other gods besides Allah. Such an action is a heinous crime, as those people invented lies against Allah.

Between the two parts there is a Relationship and a confirmation that the pure nature of the young men who reflected on Allah's divine Signs made them believe in Him as the One and Only God and disapprove their people's grievous crime of worshipping other gods besides Allah and inventing lies against Him.

Miraculous dual verses from Sura Kahf (Quranic page 295)

The First Part:

وَإِذِ آعْتَزَ لُتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأْقُ إِلَى ٱلْكَهْفِ يَنشُرْلَكُوْ رَبُّكُم مِن رَّحْمَتِهِ، وَتُهَنِّي لَكُو مِنْ أَمْرِكُم مَرْفَقًا الله ﴿ وَتَرَى ٱللَّهُ مَسَ إِذَا طَلَعَت تَرْ وَرُعَن كُهُ فِهِ مَ ذَاتَ ٱلْيَمِينِ وَإِذَا غَرَبَت تَقُرِضُهُمْ ذَاتَ ٱلشِّمَالِ وَهُمْ فِي فَحْوَةٍ مِنْةٌ ذَلِكَ مِنْ ءَايِنتِ ٱللَّهِ مَن يَهْدِ ٱللَّهُ فَهُوَ ٱلْمُهْمَالُمُ وَمَ يُضْلِلُ فَلَن يَعِدَلُهُ وَلِيَّا مُرْشِدًا ١ وَيَعْسَبُهُمْ أَيْقَ اظًا وَهُمْ رُقُودً وَنُقَلَبُهُمْ ذَاتَ ٱلْيَمِينِ وَذَاتَ ٱلشِّمَالُّ وَكُلُّبُهُم بنيط ذراعيه بالوصيا لواطكت عكهم لوليت منهم فَرَازًا وَلَمُلِثْتَ مِنْهُمْ رُعْبًا ﴿ وَكَذَٰ إِلَّى بَعَثَنَاهُمْ لِيَتَسَاءَ لُواْبَيْنَهُمْ ۚ قَالَ فَآبِلُ مِنْهُمْ كَمْ لِيَثْتُمُ ۗ قَالُوالِيثْنَا يَوْمًا أَوْبَعْضَ يَوْمُ قَالُواْ رَبُّكُمْ أَعْلَوُ بِمَا لَبَشْتُمْ فَالْعَثُواْ أَحَدَكُم بِوَرِقِكُمْ هَانِهِ عِلَى ٱلْمَدِينَةِ فَلْسَظُرُ أَيُّما ٓ أَزُّكُن طَعَامًا فَلْيَأْ يَكُمُ مِرِزْقِ مِنْهُ وَلَيْمَتَلَطَّفْ وَلَا يُشْعِرُنَّ بِكُمْ أَحَدًا ١١ إِنَّهُمْ إِن يَظْهَرُواْ عَلَيْكُمْ يَرْجُمُوكُمْ أَوْيُهِيدُوكُمْ فِي مِلْتِهِمْ وَلَن تُفْلِحُوا إِذَا أَكِدًا ١

wa yuhayyi' lakum-min 'amrikum-mirfaqâ

fort and ease.

and dispose of your affair towards com-

The young believing men withdrew from their pagan people and took refuge in a cave, putting their trust in Allah to bestow His divine Mercy upon them and make their affairs easy for them.

The Second Part:

wa many-yudlil falan-tajida lahou waliyyam-murshidâ

for him wilt thou find no protector to lead him to the Right Way.

وَلْتَامِّيْ شِدًا

Almighty Allah provided the young them with His divine Miracle of keeping them asleep and alive in the cave for a very long time so as to make them an admonition for those who believe. As for those who accept only disbelief for themselves, they will find none to guide them to the Right Way.

Between the two parts there is a Relationship and a confirmation that Almighty Allah helps those who seek the truth and His divine Guidance. He makes things easy for them and guides them to the Right Way. Those who turn away from Allah's divine Guidance and prefer misguidance will find none to guide them.

Miraculous dual verses from Sura Kahf (Quranic page 296)

The First Part:

وَكَذَٰ لِكَ أَعْثَرُنَا عَلَيْهِمْ لِيَعْلَمُوٓ الْأَتَ وَعْدَاللَّهِ حَقُّ وَأَنَّ ٱلسَّاعَةَ لَارَيْبَ فِيهَا ۗ إِذْ يَلَنَّ زَعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُواْ آبنواعَلَيْهم بُنْيَكًا لَا بُهُم أَعْلَمُ بِهِم قَالَ ٱلَّذِينَ عَلَمُواعَلَ أَمْرِهِمْ أَنْتَخِذَكَ عَلَيْهِم مَسْجِدًا ١ سَيَقُولُونَ ثَلَاثَةُ زَّابِعُهُ ذَكَابُهُ ذَ وَيَقُولُونَ خَسَةٌ سَادِسُهُمْ كَلْبُهُمْ زَمْنًا بِالْغَيْبُ وَنَقُولُونَ سَنَعَةُ وَثَامِنُهُمْ كَلْبُهُمْ قُلْرَقِهِمْ قُلْرَقِهِمْ قُلْرَقِهِمْ عَلَيْهِمْ فَلْرَقِهِمْ أَعَلَيْهِمْ فَلْرَقِهِمْ أَعْلَمُ بِعِذَّتِهُمْ مَايَعْلَمُهُمْ إِلَّا قَلِيلٌّ فَلَا تُمَارِفِهِمْ إِلَّامِرَةُ ظَهِرًا وَلِاتَسْتَفْتِ فِيهِم مِنْهُمْ أَحَدًا ١٠ وَلَائَقُولَنَّ لِشَافِي و إِنَّى فَاعِلُ ذَلِكَ غَدًا ۞ إِلَّا أَن يَشَآءَ ٱللَّهُ ۗ وَٱذْكُر زَبِّكَ إِذَا نَسِيتَ وَقُلْ عَسَىِّ أَن يَهْدِين رَبِّي لِأَقْرَبَ مِنْ هَٰذَارْشُدُا الله وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِانْمَةِ سِنِين وَأَزْدَادُوا يَسْعًا اللهُ أَعْلَمُ بِمَالِيثُولَ لَهُ مَعْيَبُ السَّمَوْتِ وَالْأَرْضَ أَبْصِرْبِهِ وَأَسْمِعُ مَالَهُ رِينَ دُونِيهِ مِن وَلِي وَلاَيْشُرِكُ فِحُكْمِهِ الْحَدَّا ﴿ وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبَكُ لَامُبَدِلَ لِكَلِمَنِيهِ وَلَن تَحَدَمِن دُونِهِ مُلْتَحَدًا ١

wa lâ yushriku fee Hukmihee 'ahadâ

وَلَا يُشْرِكُ فِي حُكْمِهِ مَ أَحَدًا

nor does He share His Command with any person whatsoever.

None but Allah knows how long the believing young men stayed in the cave. None but Allah can provide them with help and protection. He is the Owner of the Decision and Judgment of all issues, and He has no partners.

The Second Part:

wa lan tajida min-dounihee multa-hadâ

وَلَن تَجِدُمِن دُونِهِ عُمُلْتَحَدًا -

and none wilt thou find as a refuge other than Him

Almighty Allah bids His noble Messenger, (PBUH), to recite the Holy Quran, whose words none can ever change. He, Glory to Him, asserts that His noble Messenger will find none to provide him with a refuge other than Him.

Between the two parts there is a Relationship and a confirmation that none but Allah has full Command of the Decision and Judgment of all issues. He has no partners in His Dominion and to Him, Alone, should all mankind resort for help and shelter.

Miraculous dual verses from Sura Kahf (Quranic page 297)

The First Part:

وَاصْبِرُ افْسَكُ مَعَ الْبَيْنِ بَدَعُونَ رَبَّهُم وَالْمُسَدُونَ وَالْمَشِينَ الْمَعْنِ وَالْمَشِينَ الْمَعْنِ وَالْمَشِينَ الْمَعْنِ وَالْمَعْنِ الْمَعْنَ الْمَعْنَ الْمَعْنَ الْمَعْنَ الْمَعْنِ وَالْمُعْنِ اللَّهُ الْمَعْنَ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ

Bi'-sash-sharâb! wa sâ-'at murtafaġâ

How dreadful the drink! How uncomfortable a couch to recline on!

بِئُسُ ٱلشَّرَابُ

وَسَاءَتُ مُرْتَفَقًا

When the disbelievers and wrongdoers ask for a drink of water in Hell-Fire, they will be given water, like boiling oil, which will scald their faces. Terrible indeed is the drink, and evil indeed is the dwelling in Hell-Fire!

The Second Part:

Ni^c-math-tha-wâb! Wa ḥasunat murtafa-qâ

How beautiful a couch to recline on!

نِعُمَّ الثَّوَابِ - بعب يري

At the same time, the believers in Paradise will be granted all kinds of Blessings in recompense for their good righteous deeds. Excellent indeed is the reward, and excellent indeed is the dwelling in Paradise!

Between the two parts there is a Relationship and a confirmation that Allah's just divine Law of Reward and Punishment in the Hereafter in recompense for people's deeds in this present world makes the disbelievers and wrongdoers ask for a drink of water but never get it, while the believers and good-doers receive all kinds of divine Blessings and Favors.

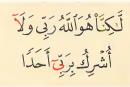
Miraculous dual verses from Sura Kahf (Quranic page 298)

The First Part:

وَمَغَلَجَنَّعَهُ وَهُوَطَالِمُ لِنَفْسِهِ قَالَمَا أَغُنُ الْتَيْدَ مَنْدِهِ لَلْمَا أَغُنُ الْتَيْدَ مَنْدِه لَكُوهُ وَمَنَّا لِلْمُ الْمَا أَغُنُ الْتَيْدَ مَنْدِه لَا لَا عَلَيْهُ وَلَهِ رُود ثُلِانَ وَمِ لَا عَمَنَ اللَّهُ مَسَاجِهُ وَهُوَكُوهُ لَالْاَ عَلَيْهُ وَمَنْ اللَّهُ مَسَاجِهُ وَهُوكُوهُ وَلَا لَا مَسَاجِهُ وَهُوكُولُوهُ اللَّهُ مَنْ اللَّهُ مُسَاجِهُ وَهُوكُولُوهُ الْمَا الْمَدْ لِلْهُ مِنْ اللَّهُ مُسَاجِهُ وَهُوكُولُوهُ وَلَا لَا اللَّهُ مَنْ اللَّهُ مُ اللَّهُ مُ اللَّهُ مُنْ اللَّهُ مُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ الْمُؤْمُ اللَّهُ ا

Lâkinna Huwa-LLâhu Rabbee wa lâ 'ushriku bi-Rabbee 'ahadâ

. "But (I think) for my part that He is Allah, my Lord, and none shall I associate with my Lord.



The owner of the two gardens felt proud of his gardens, claiming that they will remain in their good condition forever. He did not believe in the Day of Resurrection. Therefore, his friend disapproved the man's arrogance and ingratitude towards the Benefactor and told him that he believed in Allah as the One and Only God and that he would associate none as a partner to Allah.

The Second Part:

wa yaqoulu yâ-lay-tanee lam 'ushrik bi-Rabbee 'aḥa-dâ

Woe is me! Would I had never ascribed partners to my Lord and Cherisher!



After Almighty Allah destroyed the fruits of the man's two gardens, the ungrateful man regretted what he had spent upon them and wished he had not associated other gods with Allah.

Between the two parts there is a Relationship and a confirmation that self-deception with one's wealth, heedlessness of Allah (the Benefactor), disbelief in Allah, disbelief in the Judgment Day are all elements of man's destruction, loss, and regret when it is too late for regret.

Miraculous dual verses from Sura Kahf (Quranic page 299)

The First Part:

الدال وَالْبَدُونَ زِينَهُ الْحَيْرَةِ الدُّنْتُ وَالْبَقِيْتُ الْصَالِحَتُ الْمَالُونَ لِنَهُ الْحَيْرَةِ الدُّنْتُ وَالْبَقِيْتُ الصَّلِحَتُ عَيْرَ عَلَمُ مَا الْمَالُونَ وَيَوْمَ الْمَيْرِ الْجِالَ وَوَيَ الْمَيْرَ الْجِالَ وَوَيَى الْمَيْرَ الْجِالَ وَوَيَى الْمَيْرَ الْجِالَ وَوَيَى الْمَيْرِ الْجِالَ وَوَيَى اللَّهُ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ اللَّهُ وَمِيْنَ الْمِيلُولُ وَمِيْنَ اللَّهُ الْمُعْلِقُ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَمِيْنَ اللَّهُ وَالْمُؤْمِنُ اللَّهُ الْمُعْلِقُ اللَّهُ وَمُعْمَ الْمُؤْمِنُ الْمُعْلِقُ الْمُعْل

الإيادر مسيدة ولا الحرب المحسب وجدو المعطول المنظاد مستهد و وجدو المعطول المنظاد من المنظور ا

وَلَقَدْ صَرَّفْنَا فِي هَنْذَا ٱلْقُرْءَ إِن لِلنَّاسِ مِن كُلِّي مَثَلُ وَكَانَ

ٱلإنسَنُ أَحْثُرُ ثَنَى وِجَدَلًا ﴿ وَمَامَنَعُ النَّاسَ أَن يُؤْمِنُوا إِذْ جَاءَهُمُ ٱلْهُدَى وَيُسْتَغْفِرُواْ رَبُّهُمْ إِلَّا أَنَ ٱلْبَهُمْ سُنَّةُ

ٱلْأَوَّلِينَ أَوْيَأْنِيمُمُٱلْعَذَابُ تُبُكِ ۞ وَمَانُرْسِلُ ٱلْمُرْسِلِينَ إِلَّهُ مُبْشَرِينَ وَمُنذِدِنَّ وَمُجَندِلُ ٱلَّذِينَ كَمَرُوا بِالْبَطِل

لِيُدْجِضُواْبِهِ ٱلْحَقِّ وَأَغَن دُوّاْءَ إِنِّي وَمَا أَنذِ رُواْهُزُوا ١١٥ وَمَنْ

ٱَظْلَرُمِمِّن ذُكِرَ بِنَايَنتِ رَبِّهِ عَفَأَعْرَضَ عَنْهَا وَنَسَى مَافَدَّ مَتْ يَدَةً

إِنَّاجَعَلْنَاعَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفِي َاذَانِهُمْ وَقُرًّا

وَإِن تَدْعُهُمْ إِلَى ٱلْهُدَىٰ فَكَن سَبِيَّدُوۤ إِذَّا أَيدًا ١٠ وَرَتُكَ

ٱلْعَفُورُ ذُو ٱلرَّحْمَةِ لَوْ تُوَاخِذُهُم بِمَا كَسَبُواْ لَعَجَلَهُمُ

ٱلْعَذَاتِ اللَّهُ مِنْ وَعِدُ لَّن يَعِدُوا مِن دُونِهِ مَوْمِيلًا ١١

وَيَلْكَ ٱلْقُرَى ٓ أَهْلَكُنَّهُمْ لَمَّاظَامُواْ وَحَعَلْنَالِمَهْلَكُهُم

مَّوْعِدًا اللهُ وَإِذْ قَالَدُمُوسَىٰ لِفَتَدُهُ لَآ أَبْرَحُ حَقَّى

أَبِلُغُ مَجْمَعُ ٱلْبَحْرَيْنِ أَوْأَمْضِي حُقُبًا ١ فَالمَّا بَلَغَا

مَعْمَعَ بَيْنِهِمَانَسِيَاحُوتَهُمَافَأَتَّخَذُسِيِيلَهُ فِيٱلْبَحْرِسَرَيَّا ١

falam nugadir minhum 'aḥada

فَكُمْ نُغَادِرْمِنْهُمْ أَحَدًا

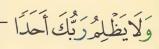
We leave out none of them.

On the Day of Resurrection, Almighty Allah will remove the mountains, and the earth will look like a leveled plain. Then, Allah will gather all mankind together for the Reckoning.

The Second Part:

wa lâ yaz-limu Rabbuka 'aḥadâ

and not one will thy Lord treat with injustice.



On the Day of Reckoning, people's Records of deeds will be displayed before them, the disbelievers will find their deeds present before them, and Almighty Allah will reward them for their deeds with utmost justice.

Between the two parts there is a Relationship and a confirmation that on the Day of Reckoning, the disbelievers will be shocked to find that all the things that they now do in the life of this present world are recorded in their Records. Such Records will be displayed before them, and they will have to account for all their deeds, which will be repaid duly and with utmost justice.

Miraculous dual verses from Sura Kahf (Quranic page 300)

The First Part:

fa-lany-yahtadou 'izan 'abadâ

فَكُن يَهْ تَدُو الإِذَا أَبُدًا

will they never accept guidance.

Almighty Allah shows that none does more wrong than someone who is reminded of Allah's Signs but turns away from them. Allah sets a seal on the heart of this person that prevents him from understanding the Quran. If he is called to guidance, he will never respond.

The Second Part:

wa ja-'alnâ li-mahlikihimmaw'idâ

وَجَعَلْنَالِمَهْلِكِهِم مَّوْعِدًا-

but We fixed an appointed time for their destruction.

Almighty Allah reminds mankind of what happened to the former peoples whom He destroyed when they did wrong, and He appointed a fixed time for their destruction.

Between the two parts there is a Relationship and a confirmation that those who turn away from Allah's Signs when they are reminded of them, Allah sets a seal on their hearts to prevent them from understanding His Book, and they will never be guided. This was the case with the former peoples whom Allah destroyed at a time that He appointed for their destruction.

Miraculous dual verses from Sura Kahf (Quranic page 301)

The First Part:

وَلَمُنَاجَاوَرَا قَالِفَتُسَهُ عَلِينَا عَمَاءَ نَا لَقَدَ لَقِينَا مِن سَفَرِنَا النَّاجَاوَرَا قَالِفَتُسَهُ عَلِينَا عَمَاءَ نَا لَقَدَ لَقِينَا مِن سَفَرِنَا الْمُنْ الْمَنْ وَمَا الْمَنْ عَلَى الْمَنْ عَلَيْ الْمَنْ الْمَنْ فَالْمَنْ عَلَيْ الْمَنْ الْمُنْ فَالْمَنْ الْمَنْ عَلَيْ الْمَنْ الْمُنْ فَالْمَنَا عَلَيْ اللَّهِ عَلَيْ اللَّهِ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ اللَّهُ عَلَيْ اللَّهُ اللَّهُ عَلَيْ اللَّهُ الْمُنْ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللَّهُ الْمُؤْلِقُ الْمُؤْلِ

Laqad ji'-ta shay-'an 'imrâ

لَقَدْ جِئْتَ شَيًّا إِمْرًا

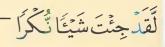
Truly a strange thing hast thou done!"

Moses, (PBUH), was astonished at what the righteous man did. When the righteous man scuttled the ship, Moses, (PBUH), thought that he intended to drown its people.

The Second Part:

Laqad ji'ta shay-'an-nukrâ

Truly a foul (unheard-of) thing Hast thou done! "



Moses, (PBUH), disapproved the righteous man's killing the boy. He told him that he had killed an innocent person who had killed none.

Between the two parts there is a Relationship and a confirmation that even the holy Prophet, Moses, (PBUH), to whom Allah spoke in direct discourse, had to learn from a man whom Allah sent to him in order to explain to him the things that he could not understand.

Miraculous dual verses from Sura Kahf (Quranic page 302)

The First Part:

المستعدد ال

'innaka lan-tastațee-'a ma-'iya sabrâ

Did I not tell thee that thou canst have no patience with me?

إِنَّكَ لَن تَسْتَطِيعَ مَعِي صَبْرًا

The righteous man reminds Moses that he would not be able to have patience with him.

The Second Part :

Zâlika ta'weelu mâ lam tas-ți 'alayhi şabrâ

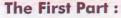
Such is the interpretation of (those things) over which thou wast unable to hold patience.

ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِع عُلَيْدِ صَبْرًا

The righteous man gives Moses, (PBUH), explanations for all the things that he did and to which Moses could not be patient.

Between the two parts there is a Relationship and a confirmation that the teacher should test the learner's patience and explain to him all the things that he cannot understand by himself.

Miraculous dual verses from Sura Kahf (Ouranic page 303)

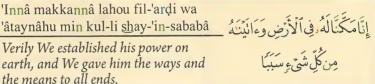


إِنَّا مَكَّنَّالُهُ فِ ٱلْأَرْضِ وَءَالْيَنَّهُ مِن كُلِّ شَيَّةٍ سَبِّنًا ١١ اللَّهُ فَأَنْهُمْ سَيِّبًا الله المُعَمَّقُ إِذَا بَلَغَ مَغْرِبَ ٱلشَّمْسِ وَحَدَهَا تَغْرُثُ فِي عَبْرٍ حَمْيَة وَوَجَدَعِندَهَاقَوْمَا للهِ فَلْنَا يَذَا الْقَرْنَيْنِ إِمَّا أَن تُعَذِّبَ وَلِمَّا أَن نُشِّخِذَ فيه حُسْنًا اللَّهُ قَالَ أَمَامَ : ظَلَهُ فَسَهُ فَي نُعَذِّبُهُ ثُورٌ مُرَّدًّا لَا رَبِهِ فَعُذَبُهُ عَذَابَأَنُكُوا اللهُ وَأَمَامَنْ وَامْنَ وَعَمِلَ صَلِحًا فَلَهُ, جَزَّاءً الخُسْنَةُ وَسَنَقُولُ لَهُ مِنْ أَمْرِ فَالْمُسْرَا اللهُ مُزَالْتُهُ سَدًا الله حَقَّ إِذَا بِلَغَ مُطْلِعَ ٱلشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَى قَوْمِ لَّهِ خَعَلَ لَّهُم مِن دُونِهَا سِمُّ اللَّهُ كَذَلِكٌ وَقَدَأَحَطَنَابِهَا لَدَيْهِ خُرًا ١ مُمَّ أَلْبُعَ سَبِيًا ﴿ حَقَّ إِذَا بِلَغَ بَيْنَ ٱلسَّدِّينِ وَجَدَمِن دُونِهِ مَا فَوْمًا لَايكَادُونَ يَفْقَهُونَ فَوْلَا ﴿ قَالُوا يَنَذَا ٱلْقَرْ نَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي ٱلْأَرْضِ فَهَلْ نَعَكُلُكَ خَرِجًا عَلَيْ أَن تَعَكَلُ مَنْنَاوَ بَسْنَاوُ بَسْنَا سَدُّا إِنِّ قَالَ مَامَكِّنَي فِيهِ رَبِي خَيْرٌ فَأَعِينُو فِيقُوَّةِ أَجْعَلْ بَسْكُمْ وَيَنْهُمْ رُدْمًا إِنَّ اللَّهِ عَنْ اللَّهِ عَنْ إِذَا سَاوَىٰ بَيْنَ ٱلصَّلَقَيْنِ قَالَ أَنفُخُواً حَقَّ إِذَا جَعَلَهُ, نَازًا قَالَ ءَاتُونَ أَفْرِغُ عَلَيْهِ قِطْرًا

الله فَمَا أَسْطَعُوا أَنْ يَظْفُ وَهُ وَمَا أَسْتَطْعُوا لَهُ نَقِياً

'Innâ makkannâ lahou fil-'ardi wa

Verily We established his power on earth, and We gave him the ways and من كُلُّ شَدِيءِ سَبِبًا the means to all ends



Almighty Allah established His righteous servant, Thul Qarnain, in the earth and gave him the ability and means to achieve his goals.

The Second Part:

Famastâ-'ou 'any-yazharouhu wa mastatâ-'ou la-hou nadbâ

فَمَا ٱسْطَعُواْ أَنْ يَظْهِرُوهُ

Thus were they made powerless to scale it or to dig through it.

وَ مَا استطاعُه الله ونقيا

Thul Oarnain used his knowledge and power to build a dam as a barrier between a people, whom Moses desired to help, and the people of Gog and Magog, who did great mischief in the land. The dam was so strong that the people of Gog and Magog could not mount it or dig through it.

Between the two parts there is a Relationship and a confirmation that with his knowledge and power, which Almighty Allah bestowed on him, Thul Qarnain helped a people build a barrier between them and the people of Gog and Magog, who did mischief in the land. The barrier was so strong that the evildoers of Gog and Magog could not pierce or go through it.

Miraculous dual verses from Sura Kahf (Ouranic page 304)

The First Part:

قَالَ هَذَا رَحْمَتُ مِن رَبِّي فَإِذَا جَآءَ وَعَدُرَ فِي جَعَلَهُ دُكَّا اللَّهِ وَكَانَ وَعَدُرَ في حَقًا ١ ﴿ وَرَّكُنَا بَعْضُمْ مَوْمَ ذِيمُوجُ فِي بَعْضُ وَثَيْحَ فِي الصُّورُ الجَهُوْتُهُمْ مِعَا ١٠ وَعَرَضْنَاجَهُمْ مَوْمَيذِ لِلْكُفرِينَ عَرْضًا الَّذِينَ كَانَتْ أَعَيُنُهُمْ فِي غِطَآءٍ عَن ذِّكُرِي وَكَانُواْ لَا يَسْتَطِيعُونَ سَمِّعًا إِنَّ أَفَحَسِبَ الَّذِينَ كَفَرُواْ أَن سَّخِذُواْ عِبَادِي مِن دُونَ أَوْلِياً اللَّهِ إِنَّا أَعْدَدُنَا جَهُمَّ لِلْكُفِينَ نُزُلُّ إِنَّ قُلْ هَا نُلْتَثُكُم لَالْخُسَرِينَ أَعْلَا اللَّهِ اللَّهِ مَن صَلَّ سَعْبُهُمْ فِي الْمَيْوَةِ الدُّنْيا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا لِنَيْ أَزْلَتِكَ ٱلَّذِينَ كَفَرُواْ بِنَائِت رَبِّهِمْ وَلَقَابِهِ، فَيَطَتْ أَعْمَنُ أَهُمْ فَلَا نُفِتُمُ فَيْمُ مَ مَ ٱلْقَدَعَةُ وَزُنَّا إِنَّا ذَلِكَ جَزَّا وُهُمْ جَهَنَّهُ بِمَاكَفُرُواْ وَاتَّخَذُواْ ءَائِتِي وَرُسُلِي هُزُوا ﴿ إِنَّ الَّذِينَ ءَامَنُواْ وَعِمْلُوا ٱلصَّلِهِ حَلْتِ كَانَتْ لَمُمْ جَنَّتُ ٱلْفِرْدُوْسِ ثُزُلًا ١ حَلْدِينَ فَهَا لَا يَنْفُونَ عَنْهَا حِوَلًا (اللهِ عَلَى اللهِ عَرُ مِدَادًا لِكُلُمَتِ رَبَّ لَنْفِدَ ٱلْبَحْرُقِيْلِ مَدَدًا لَيْهَا قُلْمَاتُ رَبِّي وَلَوْجِنْنَا بِمِثْلِهِ مَدَدًا لَيْهَا قُلْ إِنَّا أَنَا بَشَرِّ مِثْلُكُمْ وُحِيّ إِلَى أَنَّا ٓ إِلَّهُ كُمْ إِلَهُ وَحِيًّ فَنَكَانَ رَّجُوا لِقَاءَ رَبِهِ فَلْمَعْمَلُ عَمَلًا صَبْلَحًا وَلَا يُشْرِكُ بِعِبَادَة رَبِّهِ أَحَدًا لَإِنَّا

'In-nâ 'a6-tadnâ Jahan-nama lilkâfireena nuzulâ

We have prepared Hell for the Unbelievers for (their) entertainment.

The disbelievers took Allah's slaves as friends instead of Him. Therefore, their final end will be in Hell-Fire, dwelling therein forever.

The Second Part:

falâ nugeemu lahum Yawmal-Öivâmati waznâ

فَلَانْقِيمُ هُمْ مَوْمَ ٱلْقِيامَةِ وَزُنَّا -

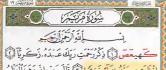
We, on the Day of Judgment, give them any weight.

The greatest losers as regards deeds are those who disbelieve in Allah's Signs and the Last Day. Allah makes the work of these people in vain, and on the Day of Judgment. He will assign no weight for them.

Between the two parts there is a Relationship and a confirmation that those who associate other gods with Allah by taking them as friends instead of Allah will end up in Hell-Fire. Similarly, great losers as regards deeds are those who think that their work is good while they disbelieve in Allah and the Last Day. Allah will make the work of such people in vain, and He will assign no weight for them on the Day of Resurrection.

Miraculous dual verses from Sura Maryam (Quranic page 305)

The First Part:



'Iz nâdâ Rabbahou nidâ-'an khafiyyâ

إِذْ نَادَى رَبَّهُ وِنِدَ آءً خَفِيًّا

Behold! He cried to his Lord in secret.

Allah's Prophet, Zechariah, (PBUH), invoked the Almighty Lord in secret, away from other people and while in devotional seclusion, to grant him a righteous heir.

The Second Part:

wa qad ba-lagtu minal-kibari itiyyâ

and I have grown quite decrepit from old age?



Allah answered Zechariah's invocation and gave him the glad tidings of a son, whose name would be John. Zechariah was astonished, as his wife was barren and he had grown quite decrepit from old age.

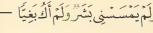
Between the two parts there is a Relationship and a confirmation that Allah answers those who invoke Him sincerely and secretly. He, Glory to Him, answers in the way that befits His divine Wisdom and Power.

Miraculous dual verses from Sura Maryam (Quranic page 306)

The First Part:

يَنجَعَ خُذِ ٱلْكِتَبَ بِفُرَقَ وَالْتَنَهُ الْمُحْمَ مَيِبًا ۞
وَمَثَانُانِ اللَّهُ اَوَرُكُوا ۗ وَكَانَ تَقِبًا ۞ وَبَسَرُ الْمِعَلِيمَ الْمَعْ وَمَثَانُانِ اللَّهُ اَوَرُكُوا ۗ وَكَانَ قَقِبًا ۞ وَبَسَرُ عَلَيْهِ وَمَ مَعُوثُ لِيَكُرْجَبًا الْمَعَلِيمَ مَرَعً ۗ إِنْ المَبْدَلُ وَيَوْمَ مَنُونُ وَمِ مَعُوثُ وَمِنَا هُوَيَا ۞ وَاللَّمَ فِينًا ۞ وَاللَّمَ فَيْنَا ۞ وَاللَّمِ اللَّهِ مَرَعً ۗ إِنْ المَبْدُلُ وَ الْمُحْمِلُ مَرْعً وَاللَّهِ اللَّهِ اللَّهُ وَمِنَا ﴾ وَمَن الحَلِيمَ اللَّهُ اللَّهُ وَيَنَا ۞ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللْمُؤْلِقُ اللَّهُ اللْمُولِي اللْمُعْلِقُ اللْمُعْلِقُ اللْمُعَالِقُ اللْمُعْلِقُ اللْمُل

wa lam yamsasnee basharunwwa lam 'aku bagiyyâ



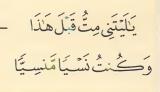
I have a son, seeing that no man has touched me, and I am not unchaste?

The holy lady, Mary, was astonished that Allah would give her a holy son, as no man had ever touched her and she was pure and chaste.

The Second Part:

yâlaytanee mittu qabla hâzâ wa kuntu nasyam-man-siyyâ

she cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!



Mary wished she had been dead before she had given birth to her son, Jesus Christ, (PBUH), as it was really a horrible situation that would have terrible consequences.

Between the two parts there is a Relationship and a confirmation that being chaste and pure, Mary was both amazed and shocked at receiving a son without having been touched by any man. Being very careful about her good name, she wished she had been dead before that.

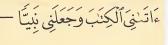
Miraculous dual verses from Sura Maryam (Quranic page 307)

The First Part:

المنافعة وقدي عَنْ الله المنافعة المنافعة المنافعة المنافعة والمنافعة والمن

'âtâniyal-Kitâba wa ja-'alanee Nabiyyâ

He hath given me the Revelation and made me a prophet;



Jesus, (PBUH), showed clearly that he was only one of Allah's human slaves, and that He sent him with His divine Book to call people to worship only one god, namely Allah, Glory to Him.

The Second Part:

wa lam yaj-'alnee jabbâran shaqiyya

وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا

He hath not made me overbearing or miserable;

Jesus, (PBUH), mentioned Allah's Favors upon him. He blessed him and made him His Prophet. He made him dutiful to his mother. He did not make him overbearing or miserable.

Between the two parts there is a Relationship and a confirmation that Allah chose Jesus, His slave, (PBUH), to be His Prophet and Messenger. Also, he blessed him and made him pure of sins and misdeeds.

Miraculous dual verses from Sura Maryam (Quranic page 308)

The First Part:

وَالْوَدُوْرُوْرَا الْلَهُمْرُوْ الْفَعِينَ الْأَمْرِ وَهُمْ فِي غَفْلَة وَكُلَا يُوْفُونَ وَالْمَارِ وَالْمَالِيَ وَهُمْ وَغَفْلَة وَكُلَا يُوفُونَ وَالْمَالِيَ وَالْمَالِيَ وَالْمَالِيَ وَهُوا فَالْلَا يَعِيدُونَ فَي وَالْمُلْوِي فَالَبَ فِي الْمَالِي اللَّهِ وَالْمَالِي اللَّهِ اللَّهِ وَالْمَالِي اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْلِكُ وَلَا اللَّهُ الْمُعْلَى الْمُؤْلِكُ اللَّهُ الْمُعْلَى الْمُؤْلِكُ اللَّهُ الْمُعْلَى الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ اللَّهُ اللَّهُ الْمُلْكُولُكُونِ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُولُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ اللْمُؤْلِكُ اللَّهُ الْمُلِكُ اللْمُؤْلِكُ اللْمُؤْلِكُ الْمُؤْلِكُ اللْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ اللْمُؤْلِكُ الْمُؤْلِكُ اللْمُؤْلِكُ

fattabi - nee 'ahdika Şirâ-ţan sawiyyâ

So follow me! I will guide thee to a Way that is even and straight.

فَأُتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا -

Abraham, (PBUH), asked his father to follow him on the way of guidance, which he had received through divine Revelation from Almighty Allah.

The Second Part:

sa-'astaġfiru laka Rabbee; 'innahou kâna bee Ḥafiyyâ سَأَسْتَغْفِرُ لَكَ رَبِّي ۗ إِنَّهُۥ

I will pray to my Lord for thy forgiveness: for He is to me Most Gracious.

كَانَ بِي حَفِيًّا

Abraham's father did not respond to his son's call. However, Abraham, (PBUH), spoke to his father gently and promised to invoke Allah to forgive him, as Allah is Most Gracious and Merciful.

Between the two parts there is a Relationship and a confirmation that although Abraham's father refused to adopt the way of guidance offered to him by Abraham, the latter remained respectful and dutiful to his father and beseeched the Lord to forgive him, as he was well aware of the Lord's Kindness and Mercy.

Miraculous dual verses from Sura Maryam (Quranic page 309)

The First Part:

وَنَدَيْتَهُ مِن جَانِهِ الطُورِ الْأَدِينِ وَقَرَتَهُ غِيَّ اَ وَقَدَعَالُهُ مِن وَمَنَاهُ مِن وَمَنَاهُ مِن وَمَنَاهُ مِن المَّالَّةُ مِن الْمَنْ الْمُنْ الْمَنْ الْمُنْ ا

'Izâ tut-lâ 'alayhim 'Âyâtur-Raḥmâni kharrou sujjadanw-wa bukiyyâ

Whenever the Signs of (Allah) Most Gracious were rehearsed to them, they would fall down in prostrate adoration and in tears.



Those are some of the Prophets on whom Allah bestowed His divine Grace, rightly guided and chose to be His Prophets and Messengers. Whenever Allah's Signs were rehearsed to them, they would fall down in prostrate adoration and in obedience.

The Second Part:

Tilkal-Jannatullatee nourithu min 'ibâdinâ man-kâna taqiyyâ

Such is the Garden which We give as an inheritance to those of Our servants who guard against evil.

تِلْكَٱلْمُئَّةُٱلَّتِي ثُورِثُمِنْ عِبَادِنَامَنَ كَانَ تَقِيًّا

Paradise, which Allah promised to His devoted, righteous, holy slaves, will be given to them in return for their piety and truthfulness.

Between the two parts there is a Relationship and a confirmation that Allah will give Paradise to those who turn to Allah in submission and veneration whenever they hear His Words or see His Signs.

Miraculous dual verses from Sura Maryam (Quranic page 310)

The First Part:

وَيُ السَّنَوْنِ وَالْآرَضِ وَمَا يَنْهُمَا فَاعَدُهُ وُوَصَعْلِمِ لِيَنْهُوهِ وَمَا يَنْهُمَا فَاعَدُهُ وُوَصَعْلِمِ لِينَدُهُوهِ عَلَى السَّنَعُ اللَّهِ عَلَى الْمَوْنَ الْمَالِمِينَ اللَّهِ وَيَقُولُ الْإِنسَنُ أَا وَفَا مَا مِثَ السَّوقَ الْمَعْمُ وَمَا اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ مُلْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ الْمُنْ اللَّهُ مُنْ الْمُنْ اللَّهُ اللَّهُ مُنْ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَ

la-nuḥḍi-rannahum ḥawla Jahan-nama jithiyyâ

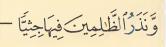
We bring them forth on their knees round about Hell;

Almighty Allah swears by His own divine Self that He will gather the disbelievers together and bring them forth, on their knees of terror, round about Hell-Fire.

The Second Part:

wa nazaruz-zâlimeena feehâ jithiyyâ

and We shall leave the wrong-doers therein, (humbled) to their knees.



Almighty Allah will save those who guarded against evil and feared Him, after they pass on the Path over Hell-Fire. However, He will leave the wrongdoers humbled to their knees in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the Lord of all worlds swears by His own divine Self that He will cast the disbelievers and Satan's hosts into Hell-Fire, and that He will save the pious and righteous from it.

Miraculous dual verses from Sura Maryam (Quranic page 311)

The First Part :

Wa qaluttakhazar-Rahmanu walada

وَقَالُواْ ٱتَّخَذَ ٱلرَّحْمَٰنُ وَلَدًا -

They say: "(Allah) Most Gracious has begotten a son!

The polytheists put forth a most monstrous thing as they claimed that Allah, the Most Gracious, has begotten a son.

The Second Part:

Wa mâ yambagee lir-Raḥmâni 'any-yattakhiza waladâ

وَمَايِنْبَغِي لِلرَّحْمَنِ أَن يَنَّخِذُ وَلَدًا

For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son.

Did such polytheists not know that it is not consonant with Allah's Majesty, being One and Only God, that He should beget a son?

Between the two parts there is a Relationship and a confirmation that the polytheists' false claim that Allah has begotten a son is by no means acceptable to the human mind. He is One and Only, and it does not befit His divine Majesty to have an associate, a wife, or a son.

Miraculous dual verses from Sura Tâ-Hâ (Quranic page 312)

The First Part:

Wa hal 'atâka ḥadeethu Mousâ

وَهُلُأَتُلْكَ حَدِيثُ مُوسَى

Has the story of Moses reached thee?

Allah, the Most Gracious, tries to make His Messenger, Muhammad, (PBUH), desirous to hear the story of the holy Prophet, Moses, (PBUH), whom Allah chose for His divine Revelation, provided with divine miracles and bade to go to Pharaoh, who had gone beyond all bounds in tyranny and transgression, in order to call him to Allah, the Most Gracious.

The Second Part :

'innaka bil-wâdil-muqaddasi Tuwâ

إِنَّكَ بِٱلْوَادِٱلْمُقَدِّسِ طُوَى

thou art in the sacred valley Tuwa.

Allah, the Almighty, bids His Prophet, Moses, (PBUH), to take off his shoes, as he stands in Allah's presence in the sacred valley of Tuwa.

Between the two parts there is a Relationship and a confirmation that Almighty Allah tells His Messenger, Muhammad, (PBUH), the story of His holy Prophet, Moses, (PBUH), in order to strengthen his will. Allah honored Moses by bidding him to take off his shoes as he was in the sacred valley.

المَّلِمَّ الْفَيْنَ الْفَيْنَ الْمَثَنِّ عَلَيْهَ الْهَ الْفَيْنَ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ الْفَيْنِ اللَّهِ اللَّهُ اللْلِلْمُ اللَّهُ الللْلِلْمُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللللْمُلِ

أَفَيَ مِنْ الَّذِي كَفَرَ حَاكِنِنَا وَقَالَ لَأُو تَعَنَّ مَا لَا وَ وَلَدًّا

ينسبايد آخراك كرد و من المنظمة المنظم

إِنَّ ٱلَّذِينَ ءَامَنُوا وَعَيِلُوا ٱلصَّالِحَتِ سَيَجْعَلُ لَكُ

ٱلرَّحْنَ وُدًا لِلْهَا فَانَّمَا يَسَرِّنَهُ بِلِسَانِكَ لِتُبَشِّرِيهِ

ٱلْمُتَّقِينِ وَتُنذَر بِهِ قَوْمَالُّدُّا ١١٠ وَكُمْ أَهْلَكُنَا قَلَهُم

ين قَرَّنِ مَل غُيُشُ مِنْهُم يَنْ أَعَدُ أُوتَسْمُ لَهُمْ رِكُونًا ۞ مِن قَرَنِ مَل غُيْشُ مِنْهُم يَنْ أَعَدُ أُوتَسْمُ لَهُمْ رِكُونًا ۞

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 313)

وَالْمَا اَمْدُرُكُ الْمُسْتِعِ لِمَا يُوحِيْ ﴿ إِنِّي اَلْمَالَهُ لَا إِلَهُ الْمَالَمُ الْمَالِهُ الْمَالَمُ الْمَالِمُ الْمَالَمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمَالِمُ الْمُلْعِيْ ﴿ إِنَّهِ الْمَالَمُ الْمَالِمُ الْمَالَمُ الْمَالُوعِيْ ﴿ إِنَّا الْمَلْمُ اللّهُ عَلَمَ السّمَى ﴿ فَالْمَلْمُ اللّهُ عَلَمَ اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ اللّهُ عَلَيْهِ اللّهُ عَمْمَا كَا أَنْوَكُو اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ اللّهُ ال

كَثِيرًا ١ وَنَذْكُرُكُ كَثِيرًا ١ إِنَّكَ كُنتَ بِنَابَصِيرًا ١ وَالْ قَلْ

أُوبِيتَ سُوْلُكَ يَنْمُوسَىٰ ١٠ وَلَقَدْمَنَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ١٠

The First Part:

Wa 'anakh-tartuka fastami' limâ youḥâ

وَأَنَا ٱخْتَرْتُكَ فَٱسْتَمِعْ لِمَا يُوحَى

I have chosen thee: listen, then, to the inspiration (sent to thee).

Allah chose His holy Prophet, Moses, (PBUH), to speak to him in direct discourse. So, Moses had to listen to what was revealed to him of his Lord's divine Guidance.

The Second Part:

Wa laqad mananna ʻalayka marratan 'ukhra

وَلَقَدُمُننَّا عَلَيْكَ مَرَّةً أُخْرَيَ

And indeed We conferred a favour on thee another time (before).

Once again, Allah bestowed His divine Grace upon Moses, as He saved him from drowning after He had protected him from those who wanted to kill him when he was a little baby. He brought him up to be a strong man, provided him with His divine Guidance and Message and answered all his requests.

Between the two parts there is a Relationship and a confirmation that Almighty Allah Chose His Messenger, Moses, (PBUH), and commanded him to communicate His Message to Pharaoh and his people. Moses accepted the mission willingly and listened to his Lord's divine Revelation. Therefore, the Almighty Lord answered all of his requests after having protected him and brought him up to become His Messenger.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 314)

The First Part:

إذا وَحَمَنا اللّهُ اللّهُ مَالُوعَ هَا أَنْ فِيهِ فِي النّابُونِ وَالْفِيهِ فَالنّهِ فَاللّهِ فَاللّهِ اللّهُ وَاللّهُ وَالْمُنْ اللّهُ وَاللّهُ وَاللْمُعَالُولُولُولُولُولُولًا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالْ

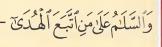
'inna-nee ma-'akumâ 'asma-'u wa 'arâ

I am with you both I hear and see (everything).

Almighty Allah reassured Moses and his brother, Aaron, that He would protect them from Pharaoh's tyranny and harm. He reassured them that He would be with them and that He would see and hear everything.

The Second Part:

Was-Salâmu 'alâ manit-taba'al-Hudâ



And Peace to all who follow guidance!

Allah bade Moses and Aaron to tell Pharaoh that they were Allah's Messengers to him, that they brought him a Miracle from Allah, that he should send forth the Children of Israel with them, and that he would be peaceful and secure if he followed divine Guidance and the Right Way.

Between the two parts there is a Relationship and a confirmation that Allah helps and protects those who take refuge with Him and seek His divine Guidance. He provides them with peace and security.

Miraculous dual verses from Sura Ţâ-Hâ (Quranic page 315)

The First Part:

وَالْعِلْمُهُمَّا عِندُرَيْهِ فِي كِنتُ لَا يَعِيلُ رَبِّ وَلَا يَسْمِ فَا لَا عَلَمُهُمَّا اللهُ عَلَيْهِ الْمُعْلَقِينَ اللهُ اله

lâ yadillu Rabbee wa lâ yansâ

لَّا يَضِ لُّ رَبِّي وَلَا يَسَى

my Lord never errs, nor forgets

When asked by Pharaoh about the conditions of the former generations, Moses answers that the knowledge of that is with Almighty Allah, Who never errs or forgets.

The Second Part:

'inna fee zâlika la-'Âyâtil-li-'ulin-nuhâ

in this are Signs for men endued with understanding.



Allah's innumerable Favors in the heavens and the earth make wise people confess His Infinite divine Greatness and Power.

Between the two parts there is a Relationship and a confirmation that Allah never misleads those who seek guidance. He never forgets what His slaves do, and He will call them to account for their deeds and judge among them in justice. The Almighty and Just Creator shows His divine Favors, which betoken His infinite divine Greatness and Power.

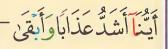
Miraculous dual verses from Sura Ţâ-Hâ (Quranic page 316)

The First Part:

قَالُواْ كَمُوْمَى الْمَالُ لَلْهِي َ وَالِمَالُ لَكُونَ اَوْلَ مَنَ الْفَيْ ﴿ قَالَ اللّهُ عَالَ اللّهُ وَعَلَيْهُ اللّهُ عَنَا اللّهِ ﴿ قَالَ اللّهُ عَنَا اللّهِ ﴿ قَالَ اللّهُ عَنَا اللّهُ وَعَلَيْهُ اللّهُ عَنَا اللّهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ وَلَهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ وَعَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ

'ayyun<mark>â</mark> 'as<u>h</u>addu 'azâbanw-wa 'abġâ

which of us can give the more severe and the more lasting Punishment!



Pharaoh threatens the magicians, who believed in Moses' Lord as soon as they saw Moses' stick turn into a living snake that devoured all their ropes and sticks, that he will inflict a most painful torment on them.

The Second Part:

wa-LLâhu Khayrunw-wa 'Abqâ

وَٱللَّهُ خَيْرُواً بَقَيَ

for Allah is Best and Most Abiding.

The magicians, who believed in Moses and his Lord, tell Pharaoh that Allah forgives the faults of those who believe in Him and that Allah is the Best and Most Abiding.

Between the two parts there is a Relationship and a confirmation that Pharaoh's threat to his magicians, who soon believed in Moses and his Lord, did not prevent them from belief in Moses' Lord, as He is the Best and Most Abiding.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 317)

The First Part:

وَلَقَدَ أَرْحَيْنَ أَلِي مُوْمِقَ أَنْ أَسْرِ هِبَادِى فَأَضْرِ فَكُمْ طَرِيقًا فِيلَا الْحَدْثَ فَى هَا أَنْجَهُمْ فَرِيقًا فِيلَا الْحَدْثَ فَى هَا أَنْجَهُمْ فَرَعُونُ وَجُمُونُ وَجُمُوهُ وَفَا فَنَهُمْ فَرَعُونُ وَجُمُونُ وَجُمُونُ وَمُعَنَّ مُورُوءً فَنَشَرُهُمْ هَى وَأَصْلَا فِرَعُونُ فَوْمَهُمْ وَكُونُ وَعَنْتُكُمْ مَا فَعَرْبُمُ هَى وَأَصْلَا فِي هُو وَعَالَمُونَ فَوْمَهُمْ وَعَرَا الْمَعْنَى فَلَا الْمَوْلَيْدِ فَيَولَ عَلَيْكُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَيْهُمْ وَعَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمْ وَعَلَى اللّهُ عَلَيْهُمُ وَعَلَى اللّهُ وَعَلَى اللّهُ عَلَى اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ اللّهُونُ اللّهُ اللّهُو

Wa 'aḍalla Fir-'awnu ġawmahou wa mâ hadâ

وَأَضَلُّ فِرْعَوْنُ قُومَهُ وَمَا هَدَى

Pharaoh led his people astray instead of leading them

When Pharaoh, the tyrannical King who dominated over his people with his arrogance and might, claimed that he was their lord, they worshiped him and submitted themselves to him. However, he misguided his people and led them astray from the truth.

The Second Part:

wa many-yaḥlil 'alayhi ġaḍabee faqad hawâ وَمَن يَحَلِلْ عَلَيْهِ عَضَبِي فَقَدْهَوَىٰ

and those on whom descends My Wrath do perish indeed!

Pharaoh and his people incurred Allah's Wrath due to their misguidance and transgression and because they associated other gods besides Allah, the One and Only. Therefore, they were drowned and completely destroyed.

Between the two parts there is a Relationship and a confirmation that those who misguide their people incur Allah's Wrath and irresistible Punishment in Hell-Fire.

Miraculous dual verses from Sura Tâ-Hâ (Quranic page 318)

The First Part :

وَالْمُهُمُّ الْهُ الْهُ الْهُ عَلَى اللهُ الْمُهُلِّ الْمُهُلِّ اللهُ اللهُ عَلَى اللهُ اللهُ

'allâ yarji'u 'ilayhim qawlâ; wa lâ yamliku lahum darranw-wa lâ naf-'â كَا يَمْ عِمْ إِلَيْهِ مَ قُولًا وَلَا يَمْلِكُ

أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ فَلَا يَمْلِكُ هَا لَهُمْ ضَرَّا وَلَا نَفْعًا

that it could not return them a word (for answer), and that it had no power either to harm them or to do them good?

Is it not strange that Moses' people worshipped the Calf as soon as Moses went away to meet his Lord? Could they not see that it could not speak to them or do them good or harm?

The Second Part:

lanuḥarri-ḍannahou thumma lanansifan-nahou fil-yammi nasfâ تُنُكرِّقَنَّهُۥثُمَّ لَنَسِفَنَّهُۥ فِي ٱلْمُكِرِّ نَسْفًا

we will certainly (melt) it in a blazing fire and scatter it broadcast in the sea!

Moses, (PBUH), confirmed to the Samiri, who had made the Calf, that he would melt the Calf in a blazing fire, make it into small pieces scattered in the sea.

Between the two parts there is a Relationship and a confirmation that it is absolutely wrong to make an idol with one's own hands and then to worship it instead of Allah, the Almighty. The day will certainly come when the truth of monotheism becomes clear and the falsehood of polytheism vanishes away.

Miraculous dual verses from Sura Tâ-Hâ (Quranic page 319)

The First Part:

وَمَدَالِكَ نَفُسُ عَلَيْكُ مِن أَعْرَضَ عَنْهُ فَإِنْهُ يَعْمِلُ مِومَ الْفِيسَدَةُ وَرَفَّا الْمِيسَكُونَ الْمُلْكُونِ الْفَالَمِينَ الْمُلْقَالِهُ مَا الْفِيسَدَةُ وَلِذَلًا وَ حَلِينِ مَنِهِ فَلَ مَنْ أَعْرَضَ عَنْهُ فَإِنْهُ يَعْمِلُ مِومَ الْفِيسَدَةُ وَلَا لَكُونَ مَنْهُ وَلِنَا لَمُ مَنْهُ اللَّهِ وَمِن اللَّهِ مَنْهُ وَلَا لَكُونَ مَنْهُ وَلَا لَكُونَ مَنْهُ وَلَا لَمُ اللَّهِ مِن اللَّهُ وَلَا يَعْمَلُونَ اللَّهُ وَلِينَ اللَّهُ وَلَا لَمُنْهُ وَلَى اللَّهُ وَلَا اللَّهُ وَلَى اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَاللَّهُ وَلَا اللَّهُ وَاللَّهُ وَلَا اللَّهُ وَاللَّهُ وَلَى اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَى اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَاللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَاللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَلَا مَن اللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَا اللَّهُ وَاللَّهُ وَالْمُؤْولُ اللَّهُ وَاللَّهُ وَالْمُؤُولُ اللَّهُ وَالْمُؤْولُ اللَّهُ وَاللَّهُ وَالْمُولُ الْمُؤْولُ اللَّهُ وَالْمُؤْولُ الْمُؤْولُ الْمُؤْولُ اللَّهُ وَالْمُؤْولُ الْمُؤْولُ اللَّهُ وَالْمُؤْولُ الْمُؤْولُ الْمُؤْمِنُ اللَّهُ وَالْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُولُ اللَّهُ وَالْمُؤْمُولُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُولُ الْمُؤْمُولُ الْمُؤْمِلُولُ الْمُؤْمُولُ الْمُؤْمِلُ الْمُؤْمُولُ الْمُؤْمُولُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُولُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُولُ الْمُؤْمِلُ اللْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْم

وَصَمَّ فَنَا فِيهِ مِنَ ٱلْمُ عِيدِ لَعَلَّهُمْ سَقُونَ أَوْنُحُدثُ لَمُّهُ ذَكُم اللَّهُ

wa qad 'âtaynâka milladun-nâ Zikrâ

وَقَدْءَانَيْنَكَ مِنلَّدُنَّا ذِكْرًا -

for We have sent thee a Message from Our own Presence.

The Holy Quran is the Book of divine Wisdom, sent down by Almighty Allah to His Messenger, Muhammad, (PBUH), as guidance and happiness to all mankind.

The Second Part:

la allahum yatta qouna 'aw yuḥdithu lahum zikrâ

in order that they may fear Allah, or لَعَلَّهُمْ يَنْقُونَ أُوْيُحُدِثُ لُمُّمْ ذِكْلَ that it may cause their remembrance (of Him).

Allah sent down His divine Book, the Holy Quran, in order to guide people to the Straight Path and to warn those who belie it or turn away from it so that they may fear the Almighty Lord and follow the way to happiness.

Between the two parts there is a Relationship and a confirmation that Allah's divine Book, Which He sent down to His Messenger, Muhammad, (PBUH), is the way to piety and righteousness that are conducive to safety and happiness.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 320)

The First Part:

وَنَعْنَ اللّهُ الدَيْكُ الْحَقْ وَلَا تَعْمَلُوا الْفُرُوانِ مِن قَدْ اللّهَ وَقُلْ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَالّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّه

falâ yukhri-jannakumâ minal-Jannati fatashġâ

so let him not get you both out of the Garden, so that thou art landed in misery.

فَلا يُخْرِجَنَّكُما مِنَ ٱلْجَنَّةِ فَتَشْقَى

Allah, Most Gracious, warned Adam and his wife, Eve, of Satan's evil whisperings, lest he should get them out of the Garden of Paradise, as the exodus from Paradise would certainly bring them misery and wretchedness.

The Second Part:

famanittaba-'a Hudâya falâ yadillu wa lâ yashġâ

فَمَنِ ٱتَّبِعَ هُدَايَ

whosoever follows My guidance, will not lose his way, nor fall into misery.

فَلَا يَضِ لُّ وَلَا يَشْقَى

Allah, the Most Merciful, granted Adam and his children a chance to live on the earth so that they may follow His divine Guidance. Those who follow Allah's divine Guidance will be happy and prosperous in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that Satan is man's archenemy, as he strives to misguide him and lead him astray. However, due to His divine Grace, Allah sent down to mankind a rightly guided religion that provides them with guidance and happiness.

Miraculous dual verses from Sura Țâ-Hâ (Quranic page 321)

The First Part :

قَال كَذَلِكَ الْتَكَ مَائِنَنَا فَقِيدِمَ اللهِ وَكَذَلِكَ الْمِرْمُسُنَى ﴿ وَكَذَلِكَ الْمِرْمُسُنَى ﴿ وَكَذَلِكَ الْمَرْمُسُنَى ﴿ وَكَذَلِكَ الْمَرْمُسُنَى ﴿ وَكَذَلِكَ الْمَكَ الْمَرْمُسُنَى اللهِ وَلَا اللهُ وَلِي اللهُ وَلَا اللهُ وَلَا اللهُ وَاللهُ وَاللهُ اللهِ اللهُ وَاللهُ وَاللهُ اللهِ اللهُ وَاللهُ اللهِ اللهُ وَاللهُ اللهِ اللهُ وَاللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ وَاللهُ وَاللهُ اللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ اللهُ وَاللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَاللهُ اللهُ اللللهُ اللهُ الله

٥ وَقَالُواْ لَوْلَا يَأْتِنَا بِعَايَة مِن نَبِيَّهُ الْوَلَمْ تَأْمِم بِيَنَةُ مَافِ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْكُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْهُ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُونُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلِي عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمْ عَلَيْ

لَقَالُوا لَيْنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ عَايَدِكَ مِن

فَسَتَعْلَمُونَ مَنْ أَصْحَبُ ٱلصِّرَطِ ٱلسَّوِيّ وَمَن ٱهْتَدَىٰ ﴿ فَاللَّهُ مَا مُعْتَدَىٰ وَاللَّ

المنتفاة

فَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُعْرِضُونَ ١

مَايَأْنِيهِم مِّن ذِكْرِيَن تَّنِيَهِم شُحْدَثٍ إِلَّا اَسَّتَمُوُّهُ وَّهُمْ يَلْمَدُونَ ۞ لَاهِبَ قُلُومُهُمُّ ۖ وَأَشَرُّوا ٱلنَّخُونَ ٱلَّذِينَ ظَلُمُوْ

هَلْهَالْمَا إِلَّا بِشَرَّمَتْلُكُمُّ أَفْتَأْتُونَ ٱلسِّحْرَوَانَتُو

تُصِرُونَ أَنَ قَالَ رَبِّي يَعْلَمُ ٱلْقَوْلَ فِي ٱلسَّمَاءِ وَالْأَرْضِ

وَهُوَ السَّيمِيعُ الْعَلِيمُ ١٠ إِلْ قَالُواۤ أَضْغَنْتُ أَحْلَىدِ بَـٰ ل

ٱفْتَرَيْهُ بَلْ هُوَسَاعِدٌ فَلْيَالْنِنَابَايَةِ كَمَآ أُرْسِلَ ٱلْأُوَّلُونَ

الله ما المنت قِلْهُم مِن قَرْيَةِ أَهْلَكُنكُما أَ أَفَهُم يُوْمِنُونَ

﴿ وَمَآ أَزْسَلْنَا قَلْكَ إِلَّا بِجَالًا نُوحِيِّ إِلَيْهِ فَشَنَكُواْ أَهْلَ

ٱلذِّكْرِان كُنتُمْ لَاتَعْلَمُون ﴿ وَمَاجَعَلْنَهُمْ جَسَدًا

لَا يَأْكُلُونَ ٱلطَّعَامَ وَمَا كَانُواْ خَلِدِينَ ۞ ثُمَّ صَدَفْنَهُمُ

ٱلْوَعْدَ فَأَنْجَيْنَاهُمْ وَمُن نَشَآءُ وَأَهْلَكَ نَاٱلْمُسْرِفِينَ ١

لَقَدَّ أَنْزَلْنَا ٓ إِلَيْكُمْ كِتَنَافِيهِ ذِكْرُكُمْ أَفَلَا تَمْقِلُوك ١

أللّه ألرَّ حَزَالرَّجَارِ

قَبْلِأَن نَيْلً وَنَخْزَىٰ ١٠ قُلْكُلُّ مُّرَيْضٌ فَرَيْضُولً

wa la-'azâbul-'Âkhirati 'ashaddu wa 'abġâ

And the penalty of the Hereafter is far more grievous and more enduring.

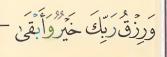


Those who deviate from Allah's divine Commands will be punished in this present world. However, they will receive a far more painful and lasting punishment in the Hereafter.

The Second Part:

wa rizqu Rabbika khayrunwwa 'abqa

but the provision of thy Lord is better and more enduring.



Allah's good provision is singled out only for the pious and righteous people, who live in great happiness in this world although the bliss they will have in the Hereafter is far better and more lasting.

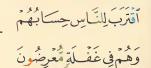
Between the two parts there is a Relationship and a confirmation that those who deny Allah's Signs will receive a painful and lasting torment, while those who believe in Allah and follow His divine Guidance are made to dwell in an ever-lasting bliss in this world and the world to come.

Miraculous dual verses from Sura 'Ambiyâ' (Quranic page 322)

The First Part:

'Iqtaraba linnâsi Ḥisâbuhum wa hum fee ġaflatim-mu'-ridoun

Closer and closer to mankind comes their Reckoning: yet they heed not and they turn away.



Almighty Allah shows that although the Day of Judgment is very near, most people are preoccupied with this world and heedless of the world to come.

The Second Part:

Laqad 'anzalnâ 'ilay-kum Kitâban feehi Zikrukum; 'afalâ ta - qiloun

We have revealed for you (O men!) a book in which is a Message for you: will ye not then understand?



Almighty Allah shows that He sent down the Holy Quran, the Book of dignity and prosperity for those who stick to it and abide by its guidance. Everyone should know this fact.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Quran as a Book of honor and success for all mankind. Those who wake up from their heedlessness and stick to Allah's divine Revelation will certainly attain honor in this world and success on the Day of Reckoning.

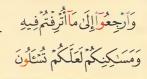
Miraculous dual verses from Sura Ambiyâ' (Quranic page 323)

The First Part:

وَكُمْ قَصَمْنَا مِن قَرْبِيةِ كَانَتْ ظَالِمَةٌ وَأَنشَأْنَابُعُدُهَا قَوْمًا ءَاخَرِينَ ١ فَامَّا أَحَسُّوا بَأْسَنَا إِذَا هُم مِّنْهَا يَرْهُنُونَ ١ لاتركضه أوارج عُوّا إلى مَا أَتْرِفْتُه فِيهِ وَمَسْكِيكُمْ لَعَلَّكُمْ تُسْعَلُونَ ١ قَالُوا وَيَلْنَا إِنَّا كُنَّا ظُلُمِينَ ١ فَمَا زَالَت تِلْكَ دَعُولَهُمْ حَتَّى جَعَلْنَكُهُمْ حَصِيدًا خَيْمِينَ ١ وَمَاخَلَقْنَا ٱلسَّمَاءَ وَأَلْأَرْضَ وَمَا بَيْنَهُمَا لَعِينِ ١٠ اللَّهِ لَوْ أَرَدْنَا أَن نَّذَخِذَ لَمُوا لَّا تَّخَذْنَهُ مِن لَّدُنَّا إِن كُنَّا فَعِلِينَ ۞ بَلْ نَفْذِفُ بِٱلْحَقَّ عَلَى ٱلْنَطِلِ فَدْمَعُهُ وَإِذَا هُوَ زَاهِقٌ وَلَكُمُ ٱلْوَيْلُ مِمَّا نَصِفُونَ الله وَلَدُ مَن فِي السَّمَوَتِ وَالْأَرْضِ وَمَنْ عِندُهُ لَايسَتَكُمْرُونَ عَنْ عِلَاتِهِ وَلَاسَتَحْسِمُ وِنَ ١٠ يُسَبِّحُونَ أَلَّتِلُ وَأَلَّهُارَ لَا يَفْتُرُونَ ١ أَمِ أَغَذُوا عَالِهَةً مِنَ الْأَرْضِ هُمْ يُنشِرُونَ الله الله عَمْ الله عَلَيْ الله الله عَلَيْهُ الله عَلَيْهِ مَا الله عَلَيْهُ عَلَيْهُ عَلَيْهُ الله عَلَيْهُ الله عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهِ عَلِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْ عَلِي عَلَيْهِ عَلِي عَلِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ ع عَمَّاصِفُونَ شَلِيسُنَكُ عَمَّايِفَعَلُ وَهُمْ يُسْتَلُونَ شَأْمِ ٱتَّخَذُواْمِن دُونِهِ عَلِما أَنَّا قُلْ هَاتُواْ بُرُهَا نَكُرٌّ هَلَا إِذْكُرُمَ مَّعَى وَذِكْرُمُن فَيْلِّ بَلْ أَكْثُرُهُمْ لَا يَعْلَمُونَ ٱلْمَقِّفَهُم مُّعْرِضُونَ ١

warji-'ou 'ilâ mâ 'utriftum feehi wa masâkinikum la-'allakum tus'aloun

but return to the good things of this life which were given you, and to your homes, in order that ye may be called to account.



Almighty Allah displays the state of the disbelievers and wrongdoers when His divine Punishment befalls them. They try to flee away, thinking that they can escape from Allah's Torment. However, their fleeing away avails them nothing against Allah's irresistible Torment, nor does their return to their homes and leading a luxurious life therein.

The Second Part:

Lâ yus-'alu 'ammâ yaf'alu wa hum yus-'aloun

He cannot be questioned for His acts, but they will be questioned (for theirs).

Almighty Allah shows the Greatest Truth, namely that Allah is the Only God and Master of the entire existence. He disposes of all things according to His divine Wisdom. He is not asked about what He does, while His servants are asked about what they do.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Almighty Sovereign, Who disposes of the affairs of His Kingdom as He pleases, while His servants are asked about what they do, and they are held responsible for the things they do.

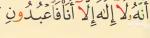
Miraculous dual verses from Sura Ambiyâ' (Quranic page 324)

The First Part:

وَمَآ أَرْسَلْنَامِن قَبْلاكِ مِن رَّسُولِ إِلَّا نُوحِيّ إِلَيْهِ أَنَّهُ كَآلِلُهُ إِلَّا أَنَّا فَأَعْمُدُونِ ١ وَقَالُوا أَتَّكَ ذَالرَّحْنَنُ وَلَدَّاسُبِحَنَّهُ مَلْ عِكَادُّهُ كُورِ ﴾ ﴿ لَا يَسْبِقُونَهُ مِهَا لَقُولِ وَهُهُ بأَمْرِهِ-يَعْمُلُونَ ۞ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَاخَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنَ ٱرْتَضَىٰ وَهُم مِّنْ خَشْيَتِهِ. مُشْفِقُونَ حَمَنَا اللَّهُ كَذَلك مَرْى الظَّلِيلِمِينَ ﴿ أُوَلَمْ رَالَّذِينَ كُفُرُوا الْمُعَالِمُ اللَّهُ المُعَالِمُ اللَّهُ اللَّهُ مَا اللَّهُ اللَّالَّالَالَالَالِيلِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّالَّالِيلِيلِ اللَّهُ أَنَّ ٱلسَّمَهُ وَ وَٱلْأَرْضَ كَانَنَا رَبُّقًا فَفَلَقَنَّكُمُمَّ أَوْجَعَلْنَا وَجَعَلْنَا مِنَ ٱلْمَآءِ كُلُّ شَيْءٍ حَيٌّ أَفَلا يُؤْمِنُونَ ١ وَجَعَلْنَا فِي ٱلْأَرْضِ رَوَسِي أَن تَمِيدَيِهِم وَجَعَلْنَافِم إِفِجَاجًا سُبُلًا لَّعَلَّهُمْ سَمَّدُونَ ١١٠ وَجَعَلْنَا ٱلسَّمَاءَ سَقَفًا عَقُوظًا وَهُمْعَنَّ ءَايَنهَا مُعْرِضُونَ ﴿ وَهُوَالَّذِي خَلَقَ ٱلَّذِي وَالنَّمَارَ وَالشَّمْسَ وَٱلْقَدِّ كُلُّ فِي فَلَكِ مَسْمَحُونَ ﴿ وَمَاجَعَلْنَا لِبَشُرِمِن قَبِلْكَ ٱلْخُلِّاتُ أَفَانُ مَتَ فَهُمُ ٱلْخَيَلِدُونَ ١٠ كُلُّ نَفْس ذَآبِقَ أَ ٱلْمَوْتُ وَيُنْلُوكُم بِالشَّرِوالْفَيْرِينَيْلَةٌ وَالَّيْنَاتُرْبَحُعُونَ ١

'annahou Lâ-'ilâha 'illâ 'Ana fa'budoun

that there is no god but I; therefore worship مَا عُبُدُونِ عَامُ اللهُ إِلَّا أَنَا فَأَعْبُدُونِ عَلَيْهُ ال and serve Me.



Almighty Allah shows that the Call of His noble Messenger, Muhammad, (PBUH), as well as the Call of the former Messengers, (PBUT), are but one and the same thing, as they all call for the belief in Allah as the One and Only God and that it is only He Who has the right to be worshipped. Therefore, all mankind should worship Him duly.

The Second Part:

wa nabloukum-bish-sharri walkhayri fitnah. Wa 'ilaynâ turja-'oun

and We test you by evil and by good by way of trial. To Us must ye return.

Almighty Allah shows that whatever good or evil touches man is but a trial for him. Also, man's final return will be to Allah, Who will call him to account for all his deeds.

Between the two parts there is a Relationship and a confirmation that Allah's servants are required to worship Him simply because He is their Lord, Who created them and brought them to this world in order to try them, and Who will gather them up together, on the Day of Judgment, in order to account for their deeds and be duly recompensed for them, good for good and evil for evil.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 325)

The First Part:

وَاذَارَهَ الدَّالَيْنَ كَمُرُّ الدَّمْ الْمُوْرُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدُولُّ الْمُدَالُولِ الْمُدَالُولِ الْمُدَالُولِ اللّهِ الْمُدَالُولِ اللّهِ اللّهُ الْمُدَالُولِ اللّهِ اللّهُ اللّه

Wa humbi-zikrir-Raḥmâni hum kâfiroun وَهُم بِذِكُ لِٱلرَّمْانِهُ

And they blaspheme at the mention of (Allah) Most Gracious!

كَفِرُون

When the disbelievers see Allah's noble Messenger, (PBUH), they mock at him because he talks badly about their idols. They forget that they disbelieve in the Holy Quran, Which Allah, Most Merciful, sent down to His noble Messenger.

The Second Part:

Bal hum 'an-zikri Rabbihim-mu'ridoun

بَلْهُمْ عَن ذِكِرِ

Yet they turn away from the mention of their Lord.

رَبِّهِ وَمُّعْرِضُونَ

Almighty Allah bids His noble Messenger, (PBUH), to ask the disbelievers who guards and protects them in the night or day if Allah inflicts on them His divine Punishment because of their disobedience to what He legislated for them in His Holy Quran.

Between the two parts there is a Relationship and a confirmation that the disbelievers' mockery at Allah's Messenger because he talks badly about their idols is against their own selves, and they cannot resist Allah's irresistible Punishment if He desires to punish them.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 326)

The First Part:

المنظمة المنظ

yâ-waylanâ 'innâ kunnâ zâlimeen



Woe to us! we did wrong indeed!

When a minor calamity of Allah's Torment touches the disbelievers, they regret sorrowfully their wrongdoing, which led them to destruction.

The Second Part:

laqad kuntum 'antum wa 'âbâ-'ukum fee ḍalâlim-mubeen

لَقَدُ كُنتُمُ أَنتُمْ وَءَاباً وُكُمْ فيضَلالٍ مُّيينٍ

Indeed ye have been in manifest error - ye and your fathers.

When Abraham's people said that they found their fathers worship idols and so they followed their model, Abraham, (PBUH), said that they and their fathers were indeed in manifest error.

Between the two parts there is a Relationship and a confirmation that the disbelievers display lack of knowledge in their worship of idols. It is only an old custom that they took from their fathers. However, when they are visited by Allah's irresistible Punishment, they will soon regret sorrowfully what they do.

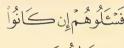
Miraculous dual verses from Sura Ambiyâ' (Quranic page 327)

The First Part:

لُهُ وَاسْحَنَّ وَمَعْقُوبَ نَافِلَةً وَكُلَّا جَعَلْنَاصَلِمِينَ ١

fas-'alouhum 'in kânou yantiqoun

Ask them, if they can speak intelligently!



ينطِقُون

When they asked Abraham, (PBUH), who destroyed their idols, he told them to ask the biggest idol if it could answer at all.

The Second Part:

laqad 'alimta mâ hâ-'ulâ-'i yanțiqoun

Thou knowest full well that these (idols) do not speak!

لَقَدْ عَلِمْتَ مَاهَنَّ وُلَّاءِ

ينطِقُون

The disbelievers were forced to turn to themselves to reconsider their question upon Abraham's answer, which showed that he knew that the idols could not speak.

Between the two parts there is a Relationship and a confirmation that sincere words make one's logic sound and evidence irrefutable. This is what helped Abraham to force the idolaters to reconsider the whole issue.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 328)

The First Part:

وَحَمَلَتُهُمْ أَلِيهُ يَهُدُونَ إِلَّمِنَا وَأَوَحَسَا الْفَهِمُ فِعْلَ وَكُمَالَتُهُمْ أَلِمَا وَأَوَحَسَا الْفِهِمُ فِعْلَ الْمُعْتَمُهُمُ الْمَعْلَمُ وَكُمَّا وَلَيْتَا الْزَكَوَةُ وَكُمُّا وَعَلَمَا وَتَجَيْنَا هُونَ وَكُمُّا وَعَلَما وَتَجَيْنَا هُونَ الْعَبْوِنَ فَوَ مَسْوِينَ فَي وَلَوْطًا ءَ الْمُعْتَمُ مُنَا اللَّهِ مُعْتَلِمُ اللَّهُ مِنَ الْعَبْلِمِينَ فَي وَلَمُعَا وَعَلَما وَعَبْلَكُ وَمَعَيْنَا اللَّهُ مِنَ الْعَبْلِمِينَ فَي وَلَعُمَّا إِنَّهُ مِنَ الْعَبْلِمِينَ فَي وَلَوْطًا وَكَادَعُومِن قَبْلُ فَالْسَتَجَمَّا اللَّهُ مِنَ الْعَبْلِمِينَ فَي وَلَمُّ اللَّهِ مِنْ اللَّهِ مِنْ الْعَبْلِمِينَ فَي وَلَوْمُوا وَمَالْمُونِ اللَّهِ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهُ مِنَ الْعَبْلِمِينَ فَي وَلَوْدُومِ اللَّهُ اللَّهِ مِنْ اللَّهُ مِنَ الْعَبْلِمُ اللَّهُ وَمَنْ اللَّهُ مِنْ الْعَبْلِمُ اللَّهُ وَمُنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ الْعَبْلِمُ اللَّهُ مِنْ الْعَبْلِمُ وَمُنْ اللَّهُ مِنْ الْعَبْلِمُ وَمُنْ اللَّهُ مِنْ الْعَبْلِمُ وَمُنْ اللَّهُ مِنْ الْعَبْلِمُ مِنْ اللَّهُ مِنْ الْعَلِمُ وَمُنْ اللَّهُ مِنْ الْعَبْلِمِينَ فَي وَلَوْ وَمُولِكُمُ اللَّهُ مِنْ الْعَبْلِمُ وَمُنْ الْمُعْلِمُ اللَّهُ مِنْ الْعَبْلِمُ اللْمُعْلِمُ اللْعُلِمُ اللَّهُ مِنْ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُونَ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُ

'innahum kânou qawma Saw'infâsiqeen

they were a people given to Evil, a rebellious people.

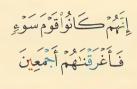
إِنَّهُ مْ كَانُولُ قَوْمَ سَوْءِ فَاسَقِينَ فَاسَقِينَ

Almighty Allah shows that Lot's people were irreligious and iniquitous, as they committed a most abominable sin, namely homosexuality.

The Second Part:

'innahum kânou qaw-ma Saw'in-fa'aġraqnâhum 'ajma'een

they were a people given to Evil: so We drowned them (in the Flood) all together.



Almighty Allah shows that Noah's people were also iniquitous and irreligious, as they denied Allah's Signs and were, therefore, destroyed with the flood.

Between the two parts there is a Relationship and a confirmation that the evil end of the irreligious and iniquitous, who make mischief on the earth and commit grievous sins, is one and the same, as they are destroyed in this world and will be painfully tormented in the world to come.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 329)

The First Part:

وَ النَّهُ عَلَيْهُ اللَّهُ مَعْدُولُمِ اللَّهُ وَيَعْمَلُونَ عَمَلًا اللَّهُ وَيَعْمَلُونَ عَمَلًا اللَّهُ وَكُولُكُ اللَّهِ مَعْلَا اللَّهُ وَلَقَالُمُ مَعْظِينَ ﴿ وَلَمَا أَرْحَمُ الرَّعِينَ ﴾ وَالَّوْجِ اللَّهُ اللَّهُ مَعْنَظِينَ ﴿ وَلَمْتَ أَرْحَمُ الرَّعِينَ اللَّهُ وَاللَّهُ اللَّهُ ا

wa kunnâ lahum Hâfizeen

وَكُنَّا لَهُمْ حَفِظِينَ

and it was We Who guarded them.

Almighty Allah displays some of His divine Favors that He conferred upon His holy Prophet, Solomon, (PBUH). He subjected to him some of the Jinn to serve him and to do certain jobs for him, such as diving into the sea in order to pick up some of the treasures of the sea. He also kept them obedient to Solomon.

The Second Part:

wa kazâlika nunjil-Mu'mineen

وَكَذَالِكَ نُنْجِى ٱلْمُؤْمِنِينَ

and thus do We deliver those who have faith.

Almighty Allah shows that He accepted the repentance of his holy Prophet, Jonah, (PBUH), who was caught in the whale's belly after having got angry with his people – who rejected his Call – and left them. The whale swallowed Jonah, but then Allah saved him.

Between the two parts there is a Relationship and a confirmation that Almighty Allah singled out His Prophets and Messengers with certain merits and miracles. For example, He subjected the Jinn to Solomon, (PBUH), and saved Jonah from the belly of the whale.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 330)

The First Part:

وَالْقِيَّ أَخْصَنَتْ فَتَحَهُ الْمَنْفَخْتَ الْفِهِ الْمِنْ وُوجِتَ الْمَعْلَدِيهُ وَالْمَنْفَخْتَ الْفِهِ الْمَنْفُرِيهِ وَمَعْلَدُهُ وَالْمَنْفَخْتَ الْفِهِ الْمَنْفُرِي فَيْ الْمَعْلَدِيهِ وَمَنْفُرُونِ فَيْ الْمُنْفَخْتَ الْمُنْفُرِي فَلَا مُحْمِونِ فَيْ وَمَنْفُرُونِ فَيْ مَنْفُونِ فَيْ مَنْفُونِ فَيْ مَنْفُونِ فَلَا مَحْمُونِ فَيْ الْمَنْفِيرِيةُ مَنْ وَمَنْفُونِ فَيْ الْمُنْفُرُونِ فَيْ الْمَنْفُرِيةُ وَمُنْفُونِ فَيْ الْمُنْفِقِيقُ فَالْمَعْلِيمِينَ فَيْ الْمُنْفِيقُونِ فَيْ الْمُنْفِقُونِ فَالْمَعْمُونِ فَيْ الْمُنْفِيقُونِ فَيْ الْمُنْفِيقُونِ فَيْ وَمَنْفُونِ فَيْ وَمَنْفُونِ فَيْ وَمُنْفُونِ فَيْ وَمُنْفُونِ فَيْ وَمَنْفُونِ فَيْ وَمَنْفُونِ فَيْ وَمُنْفَعِيمُ وَمُنْفَعِيمُ وَمَالِمُونُ اللَّهِ فَيْ وَمُنْفَعِيمُ وَمَالِقُونِ فَيْ وَمُنْفَعِمُ وَمَالِمُونُ اللَّهِ الْمُنْفِقُونِ فَيْ وَمُنْفَعِيمُ وَمَالَعُمُ الْمُنْفِيقُونِ فَيْ وَمُنْفَعِيمُ وَمَالِمُ اللَّهِ الْمُنْفِيقُونِ فَيْ وَمُنْفَعِيمُ وَمُنْفَعِيمُ وَمُنْفَعُونِ وَمُنْفِقُونِ فَيْ اللَّمِنِيمُ وَمُنْفَعُمُ وَمُنْفَعُمُ وَمُنْفَعُونِ وَمُنْفَعُونِ وَمُنْفَعُونَ وَمُنْفَعِلَمُ اللَّهُ الْمُنْفَعِيمُ وَمُنْفِقُونِ وَمُنْفَعُلِمُ اللَّهُ الْمُنْفَعِيمُ وَمُنْفَعِيمُ وَمُنْفَعُمُ وَمُنْفَعُلِمُ الْمُنْفَعِلَمُ الْمُنْفَعُلُمُ وَمُنْفَعِيمُ وَمُنْفَعُلِمُ وَمُنْفَعُلِمُ الْمُنْفَعِلَمُ وَمُنْفَعُلِمُ وَمُنْفَعُلِمُ الْمُنْفَعِلَمُ الْمُنْفَعِلَمُ وَمُنْفُونِ فَيْفَالِمُ الْمُنْفَعِلَمُ وَمُنْفَعِلَمُ الْمُنْفَعِلَعُلِمُ الْمُنْفَعِلَمُ الْمُنْفِيمُ وَمُنْفَعِلَمُ الْمُنْفَعِلَمُ الْمُنْفِيمُ وَمُنْفَعُلِمُ الْمُنْفِقِيمُ وَمُنْفَعُلِمُ الْمُنْفِقُونِ الْمُنْفِيمُ وَمُنْفَعِلَمُ الْمُنْفِيمُ وَمُنْفَالِمُ الْمُنْفَعِلَمُ الْمُنْفِقِيمُ وَمُنْفِعُونِهُ وَمُنْفِعُلِمُ الْمُنْفِيمُ وَمُنْفِعُلِمُ الْمُنْفِيمُ وَمُنْفِيمُ الْمُنْفِيمُ وَمُنْفِعُونُ وَمُنْفِعُونُ وَمُنْفِعُونَا وَمُنْفِعُلِمُ الْمُنْفِيمُ وَمُنْفِعُونَا وَمُنْفِقُونِ الْمُنْفِقُونِ الْمُنْفِقِلِمُ الْمُنْفِقُونُ الْمُنْفِقُونُ الْمُنْفِيمُ وَمُنْفِعُونُ الْمُنْفِقُونُ الْمُنْفِقُونُ الْمُنْفِقُونُ الْمُنْفِيمُ الْمُنْفِيمُ الْمُنْفِيمُ الْمُنْفِيمُ الْمُنْفِقُونُ الْمُنْفِيمُ الْمُ

kullun 'ilay-nâ râji-'oun

كُلُّ إِلَيْنَازَجِعُونَ

will they all return to Us.

Almighty Allah shows that people have broken up and differed among themselves as regards their religion although Allah's Religion is one and the same and all people will return to Him on the Day of Judgment.

The Second Part:

wa kullun-feehâ khâlidoun

وَكُلُّ فِيهَا خَلِادُونَ -

But each one will abide therein.

Almighty Allah shows that those who disbelieve in Him or worship other gods besides Him will all be cast into Hell-Fire, dwelling therein forever.

Between the two parts there is a Relationship and a confirmation that the truth is but one and the same thing. Almighty Allah has legislated only one religion for His servants. However, people differed among themselves as regards this religion and split into different disputing sects. Therefore, Allah will gather all people together, on the Judgment Day, in order to account for their beliefs.

Miraculous dual verses from Sura Ambiyâ' (Quranic page 331)

The First Part:

wa'-dan 'alay-nâ; 'Innâ kunnâ fâ-'ileen

وَعُدًاعَلَيْنَا اللَّهِ إِنَّا كُنَّا فَعِلِينِ all

الانت متوب حيستاً ومُمن ما الشّتَف الْفُسُهُمُ النّسَانُ اللّهُمُ وَاللّهُ اللّهُمُ وَاللّهُ اللّهُمُ وَاللّهُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَعَلَّمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَعَلَّمُ اللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَعَلَّمُ اللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَعَلَّمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَعَلَّمُ اللّهُ وَحَدِيدًا اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ وَاللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ وَاللّهُمُ وَاللّهُمُ وَاللّهُمُ اللّهُمُ وَاللّهُمُ واللّهُمُ وَاللّهُمُ وَاللّهُمُونِ الللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُونِ وَاللّهُمُمُونِ وَاللّهُمُونِ وَاللّهُمُمُونِ وَاللّهُمُونِ وَاللّهُمُمُونِ وَاللّهُمُونِ وَلّهُمُونُ وَاللّهُمُمُلِمُ اللّهُمُمُلِمُ الللّهُمُمُلِمُ الللّهُمُمُمُونُ وَاللّهُمُمُلِمُ الللّهُمُمُمُمُمُونُ وَاللّهُمُلْمُلْمُلْمُلْمُلُمُ وَلّهُمُمُلّمُ وَاللّهُمُمُمُمُمُمُمُمُلّمُ وَالل

رَبِ آخِكُ بِالْمَقُ وَرَبُنَا ٱلرَّحْنَ ٱلْمُسْتَعَانُ عَلَى مَاتَصِفُ نَ اللَّ

يتَأَنِّهُاانَّالُمُ اَتَّقُوْازَيَكُمُّ الْحَكُلُلَّةَ اَسْتَاعَهِ مَنْ . عَطِيدٌ هِي يَوْمَتَرُونَهَا تَذْهَلُ كُلُّ مُنْ الْمَرْضِكَةِ عَنَا أَوْضَعَتْ زَفَضَكُمُ كُلُّ ذَابِ حَمْلُ حَمْلُهُمَا وَزَّى اَلْتَاسُ

سُكَدَّى يَ وَمَاهُم بِسُكَدِّى وَلِيكِنَّ عَذَابَ ٱللَّهِ شَالِيدٌ

وَمِنَ النَّاسِ مَن يُحَدِلُ فِي اللَّهِ بِغَيْرِ عِلْمِ وَيَتَّبِعُ كُلَّ

شَيْطَكِن مَّرِيدِ ﴿ كُنِبَ عَلَيْهِ أَنَّهُ مِن تَوَلَّاهُ فَأَنَّهُ ، يُضِلُّهُ

وَتَبْدِيدٍ إِلَىٰ عَذَابِٱلسَّعِيرِ ۞ يَتَأَيُّهَا ٱلنَّاسُ إِن كُنتُمْ فِي

رَبْ مَنَ ٱلْبَعْثِ فَإِنَّا خَلَفْنَكُمْ مِن ثُرَّابِ ثُمَّ مِن نُطْفَةِ ثُمَّ

وَنُقِدُ فِي ٱلْأَرْحَامِ مَانَشَآءُ إِلَىٰ أَجَلِمُ سُمِّي ثُمَّ نُخْرِجُكُمُ

طِفْلَاثُمَّ لِتَسْلُغُ أَلْشُدَّكُمُ وَمِنكُم مُّن سُوَفَك

وَمِنْ كُمَّ مَن نُرَدُّ إِلَى أَرْذَلِ ٱلْعُمُرِلِكَ الْاَنْعَلَمُما

بَعْدِ عِلْمِ شَيْئًا ۚ وَتَرَى ٱلأَرْضَ هَامِدَةً فَإِذَّا أَنْزَلْنَا عَلَيْهَا

ٱلْمَاءَ ٱهْتَرَّتْ وَرُيْتْ وَأَلْبَتَتْ مِن كُلِّ زَوْج بَهِيج ٥

مِنْ عَلَقَةِ ثُرَّ مِن مُّضِغَةِ تُخَلِّقَةٍ وَغَيْرِ مُخَلَّفَ إِلَيْ بَهِنَ كُمُّ

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a promise We have undertaken: truly shall We fulfil it.

Almighty Allah shows that on the Day of Resurrection, He will roll up the heaven like a scroll rolled up on what is recorded in it. On that Day, He will repeat the creation of His servants as he created them for the first time. This is a binding Promise from Allah, Who is Able to do all things.

The Second Part:

'Inna fee hâzâ la-Balâġal-li-ḍawmin 'Âbideen

إِنَّ فِ هَٰذَالْبَكَعَالِقَوْمٍ عَمْدِينَ

Verily in this (Qur-an) is a Message for people who would (truly) worship Allah.

Almighty Allah shows that His righteous and obedient servants will inherit the earth. He also asserts that in His cosmic Signs and Quranic verses is warning and admonition to those who believe and show obedience and devotion to Him.

Between the two parts there is a Relationship and a confirmation that Allah's divine Promise, which He undertakes to fulfill, is that He will bring back His servants to life, on the Day of Resurrection, in order to account for their deeds. This Promise is a warning and motivation so that His servants may turn to Him in faithful obedience and sincere devotion.

Miraculous dual verses from Sura Ḥajj (Quranic page 332)

The First Part:

Yâ-'ayyuhan-nâsut-taqou Rabbakum! 'Inna zalzala-tas-Sâ-'ati shay-'un

تأَيُّهَا ٱلنَّاسُ آقَفُواَرَبَّكُمْ الِّ -

O mankind! Fear your Lord! For the convulsion of the Hour (of Judgment) will be a thing terrible!

Almighty Allah calls on all mankind and bids them to fear Him, as He is the One Who created them. He asserts that what will happen on the Day of Resurrection is something really horrible.

The Second Part:

Wa minan-nâsi many-yujâdilu fi-LLâhi bi-ġayri 'il-minw-wa yattabi-'u kulla shay-ṭânim-mareed

ۅٙڡۣڹۘٲڶێٙٳڛڡؘڹڲؙڮڔڷؙڣۣٱڵۜڎؠۣۼێۧڕ عِلْمِۅۘؽؾۜۜۼؙػؙڷۜۺؽ۫ڟڹۣڡٞڕؚڡۑ

And yet among men there are such as dispute about Allah, without knowledge, and follow every evil one obstinate in rebellion!

Some people resort to dispute about Allah's divine Power and Oneness. However, they have no evidence to support such a claim, as they only follow devilish insinuations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids mankind to use their minds and fear Him, their Creator. The accurate reckoning will inevitably come, so they should not dispute about Allah without clear evidence or follow Satan's misguidance.

Miraculous dual verses from Sura Ḥajj (Quranic page 333)

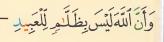
The First Part:

وَلِكَ بِأَنَّ اللهُ هُوَ الْحَقُّ وَالَّهُ أَيْمِ الْمَوْقَ وَالَهُ عُلَيْكُمْ مَعْ وَقَيْدِ اللهُ وَلَيْ اللّهُ وَلَيْكُمْ اللّهُ وَلَيْ اللّهُ وَلَيْ اللّهُ وَلَيْكُمْ اللّهُ وَلَيْكُمْ اللّهُ وَلَيْكُمْ اللّهُ وَلَيْكُمْ مَنْ فِي اللّهُ وَلَيْكُمْ مَنْ فِي اللّهُ وَلَيْكُمْ مَنْ مَنْ مِلْكُمْ مَنْ مَنْ مِلْكُمْ مَنْ مَنْ مِلْكُمْ اللّهُ مِنْ مَنْ مَنْ مِلْكُمْ اللّهُ مِنْ مَنْ اللّهُ اللّهُ وَلَيْكُمْ مَنْ مَنْ مِلْكُمْ اللّهُ مِنْ مَنْ اللّهُ اللّهُ مَنْ مَنْ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ مَنْ اللّهُ الللّهُ الللّهُ ا

ثُهَ لَيْقَطَعْ فَلْيَنظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ مَايَغِيظُ ١

wa 'anna-LLâha laysa bizallâmil-lil-'abeed

for verily Allah is not unjust to His servants.



Almighty Allah shows that the arrogant who dispute about Him without knowledge or guidance will receive a painful Torment because of what their hands have earned, as Allah is not unjust to His servants.

The Second Part:

'inna-LLâha yaf-'alu mâ yureed

إِنَّ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ

for Allah carries out all that He plans.

Almighty Allah will generously reward those who believe and work righteousness. He will admit them into the Gardens of Eternal Bliss. Allah does whatever He pleases.

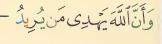
Between the two parts there is a Relationship and a confirmation that Allah's divine Justice is infinite, and He is never unjust to anyone. Therefore, the arrogant, obstinate disbelievers will receive a painful Torment in the Hereafter, while the believers, who do deeds of righteousness, will be admitted into Paradise.

Miraculous dual verses from Sura Ḥajj (Quranic page 334)

The First Part:

wa 'anna-LLâha yahdee manyyu-reed

and verily Allah doth guide whom He



Almighty Allah shows that His Holy Quran, which He sent down to His Messenger, (PBUH), includes clear verses whereby Allah guides His servants.

The Second Part:

'inna-LLâha 'alâ kulli shay-'in Shaheed

ٳؚڹۜٛٱڵڵؘۘؖؗۜڡؘۼۘڶؽؗػؙڵۣۺؿٶؚۺؘ_ڟۣؽۮ

For Allah is witness of all things.

Almighty Allah shows that on the Day of Judgment, He will judge among the believers, the Jews, the Sabians (who worship the stars), the Christians, the Majus (who worship the fire), and idolaters. Almighty Allah witnesses all things.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down His glorious divine Book, the Holy Quran, to His Messenger, (PBUH), in order to guide mankind to the Right Way. Also, on the Day of Judgment, Almighty Allah will judge with absolute justice among those who follow heavenly revealed religions and those who worship other gods besides Allah.

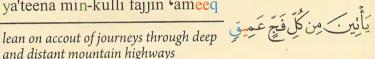
Miraculous dual verses from Sura Haii (Ouranic page 335)

The First Part:

وَهُ نُوّا إِلَى ٱلطَّبِ مِنَ ٱلْقَوْلِ وَهُ نُوِّ الَّالِي صِرَاطِ ٱلْحَمِيدِ اللَّهُ إِنَّ ٱلَّذِينِ كُفَرُواْ وَيَصُدُّونَ عَن سَكِيبا ٱللَّهُ وَٱلْمُسْجِدِ ٱلْحَدَ امِ ٱلَّذِي جَعَلْتُهُ لِلنَّاسِ سَوّاءً ٱلْعَلَيْفُ فِيهِ وَٱلْهَامَ وَمَنْ سُردُ فِيهِ مِالْحَادِ بِظُلْمُ رَنَّذِفَهُ مِنْ عَذَابِ أَلِيهِ ١ وَإِذْ يَوَأَنْكَ الْإِنْ وَهِدَمَكُاكَ ٱلْبَيْتِ أَنَّ لَا تُشْرِلِفُ بِي شَنَّا وَطَهَرْ بَنْتِي الطَّآيفين وَالْقَالِمِين وَالْتُكِّعِ ٱلسُّجُودِ ١ وَأَذِن فِي النَّاسِ بِالْحَيِّرِيَأْتُوكَ رِجَالَاوَعَلَى كُلِّ ضَامِرِيَأْنِينَ مِن كُلِّ فَجَ عَمِقٍ ﴿ لَيُشْهَدُواْ مَنْفِعَ لَهُمْ وَيَذَّكُرُ وَأَنْسَمُ لَلَّهِ فِي أَتَّامِ مَعَلُو مَنت عَلَىٰ مَازَزَقَهُم مَنْ بَهِ مِمَةِ ٱلْأَغْدُمِ فَكُمُوا مِنْهَا وَلَطْعِمُوا ٱلْمَاآبِدَ ٱلْفَعْرَ اللَّهُ ثُمَّ لَيَقْضُّ وَأَتَفَتَهُمْ وَلْمُوثُوا نُذُورَهُمْ وَلْمَظُوَّفُوا مِالْمَيْتِ ٱلْعَيْسِينِ ﴿ ذَٰلِكُ وَمَن عَظِّمْ حُرُّمَنتِ ٱللَّهِ فَهُوَخَيْرٌ لَّهُ عِندَرَبِهِ ﴿ وَأُحِلَّتُ كُمُ ٱلْأَنْفَكُمُ إِلَّا مَا اِنْتَ إِنْ عَلَيْكُمْ أَلْأَنْفُ أَخْتَكُنْهُ أ مِنَ ٱلْأَوْتُ نِ وَٱجْتَ لِنُوا فَوْلَ ٱلزُّورِ ﴿

va'teena min-kulli fajjin 'ameeq

and distant mountain highways



Almighty Allah bids His noble Messenger, (PBUH), to proclaim to mankind the Haji (Pilgrimage to Allah's Sacred House in Mecca). and He promises him that they will come to it from everywhere, on foot or by the different means of transport.

The Second Part:

wal-yat-tawwafou bil-Baytil-'Ateea

نَظُوَّ فُوْا بِٱلْكِنْتِ ٱلْعَيْسِيقِ

and (again) circumambulate the Ancient House."

At the end of the Hajj, the pilgrims wash their body, fulfill their vows to Allah, and circumambulate Allah's Sacred House, the First House set for the worship of Allah.

Between the two parts there is a Relationship and a confirmation that people's response to the Messenger's call to perform the Hajj is still most widely happening, bringing a lot of good to the Muslims, individually and collectively. After the pilgrims purify themselves physically and spiritually, they become prepared to obey Allah under all circumstances. The uniform that they all have to don as they perform the Hajj rituals unifies their hearts.

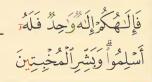
Miraculous dual verses from Sura Ḥajj (Quranic page 336)

The First Part:

حُنَفَآء يَلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ﴿ وَمَنْ يُشْرِكُ بِٱللَّهِ فَكَأَنَّمَا خَرَّ مِنَ ٱلسَّمَآءِ فَتَخْطَفُهُ ٱلطَّيْرُ أَوْتَهُوى بِهِ ٱلرِّيحُ فِي مَكَانِسَجِيق اللَّهُ وَلِكُّ وَمَن مُعَظَّمْ شَعَتْ مِرَاللَّهِ فَإِنَّهَامِن تَفْوَى ٱلْقُلُولِ الله المُرْفِعُ اللهُ أَجَلُ مُستَنَّى ثُمَّ مَعِلُهُ آ إِلَى ٱلْبَيْتِ ٱلْمَتِيقِ ١ ٱللَّهِ عَلَى مَارَزَقَهُم مِنْ بَهِمِ مَةِ ٱلْأَنْعَلَيُّ فَإِلَهُ كُوْ إِلَهُ وَحِدُّ فَلَهُ وَأَسْلِمُوا ۗ وَيَشْرَ ٱلْمُخْبِدِينَ ١ الَّذِينَ إِذَا ذُكِرُ ٱللَّهُ وَجِلَتْ قُلُو بُهُمْ وَٱلصَّدِينَ عَلَىٰ مِمَّا أَصَابُهُمْ وَٱلْمُقِيمِ ٱلصَّالَةِ وَمِمَّا رَزَفْتُهُمْ يُنفِقُونَ ﴿ وَأَلْدُ كَ جَعَلْنَهَا لَكُرُ مِن شَعَيْرِ ٱللَّهِ لَكُمْ فِيهَا خَيِّ فَأَذَّكُمُ وَأَسْمَ ٱللَّهِ عَلَيْهَا صَوْآفٌّ فَإِذَا وَجَبَتْ جُنُوبًا فَكُلُواْ مِنْهَا وَأَطْعِمُوا ٱلْقَانِعَ وَٱلْمُعَدُّ كُذَٰلِكَ سَخَّرْتُهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ١٠٠٥ لَن يَنَالَ اللَّهَ لُوُمُهَا وَلادِمَ أَوُهَا وَلَيْكِ يَنَالُهُ ٱلْتَقْوَىٰ مِنكُمْ ۚ كَذَٰلِكَ سَخَرَهَالَكُمُ **لِتُكَيِّرُوا** اللَّهُ عَلَى مَاهَدُ مَكُونُ وَبَشِرِ ٱلْمُحْسِنِينَ ۞ ﴿ إِنَّ ٱللَّهُ يُكَا فِعُ عَنَ ٱلَّذِينَ ءَامَنُوا ۗ إِنَّ ٱللَّهَ لَا يُحِبُّ كُلِّ خَوَّانِ كُفُورِ ١

Fa-'Ilâhukum 'Ilâhunw-Wâhidun-falahou 'aslimou; wa bash-shiril-Mukhbiteen

But your God is One God: submit then your wills to Him (in Islam): and give thou the good news to those who humble themselves,-



Almighty Allah shows that He has appointed for every nation a special place to offer their sacrifices, seeking His good Pleasure, mentioning His Name and thanking Him for the cattle He has given them. Their God is but One God, so they should submit to Him. Those who show obedience and submission to Allah will be generously rewarded.

The Second Part:

litukabbiru-LLâha 'alâ mâ hadâkum; wa bashshiril-Muhsineen

that ye may glorify Allah for His guidance to you: and proclaim the Good News to all who

Almighty Allah has subjugated the cattle to the believers, and He has bidden them to sacrifice such cattle for His remembrance and glorification for His Guidance to them through His rightly guided Religion. The glad tidings are singled out for the good doers.

Between the two parts there is a Relationship and a confirmation that sacrifice of the cattle for the sake of Allah reminds mankind of their Creator, as they mention His divine Name upon slaughtering such cattle, which are a kind of ransom for the believers, who obey Allah's Commands and seek His good Pleasure.

Miraculous dual verses from Sura Ḥajj (Quranic page 337)



الن المِذِينَ الْمُنْ مَنْ مُنْ الْمُنْ الْمَنْ الْمُنْ الْمِنْ الْمُنْ الْمِنْ الْمُنْ الْمُ

لَاتَعْمَى ٱلْأَبْصَدُ وَلَكِين تَعْمَى ٱلْقُلُوبُ ٱلِّي فِٱلصُّدُودِ ١

wa 'inna-LLâha 'alâ naşrihim la-Qadeer

and verily, Allah is Most Powerful for their aid

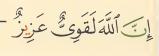


Almighty Allah gives permission to the believers, who have been unjustly driven out of their houses, to fight against the disbelievers. Almighty Allah is surely Able to give victory to the believers.

The Second Part:

'inna-LLâha la-Qawiyyun 'Azeez

for verily Allah is Full of Strength, Exalted in Might, (able to enforce His Will).



Almighty Allah shows that unless He gives power to His strong servants to deter the tyrannical ones, worship places, in which His Name is mentioned, would be destroyed. Allah also asserts that He will certainly give victory to those who defend His Religion and that He is All-Strong and All Mighty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly give victory to the believers, who fight for His Cause, over the disbelievers and wrongdoers. This is because Allah protects His Religion and His worship places, in which His divine Name is mentioned.

Miraculous dual verses from Sura Ḥajj (Quranic page 338)

The First Part:

وَسَتَمْ وَلُونَ وَلَدُ يَغِلَثَ اللَّهُ وَمَدَّ هُ وَلِكَ وَلَا يَعِلَثُ اللَّهُ وَمَدَهُ وَلِكَ وَلَكَ يُونَ وَكَيْ يَوْنَا وَلَدُ يَغِلَثُ اللَّهُ وَمَدَهُ وَلِكَ وَلَا يَعْفَى اللَّهُ فُدَّ أَخَذَتُ وَلَا كَالْكُمْ وَلَا لِكَالَّهُ فُدَّ أَخَذَتُ وَلَا المَصِيرُ وَلِيهَ اللَّيْنَ اللَّهِ عَلَيْكُمْ اللَّهِ فُدَّ الْمَوْلِيمُ وَلَا اللَّهِ اللَّهِ عَلَيْكُمُ اللَّهِ اللَّهِ عَلَيْكُمُ اللَّهِ اللَّهِ عَلَيْكُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

Fallazeena 'âmanou wa 'amiluş-Şâliḥâti lahum-maġ-firatunw-wa rizġun-kareem

Those who believe and work righteousness, for them is forgiveness and a sustenance most generous.

ٱلَّذِينَءَامَنُواْوَعَمِلُواْٱلصَّلِحَتِ -هُمُمَّغُفِرَةٌ وَرِزْقٌ كَرِيمُّ

Allah's noble Messenger, (PBUH), addresses all mankind and announces that he was sent in order to bring them warnings and explain to them Allah's Message. He asserts that Allah forgives and generously rewards those who believe in this Message and work righteousness.

The Second Part:

wa 'inna-LLâha la-Hâdillazeena 'âmanou 'ilâ Şirâţim-Mustaġġeem

وَإِنَّ ٱللَّهَ لَهَادِ ٱلَّذِينَ ءَامَنُوَا ۗ

for verily Allah is the Guide of those who believe, to the Straight Way.

Almighty Allah shows those who have been given knowledge that the Holy Quran is the truth that He sent down to His noble Messenger, (PBUH). Therefore, they should believe in it and adhere to its rules and enjoinments. If they do, their hearts will submit with humility. Allah guides those who believe in the Holy Quran to the Straight Path.

Between the two parts there is a Relationship and a confirmation that those who work righteousness and believe in Allah's Message, which is conveyed to mankind through the Holy Quran, which was, in turn, sent down to Allah's noble Messenger, will be admitted into Paradise. People of good knowledge believe in this fact, and they stick to the Holy Quran, which guides them to the Straight Path.

Miraculous dual verses from Sura Ḥajj (Quranic page 339)

The First Part:

الْمُلْكُ وَمَهِ لِنَّهِ عَكُمْ الْمُنْهُمُ مَّ الَّذِيكَ الْمَكُولُ وَعَمِلُوالْ الْمَلِكِ مِن فِي حَنْنِ النَّعِيدِ ﴿ وَالَّذِينَ كَمُولُ وَالْمَذِينَ كَمُولُ وَكَلَيْنِ كَمُولُ وَكَلَيْنِ كَمُولُ وَاللَّذِينَ كَالَّهُمُ مَنَا اللَّهِ مِنْ كَالَّهُ عَمَا اللَّهِ مِنْ كَالَّهُ عَمَا اللَّهُ وَاللَّهُ عَمَا اللَّهُ عَلَيْكُ وَاللَّهُ عَلَيْكُ وَاللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُ وَاللَّهُ عَلَيْكُ وَاللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُ وَاللَّهُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُولُ الْعَلَيْلُولُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَيْكُولُولُ اللَّهُ عَلَيْكُولُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَيْكُولُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُولُولُ اللَّهُ عَلَيْكُولُولُ اللَّهُ عَلَيْكُولُولُكُ اللَّهُ عَلَى اللْهُ اللَّهُ عَلَى اللَّهُ عَلَيْكُولُولُ اللَّهُ الْمُعَلِّلُهُ عَلَيْكُولُولُكُ اللَّهُ اللَّهُ الْمُعَلِّلُهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعَلِّلُهُ اللَّهُ الْمُعْلِيلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُلُولُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ fallazeena 'âmanou wa'ami-luş-Şâliḥâti fee Jan-nâtin-Na-'eem

so those who believe and work righteous deeds will be in Gardens of Delight.

فَالَّذِينَ ءَامَنُواْ وَعَمِلُواْ الصَّلِحَتِ فِي جَنَّتِ ٱلنَّعِيمِ

On the Day of Resurrection, the sovereignty will be that of Allah, Alone, Who will judge among all His servants with absolute justice. Those who believe and work righteousness will be in the Gardens of Delight.

The Second Part:

Layud-khilannahum-mudkhalanyyarḍawnah; wa 'inna-LLâha la-'Aleemun Haleem

Verily He will admit them to a place with which they shall be well pleased: for Allah is All-knowing, Most Forbearing.

لِيُدْخِلَنَّهُم مُّدْخَلًا يَرْضُونَكُ اللَّهِ لَكُلُّ مَنْفُونَكُ اللَّهُ لَكُلِيمُ اللَّهُ اللَّهُ لَكُلِيمُ

Almighty Allah shows that He will generously reward those who emigrated from their homes for the Cause of Allah, and after that they died or were killed. He will admit them into His Paradise, and He is indeed All-Knowing and Most Forbearing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will admit into His Gardens of Delight those who believe in Him and work righteousness and those who emigrate from their homes for His Cause. It makes no difference whether they die on their own or get martyred in battlefield.

Miraculous dual verses from Sura Ḥajj (Quranic page 340)

The First Part:

الترقرآن الله سخّر لكر عَالَى الأَرْسِ وَالْمُلْكَ عَبْرِي فِي الْبَحْرِ بِالْمُرْسِ وَالْمُلْكَ عَبْرِي فِي الْبَحْرِ بِالْمَرِي وَالْمُلْكَ عَبْرِي فِي الْبَحْرِ بِالْمُرْسِ وَالْمُلْكَ عَبْرِي فِي الْبَحْرِ بِالْمَرْسِ وَالْمُلْكَ عَبْرِي فِي الْبَحْمُ اللهِ وَمُوالَّذِي أَخْيَا لَكُمْ الْمَرْسِينَ لَكُمْ أَمْرِيكُمْ أَمْرُولُكُمْ أَمْرُولُكُمْ أَمْرُولُكُمْ أَمْرُالْمُنْكُمْ أَمْلُكُمْ أَمْرِيكُمْ أَمْرُولُكُمْ أَمْرِيكُمْ أَمْرُولُكُمْ أَمْرِيكُمْ أَمْرُولُكُمْ أَمْرُالْكُمْ أَمْرُلُولُكُمْ أَمْرُولُكُمْ أَلْمُولُكُمْ أَلْكُمْ أَلْمُولُكُمْ أَلْمُولُكُمْ أَلْكُمْ أَلْمُولُكُمُ أَلْكُمُ

ذَلِكُو النَّارِ وَعَدَهَا اللَّهُ الَّذِيكَكَفَرُوا وَيَشَى الْمَصِيرُ اللَّهِ

wa mâ lizzâlimeena min-nașeer

وَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ

for those that do wrong there is no helper.

The pagans worship idols instead of Allah. They have not been given any authority to worship such idols. Such wrongdoers will find none to help them against Allah's irresistible Punishment.

The Second Part :

'An-Nâr! Wa-'a-daha-LLâhul-lazeena kafarou! Wa bi'sal-mașeer ٱلنَّالِّ وَعَدَهَا ٱللَّهُ ٱلَّذِينَ

Fire (of Hell)! Allah has promised it to the Unbelievers! And evil is that destination!

كَفَرُوا وَيِئْسَ ٱلْمَصِيرُ

Allah shows the great anger and resentment of the disbelievers when the believers recite Allah's clear verses. They are nearly ready to attack the believers with violence because of their anger. Allah bids His Messenger to tell them that the torment of Hell-Fire, which awaits them in the Hereafter, is far greater than their anger, and that they will have the worst end.

Between the two parts there is a Relationship and a confirmation that the polytheists wrong their own selves because their polytheism is unjustifiable. When they hear the believers recite the verses of the Holy Quran, they get so angry that they wish they could kill them. Therefore, Allah bids His Messenger to tell them that the torment of Hell-Fire, which awaits them in the Hereafter, is far greater than their anger, and that they will have the worst end.

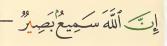
Miraculous dual verses from Sura Ḥajj (Quranic page 341)

The First Part:

المستعمر الله المستعمر المستع

'inna-LLâha Samee'um-Başeer

for Allah is He Who hears and sees (all things).



Almighty Allah shows that He chooses from among His angels Messengers to carry out His divine Commands, just as He chooses from among the humans Messengers to communicate His divine Messages to mankind. Allah also asserts that He is Well Acquainted with what they do or say.

The Second Part:

fani'-mal-Mawlâ wa ni'-man-Nașeer

فَنِعْمُ ٱلْمُولَى وَنِعُمَ ٱلنَّصِيرُ

He is your Protector - The Best to protect And the Best to help!

On the Day of Judgment, the Muslims will be witnesses over mankind through the call for the truth that they communicate to them. Similarly, Allah's noble Messenger, (PBUH), will be a witness over the Muslims. Therefore, Allah bids them to fear Him, to offer prayers to Him, and to give alms to the poor. He, Glory to Him, reassures them that He is their Helper and Protector. What an Excellent Helper and Protector He is!

Between the two parts there is a Relationship and a confirmation that Almighty Allah chooses, from among His servants, certain Messengers to convey His divine Message to them so that they may believe and work righteousness. Then, the Messengers and the believers will be witnesses over mankind on the Day of Judgment. Therefore, they should be confident of Allah's divine Help and Protection.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 342)

The First Part :

ين إِنَّهُ الْفَرْدُونَ الْمَالِيَّةُ الْمَالِيَّةُ الْمُؤْرِلِيَكِيمُ الْمُؤْرِلِيَكِيمُ وَسَلَاتِهِمْ خَشِعُونَ ۞ وَلَلْيَنِ هُمْ إِلِدُّكُواْ وَلَاَيْنِ هُمْ إِلِدُّكُواْ وَلَاَيْنِ هُمْ إِلَّهُ كُولُ وَلَاَيْنِ هُمْ إِلِرَّكُواْ وَلَقَيْنِ هُمْ إِلَّهُ الْمُؤْرِدِ فِيهَ خَفِظُونَ ۞ إِلَّا فِي مُعْمِلُونِ ۞ وَلَيْنِ هُمْ الْمُؤْرِدِ فِي مَالُويِونَ ۞ وَلَيْنِ هُمْ الْمُؤْرِدِ فِي مَالُويِونَ ۞ وَلَيْنِ هُمْ عَلَى اللَّهُ الْمُؤْمِنَ ۞ وَلَيْنِ هُمْ عَلَى اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ اللَّهُ وَلَى اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهُ اللَّهُ وَلَيْنِ هُمْ عَلَى اللَّهُ اللَّهُ وَلَيْنِ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ الْمُومِ اللَّهُ الْمُؤْمِنَ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللْمُؤْمِنَ اللْمُؤْمِنَا اللَّهُ الْمُؤْمِنَ اللْمُؤْمِنَا اللَّهُ الْمُؤْمِنَ اللْمُؤْمِنَ اللْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِل

Wa laqad khalaqnal-'insâna minsulâlatim-minteen وَلَقَدُ خَلَقُنَا ٱلْإِنسَكَنَمِن

Man We did create from a quintessence (of clay)

سُكُلَةٍ مِن طِينٍ

Almighty Allah shows that He has created man, the most honored creature of all, from clay, which everyone knows and deals with in this world.

The Second Part:

wa mâ kunnâ 'anil-khalqi ġâ-fileen

and We are never unmindful of (Our) وَمَا كُنَّا عَنِ ٱلْخَالِقِ غَافِلِينَ Creation.

Almighty Allah gives examples of His infinite divine Power. He has created human beings, and He has created above them seven heavens one over another. He also asserts that He is never unaware or negli-

Between the two parts there is a Relationship and a confirmation that the miraculous thing about man is that he has been made from a simple matter, clay. Therefore, he should never display any kind of arrogance or immodesty, because his Maker, Allah, is Well Acquainted not only with him but also with his creation and the entire universe.

gent as regards the protection of the universe.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 343)

The First Part:

وَأَنْ لِنَانِ مِنَ السَّمَا وَمَمَّ الْعَدَوفَا الْمُحَدِّهُ فِي الْأَرْضِ وَلَا عَلَى دَهَا الْمُحْدِونَ وَ الْعَلَى دَهَا الْمُحْدِونَ وَ الْعَلَى دَهَا الْمُحْدِونَ وَ الْعَلَى وَهُمَا الْمُحْدِونَ فَي الْمَعْدِونَ فَي الْمُحْدِونَ فَي الْمُحْدِونَ فَي الْمُحْدِونَ فَي الْمُحْدِونَ فَي الْمُحْدِونَ فَي الْمُحْدِينَ اللَّهُ عَلَى اللَّهُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُ الْمُعْلِيلُولُولُ الْمُعْلِيلُولُ الْمُعْلِيل

faqala yaqa-wmi-budu-LLaha ma lakum-min 'ilahin gayruh. 'Afala tattaqoun

O my people! Worship Allah! Ye have no other god but Him. Will ye not fear (Him)?

Noah, (PBUH), invites his people to believe in Allah and worship Him. They have no god but Him, so they should fear Him and be dutiful to Him.

The Second Part:

wa lâ tu-khâțibnee fillazeena zalamou; tinnahum-muġraqoun

وَلَا تُخَطِبْنِي فِي ٱلَّذِينَ ظَلَمُواً إِنَّهُم مُّغْرَقُونَ

and address Me not in favour of the wrongdoers; for they shall be drowned (in the Flood).

Almighty Allah forbids His Prophet, Noah, (PBUH), to ask Him to forgive those who disbelieved and showed ingratitude. He informs him that He is Well Acquainted with the affairs of His servants. Then, He informs him that the wrongdoers are to be drowned by the flood as a punishment for their evil deeds.

Between the two parts there is a Relationship and a confirmation that Noah's people rejected his Call to believe in One God and fear Him. They displayed ingratitude and denial and, therefore, deserved to be drowned with the flood. Allah forbids Noah, (PBUH), to ask Him to forgive them and tells him that He knows well what they have done.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 344)

The First Part:

مِنَ الْعَرْدِا الْفَالِيدِينَ ﴿ وَقُلْ ذَبِ اَوْلِي مَنْزُلاَ الْمُنْكِنَ وَاَنْكَالُمُ الْمُواَلِّ وَاَلَّمَا الْمُنْكِنِ ﴿ وَإِنْ كُلَّا لَلْمُنْكِينَ ﴿ وَالْمَالَكَ الْمُنْكِينَ ﴿ وَالْمَالَكُ الْمُنْكِنِ وَالْمَالُكُ الْمُنْكِونَ وَالْمَالُكُ الْمُنْكُونَ وَالْمَالُكُ الْمُنْكُونَ وَالْمَالُكُ الْمُنْكُونَ وَالْمَالُكُ اللَّهُ وَالْمُلْكُ وَالْمُنْكُ وَالْمُنْكُ وَالْمُنْكُ وَالْمُنْكُ وَالْمُنْكُ وَالْمُنْكُ وَالْمُنْكُونَ وَالْمُؤْوَلُونَ اللَّهُ مَلِكُ وَالْمُنْكُونَ وَالْمُنْكُونَ اللَّهُ مَلِكُونَ اللَّهُ وَالْمُؤْوَلِ اللَّهُ وَالْمُنْكُونَ اللَّهُ وَاللَّهُ وَالْمُنْكُونَ اللَّهُ وَاللَّهُ وَالْمُؤْمِينَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللِيلُونَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُونِ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُونَ وَالْمُولِلِيلُونَ وَاللَّهُ وَالْمُؤْمِنِ وَاللَّهُ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَلَّالِكُونَ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِنِ وَالْمُؤْمِلُونَ وَالْمُؤْمِنَ وَالْمُؤْمِنَالِكُونِيْمُ وَالْمُونَالِكُونَالِكُونَالِكُونَالِكُونَالِكُونَالِكُونَالِكُونَ

فَأَخَذَتُهُمُ الصَّبْحَةُ بِالْحَقِ فَجَعَلْنَهُمْ غُثَانًا فَبُعْدَا لِلْقَوْمِ

ٱلظَّلِيمِينَ ١ مُنَّا أَنشَأْنَامِنَ بِعَيْدِهِمْ قُرُونًا عَلَجُونَ ١

فَإِذَا ٱسْتَوَيْتَ أَنتَ وَمَن مَّعَكَ عَلَى ٱلْفُلْكِ فَقُلُ لْمَثْدُ لِلَّهِ ٱلَّذِي نَجَّننَا

faqulil-Ḥamdu li-LLâhillazee najjânâ minal-ġawmiz-zâlimeen

فَقُٰلِٱلْحَدُدُ لِلَّهِٱلَّذِي نَجَّىٰنَا مِنَٱلْقَوْمِٱلظَّلِلِمِينَ

Say: Praise be to Allah, Who has saved us from the people who do wrong.

Almighty Allah bids Noah to extol His Praises as soon as he and those with him have embarked on the ship. He also bids them to thank Him for saving them from the wrongdoers.

The Second Part:

Thumma 'ansha'-nâ mimba'-dihim qurounan 'âkhareen ثُمَّ أَنشَأْنَامِنُ بَعْدِهِمْ قُرُّونًاءَاخَرِينَ

Then We raised after them other generations.

Almighty Allah shows that after having destroyed the people of Noah with the Flood, He created the people of 'Ad, who were also destroyed with a painful Cry. After the destruction of 'Ad, Allah created other generations.

Between the two parts there is a Relationship and a confirmation that Almighty Allah saves those who believe from His Torment, while He most horribly destroys the disbelievers, who deny His divine Favors, and replaces them with other generations.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 345)

The First Part:



fa-'atba'-nâ ba'-dahum ba'-danw-wa ja-'alnâhum 'aḥâdeeth; fa-bu'-dalli-ġaw-millâ yu'-minoun

so We made them follow each other (in punishment): We made them as a tale (that is told): so away with a people that will not believe!

فَأَتْبَعْنَا بَعْضَهُم بَعْضًا وَجَعَلْنَهُمْ فَأَتَّبَعْنَا بَعْضًا وَجَعَلْنَهُمْ

Almighty Allah shows that He always sends Messengers to their peoples in order to guide them to the truth. He makes each people an admonition to the forthcoming ones. So, those who do not believe in Allah are far astray from the truth.

The Second Part:

Fataqatta-'ou 'amrahum baynahum zuburâ; kullu ḥizbim-bimâ laday-him fariḥoun

But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself.



Almighty Allah addresses all His Messengers and informs them that their religion is but one and the same religion, i.e. that of Monotheism, and that their Lord is but one Lord, namely Almighty Allah. Therefore, they should all fear Allah and be dutiful to Him. However, people have broken their religion among them into sects, each sect rejoicing in what they have.

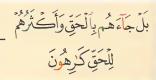
Between the two parts there is a Relationship and a confirmation that the Messengers, whom Allah sends to guide people all through the time, have the same Message, which in turn has the same goal, the same means and the same source, namely Allah, the Lord of all worlds. Therefore, all peoples who receive Allah's Message should never split among themselves into sects, each sect rejoicing at what they have.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 346)

The First Part:

Bal j<mark>â-</mark>'ahum-bil-Ḥaḍḍi wa 'aktharuhum lil-Ḥaḍḍi kârihoun

he has brought them the Truth, but most of them hate the Truth.



Almighty Allah denounces the disbelievers' accusation against His noble Messenger, (PBUH), of being insane. He asserts that what he brought them is the truth, but most of the disbelievers hate the truth.

The Second Part:

Bal 'ataynâhum-bizikrihim fahum 'an-zikrihim-mu'ridoun

بَلُ أَنْیَنَهُم بِذِکْرِهِمْ فَهُـُمْ عَنذِکْرِهِم مُّعْرِضُوں

We have sent them their admonition, but they turn away from their admonition.

Almighty Allah shows that He sent to the disbelievers His Messengers to remind them of the truth lest they should follow their desires and caprices. However, they turned away from their Messengers and rejected their Call.

Between the two parts there is a Relationship and a confirmation that the disbelievers' rejection of the truth is because they follow their own desires and caprices.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 347)

The First Part:

وَالْرَحْدَنُهُمْ وَكُشَفْنَا مَا يِهِم مِّن مُّرِ لِلْمُوْلُونَ مُلْفَيْنَهِمْ وَكَوْرَحْدَنُهُمْ وَكُشْفَنَا مَا يِهِم مِّن مُّرِ لِلْمُوْلُونَ مُلْفِينَهِمْ وَالْمَدَانِ فَمَا اسْتَكُلُونُ لِمَيْمَ وَلَا لَمَدَي وَمَا اسْتَكُلُونُ فَي وَهُو اللّهِ مَا اسْتَكُلُونُ فَي وَهُو اللّهِ مَا اللّهُ وَاللّهِ مَنْ اللّهُ اللّهُ وَاللّهِ مَنْ اللّهُ وَاللّهِ مَنْ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَا

Sa-yaqoulouna li-LLâh! Qul 'afalâ tazakkaroun

They will say, "To Allah! "Say: "Yet will ye not receive admonition?

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَ تَذَكَّرُونَ

The disbelievers admit that the one who owns the earth with everything in it is Allah, so why do they not remember such fact and reflect on it?

The Second Part:

Sa-yaqoulouna li-LLâh. Qul fa-'annâ tus-ḥaroun

They will say, "(It belongs) to Allah." Say: "Then how are ye deluded? سَيَقُولُونَ لِللَّهِ قُلْ

The disbelievers admit that the one who owns everything is Allah, Who brings to life and causes to die whomever He pleases. So why should they be deceived and made to turn away from monotheism.

Between the two parts there is a Relationship and a confirmation that those who think deeply and reflect on the Signs of the creation of the universe in order to find its Creator should believe in Allah as the One and Only Lord and Creator. They should never deny Him.

Miraculous dual verses from Sura Mu'-minoun (Quranic page 348)

The First Part:

المُتَعَادِّهُمْ إِلَا الْقَوْدُ وَالْمُعُرِدُ وَالْمُعَدُدُ وَالْمُعَدُدُ وَالْمُعُرِدُ وَالْمُعُرِدُ وَالْمُعُمِّ وَالْمُعَدُوبَ فَي عَلِيمِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ وَالْمُوالِمُولِ وَلَا اللَّهُ وَاللَّهُ وَاللَّهُ

Bal 'ataynâhum-bil-Ḥaq̈qi wa 'innahum la-kâziboun

We have sent them the Truth: but they indeed practise Falsehood!

بَلْ أَنَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَنْ بِثُونَ

Almighty Allah shows that the disbelievers' confession that Allah is the Owner of the entire universe is only a lie, because they did not follow the truth that His Messenger brought them.

The Second Part:

Wa 'innâ 'al<mark>â</mark> 'an-nuriyaka mâ na-'iduhum la-Òâdiroun

And We are certainly able to show thee (in fulfilment) that against which they are warned.

ۅٛٳڹؖٵۘۜٵڮٙٲؙڹۨڹؙؖڔؽڮ ڡٵڹۼؚۮؗۿؠۧڵڡؙۧۮؚۯؙ<mark>ۅ</mark>ڹؘ

Almighty Allah asserts that He is Able to let His Messenger see with his own eyes His Threat to the wrongdoers being afflicted on them.

Between the two parts there is a Relationship and a confirmation that the disbelievers' lies cannot trick Almighty Allah, Who is Able to send them His Mighty Torment and make them a deterring example seen by everyone.

Miraculous dual verses from Sura Mu'-minoun (Ouranic page 349)

The First Part:

أَلَمْ تَكُنْ ءَايَتِي تُنَالَى عَلَيْكُمْ فَكُنتُ مِهَا تُكَذِّبُونَ ﴿ قَالُواْ رَبُّنَاغَلَيْتُ عَلَيْنَاشِفُو تُنَاوِكُنَّا قَدْ مَاضَالِينَ ۞ رَبُّنَّا أَخْرِ حْنَامِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَلِيمُونِ إِنَّ قَالَ أَخْسُوا فِهَا وَلاَتُكَلِّمُونِ هَا إِنَّهُ كَانَ فَرِيقٌ مِنْ عِبَادِي يَقُولُونَ رَبِّنَا ءَامَنَّا فَأَغْفِر لَنَا وَأَرْحَمْنَا وَأَنتَ خَيْرً ٱلدِّحِينَ ١ فَأَعَّذُ تُمُوهُمْ سِخْرِيًّا حَقَّ أَنسَوْكُمْ ذِكْرِي وَكُنتُم مِنْهُمْ تَضْمَحُكُونَ اللهُ إِنَّ جَزَنْتُهُمُ ٱلْيُومَ بِمَاصَبُرُوٓ ٱلْنَهُمْ هُمُ ٱلْفَ آبِرُونَ ١ كُمْ لَبِثْتُ فِي أَلْأَرْضِ عَدَدَسِنِينَ ١١ قَالُوالْبِثْنَايَوْمًا أُوبَعْضَ وَمْ فَسْتَكَ ٱلْعَاَّدُينَ ١٩٤٠ قَسَلُ إِن لَبَشْتُمْ إِلَّا قَلِيلًا لَّوَا لَنَّكُمُ كُنتُه تَعَلَمُونَ ١١ أَفَحَسِيتُمُ أَنَّمَا خَلَقْنَكُمُ عَبِثَا وَأَنَّكُمُ إِلْسَنَا لَاتُرْجَعُونَ ١ هُوَ فَتَعَلَى ٱللَّهُ ٱلْمَاكِ ٱلْحَقِّ * لَآلِكَ إِلَّهُ إِلَّا هُوَّ رَبُّ ٱلْمُرْشِ ٱلْكَرِيرِ ﴿ وَمَن يَدَعُ مَعَ ٱللَّهِ إِلَيْهًا ءَاخَرُلَا بُرْهَانَ لَهُ بِهِ - فَإِنَّمَا حِسَابُهُ عِندَرَيْهِ اللَّهُ اللَّهُ الأَيْفُ لِحُ ٱلْكَنفرُونَ ١١٥ وَقُل زَّبِ أَغَفرُ وَأَرْحَرُ وَأَنتَ خَيْرُ ٱلزَّحِينَ ١ سُوْرَةُ الْنَّوْلِيِّ الْمُؤْلِدُ الْنَّالُةِ الْمُؤْلِدُ اللَّهِ الْمُؤْلِدُ اللَّهِ الْمُؤْلِدُ اللَّهِ اللَّهِ الْمُؤْلِدُ اللَّهِ الللَّالِيلَاللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ ا

Rabbana 'amanna fagfir lana warhamna wa 'Anta Khayrur-râḥimeen

Our Lord! we believe; then do Thou forgive us, and have mercy upon us: for Thou art the Best of those who show mercy!

رَبُّنَا ءَامَنَّا فَأَغْفِرْ لَنَا وَأَرْحَمْنَا وَأَنْتَ خَيْرُ ٱلرَّحِمِينَ

Those who believe in Allah beseech Him to forgive them their sins and have mercy on them, because they believe that He is Oft-Forgiving and Most Merciful.

The Second Part:

Wa gur-Rab-big-fir warham wa 'Anta Khayrur-râhimeen

So say: "O my Lord! Grant Thou forgiveness and mercy! for Thou art the Best of those who show mercy!

وأنت خَيْرُ الرَّحِينَ

A true believer should always beseech Allah to forgive him his sins and errors and to have mercy on him because He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that Almighty Allah bids His servants to call Him, "The Oft-Forgiving, the Most Merciful".

Miraculous dual verses from Sura Nour (Quranic page 350)

The First Part:

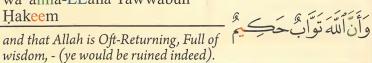
الله الرِّحْزَ الرِّحِيدِ سُورَةُ أَنزَ لَنَهَا وَفَرَضْنَهَا وَأَنزَلْنَا فَهَآءَ اينت بِيِّنَتِ لَّعَلَّكُمْ لَذَكُّرُونَ الله الزَّانيةُ وَالزَّانِي فَا عِلِدُوا كُلُّ وَعِدِ مِنْهُمَا مِا أَنَّهَ عَلْدَمَّ وَلا تَأْخُذُكُم بهمَارَأَفَةٌ في دين اللَّه إن كُنتُمْ تُوْمِنُونَ بِاللَّهِ وَٱلْمَوْرِٱلْآخِرِ وَلْمِشْهَدْ عَذَابَهُمَاطَآلِفَةٌ مَنَ ٱلْمُؤْمِنِينَ ﴿ كُالَّا إِنَّا فِلَا يَنْكِحُ لِلَّا زَانِيَةٌ أَقْ مُشْرِكً وَالزَّانِيةُ لَاينكِحُهَا إِلَّازَانِ أَوَمُشْرِكً وَحُرِّمَ ذَلِكَ عَلَى ٱلمُوْمِنِينَ ﴿ وَالَّذِينَ يَرْمُونَ ٱلْمُحْصَنَاتِ ثُمَّ لَوْ يَأْتُوا بِأَرْبِعَةِ شُهَلَآ فَأَ عَلَدُوهُمْ ثُمَنِينَ عَلَدَةً وَلاَ نَقْبَلُواْ فَيْ شَهَدَةً أَبِدًا ۚ وَأُولَٰتِكَ هُمُ ٱلْفَنْيِنَةُونَ أَنَّ إِلَّا ٱلَّذِينَ تَابُواْمِنْ بَعْدِ ذَٰلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ عَفُورُ رَّحِدُ اللهِ وَالَّذِينَ رَمُونَ أَزْوَجَهُمْ وَلَمْ يَكُنَ لِمُمْ شُهَدَآءُ إِلَّا أَنفُسُكُمْ فَشَهَدَةُ أُحَدِهِمْ أَرْبَعُ شَهَدَ تِ بِأُللَّهِ إِنَّهُ رَلِينَ الصَّدِيقِيكَ وَٱلْخَيْسَةُ أَنَّ لَعْنَتَ ٱللَّهِ عَلَيْهِ إِن كَانَ مِنَ ٱلْكَذِينَ ١ وَيَدْرَقُا عَنْهَا ٱلْعَذَابَ أَن تَشْهَدَ أَرْبَعُ شَهَدَتِ بِاللَّهِ إِنَّهُ لِمِنَ ٱلْكَذِيبَ ﴿ وَالْفَوْسَةَ أَنَّ غَضَبَ أَلَّهِ عَلَيْهَ] إِن كَانَ مِنَ ٱلصَّادِقِينَ ﴿ وَلَوْلَا فَضْلُ اللهِ عَلَيْكُمْ وَرَحْمَتُهُ. وَأَنَّ اللهَ تَوَاَّبُ حَكِيمٌ fa'inna-LLâha Ġafourur-Raheem

for Allah is Oft-Forgiving, Most Merciful.

Almighty Allah shows that those who accuse chaste women of adultery but fail to bring four witnesses must be flogged with eighty stripes, and their testimony must be rejected forever, unless they repent and do righteous deeds. This is because Allah is Oft-Forgiving and Most Merciful.

The Second Part:

wa 'anna-LLâha Tawwâbun Hakeem



Almighty Allah bestows His divine Favor and Mercy upon His servants. He covers their sins so that they may repent and reform. He forgives and accepts repentance, and He is All-Wise.

Between the two parts there is a Relationship and a confirmation that out of His divine Mercy, Almighty Allah accepts the repentance of those who repent to Him and do deeds of righteousness after having committed sins. Also, out of His divine Mercy and Wisdom, Allah covers the sins of His servants so that corruption does not spread in the human community and so that the sinners may repent and reform.

Miraculous dual verses from Sura Nour (Quranic page 351)

The First Part:

اِنْ الْقِينَ بَهُ مُو الْإِنْ عُصْدَةُ فِينَ لَا تَصْدُوهُ مُرَالُكُمْ بَلْ هُوَ

اَلْهُوْ بَهُ مُو الْإِنْ عُصْدَةُ فِينَ لَا تَصْدُوهُ مُرَالُكُمْ بَلْ هُو

الْمُرْهُ مِنْهُمْ لَهُ عَدَلُ عَلَمْ عَلَمْ عَلَمْ الْمُسَاسِينَ الْإِنْ مَصْدُوهُ طَنَّ الْمُرْمِثُونَ وَالْمُوْمِنَ الْمُرْعِينَ وَالْمُوالُولُكُمْ الْفَالِ الشَّمِكَ الْمُلْكِمِينَ الْمُولِينِ الْمُولِينِ اللَّهُ عَلَى الْمُلْكِمِينَ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَيْهِ عَلَى اللَّهُ عَلَيْهِ عَلَى اللَّهُ عَلَيْهِ عَلَى اللَّهُ عَلَيْهُ عَلَيْمُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْمُ وَالْمُعَلَى اللَّهُ عَلَيْهُ عَلَيْمُ وَالْمُعَلَّمُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ عَلَيْمُ وَالْمُعَلِّمُ اللَّهُ عَلَيْهُ عَلَيْمُ وَالْمُعِلَى اللَّهُ عَلَيْهُ عَلَيْمُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَالْمُولِينَ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَالْمُعَلَّمُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللْهُ عَلَيْهُ اللَّهُ عَلَى اللْهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْمُؤْلِمُ عَلَى اللَّهُ عَلَى الْمُؤْلِمُ عَلَى الْمُؤْلِمُ عَلَى الْمُؤْلِمُ عَلَى الْمُؤْلِمُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْمُؤْلِمُ عَلَى الْمُؤْلِمُ عَلَى اللْهُ عَلَى اللَّهُ عَلَى اللْهُ الْعَلَى الْمُؤْلِمُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللْهُ الْمُؤْلِمُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْ

fa-'ulâ'ika 'inda-LLâhi humulkâziboun

when they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!



Almighty Allah shows that when they heard the false slander against the Prophet's wife, 'A'ishah, may Allah be pleased with her, the believers should not have believed it. He also asserts that the slanderers were liars because they failed to bring four witnesses to give testimony.

The Second Part:

wa-LLâhu ya-lamu wa 'antum lâ ta-lamoun

وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَاتَعْلَمُونَ

Allah knows, and ye know not.

Those who like that the crime of illegal sexual relations should be propagated among the believers will have a painful torment in this world and the world to come, as Allah knows their reality.

Between the two parts there is a Relationship and a confirmation that the believers, male and female, must not believe the slanders made against some of them, unless there is enough legal evidence. Also, Allah has prepared a painful torment for those who like that corruption and immorality spread in the Muslim community; and Allah is Well Acquainted with the reality of such evildoers.

Miraculous dual verses from Sura Nour (Quranic page 352)

The First Part:

وَمِنْ اللّهُ وَمِنْ اللّهُ وَمُنْ اللّهُ وَاللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمِنْ اللّهُ اللّهُ وَمُنْ اللّهُ اللّهُ وَمَنْ اللّهُ اللّهُ وَمَنْ اللّهُ اللّهُ وَمَنْ اللّهُ اللّهُ وَمَنْ اللّهُ اللّهُ وَمِن اللّهُ اللّهُ وَمِن اللّهُ اللّهُ اللّهُ اللّهُ وَمِن اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ اللّهُ اللللّهُ الللّهُ الللللّهُ الللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُو

'Alâ tuhibbouna 'any-yaġfira-LLâhu lakum? Wa-LLâhu Ġafourur-Raheem

Do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, Most Merciful. ٱڵؿؗۼڹؖۅڹٲڹڽۼ۬ڣؚۯٲڛؙؙۜٞڡؙڶڬٛۄۨۧ ۅۘٱڸٮۜڎؙۼؘڣٛۅۯڒۜڿۣؠؗؖ

Almighty Allah forbids the wealthy believers to abstain from spending of their wealth on their relatives even if the latter do harm to them or raise false accusations against them. They must spend of their wealth on the poor and needy and on those who leave their homes for Allah's Cause. They must also forgive and pardon other fellow humans if they desire that Allah forgives and pardons them.

The Second Part:

'ulâ-'ika mu-barra'ouna mimmâ yaqou-loun; lahum-maġfi-ratunw-wa rizqun kareem

these are not affected by what people say: for them there is forgiveness, and a provision honourable. أُوْلَتِهِكَ مُبَرَّ وُنِ مِمَّا يَقُولُونَّ لَهُم مَّغْفِرَةُ وَرِزْقُ كَرِيمٌ

Almighty Allah shows that the two people against whom the slander was made are absolutely innocent and far above such a false accusation, and that they have forgiveness and a generous reward from Him.

Between the two parts there is a Relationship and a confirmation that forgiveness and pardon is the quality of true believers, and Allah knows the reality of the innocent accused people, who have forgiveness and a generous reward from Him.

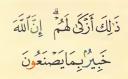
Miraculous dual verses from Sura Nour (Quranic page 353)



المنتها المنتها المستادة المنتها المن

zâlika 'azkâ la-hum; 'inna-LLâha khabeerum-bimâ yaşna-'oun

that will make for greater purity for them: and Allah is well acquainted with all that they do.



Almighty Allah bids the believers to lower their gaze from looking at forbidden things and to protect their private parts from illegal sexual acts. This is purer for them; and Allah is Well Acquainted with what they do.

The Second Part:

Wa toubou 'ila-LLâhi jamee-'an 'ayyuhal-Mu'-minouna la'allakum tuflihoun

وَتُوبُواْ إِلَى ٱللَّهِ جَمِيعًا أَيُّهُ ٱلْمُؤْمِنُونَ لَعَلَّكُمْ ثُفْلِحُونَ

And O ye Believers! Turn ye all together towards Allah, that ye may attain Bliss.

Almighty Allah bids the believing women to obey His Commands, which guarantee protection of their chastity. He also bids both the believing men and women to repent to Him so that they may win His good Pleasure.

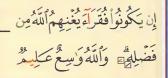
Between the two parts there is a Relationship and a confirmation that a male believer is strongly commanded to stick to chastity and to keep away form illegal things. Similarly, a female believer is strongly bidden to cover her body and not show off her adornment. Almighty Allah is Well Acquainted with what they all do. If they repent to Him, they will be happy and prosperous.

Miraculous dual verses from Sura Nour (Quranic page 354)

The First Part :

'iny-yakounou fuqara-'a yugnihimu-LLâhu min-fadlih; wa-LLâhu Wâsi-'un 'Aleem

if they are in poverty, Allah will give them means out of His grace: for Allah encompasseth all, and He knoweth all things.

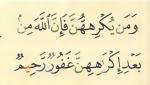


Almighty Allah bids the believers to marry those who are single among them and the righteous ones of their slaves. If they are poor, Allah will enrich them out of His Bounty, as Allah is All-Sufficient for the needs of His servants, and He is All-Knowing about their states.

The Second Part:

Wa many-yukrih-hunna fa-'inna-LLâha mim-ba'-di 'ik-râhihinna Ġafourur-Raḥeem

But if anyone compels them, yet, after such compulsion, is Allah Oft-Forgiving, Most Merciful (to them).



A man who has female slaves must by no means force them to prostitution for the sake of money or worldly benefits. Allah forgives the female slaves who are forced to prostitution, as He is Oft-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that a true Muslim should cooperate with his Muslim brothers to help marry those who are single but financially unable to get married. He should by no means help spread vice in the human community.

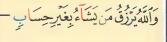
Miraculous dual verses from Sura Nour (Quranic page 355)

The First Part:

يَهِ الْ لَانْهِ عِبْمَ عِبْنَ وَلَا يَبْعُ عَن وَكُرْ اللّهِ وَاقْرَا اَصَلَا وَوَاقِدًا اَصَلَا وَوَاقَدَا اَصَلَا وَوَاقَدَا اَصَلَا وَوَاقَدَا اَصَلَا وَوَاقَدَا اَصَلَا وَوَاقَدَا اَصَلَا وَاقْرَا اَسْعَالُ وَوَاقَدَا اِللّهِ اللّهُ الْمَصْلُ فِي الْقُلُوبُ وَالْمَا اللّهُ عَلَيْهِ عِلَى اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ الللللّهُ الللللّ

wa-LLâhu yarzuqu many-yashâ'u bigayri ḥisâb

for Allah doth provide for those whom He will, without measure.



Allah shows that the good doers are those who are not diverted by trade or sale from the remembrance of Allah, from offering prayers, from giving the alms, or from fearing Allah. Almighty Allah promises to reward such good doers according to the best of their deeds and to add even more for them out of His Grace, as He provides without measure to whomever He pleases.

The Second Part:

wa-LLâhu Saree'ul-hisâb



and Allah is swift in taking account.

Almighty Allah shows that the deeds of the disbelievers are like a mirage in a desert. A thirsty person thinks it to be water, but when he comes to it, he finds nothing. He only finds Allah, Who pays him his due in full, as Allah is Swift in making accounts.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is All-Just in making accounts for both the believers and disbelievers. He generously rewards the true believers, who do deeds of righteousness and are devoted to Him. As for the disbelievers, who are ungrateful to Allah, think that their evil deeds are useful to them. However, such evil deeds will avail them nothing on the Day of Judgment.

Miraculous dual verses from Sura Nour (Quranic page 356)

The First Part:

يُقِبُ الشَّالَيْنَ وَالنَّهِ الْفَالِيَّةِ الْمَالَيْنَ الْمَالِيَّ الْأَشْرِ فَيَ اللَّهِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالِيَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالَّةِ الْمَالَّةِ اللَّهُ مَالِيَّةً اللَّهُ مَالَيْنَا اللَّهُ مَالِيَّةً اللَّهُ مَالِيَّةً اللَّهُ مَالِيَّةً اللَّهُ اللَّهُ مَالِيَّةً اللَّهُ مَالِيَّةً اللَّهُ مَالِيَّةً اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

'izâ fareequm-mi-nhummu'-ridoun

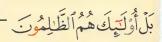
إِذَا فَرِيقٌ مِّنْهُم مُّعْرِضُونَ -

some of them decline (to come).

If the hypocrites are called to the religion of Allah and His Messenger to judge between them as regards the things about which they differ among themselves, some of them refuse to come and turn away if they find that the judgment will not be in their favor.

The Second Part:

Bal 'ulâ-'ika humuz-zâlimoun



it is they themselves who do wrong.

The hypocrites' rejection of the religion of Allah and His Messenger is due to their hypocrisy and suspicion about the justice of Allah and His Messenger. Such hypocrites do a lot of wrong to their own selves.

Between the two parts there is a Relationship and a confirmation that because of their rejection of the judgment of Allah and His Messenger, the hypocrites do a lot of wrong to their own selves and incur Allah's Punishment.

Miraculous dual verses from Sura Nour (Quranic page 357)

The First Part:

Wa mâ 'alar-Rasouli 'illal-Balâġul-mubeen

The Apostle's duty is only to preach the clear (Message).



Allah's noble Messenger, (PBUH), bids the hypocrites to obey Allah and His Messenger. However, if they turn away, the Messenger's duty is only to communicate Allah's Message to them. If they obey him, they are rightly guided. The Messenger's duty is only to convey Allah's Manifest Message to people.

The Second Part:

wa 'ațee-'ur-Rasoula la-'al-lakum turhamoun

and obey the Apostle; that ye may receive mercy.

وَأَطِيعُواْ ٱلرَّسُولَ لَعَلَّكُمْ

Almighty Allah bids the believers to offer prayers, to give the alms and to obey Allah's Messenger so that they may win Allah's infinite divine Mercy.

Between the two parts there is a Relationship and a confirmation that the Messenger's duty is only to convey Allah's Message with wisdom and good advice. Those who turn away from him will be punished by the Lord, while those who show obedience are rightly guided and worthy of Allah's infinite divine Mercy.

Miraculous dual verses from Sura Nour (Quranic page 358)

The First Part:

وَالْمَا الْمَا اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ

wa-LLâhu 'Aleemun Hakeem

for Allah is full of knowledge and wisdom.



Almighty Allah shows the rulings that have to do with the children until the age of puberty. He asserts that He is Well Acquainted with the issues of His servants and that He is All-Wise in what He ordains or legislates for them.

The Second Part:

wa-LLâhu Samee-'un 'Aleem

وَاللَّهُ سَمِيعٌ عَلِيهُ

and Allah is One Who sees and knows all things.

Almighty Allah shows the rulings that have to do with the clothing of old women. He asserts that He hears what His servants say and He is Well Aware of their conditions.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Aware of the affairs of His servants. Out of His divine Wisdom, He has legislated for us rulings that protect our children and ensure an adequate education for them, just as they maintain for old women their dignity, honor and privacy in the best possible way.

Miraculous dual verses from Sura Nour (Ouranic page 359)

The First Part:

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرُسُولِهِ. وَإِذَا كَانُواْ مَعَهُ عَلَىٰٓ أَمْرِ جَامِعِ لَّهُ مَذْهَبُ أَحَةً مَسْتَنْذِذُهُ اللَّهِ اللَّهُ اللَّهُ مَنْ يَسْتَنْذِنُونَكَ لَبَعْضِ شَأَنِهِمْ فَأَذَن لِّمَن شِنْتَ مِنْهُمْ وَأَسْتَغْفِرْ لَكُمُ اللَّهُ الْمُعْلَقُ الْحَدِّ اللَّهُ عَلَقُ الْحَدِّ اللَّهُ الْمُعْلِقُ اللَّهِ عَلَيْهِ اللّلْعِلَى اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّاعِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللّهِ عَلَيْهِ الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ عَلَيْهِ الْعِلْمِ ال بَنْكُمُ مُدُعًاء بَعْضِكُمْ بَعْضًا للهُ اللَّهُ ٱلَّذِيكَ يَتَسَلَّلُونُ مِن كُمْ لُواذًا للهُ فَلْيَحْدُر ٱلَّذِينَ يُخَالِفُونَ عَنْ أَصْ أَن تُصِيتُهُمْ فِشْنَةُ أُوْيُصِيبَهُمْ عَذَابُ أَلِيمُ شَاكًا إِنَّ لِلَّهِ مَا فِي ٱلْسَكَوَاتِ وَٱلْأَرْضُ فَدُيَعَ لَهُ مَا أَنْتُدُعَكِيْدِ وَيَوْرَ يُرْجَعُونَ إِلَيْهِ فِيلْتَنْهُمْ بِمَاعِيلُوا ۗ وَٱللَّهُ بِكُلِّ مَنْ وَعَلَمْ اللَّهِ



اللهُ مُلْكُ السَّمَوَتِ وَأَلْأَرْضِ وَلَمْ يَتَّخِذْ وَلَكَ اوَلَمْ

لَكُ لَدُ شَهِ مِكُ فِي ٱلْمُلْكِ وَخَلَوَ كُلِّ شَيْءٍ فَقَلْدُهُۥ لِنَا مِمَا اللَّهُ

for Allah is Oft-Forgiving, Most Merciful.

'inna-LLâha Ġafourur-Raheem



Almighty Allah bids the believers that when they are meeting with Allah's Messenger, (PBUH), on some important common matter, they should not go away until they have asked for his permission. He also bids His Messenger. (PBUH), to ask Him to forgive them, as He, Glory to Him, is Oft-Forgiving and Most Merciful.

The Second Part:

Wa-LLâhu bikulli shay-'in 'Aleem

for Allah doth know all things.

Almighty Allah shows that He is the Owner of all that is in the heavens and the earth. He is Well Acquainted with the affairs and deeds of His servants. and He will call them to account for their deeds on the Day of Resurrection. He knows who are truthful or hypocritical, as He, Glory to Him, is All-Knower of everything.

Between the two parts there is a Relationship and a confirmation that the Muslims, who believe in Allah's Messenger, are obedient to him. If they are meeting with him on some important common issue, they have to ask for his permission if they desire to leave. On the other hand, the hypocrites are disobedient to Allah's Messenger. However, Almighty Allah is Most Merciful to the believers, and His divine Knowledge encompasses what the hypocrites do.

Miraculous dual verses from Sura Furgân (Ouranic page 360)

The First Part :

وَأَتَّخَذُواْ مِن دُونِهِ عَالِهَةً لَّا يَخْلُقُونَ شَيْنَاوَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنفُسِهِ مِنْ أَولَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَ لَاحْدَةً وَ لَانْشُورًا ١٠ وَقَالَ ٱلَّذِينَ كَفَوْرَ النَّ هَذَا إِلَّا إِفْكُ ٱفْتَرَّائُهُ وَأَعَانَهُ عَلَيْهِ فَوْمُ ءَاخَارُ وَتُكَافِقَدْ جَآءُ و ظُلْمًا وَزُورًا أَنْ وَقَالُ ٱلْسَطِيرُ ٱلْأُولِينِ ٱكْتَبَهَا فَهِيَ تُمْلَل عَلَيْهِ بُكِرُّةً وَأَصِيلًا ۞ قُلْ أَنزَلَهُ ٱلَّذِي يَعْلَمُ ٱليِّنَّ فِي ٱلسَّمَوَتِ وَٱلْأَرْضِ ۚ إِنَّهُ كَانَ عَفُورًا رِّحِيًّا ﴿ وَقَالُوا مَال هَنذَا ٱلرَّسُول يَأْكُلُ ٱلطَّعَامُ وَيَعْشِي فِ ٱلْأَسُولِيَّ لَوْلَا أَنْ لَالْنَهِ مَلَكُ فَكُونِ مَعَهُ، نَدْمًا ١ أَوْيُلْهَ النيك خَنزُ أَوْتِكُونُ لَهُ حَنَّةً يُأْكُلُ مِنْهَا وَقَالَ ٱلظَّالِيمُوكِ إِن تَنَّبِعُوكِ إِلَّارْجُلَامَسْحُورًا ﴿ ٱلْظُرْ كَيْفَ ضَرَّ بُوالُكَ ٱلْأَمْثَالَ فَضَلُّوا فَكَلايسْتَطِيعُونَ سَسلا ١٠ تَسَادُكُ ٱلَّذِي إِن شَكَآءَ جَعَلَ لَكَ خَيْرًا مِن ذَلِكَ جَنَّت يَمْري مِن تَعْتِهَا ٱلْأَنْهِيْرُ وَيَعْمَل لَّكَ قُصُورًا ١٠ بَلْ كَذَّبُواْ مُالسَّاعَةُ وَأَعْتَدْ فَالِمَ كَذَّبُ بِالسَّاعَةِ سَعِمُا شَ

wa lâ yamlikouna Mawtanw-wa lâ Hayâtanw-wa lâ Nu-shourâ

nor can they control Death nor Life nor Resurrection.

Those who disbelieve in Allah have taken instead of Him other gods that have no power to give life, cause to die or resurrect anyone.

The Second Part:

wa 'a'-tadnâ liman-kazzaba bis-Sâ-6ati Sa-6eerâ

وَأَعْتَدُنَا لِمَن كَذَّبَ بألستاعة سعمرًا

but We have prepared a Blazing Fire for such as deny the Hour

Allah has prepared Hell-Fire for those who deny the Day of Resurrection and Reckoning. Such disbelievers will certainly know that Allah is the Truth, and that His Torment is true.

Between the two parts there is a Relationship and a confirmation that false gods avail nothing those who worship them. This is because such false gods have no power to give life, cause to die or resurrect anyone. Those who deny the Day of Resurrection and Reckoning will find Hell-Fire waiting for them.

Miraculous dual verses from Sura Furçiân (Quranic page 361)

The First Part:

إِذَا رَاتُهُمْ مِن مَكَانِ مِعِيدِ مِعَوْا لَمَا تَشَيُّطُا رَوْفِيراً ﴿ وَلِمَا الْفُوا مِنْهَا مَكَانَ مِعِيدِ مِعَوْا لَمَا تَشَيُّطُا رَوْفِيراً ﴿ وَلِمَا اللّهِ فَبُولَ ﴿ وَلِمَا اللّهِ مُعْوَلًا ﴾ الْفُرا مِنْهَا مَكَانَا صَيْعًا مُقَدِّ فِينَ دَعُوا هُمَا اللّهِ فَبُولًا ﴿ وَهُمَا اللّهِ مُعْلِكُمُ وَاللّهِ مُعْلَمُ مَا فَاللّهُ مَعْلَمُ اللّهُ عَلَيْهُ وَلِمَا الْمُنْفُونُ ﴾ كانت عَلَى رَبِكِ وَعَاللّهُ مُعْمَلًا مَا يُشَارِهُ وَلَى وَعِدا اللّهُ مُعْمَلًا مَا مُعْمَلًا مَعْلَمُ مَا مَعْلَمُ مَا مُعْلَمُ مَا مَعْلَمُ اللّهُ مِنْهُ وَمَا مَا مُعْمَلًا مُعْلَمُ مِنْهُ وَمِنَا اللّهُ مِنْهُ وَمَا مَا مُعْمَلًا مُعْلَمُ مِنْهُ وَمَا مَعْمُولُونُ مَا أَشَادُ السَّلِيلُ وَعَلَمْ اللّهُ عَلَيْهِ مِنْ وَمِنْ اللّهُ مَعْلَمُ اللّهُ مَعْلَمُ اللّهُ مَا كَانُ وَمُعْلِمُ مِنَا وَلِمِنَا مُعْلَمُ مِنَا وَلِمِنَا مُعْلِمُ وَمِنْ وَمِنْ اللّهُ مِنْهُ وَمُعْلِمُ مِنْ اللّهُ مَا كَانُ وَمُعْلَمُ مِنْ اللّهُ مُنْفِقًا لِمُوسِلِكُمْ وَمُنَا السّلِيلُ وَهُ اللّهُ مُعْلَمُ اللّهُ مَا كُنُونُ وَقَالُونُ وَقَالُولُ مُعْلَمُ اللّهُ مُنْفَا لَهُ مُنْ اللّهُ وَمُعْلِمُ اللّهُ مُنْفَا السّلِيلُ وَمُعْلَمُ اللّهُ مُنْفَا لَهُ مُنْ اللّهُ مُنْفَعِلًا مُنْ اللّهُ اللّهُ مُنْفَعِلًا مُنْفَولُونَ وَمُنَا اللّهُ مِنْفَا لَعْلَمُ مِنْ مُولِكُونَ اللّهُ مُنْفَعِلًا مُنْفِعِيلًا وَمُنْفَعِلًا مُنْفَعِيلًا وَمُنْفَعِلًا مُنْفَعِلًا مُنْفَعِلًا مُنْفَعِلًا مُنْفُولُونَا مُنْفَعِلًا مُنْفَعِلًا مُنْفُعِلًا مُنْفُولُونَا مُنْفِعِلًا مُنْفِعِيلًا مُنْفِعِيلًا مُنْفُعِلًا مُنْفُعِلًا مُنْفِعِيلًا عَلَمُ اللّهُ مُنْفِعِيلًا عَلَيْفُولُونَا مُنْفَعِلًا مُنْفَعِلًا مُنْفِعِيلًا عَلَمُ اللّهُ الْمُنْفِيلًا عَلَيْفِيلًا عَلَيْفُ الْمُنْفِيلًا عَلَيْفُولُونَا مُنْفِعِيلًا عَلَيْفُولًا مُنْفِعِيلًا عَلَيْفِيلًا مُنْفُلِعِلًا عَلَيْفُولُونَا مُنْفَاللّهُ مُنْفِعِلًا عَلَيْفُولُونَا مُنْفِعُولًا مُنْفُلًا عُلِمِنِيلًا عَلَيْفُولًا مُنْفِلًا لِمُنْفِقًا لِمُنْفَاللّهُ مُنْفِع

Lâ tad-'ul-yawma thubouranwwâḥidanw-wad-'ou thubouran-katheerâ

لَّا نَدْعُواْ الْيَوْمُ ثُنْبُورًا وَلِحِدًا. نَادُهُ لُهُ مُنَاكِمًا ثُنَاكِمُ الْمُعَالِمُ الْمَا

This day plead not for a single destruction: plead for destruction oft-repeated!

Those who wrong themselves by denying the Day of Reckoning will see Hell-Fire with their own eyes. They will hear from far its rage and roar. When they are cast into its narrow places, they will exclaim a lot for destruction and perdition.

The Second Part:

Wa many-yazlim-minkum nu-ziqhu 'Azâban-kabeerâ

And whoever among you does wrong, him shall We cause to taste of a grievous Penaltv. وَمَن يَظْلِم مِنكُمْ نُذِقُهُ عَذَابًا كَبِيرًا

Polytheism is the most grievous injustice that man does to himself; and those who call upon other gods beside Allah are most sinful and unjust. Therefore, they have to bear the great Torment waiting for them in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the wrongdoers and disbelievers who deny the Day of Judgment will suffer a lot of destruction, and those who are unjust will taste a lot of torment.

Miraculous dual verses from Sura Furçân (Quranic page 362)

The First Part:

و وَقَالَ النّبِينَ كَرْجُونَ لِفَاءَ نَا لَوْلاَ أَوْلِ عَلَيْنَ الْلَكُتُمِكُهُ

وَ وَقَالَ النّبِينَ كَذِي وَقَاءَ لَلَهُ الْوَلاَ أَوْلِ عَلَيْنَ الْلَكُتُمِكُهُ

وَ يَوْمَ رَوْنَ الْمَلَّةِ كَمَّةً لَا بَشْرَى يَوْمَ فِلْ الشَّهْرِمِينَ وَيَقُولُونَ عَمَلُ فَحِمَلُنَهُ

عِبْمَا تَعْبُولُ فِي وَقَيْمَنَا إِلَى مَا عَيْلُوا مِن عَمَلُ فَجَمَلُنَهُ

هَمَا عَنْفُولُ فِي أَصْفَ فَهُ الْخَنْقِ يَوْمِ يَدِخَدُ الْمُسْتَقَالَ وَعَلَيْهُ وَلِمَا الْمَعْلَى وَعَلَيْهُ وَلَعَنَمِ وَلِمُولِكُونَ وَالْمَعْمِدُ وَلَا اللّهُ عَلَيْهُ وَلَلْكَتِهِ كَمُّ الْمَعْلَى اللّهُ عَلَى اللّهُ عَلَيْهُ وَلَلْكَتِهِ كَمُّ الْمَعْلَى اللّهُ عَلَيْهِ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَيْهُ وَلَيْكُونُ وَالْمُولُ اللّهُ عَلَى اللّهُ عَلَيْكُ اللّهُ اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى

Laqadistakbarou fee 'anfusihim wa 'ataw 'utuw-wan-kabee-râ

our Lord? "Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

لَقَدِ ٱسۡتَكۡبَرُواْفِ ۗ أَنفُسِهِمۡ وَعَتَوْعُتُواً كَبِيرَ

The polytheists, who reject the truth, went beyond all bounds in transgression when they demanded that the angels should be sent down to them and that they should see Allah.

The Second Part:

wa kâ-na Yawman 'alal-kâfireena 'aseerâ

it will be a Day of dire difficulty for the Misbelievers.

وَكَانَ يَوْمًا عَلَى اللهِ الله

The evil end of those who display arrogance and disbelief will be unimaginably horrible on the Resurrection Day, which will be too hard for them to bear.

Between the two parts there is a Relationship and a confirmation that the arrogant and disbelievers went beyond all bounds in transgression when they demanded that the angels should be sent down to them and that they should see the Almighty Allah. Therefore, their punishment on the Day of Reckoning and Recompense will be unbearable.

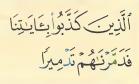
Miraculous dual verses from Sura Furgân (Quranic page 363)

The First Part:

وَلَا يَأْتُونَكَ بِمَثَلِ إِلَّاجِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا (٢٠) ٱلَّذِينَ يُحْشَرُونَ عَلَى وُجُوهِ هِمْ إِلَى جَهَنَّمَ أُولَتِهاكَ شَرُّ مَّكَانَا وَأَضَالُ سَبِيلًا ﴿ وَلَقَدْ ءَاتَيْنَا مُوسَى ٱلْكِتَبَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَدُونَ وَزِيرًا ١٠٠ فَقُلْنَا أَذُهُمَّا إِلَى ٱلْقَوْمِ ٱلَّذِينِ كُذَّبُّوا مِنَا يَنْهَا فَدَمَّرْنِهُمْ مَّذْمِيرًا ۞ وَقَعْ نُوج لَّمَّاكَ ذَّبُوا ٱلرُّسُلَ أَغْرَفْنَهُمْ وَجَعَلْنَهُمْ لِلنَّاسِ ءَايَةً وَأَعْتَدُنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿ وَعَادَاوَتُمُودَ وَأَصْعَلَ ٱلرَّسَ وَقُو وَنَا مِنْ ذَلِكَ كَثِيرًا هِي وَكُلَّاضَرَيْنَا لَهُ ٱلْأَمْثُ لِ وَكُلَّا تَبَّرُ فَاتَنْبِيرًا ﴿ وَلَقَدْ أَتَوْعَلَى ٱلْفَرْيَةِ الَّيْ أَمْطِرَتْ مَطَرَالتَوْمُ أَفَكُمْ يَكُونُواْ يَرُوْنَهَا ۖ بَلَّ كَانُواُ لَامَرْجُوكِ نُشُورًا ﴿ وَإِذَارَا وَلَهُ إِن مَنْجِذُونَكَ إِلَّاهُـُزُوًّا أَهَـٰذَا ٱلَّذِي بَعَثَ ٱللَّهُ رَسُولًا ١ إِلَّا هُــُزُوًّا لَيُضِيلُنَاعَنْ ءَالِهَتِمَا لَوْلَا أَن صَبَرْيَاعَلَيْهَا ۗ وَسَوْفَ نَعْلَمُونَ عِينَ يَرُوْنَ ٱلْعَذَابَ مَنْ أَضَلُّ سَبِيلًا ١٤ أَرَّهُ يَتَ مَن أَغَذَ إِلَا هُ هُولة أَفَأَن تَكُونُ عَلَيْهِ وَكِيلًا ١

'allazeena kazzabou bi'Âyâtinâ; fadam-marnâhum tad-meerâ

who have rejected our Signs: "And those (people) We destroyed with utter destruction.

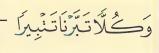


Allah has given those who belie Allah's Signs and disbelieve in them a respite so that they may repent and reform. However, when they insisted on their disbelief and belying their Prophets and Messengers, Allah destroyed them and made them a deterring example for others.

The Second Part:

wa kullan-tabbarnâ tatbeerâ

And each one We broke to utter annihilation (for their sins).



Allah destroyed the disbelievers in all places and times. He eradicated them from the face of the earth and rid people from their evil.

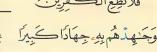
Between the two parts there is a Relationship and a confirmation that Allah gives those who belie His Signs a respite to reform and repent. If they fail to do so, He destroys them altogether, as was the case with the disbelievers all along the human history.

Miraculous dual verses from Sura Furçân (Quranic page 364)

The First Part :

أَمْ تَحْسَبُ أَنَّ أَكُثُرُهُم يَسْمَعُوبَ أَوْيَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَلَمْ بَلْهُمْ أَضَلُّ سَكِيلًا ١٠٤ أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ ٱلظِلُّ وَلَوْشَآءَ لَجَعَلَهُ سَاكِنَّا ثُوَّجَعَلْنَا ٱلشَّمْسَ عَلَيْهِ دَلِيلًا اللهُ ثُمَّ قَبَضْنَهُ إِلَيْنَا قَبْضَايَسِيرًا ١٠ وَهُوَ ٱلَّذِي جَعَلَ لَكُمُ الَّيْنَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ١ وَهُوَالَّذِي أَرْسُلُ الرِّيْحَ بُشِّرًا بَيْنَ يَدَى رَحْمَتِهِ وَأَنزَلْنَا من السَّماء ما أن طهورًا ﴿ لِنُحْسَى بِهِ بَلْدَةَ مَّيْمًا وَنُسْقِيهُ مِمَّاخَلَقْنَا أَنْعَلَمَا وَأَنَاسِيَ كَثِيرًا ١ وَلَقَدْصَرَّفْتُهُ بَيْنَهُمْ لِلذِّكْرُوا فَأَيَّ أَكْثُرُ أَنَّاسِ إِلَّاكُفُورًا ١ وَلَوْشِنْنَا لَبَعَثْنَا فِي كُلِّ قَرَيَةِ نَّذِيرًا ﴿ فَالْأَتُطِعِ ٱلْكَ فُرِينَ وَجَنهِ لَهُم بِهِ جِهَادًا كَبِيرًا ۞ ﴿ وَهُوَ ٱلَّذِي مَرَجَ ٱلْبَحْرَيْنِ هَذَاعَذْبُ فُرَاتُ وَهَذَا مِلْحُ أُجَا إِلَيْ وَجَعَلَ بِنَهُمَا لِرَيْخَا وَحِدْ الْمَحْدُورًا إِنَّ وَهُوَ ٱلَّذِي خَلَقَ مِنَ ٱلْمَآءِ بَشُرًا فَجَعَلَهُ نَسَبَاوَصِهُ أَ وَكَانَ رَبُّكَ قَدِيرًا ﴿ وَبَعْبُدُونَ مِن دُونِ اللَّهِ مَا لا يَنفَعُهُمْ وَلا يَضُرُّهُمُ فَعُ وَكَانَ الْكَافِرُ عَلَى رَبِهِ عَلَيهِم اللهِ

Falâ tuti-'il-kâfireena wa jâhidhum-bihee jihâdan-kabeerâ



Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur-an).

Almighty Allah bids His Messenger not to listen to the disbelievers but to strive and fight against them, as they seized every opportunity to do harm to the believers and sow dissension among them.

The Second Part:

wa kânal-kâfiru 'alâ Rabbihee

and the Misbeliever is a helper (of Evil), وَكَانَ ٱلْكَافِرُ عَلَى رَبِّهِ عِنْ مِيلِهِ عَلَى رَبِّهِ عِنْ مَعَلِي رَبِّهِ عِنْ مَا يَعْلَى مُنْ مِيلًا عَلَى مُنْ مُعْلَى مُنْ مُعْلِمُ مُعْلَى مُنْ مُعْلَى مُنْ مُعْلَى مُعْلِمَ مُعْلَى مُعْلِمِ مُعْلَى مُعْلَى مُعْلَى مُعْلَى مُعْلَى مُعْلَى مُعْلَى مُعْلَى مُعْلِمِ مُعْلَى مُعْلَى مُعْلِمِ مُعْلَى مُعْلَى مُعْلِمِ مُعْلِمٌ مُعْلِم مُعْلِمٌ مُعْلِمٌ مُعْلَم مُعْلِمٌ مُعْلَى مُعْلِمٌ مُعْلِمٌ مُعْلِم مُعْلِمٌ مُعْلِم مُعْلِمٌ مُعْلِمٌ مُعْلِمٌ مُعْلِمٌ مُعْلِمٌ مُعْلِم مُعْلِمٌ مُعْلِمٌ مُعْلِمٌ مُعْلَمٌ مُعْلِمٌ مُعْلِمُ مُعْلِمٌ م against his own Lord!

The disbelievers put forward excuses and do not respond to the Lord. They are rebellious and disobedient, and they help Satan in misguiding people and leading them astray.

Between the two parts there is a Relationship and a confirmation that we must not obey the disbelievers or listen to them. We must strive against them duly, as they support Satan in his disobedience and help him mislead people.

Miraculous dual verses from Sura Furçân (Quranic page 365)

The First Part:

لَهُ نُسْرِفُوا وَلَمْ مَقْتُرُوا وَكَانَ بَيْنَ ذَالِكَ قَوَامًا ١

wa kafâ bihee bi-zunoubi 'ibâdihee khabeerâ

and enough is He to be acquainted with the faults of His servants;

وَكَفَىٰ بِهِ عِبْدُنُوبِ عَمَادِهِ عِنْدَهُ

Allah is well Aware of the sins of His slaves, who commit grievous sins in the day and night and show insolent disobedience. He sees them, but He gives them a respite so that they may turn to Him in repentance, as He is the Most Gracious, the Most Merciful.

The Second Part:

'Ar-Raḥmânu fas-'al bi-hee khabeerâ

(Allah) Most Gracious: ask thou, then, about Him of any acquainted (with such things)

ٱلرَّحْمَانُ فَسَّعُلْ بِهِ خَبِيرًا -

Allah calls Himself "The Most Gracious" when He tells them that He deals with them according to His Infinite and All-Embracing divine Mercy, although He is well Aware of the details of their affairs. This is due to His Utmost divine Mercy.

Between the two parts there is a Relationship and a confirmation that although Almighty Allah is well Aware of the sins of His slaves, He gives them a respite so that they may turn to Him in repentance, as He is the Most Merciful and His divine Mercy embraces everything.

Miraculous dual verses from Sura Furçan (Quranic page 366)

The First Part:

وَالْمِينُ لَا يَعْوِيهُ مَعْ الْقَوْالِهُا عَا حَرُولَا يَقْتُ لُونَ الْفَقَى وَالْمِينَ لُونَ الْفَقَى الْمَقِيلُ وَالْمَقِيلُ الْمَقَى الْمَقْفَقِ مَلَى الْمَقْفَقِ الْمَعْلَقَ الْمَقْفَقِ الْمَعْلَقَ الْمَقْفَقِ الْمَعْلَقَ الْمَقْفَقِ الْمَعْلَقِ الْمَعْلِعُ اللَّهُ عَلَيْكُمُ وَلَا اللَّهُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِعُ اللَّهُ الْمُعْلِقُ اللَّهُ اللَّهُ اللَّهُ الْمُعَلِّلُهُ اللْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُؤْلِقُ الْمُلِمُ الْمُعْلِقُ الْمُعِلَّالِي الْمُعْلِقُ ا

wa many-yaf-'al zâlika yalqa 'athâmâ

and any that does this (not only) meets punishment

وَمَن يَفْعَلُ ذَلِكَ يَلْقَ أَثَامًا

Those who associate other gods with Allah, those who kill other fellow humans unlawfully, and those who commit adultery will certainly receive a severe punishment and painful torment.

The Second Part:

faqad kazzabtum fa-sawfa yakounu lizâmâ

لزامًا ما

but ye have indeed rejected (Him), and soon will come the inevitable (punishment)!

Those who tell lies and those who are dishonest and untruthful will soon regret that, particularly on the Day of Judgment, except for those who repent and do deeds of righteousness, whose repentance and righteous deeds will blot out their previous sinful deeds.

Between the two parts there is a Relationship and a confirmation that associating other gods with Allah, murder, and adultery entail severe punishment and painful torment from the Lord of all worlds. The same thing applies to telling lies, unless followed by sincere repentance and righteous work.

Miraculous dual verses from Sura SHu-carâ' (Quranic page 367)

The First Part :

كُلَّ اللهِ اللهِ اللهِ المِنتِئَّةِ إِنَّامَكُمُ مُسْتَمِعُونَ ﴿ فَا فَأَيْنَا فِرْعَوْتَ اللهُ اللهُ اللهُ وَاللهُ مَعْنَاعَ اللهُ وَاللهُ مَعْنَاعَ اللهُ وَاللهُ مَعْنَاعَ اللهُ وَاللهُ مَعْنَاعَ اللهُ وَاللهُ اللهُ ال

﴿ قَالَ أَلَوْ نُرَّبِكَ فِينَا وَلِيدًا وَلَبِثْنَ فِينَا مِنْ عُمُركَ سِنِينَ ﴿

وَفَعَلْتَ فَعَلْتَكُ أَلِّنَ فَعَلْتَ وَأَنتَ مِنَ ٱلْكَفْرِينَ

'illâ kânou 'anhu mu'-rideen

إِلَّا كَانُواْ عَنْهُ مُعْرِضِينَ -

but they turn away therefrom.

All Mighty Allah shows that most people turn away from the Wise Reminder, i.e. the holy Quran, and refuse to listen to it.

The Second Part:

wa mâ kâna 'aktharuhum-Mu'mineen

وَمَا كَانَ أَكْثُرُهُم مُّؤْمِنِينَ -

but most of them do not believe.

In spite of the great many divine Signs that bespeak Allah's Existence, most people do not believe in Him.

Between the two parts there is a Relationship and a confirmation that most people refuse to listen to Allah's Words. They also turn away from the Great many Signs that bespeak His Infinite divine Might and Power.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 368)

The First Part:

Qâla liman ḥawlahou 'alâ tastami-'oun

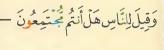
(Pharaoh) said to those around: "Do ye not listen (to what he says)?

Pharaoh shows publicly both astonishment and disrespect towards Moses' answer to him, namely that Allah is the Lord of the heavens and the earth and all that is between them.

The Second Part:

Wa qeela linnâsi hal 'antum-mujtami-oun

And the people were told: "Are ye (now) assembled?



Pharaoh gathered people together in order to witness the expected victory of his magicians over Moses' miracle.

Between the two parts there is a Relationship and a confirmation that in his public ridicule of Moses' call, Pharaoh displayed more arrogance, as he summoned all people to come and see how his magicians would defeat Moses' miracle.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 369)

The First Part:

المَنْ اَنْهُ اللّهِ اَلْمَا اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللللّهُ اللللّهُ الللّهُ اللللّهُ الللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللللّهُ اللللّهُ اللللّهُ الللّهُ اللللّهُ اللللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ اللللّهُ ال

Qâlou 'âmannâ bi-Rabbil-'âlameen

Saying: "We believe in the Lord of the Worlds.



When the magicians threw their ropes and rods, Moses also threw his own stick, which soon devoured their false work, and the magicians fell down prostrate in adoration and belief in the Lord of all worlds.

The Second Part:

'innâ 'ilâ Rabbinâ munqaliboun

إِنَّا إِلَىٰ رَبِّنَا مُنقَلِبُونَ

we shall but return to our Lord!

Pharaoh's magicians, who believed in the Lord of all worlds, did not care about Pharaoh's threat or punishment, as they believed that their final return would be to the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that once they saw the sign of Moses' Prophethood, the magicians believed in his Lord, the Lord of all worlds, and did not care about Pharaoh's threat, as they believed that their final return would be to the Lord of all worlds, in Whom they believed.

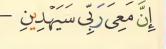
Miraculous dual verses from Sura SHu-'arâ' (Quranic page 370)

The First Part:

مَّنَّ الْمَتَعَانِ فَالْ أَصْحَبُ مُوسَى إِنَّا لَكُنْ رُكُونَ هَ فَالَ الْمَدَّ مُوسَى إِنَّا لَكُنْ رُكُونَ هَ فَالَ الْمَدِّ مُوسَى إِنَّا لَكُنْ رُكُونَ هَ فَالَ الْمَدِّ مِنْ الْمَالِيةِ فَي فَا فَتَحَمَّنَا إِلَى مُوسَى أَوَا أَصْدِ مِنَ الْمَالِيةِ أَنْ الْمَدْ فِي كَالْكُونَ الْمَظْوِرِ الْمَظْلِيةِ فَى وَلَيْكُنِكُ وَلَيْ فَيْلَوْنَ مُنْ فَالْمَالِيقِينَ هُو مَنْ مَنْ فَالْمُونَ وَمَنَ مَنْ فَالْمُونَ وَمَنَ مَنْ فَالْمُونِ وَمَنْ وَمَنْ وَمَنْ فَالْمُونِ وَمَنْ وَمَنْ وَمَنْ مَنْ فَلْمُونِ وَمَنْ وَمِنْ وَمِنْ وَمَنْ وَمَنْ وَمَنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمَنْ وَمِنْ وَمَنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمَنْ وَمِنْ وَمَنْ وَمُنْ وَمِنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمُنْ وَمِنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمُنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمُنْ وَمِنْ وَمُونُ وَمِنْ وَمُنْ وَمُنْ وَمُنْ وَمِنْ وَمُنْ وَمُنْ وَمِنْ وَمُو

'Inna ma-'iya Rabbee sayahdeen

My Lord is with me! Soon will He guide me!



Moses' people thought that Pharaoh and his hosts would overtake and kill them. However, Moses told them not to be afraid, and he reassured them that Allah was with him and would certainly guide and save him.

The Second Part:

'Allazee khalaqanee fa-Huwa yahdeen

ٱلَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ

Who created me, and it is He who guides me

Abraham, (PBUH), believed that his Lord, Who had created him, would certainly guide him to the manifest truth.

Between the two parts there is a Relationship and a confirmation that the faith that the holy Prophets have in their Lord and their confidence of His divine Help and Guidance always appear in times of distress.

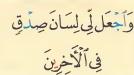
Miraculous dual verses from Sura SHu-'arâ' (Quranic page 371)

The First Part:

وَأَطِيعُونِ إِنَّ ﴿ قَالُواْ أَنْوُمِنُ لَكَ وَأَتَّبِعَكَ ٱلْأَرْذَلُونَ اللَّهِ

Waj-'al-lee lisâna șidqin-fil-'âkhireen

Grant me honorable mention on the tongue of truth among the latest (generations)

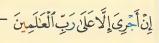


When Abraham, (PBUH), left his people and their false gods, and when he took refuge with his Lord, Who knows the Unseen, he beseeched Him to grant him a tongue of eloquence and truthfulness.

The Second Part:

'in 'ajriya 'illâ 'alâ Rabbil-'Âlameen

my reward is only from the Lord of the Worlds



The holy Prophet, Noah, (PBUH), did not ask his people for any reward for his call of monotheism, as his reward would be only from the Lord of the worlds.

Between the two parts there is a Relationship and a confirmation that the Prophets' only hope in their call for Allah and His religion is that their evidence be truthful in word and deed. They expect no reward from anyone except the Almighty Lord, Who will generously reward them on the Day of Resurrection.

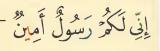
Miraculous dual verses from Sura SHu-'arâ' (Quranic page 372)

The First Part:

قال وَمَا عِلَى مِمَا كَافُوا مِسْمَلُون ﴿ هَا وَسَائِمُمْ الْاَ عَلَيْوَ مِنْ الْمَعْ وَمَ الْمَعْ وَمَا الْمَعْ وَمَنْ عَلَيْ وَمَا الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمِنَ الْمَعْ وَمِينَ هُمْ الْمَا لِمَعْ الْمُؤْمِنُ الْمَعْ وَمِينَ هُمْ الْمَعْ وَمَنْ مَعْ وَمِينَ الْمَعْمُ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمَعْ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمِينَ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمِينَ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمَنْ وَمَنْ الْمَعْ وَمَنْ الْمَعْ وَمِينَ الْمَعْ وَمِينَ الْمَعْ وَمَنْ الْمَعْ وَمُعْ وَمَنْ الْمَعْمُ وَمُونَ الْمَعْ وَمَا الْمَعْ وَمَعْ وَمَعْ الْمُعْمَ وَمُونَ الْمَعْ وَمُعْ وَمَا الْمَعْ وَمَعْ الْمُعْمُ وَمُونَ الْمَعْ وَمُعْ وَمَا الْمُعْمُ وَمُؤْمُ الْمُؤْمُ الْمُعْمُ وَمُونَ الْمَعْمُومُ وَمَا الْمُعْمُومُ وَمَا الْمُعْمُ مُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُومُ مُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُعْمُ وَمُومُ الْمُعْمُومُ وَمَا الْمُعْمُ مُومُ الْمُعْمُومُ وَمَا الْمُعْمُومُ وَمُومُ الْمُعْمُومُ وَمُومُومُ وَمُومُ الْمُعْمُومُ وَمُومُومُ وَمُومُومُ وَمُؤْمُومُ وَمُومُومُ وَمُؤْمُومُ وَمُومُومُ وَمُؤْمُومُ وَمُعْمُومُ وَمُعْمُومُ وَمُؤْمُومُ وَمُعْمُومُ وَمُومُومُ وَمُومُومُومُ وَمُومُومُ وَمُؤْمُومُ وَمُعْمُومُ وَمُؤْمُومُ وَمُومُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُعْمُومُ وَمُؤْمُومُ وَمُومُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُومُ وَمُؤْمُومُ وَامُومُ وَمُؤْمُومُ وَمُومُ وَمُؤْمُومُ وَمُؤْمُومُ وَمُومُ وَمُومُ وَمُوم

'Innee lakum rasoulun 'ameen

I am to you an apostle worthy of all trust

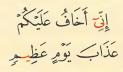


The holy Prophet, Hud, bade his people, the people of 'Ad, to fear Allah and be dutiful to Him. He was an honest and truthful Prophet, whom the Lord of all worlds sent.

The Second Part:

'Innee 'akhâfu 'alaykum 'Azâba Yawmin 'uzeem

Truly I fear for you the Penalty of a Great Day.



After having shown his people Allah's Favors upon them, Hud was afraid that they would be afflicted with a painful torment on the Day of Reckoning if they did not believe. Therefore, he kept calling them to believe in Allah and His religion.

Between the two parts there is a Relationship and a confirmation that what Allah's Prophets and Messengers do is communicate Allah's Message to their peoples. They are worried about their people and afraid that they will be destroyed if they reject faith and show disobedience.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 373)



The First Part:

Fakazzabouhu fa-'ah-laknâ-hum.
'Inna fee zâlika la-'Âyah; wa mâ kâna
'aktharuhum-Mu'mineen

فَكَذَّبُوهُ فَأَهْلَكُنَاهُمُّ إِنَّافِي ذَلِكَ -لَاَنَةً وَمَاكَانَ أَكْثَرُهُمُّ وْمَنَانَ

So they rejected him, and We destroyed them. Verily in this is a Sign: but most of them do not believe.

Hud's people, the people of 'Ad, insisted on belying Hud, (PBUH). They even said that it would be the same to them whether he admonished them or not, as they would never believe. Therefore, Almighty Allah destroyed them and made them an admonition to the forthcoming generations, as most of them were not believers.

The Second Part:

Fa-'khazahumul-'Azâb. 'Inna fee zâlika la-'Âyah; wa mâ kâna 'aktharuhum-Mu'-mineen

فَأَخَذَهُمُ ٱلْعَذَاكِ إِنَّ فِي ذَلِكَ لَآئِكَ الْكَالَةُ فَأَخَذَهُمُ ٱلْعَذَاكِ اللَّهِ الْكَالَةُ الْكَالَةُ اللَّهُ مُتَّافِّهُم مُثَوَّمِنِينَ وَمَاكَانَ أَكْثَرُهُم مُثَوَّمِنِينَ

But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.

Allah also tormented the people of Thamoud when they disobeyed Him and did not respond to the call of their Prophet, Saleh, (PBUH). They even slew the camel that Saleh forbade them to touch with harm. Therefore, they were full of regrets, as the Lord's Penalty seized them.

Between the two parts there is a Relationship and a confirmation that Allah's destruction of the people of the holy Prophets Hud and Saleh was due to their belying their calls of monotheism. Thus, they were made a deterring sign for the forthcoming generations.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 374)

The First Part:

كَذِّتَ قَرْمُ لُولِ الْمُرْسَانِ ﴿ إِذَ قَالَ لَمْمُ أُخُوهُمْ أُولًا الْاَسْتُونَ وَ وَمَا الْمَاسَلُونَ ﴿ فَالْفُوا الْمَوْمُ الْمُولَا الْمَدُونِ ﴿ وَمِا الْمُلْعِينَ ﴿ فَالْفُوا الْمَدُونِ الْمَدْمِينَ ﴿ وَمَا الْمَالِمِينَ ﴿ وَمَا الْمَالِمِينَ ﴿ الْمَالَمُونَ فَا مَلَى لَكُمُونَ مَا خَلَى لَكُمُونِكُمُ الْمَالُونَ وَالْمُوا الْمَدْرُونِينَ فَالْوَا لِمَدْرِكُمُ مَا الْمُلُونَ وَمَا الْمُلْوِينَ الْمُدُونِينَ ﴿ وَالْمُوا الْمَدْمِينَ ﴿ وَالْمُوا الْمَدْمِينَ فَي قَالُوا لِيصَعِيلُمُ وَالْمَلِينَ اللّهُ الْمَدِينَ فَي قَالُوا لِيصَعِلُمُ وَالْمَلِينَ اللّهُ وَالْمُونِينَ فَي وَالْمُولِينَ فَي اللّهُ وَالْمَدِينَ فَي وَالْمُولُونَ فَي اللّهُ اللّهُ وَلَمْ اللّهُ اللّهُ وَلَا اللّهُ وَلَمُ اللّهُ وَلَيْ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَيْكُمُ اللّهُ اللّهُ وَلَيْكُمُ مَلْكُونَ الْمُولِينَ فَي اللّهُ اللّهُ اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ ولَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ ولَا اللّهُ اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَلَا اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

'Innee lakum rasou-lun 'ameen

إِنِّى لَكُمْ رَسُولُ أَمِينُ

I am to you an apostle worthy of all trust.

The holy Prophet, Lot, (PBUH), bade his people to fear Allah as regards the heinous sin of homosexuality that they used to commit. He told them that he was the honest and truthful Prophet that Allah, the Lord of all worlds, sent to them.

The Second Part:

'in 'ajriya 'illa 'ala Rabbil-'Âlameen

إِنْ أَجْرِي إِلَّا عَلَىٰ رَبِّ ٱلْعَالَمِينَ Lord of the

my reward is only from the Lord of the Worlds.

The holy Prophet, Shu'aib, (PBUH), did not ask his people, the Companions of the Wood, for any reward for his calling them to worship Allah, Alone, as he believed that his reward was with the Lord of the worlds.

Between the two parts there is a Relationship and a confirmation that the Prophets, who were sent by the Almighty Lord, to call people to faith, asked their peoples no reward, as they believed that they would certainly receive their reward only from Him.

Miraculous dual verses from Sura SHu-'arâ' (Quranic page 375)



'innahou kâna 'azâba Yawmin 'Azeem

إِنَّهُ,كَانَ عَذَابَ يَوْمِ عَظِيمٍ

and that was the Penalty of a Great Day.

The people of the Wood belied their Prophet, Shu'aib, and accused him of being bewitched. They even ridiculed him when he warned them of Allah's Torment. Therefore, Allah sent them a cloud that burned them on a day of great torment.

The Second Part:

Lâ yu'-minouna bihee ḥattâ yara-wul-'azâbal-'aleem

لَا يُوْمِنُونَ بِهِ عَدَّى يَرُوُلُ ٱلْعَذَابُ ٱلْأَلْسِمَ

They will not believe in it until they see the grievous Penalty

As the former peoples did to their Prophets, Muhammad's people belied him and would not believe in divine Revelation until they saw the grievous torment with which they would be afflicted if they did not believe.

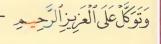
Between the two parts there is a Relationship and a confirmation that the torment with which Almighty Allah punished the people of the holy Prophet, Shu'aib, was in the form of a hot cloud that roasted them to death on a painful day. This was meant to be a deterring lesson for Muhammad's people, who did not believe in Allah's Book, the Holy Quran, which was in a perspicuous Arabic tongue.

Miraculous dual verses from Sura Naml (Quranic page 376)

The First Part :

Wa tawakkal 'alal-'Azee-zir-Raḥeem

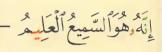
And put thy trust on the Exalted in Might, the Merciful,



Almighty Allah bids His holy Messenger, Muhammad, (PBUH), to put his trust only in Him, as He is the Almighty, the Most Merciful. This is because honor, might, and mercy are attainable only when man puts his trust in his Lord, Allah, the Almighty, Most Merciful.

The Second Part:

'Innahou Huwas-Samee-'ul-'Aleem



For it is He Who heareth and knoweth all things.

Allah, in Whom the believers put their trust, is the One Who hears their supplications and knows their conditions. Therefore, they should think well of Him and put their trust in Him.

Between the two parts there is a Relationship and a confirmation that a true Muslim is someone who puts his trust in Allah and thinks well of Him. He is the One Exalted in Might and Power, and He is the Most Gracious, the Most Merciful, Who hears the supplication of those in distress and is well Aware of the conditions of His slaves.



وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ ٱلْأَوْلِينَ ١

مِنَ ٱلْمُسَحِّى مِنْ الْمُنْكُورُ مِمَا أَنتَ الْأَرْشُ مِثْلُنَا وَ إِن نَظُمُنُكَ لَمِنَ

ٱلْكَدْدِينَ اللَّهُ فَأَسْقِطْ عَلَيْنَا كَسَفَا مِنَ ٱلسَّمَا الْكَدْدِينَ

مِنَ الصَّندِقِينَ ﴿ قَالَ رَبِّ أَعْلَمُ بِمَا تَعْمَلُونَ ۞ فَكُلَّهُوهُ فَأَخَذُ كُمْ عَذَاكُ وَمِ مَا ظُلَةً الْذَهُ كَانَ عَذَاكِ وَمِعَظِيمِ الْثَا

إِنَّ فِي ذَلِكَ لَآلُهُ وَمَا كَانَ أَكْثُرُهُم تُؤْمِنِينَ ١ اللَّهُ وَإِنَّا رَبُّكَ لَمُو

ٱلْعِزَبِدُ ٱلدِّحِيُّ إِنْ وَاللَّهُ وَلَيْهُ وَلَيْهُ مِلْ اللَّهِ اللَّهُ وَمُ اللَّهُ وَمُ

ٱلْأَمَينُ اللَّهُ عَلَى قَلْبُكِ لِتَكُونَ مِنَ ٱلْمُنذِرِينَ اللَّهُ بِلِسَانِ عَرَبَّ

مُّسِن ١٩٤٥ وَإِنَّهُ مُلِنِي زُبُراً لِأَوَّلِنَ ١٠٠٠ أَوَلَوْنَكُمْ لِمَهُمَّالِةٌ أَنْ يَعْلَمُهُ

عُلَمَةُ أَنِنَ إِنْمَرَةِ مِلَ ١١٠ وَلَوْ مَزَّلْنَهُ عَلَى بَعْضِ ٱلْأَعْجِمِينَ ١

فَقَ أَهُ عَلَيْهِم مَّا كَانُوا لِهِ يَمُوْمِنِينَ إِنَّ كُذَاكِ سَلَكُنْ هُ

فِ قُلُوبِ ٱلْمُحْرِمِينَ ۞ لَا يُؤْمِنُونَ بِهِ -خَقَّى َرُولُ ٱلْعَلَابُ ٱلْأَلِيدُ ۞ فَمَا أَنْصُهُ مِنْمَةً وَهُمْ لا مَثْمُ أَنِينَ

هَلْ نَحْنُ مُنظُرُونَ ١٠٤ أَفَيعَذَابِنَا يَسْتَعْجُلُونَ ١٩٤ أَفَرَوَيْتُ

إِن مِّتَعَنَّكُهُ مُرسِنِينَ فَي ثُرَّجَةَ هُم مَّا كَانُوانُوعَدُونَ فَي

مَاآغَنَى عَنْهُم مَّا كَانُوا يُمتَعُون فَي وَمَآا هَلَكَنَامِن قَرْيَةٍ إِلَّا

لْمَامُنذرُونَ ١٥ وَكُرَىٰ وَمَاكُنَا ظُلِمِينَ ١١ وَمَالْمَزَّكَ بِهِ

ٱلشَّنَطِينُ ١ وَمَا يَنْبَغِي لَمُهُ وَمَا يَسْتَطِيعُونَ ١ إِنَّهُمْ

عَنْ ٱلسَّمْعِ لَمَعْزُ ولُّهِ نَ ١٠ فَلَا ذَعْ مُعَ ٱللَّهِ إِلَيْهَاءَ اخْرَفَتَكُونَ

منَ ٱلْمُعَدِّينَ ١ أَن وَأَنذِ رْعَشيرَتِكَ ٱلْأَفْرَينَ ١ أَن وَأَخْفِضَ

جَنَاحَكَ لِمَنِ ٱلبُّعَكَ مِنَ ٱلْمُؤْمِنِينَ ١٠ فَأَنْ عَصُوكَ فَقُلْ إِنَّ

مَى مَا تَعْمَلُونَ إِنَّ وَتَوَكَّلُ عَلَى ٱلْعَزِيزَ الرَّحِيمِ اللَّهِ ٱلَّذِي

Miraculous dual verses from Sura Naml (Quranic page 377)



_ألله الرِّحْلُر الرَّحِير

طتَّ قِلْكَ ءَايَنتُ ٱلْقُرُهَانِ وَكِتَابٍ ثُمِينٍ ۞ هُدُى وَهُنَى لِلْمُؤْمِنِينَ لِلْمُؤْمِنِينَ ۞ الَّذِينَ بُقِيمُونَ الصَّلَاةَ وَنَوْقُونَ الزَّكَادِ وَوَهُمُ

بَالْآخِرَةِ هُمْ مُوقِنُونَ ﴿ إِنَّ ٱلَّذِينَ لَا يُؤَمِنُونَ بِالْآخِرَةِ رَبَّنَاكُمُ

أَعْمَا لَهُمْ فَهُمْ مَعْمَهُ نَ إِنَّ أُولَتِكَ ٱلَّذِينَ هُمْ مُو وَ أَلْعَكَ الدِّي

وَهُمْ فِي ٱلْأَخِرَةِ هُمُ ٱلْأَخْسَرُونَ فِي وَإِنَّكَ لَلْلَقِّي ٱلْفُرْءَاكِين

لَّذُنْ حَكِيمِ عَلِيمِ ﴿ إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنَّ ءَانَسْتُ نَازً سَاتِيكُم

مَنْهَا عَبَرَأَوْءَ اِنِيكُمْ بِسُهَابِ فَبَسِ لَعَلَّكُوْ تَصْطَلُونَ ﴾ فَالْمَا

جَآءَ هَا نُودِيَ أَنُ بُورِكَ مَن فِي ٱلنَّارِ وَمَنْ حَوْلَهَا وَسُنْحَنَ ٱللَّهِ رَبِّ

ٱلْعَالَمِينَ ﴿ يَنْمُوسَى إِنَّهُ وَأَنَا ٱللَّهُ ٱلْعَرِيزُ ٱلْحَيْكُ وَأَلَّى وَأَلِّي عَصَاكً "

فَلَمَّا رَءَ اهَا تَهَتُّزُ كَأَنَّهَا جَآنٌ وَلَي مُدِّيرًا وَلَوْ يُعَقِّبُّ يَمُوسَى لَا تَخَفْ

إِنْ لَا يَخَافُ لَدَى ٱلْمُرْسَلُونَ ١ إِلَّا مَن ظَلَمَ ثُرَّ بَذَلَ حُسْنًا بَعْدَ

سُوءِ فَإِنِّ عَفُورٌ رَحِيمٌ إِنَّ وَأَدْخِلُ يَدَكَ فِ جَبْيِكَ تَخْرُخُ بَيْضَاءَ

مِنْ غَيْرِسُوعَ فِي يَسْعِ ءَايَنتِ إِلَى فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ كَانُواْ قَوْمًا فَسِقِينَ

اللهُ فَلَنَا جَآءَتُهُمْ ءَايَنُنَا مُبْصِرَةً فَالْوَاْهَٰذَاسِحُرُ مُبِيثٌ ١

وَجَحَدُواْ بِهَا وَاسْتَيْقَنَتْهَا أَنْفُهُمُ مَظْلَمًا وَعُلُوّا ۚ فَانْظُرَكَيْفَ

كَانَعَيْقِتُهُ ٱلْمُفْسِينَ ۞ وَلَقَدْ ءَاتَيْنَا دَاوُدَ وَسُلَبَسَنَ عِلَمَّا ۗ وَ قَالَا ٱلْحَيْدُ لِلَّهِ ٱلَّذِي فَضَلَنَا عَلَى كَلِيرِ مِنْ عِبَادِهِ ٱلْمُؤْمِينَ ۞

وَوَرِثَ سُلَمَتُ وُاوُ رِدُّوَقَالَ بِتَأْنُهَا ٱلنَّاسُ عُلَمْنَامَ طِقَ ٱلطَّير

وَأُونِينَامِن كُلِّ شَيْءٍ إِنَّ هَذَا لَمُوَ الْفَضْلُ الْمُيِنُ ﴿ وَمُحْشِرَ

لِسُلَيْمَنَ جُنُودُهُ مِنَ ٱلْجِنِّ وَٱلْإِنسِ وَٱنظِّيرِ فَهُمْ مُوزَعُونَ ١

حَجَّةٍ إِذَا أَتَوَا عَكِن وَادِ ٱلتَّمَل قَالَتَ نَمْلَةً يَعَأَيُّهَا ٱلنَّمْلُ ٱدْخُلُواْ

مَنْكِنَكُمْ لَا يَعْطِمَنَكُمْ سُلَيْمَنْ وَجُثُودُهُ وَهُوَلاَ يَشْمُونَ ﴿ فَلَبُسَمَضَاحِكَامِنَ قَوْلِهَا وَقَالَ رَبْأُونِعُ مِّأَنَّ أَشْكُر

نِعْمَتُكَ ٱلَّيْهِ أَنْعُمْتَ عَلَى وَعَلَى وَلَدَيَّ وَأَنْ أَعْمَلُ صَلِحًا

رَّضَلَهُ وَأَدْخِلْنِي مِرْحُمَتِكَ فِي عِبَادِكَ ٱلصَّلِحِونَ ١

وَتَفَقَّدُ ٱلطَّنْرَ فَقَالَ مَالِي لَا أَرِي ٱلْهُدَ هُدَأَمْ كَانَمِنَ

ٱلْفَتَآبِينِ ۞ لَأُعَذِّنَهُمْ عَذَاكِ الصَّدِيدُا أَوْلَأَ أَذْكَنَّهُمُ أَوْلِيَّأَنِيَّى إِسُلُطُن مُّبِنِ ۞ فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ

أَحَطتُ بِمَالَمْ يُحِطُّ بِهِ وَجِثْتُكَ مِن سَبَابِنَبَايِقِينِ ١٠٠

Hudanw-wa Bushrâ lil-Mu'mineen

هُدَى وَبُشَرَىٰ لِلْمُؤْمِنِينَ -

A Guide; and Glad Tidings for the Believers,-

Allah, the Almighty, shows that the Holy Quran was sent down as guidance and glad tidings for those who believe.

The Second Part:

wa Subḥâna-LLâhi Rabbil-'Âlameen

وَسَبَّحَنَّ اللَّهِ رَبِّ ٱلْعَكَمِينَ

and Glory to Allah, the Lord of the Worlds.

When the holy Prophet, Moses, drew near to what he thought to be a fire in the distance, Almighty Allah addressed him in a direct discourse and told him that He is far Exalted above any kind of imperfection that does not befit His divine Nature. He also told him that He is the All Mighty, the All Wise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down His divine Book, the Holy Quran, which includes guidance and glad tidings to the believers and through which they glorify Allah and know that He is the Lord of all worlds and is far Exalted above all kinds of imperfection that does not befit His divine Nature.

Miraculous dual verses from Sura Naml (Quranic page 378)

The First Part:

'inna hâzâ lahuwal-Faḍlulmubeen

إِنَّ هَاذَا لَهُ وَٱلْفَضَّلُ ٱلْمُبِينُ

this is indeed Grace manifest (from Allah.)

The holy Prophet, Solomon, (PBUH), confesses that his knowledge of the language of birds and his other talents were a mere divine Grace from Almighty Allah.

The Second Part:

wa 'adkhilnee bi-Raḥmatika fee 'ibâdikaṣ-ṣâliḥeen

وَأَدْخِلْنِي بِرَحْمَتِكَ فِي

and admit me, by Thy Grace, to the ranks of Thy Righteous Servants.

عبَادِكَ الصَّكِلِحِينَ rs his Lord and beseeche

The holy Prophet, Solomon, (PBUH), remembers his Lord and beseeches Him to enable him to be thankful enough to Him. He did not forget his Lord, and he thanked Him for His divine Favors. Instead of being arrogant or self-conceited, Solomon expresses his utmost happiness, as he understands what the ant says to her fellow ants.

Between the two parts there is a Relationship and a confirmation that despite all of the talents with which the Almighty Lord singled his holy Prophet, Solomon, the latter did not forget the Lord but turned to Him in thankfulness and gratefulness for His divine Favors, as he was able to understand the language of the birds and ants.

Miraculous dual verses from Sura Naml (Quranic page 379)

The First Part:

فَلَمَّا جَآءَ سُلَيْمَنَ قَالَ أَتُعِدُّ وَنَن بِمَالِ فَمَآءَ اتَّننِ اللَّهُ خَيْرٌ مِّمَّآ

ا اتَّنكُم اللَّهُ مُدِيِّتِكُونَفَرَحُونَ ١ أُرْجِعْ إِلَيْهِمْ فَلَنَأْلِينَهُمْ

بِحُنُودِلَا قِبَلَ لَمُ مَا وَلَنُحْرِجَنَّهُ مِنْهَ ٱلْذِلَّةُ وَهُمْ صَغِرُونَ اللَّهُ قَالَ

ؠؗؾٲؙؾؙۜٵڵڡؘڷۉؙٵڣۜػؙؖؠؙٵ۬ؾۑ۬ؠؚؠٙۯۺٵؘ<mark>ڣٙڵٲؽٵ۫ٷ۬ؽؗۺڸۑؾ</mark>۞ ۊٙڵڝڣ۫ڛ؞ٚٮؙٵؙڵڋڗٲ۠ڶٵڮڮ؞ۼڶڷؘڽڠؙۄ۫ۼڽڽڠٙڶڝڰؖ۠ۅڮڬ

عَلَيْهِ لَقُوئُ أَمِينُ إِنَّ قَالَ ٱلَّذِي عِندَهُ عِلْزُمِّنَ ٱلْكِنْبِ أَنَا عَالِيكَ

بِهِ عَنْلَ أَن رَبَّذَ إِلَيْكَ طَرْفُكٌ * فَلَمَّا رَءَاهُ مُسْتَقِرًّا عِندَهُ, قَالَ هَنذَا

مِن فَضْل رَبِّي لِيَلُونِ ءَأَشْكُرُأَمْ أَكُفُوا ۗ وَمَن شَكَرَ فَإِنَّمَا يَشْكُرُ

لِنَفْسِهِ أُ وَمَن كَفَرُفَإِنَّ رَبِّي غَيْثُكُرِيمٌ اللَّهَ الْ نَكِرُواْ لَمَا عَرْشَهَا

نَظُرُ أَنَهُنَدى آمْرَتُكُونُ مِنَ ٱلَّذِينَ لَاسْتَدُونَ ١ فَلَمَا جَآتَ قِيلَ

أَهْكَذَاعَ شُلِيٌّ قَالَتْ كَأَنَّهُ وَهُونٌ وَأُوبِينَا ٱلْعِلْرَمِن قِلْهَا وَكُنَّا أُسْلِعِينَ

۞وَصَدَّعَامَاكَاتَ تَعْبُدُسِ دُونِ اللَّهِ ۚ إِنَّاكَاتَتْسِ فَوْمِكُغِينَ ۞ فِيلَ لَمَا ادْخُيلِ الفَرْجُ ۚ فَلْمَا لَأَنْهُ مُسِبَنَّهُ لُجُغُةً وَكَشَفَّعَ

سَاقَيْهَا ۚ قَالَ إِنَّهُ مَرْخٌ مُّمَرَّدٌ مِن فَوَارِيرُ ۗ فَالَتْرَبِ إِنِّ

ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَنَ لِلَّهِ رَبِّ ٱلْعَلَمِينَ ١

'innee 'ulqiya 'ilayya kitâbun-ka-reem

ٳڹۣٚؖٲٛڷؚڡٙؽٳؚڶۜػڮڹڽؙػڔۣؠٛ

Ye chiefs! Here is - delivered to me - a letter worthy of respect.

By means of the hoopoe, the holy Prophet, Solomon, (PBUH), knew about Sheba, which was ruled by a woman, who was, together with her people, deceived by Satan and made to worship other false gods instead of Allah. Therefore, Solomon, (PBUH), sent the woman and her people a message written in a wise style.

The Second Part:

Wa 'innahou Bismi-LLâhir-Raḥmânir-Raḥeem

وَإِنَّهُ بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful

Solomon's message included an invitation to the Queen of Sheba and her people to worship only Allah, the Most Gracious, the Most Merciful. In this message, Solomon bade the Queen and her people to give up arrogance and to come to him in submission to the truth.

Between the two parts there is a Relationship and a confirmation that the call for Allah should be done in a wise way that includes an identification of Allah and His Beautiful Names and Attributes, which show that He is the One to be obeyed and worshipped.

Miraculous dual verses from Sura Naml (Quranic page 380)

The First Part:

qabla 'any-ya'- tounee muslimeen

قَبْلَ أَن يَأْتُونِي مُسْلِمِينَ

before they come to me in submission?

The holy Prophet, Solomon, (PBUH), bade those who were able, from among his hosts, to bring the throne of the Queen of Sheba, before she arrived at Solomon's place, in order to show her part of the power with which Almighty Allah endued him.

The Second Part:

'innahâ kânat min-qawmin kâfireen

إِنَّهَا كَانَتْ مِن قَوْمِ كَنْفِرِينَ -

for she was (sprung) of a people that had no faith.

The Queen of Sheba and her people were in manifest error, as they used to worship the sun instead of Allah. This prevented her at first from accepting the call for the truth to which Solomon invited her.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, Solomon, (PBUH), used all the wisdom and power – with which he was endued by the Almighty Lord – in order to convince the Queen of Sheba and her people to believe in Almighty Allah.

Miraculous dual verses from Sura Naml (Quranic page 381)

The First Part:

وَلَقَدَّ الْسَلَنَا إِلَى تَعْمُودَ اَعَاهُمْ مِسَاحِكَ اِيَا اَعْبُدُوا اللهُ فَإِذَا لَمُعَدِّلُونَ اللهُ فَا اللهُ وَاللهُ اللهُ الله

المستعديد في الرازمن الممال في بعد مراد المالية الممال في بعد المالية الممالية المالية المالية المالية المالية

bal-'antum qawmun-tuftanoun

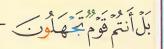
بَلُ أَنتُم قَوْمٌ يَفْتَنُونَ

yea, ye are a people under trial.

The holy Prophet, Saleh, (PBUH), answered his people that ill omen and evil things that they do without asking the Lord for forgiveness are but due to Satanic insinuations, as they were under trial.

The Second Part:

Bal 'antum qawmun tajhaloun



Nay, ye are a people (grossly) ignorant!

The holy Prophet, Lot, (PBUH), made clear to his people that the evil act of homosexuality was due to their ignorance and being away from the truth.

Between the two parts there is a Relationship and a confirmation that Satan's evil insinuations and trials of Saleh's people stood behind their erroneous sinful deeds, while ignorance and deviation from the truth stood behind the homosexuality committed by Lot's people.

Miraculous dual verses from Sura Naml (Quranic page 382)

The First Part:

الله فَمَاكَانَ جَوَابَ قَوْمِهِ * إِلَّا أَن قَالُوا أَخْرِجُوا عَالَ لُوطِ مِن قَرْيَتِكُمْ النَّهُمُ أَنَاسُ يَطَهَرُونَ ١ فَا أَعَيْنَهُ وَأَهْلَهُ وَإِلَّا أَمْرَأَتُهُ قَدَّرْنَهُ إِمِنَ ٱلْغَنْدِينَ ١ عَلَيْهِم مَّطُلُّ فَسَاءً مَطَرُ المُنذرينَ ١٠ قُلِ الْغَمْدُ لِلَّهِ وَسَلَمُ عَلَى عِبَ ادِواللَّذِينَ اصطفاق اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ اللَّهُ عَلَى عِبَ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى عَلَى عَلَى اللَّهُ عَلَى عَلَى عَلَى عَلَى اللَّهُ عَلَى عَلَى عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَيْكُمُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَّى اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَّ عَلَى اللّهُ عَلَى اللَّهُ عَلَّهُ عَلَّهُ عَلَى اللَّهُ عَلَّهُ عَلَّ عَلَّ عَلَّ عَلَّا عَلَا عَلَّهُ عَلَّ عَلَّهُ عَلَّهُ عَلَّهُ عَلّه أَمَّنْ خَلَقَ ٱلسَّكَنُوْتِ وَٱلْأَرْضَ وَأَنزَلَ لَكُم مِن ٱلسَّمَآ و مَا الله عَدَابِقُ ذَاكَ بَهْجَا مَاكُانُ لَكُونُ أَنْ تُأْمِتُوا شَجَرُها أَ أَوَلَهُ مَعَ اللَّهِ بَلْهُمْ قَوْمٌ يَعْدِلُونَ ١ أَمَّن جَعَلَ ٱلأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَآ أَنْهُرُا وَجَعَلَ لَمَا رَوَسِي وَجَعَلَ بَيْنَ ٱلْبَحْرَيْنِ عَاجِزًا أَوْلَهُمَّ ٱللَّهُ بَلَّ أَتْ نَرُهُمُ لَا يَعْلَمُونَ ﴿ أَمَّن يُجِيبُ ٱلْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ ٱلشُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ ٱلأَرْضُ أَعِلَهُ مَّعَ ٱللَّهِ قَلِيلًا مَّالَذَكَّرُونَ ١٠ أَمَّن يَهْدِيكُمْ فِي خْلُمُنْتِ الْبَرُو ٱلْمَحْرُومَ بُرْسِلُ الرِّينَ مَ بُشْرًا بَيْكِ يَدَى وَمْنِيهُ أُولُهُ مُعُ ٱللَّهِ تَعَلَى ٱللَّهُ عَمَّا يُشْرِكُونَ اللَّهُ مَنْ اللَّهُ عَمَّا يُشْرِكُونَ TAY DANGE MARKET TAY

'A-'ilâhumma-'a-LLâh? Bal hum ġaw-muny-ya'-diloun

(Can there be another) god besides Allah? Nay, they are a people who swerve from justice. أُولَكُ مُعَ اللهِ بَلُ هُمْ قُومُ يُعِدِدُونَ هُمْ قُومُ يَعِدِدُونَ

Allah, the Almighty, shows discontent with those who call upon other gods beside Him in worship. How can there be other gods with Allah while the entire universe, with its harmonious and perfect norms, confesses the existence of one and only God, namely Almighty Allah? Nevertheless, the polytheists deviate from the truth and deny the reality of things.

The Second Part:

A-'ilâhum-ma-'a-LLâh? Qaleelammâ tazakkaroun أُءِكُ مُعَالِّهُ قَلِيلًا

(Can there be another) god besides Allah? Little it is that ye heed!

مّانذكرون with those who call upo

Once again, Almighty Allah expresses discontent with those who call upon other gods with Him in worship, forgetting Allah's innumerable Favors upon them. One of these divine Favors is that it is He Who listens to those who invoke Him when in distress.

Between the two parts there is a Relationship and a confirmation that the polytheists deviate from the truth when they fail to notice the perfect harmony and symmetry in the creation of the heavens and the earth and when they forget that it is Allah Who saves them and answers their supplication for help when they are in distress.

Miraculous dual verses from Sura Naml (Quranic page 383)

The First Part:

النه المنظمة المنظمة

hâtou burhâna-kum 'in-kuntum şadigeen

Bring forth your argument, if ye are telling the truth!

هَاتُواْ بُرْهَا نَكُمْ إِن كُنْتُمْ صَدقهن

Almighty Allah challenges the disbelievers to put forward their evidences of the existence of another god besides Him.

The Second Part:

matâ hâzal-wa'-du 'in-kuntum şâ-digeen

When will this promise (come to pass)? (Say) if ye are truthful.

مَتَىٰ هَنذَا ٱلْوَعَدُ إِن كُنتُ مُركب قينَ

When the disbelievers failed to put forward evidences to disprove Allah's Message, they asked the Messenger, (PBUH), to set a fixed date for the Day of Resurrection, which is beyond the human ability.

Between the two parts there is a Relationship and a confirmation that being unable to put forward evidences of the existence of another god besides Allah, they ridicule their Prophet's promise that they will be resurrected on the Day of Resurrection, and they even challenge him to set a fixed date for that Day.

Miraculous dual verses from Sura Naml (Quranic page 384)

The First Part:

وَ إِنَّهُ وَلَمُدًى وَرَحْمَةٌ لِلْمُوْمِنِينَ ﴿ إِنَّا رَبَّكَ يَفْضِي بِيْنَهُم بحُكْمِيهِ وَهُوَ الْعَزْمِزُ الْعَلِيمُ ١ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى أَلَّهِ إِنَّكَ عَلَى ٱلْحَقِ ٱلْمُسِن ١ إِنَّكَ لَا تُسْمِعُ ٱلْمَوْقَ وَلَا تُتَعِعُ ٱلمُّعَاةِ إِذَا وَلَّوا أَمُدُرِينَ إِنَّ وَمَا أَنتَ بِهَادِي الْعُمْي عَن ضَلَالَتِهِمُّ إِن تُسْمِعُ إِلَّا مَن رُوْمِنُ مِنَا يَكِتَنَا فَهُم مُسْلِمُونَ ﴿ إِنَّا هُ وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَ عَنَا لَمُمْ دَاتَتَهُ مِنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ التَّاسَ كَانُوا بِمَا يَنِيْنَا لَا لُو قِتْ نَ لَيُّ الْوَرُومَ غَشُّرُ مِن كُلُّ أُمَّةِ فَيْحَامَتَ نُكُذَبُ بِعَانِتِنَا فَهُمْ بُوزَعُونَ ﷺ حَمَّى اللَّاحَةُ الذَاجَاءُو قَالَ أَكَذَّ نُهُ مِنَا يَتِي وَلَمْ يَحْمِيطُوا بِهَا عِلْمًا أَمَّا ذَاكُنُمْ تَعْمَلُونَ ٥ وَوَقِعَ ٱلْقَوْلُ عَلَيْهِ بِمَاظَلُمُوا فَهُمْ لَا يَطِقُونَ ١ الَّهِ اللَّهِ رَوْا أَنَّا حَعَلْنَا ٱلَّتَلَ لِلسَّكُنَّهُ أَفِهِ وَٱلنَّهَارَ مُتَّصِرًّا لِكَ فِي ذَّلِكَ لَآيَنتِ لِفَوْمِ يُوْمِنُونَ ۞ وَبَوْمَ يُنفَخُ فِي ٱلصُّورِ فَفَرْعَ مَن فِي ٱلسَّمَوَتِ وَمَن فِي ٱلأَرْضِ إِلَّا مَن شَكَّاءَ ٱللَّهُ وَكُلُّ أَتَوْهُ دَخْرِينَ ﴿ وَرَى الْكِبَالَ تَحْسَبُهَا جَامِدَةً وَهِي تَمُرُّمَرُ السَّحَابُ صُنْعَ اللَّهِ الَّذِي أَنْقَنَ كُلُّ شَيْءٍ إِنَّهُ خَيرٌ بِما تَفْعَلُونَ ١ Section 1 Comment of TAL Control of the Section of

'in-tusmi-'u 'illâ many-yu'-minu bi-'Âyâtinâ fahum-Muslimoun

only those wilt thou get to listen who believe in Our Signs, and they will bow in Islam. إِن تُسْمِعُ إِلَّا مَن يُؤْمِنُ بِعَاينِينَا فَهُم مُسْلِمُون

It is only a true believer, who reflects on Allah's Signs, responds to Allah's divine Guidance and surrenders to Him.

The Second Part:

şun-'a-LLâhil-lazee 'atqana kulla shay'; 'innahou khabeerum-bimâ taf-'aloun

(such is) the artistry of Allah, Who disposes of all things in perfect order: for He is Well acquainted with all that ye do.



Allah's perfect creation bespeaks His Infinite divine Knowledge and Power. He is well Aware of what His slaves do.

Between the two parts there is a Relationship and a confirmation that those who reflect on Allah's Signs and miraculous creation believe in Him and understand His Call, for He has perfected all the things that He has created, and He is well Aware of the deeds and actions of His slaves.

Miraculous dual verses from Sura Naml (Quranic page 385)



The First Part:

hal tujzawna 'illâ mâ kuntum ta^c-mal<mark>ou</mark>n

Do ye receive a reward other than that which ye have earned by your deeds?

The Lord of all worlds determines that His slaves' deeds will be duly rewarded in the Hereafter, good for good and evil for evil.

The Second Part:

wa mâ Rabbuka bi-ġâfilin 'ammâ ta'-maloun

وَمَارَتُكِ بِغَلْفِلِ عَمَّاتَعُمَلُونَ -

and thy Lord is not unmindful of all that ye do.

Man tries to evade His Lord's divine Decree and foreordainment, but the Lord is well Aware of his deeds and will certainly summon him in order to account for such deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly summon each and every one to account for their deeds, as He is well Aware of the deeds of His slaves, and He will surely reward them for their deeds, good for good and evil for evil.

Miraculous dual verses from Sura Qaşaş (Quranic page 386)

The First Part:

السيده و المنافرة ال

'asâ 'any-yanfa-'anâ 'aw nattakhizahou waladanw-wa hum lâ yash-'uroun

It may be that he will be of use to us, or we may adopt him as a son." And they perceived not (What they were doing)!



When the people of Pharaoh picked up Moses from the river, Pharaoh's wife refused to have Moses killed and suggested that he might be of use to the family or that they might adopt him as a son. They did not perceive Moses' future danger to them.

The Second Part:

Fabaşurat bihee 'an-junu-binw-wa hum lâ yaşh-'uroun

فَبُصُرَتْ بِهِ عَنجُنْبِ وَهُمُ لَا يُشْعُرُونَ

watched him in the character of a stranger. And they knew not.

As her mother had bidden her, Moses' sister kept watching him, unnoticed by Pharaoh's people.

Between the two parts there is a Relationship and a confirmation that Allah's divine Decree and Foreordainment are irresistible. They will inevitably come to pass. Therefore, the attempt of the people of Pharaoh to kill Moses failed, and Almighty Allah made it possible for his sister to watch him while he was being brought up by the family of Pharaoh.

Miraculous dual verses from Sura Qaşaş (Quranic page 387)

The First Part:

وَانَابِلَغَاشَدُهُ وَاسْتَوَى مَافِتَهُ مُكُماوِعِلَتا وَكَنَالِكَ يَتَوى الْمَالِكَةَ الْمُدُونِ فَلَا اللَّهُ اللِ

falan 'akouna zaheeral-lilmujrimeen

فَكَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ

never shall I be a help to those who sin!

Moses thanks his Lord for the Favors that He has bestowed upon him, particularly that of physical strength, which Moses promised he would never use in support of sinful people.

The Second Part:

Qâla Rabbi najjinee minalqawmiz-zâlimeen

قَالَ رَبِّ نَجِّنِي مِنَ ٱلْقَوَّمِ ٱلظَّلِمِينَ

He said: O My Lord! save me from people given to wrong-doing.

When Moses was informed that the people were planning to kill him, he got away from the town, looking about fearfully. He invoked Almighty Allah to save him from the wrongdoers.

Between the two parts there is a Relationship and a confirmation that being physically powerful, Moses promised that he would never use his power in support of the criminals. Nevertheless, when he was informed that the people were planning to kill him, he got away from the town carefully and invoked the Lord to save him from them.

Miraculous dual verses from Sura Qaşaş (Quranic page 388)

The First Part:

وَلِمُنْاوَحَمُهُ وَلَمُنَا مَنْ يَنِ فَالَ عَمَنْ رَقِ أَنْ يَهُ يَدِي سَوَّاء وَلَمُنَا وَسَدَ عَلَيهُ أَمَّةُ مِنَ سَوَّاء وَلَمُنَا مَنْ يَنْ وَلَهُ عَلَيهُ أَمَّةً مِنْ سَوَّاء السَّيْسِ فَا اللَّهُ وَلَكُمْ اللَّهُ عَلَيْهِ أَمَّةً مِنْ فَي فَعِيمُ أَمَّا أَمِنْ فَي مَنْ وَفِيهُمُ أَمَّا أَمِنْ اللَّهُ عَلَيْهُ وَأَمُوكَ اللَّهُ عَلَيْهِ أَمَّةً مِنْ أَوْلِكُمْ اللَّهُ عَنْ يُصْلِيدُ وَلَيْهِ مَا أَمَّةً مِنْ اللَّهُ عَلَيْهُ وَالْمُكَا اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْهُ وَلَا عَلِيلُهُ عَلَيْهُ عَلَى الْمُعْلِي عَلَيْهُ عَلَيْهُ عَلَى الْمُعْلِي عَلَيْهُ عَلَيْهُ عَلَى اللَّهُ عَلَيْهُ عَلَى الْعَلِيلِي فَعَلَى الْمُعْلِي عَلَى الْعَلِيلُ عَلَيْهُ عَلَى اللَّهُ عَلَيْهُ عَلَى الْعَلِيلُ عَلَيْهُ عَلَى اللَّهُ عَلَيْهُ عَلَى الْعَلِيلُ عَلَيْهُ عَلَيْهُ عَلَى الْعَلِيلُ عَلَيْهُ عَلَى الْعَلِيلُ عَلَى الْعِلْمُ اللَّهُ عَلَى الْعَلِيلُ عَلَيْهُ عَلَى الْعَلِيلُ عَلَيْهُ الْمُعْلِى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَيْمُ الْمُعْلِلَ عَلَيْهُ الْمُعْلِى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَيْهُ الْعَلِيلُ عَلَيْمُ الْعَلِيلُ عَلَى الْعَلِيلُ عَلَيْمُ الْعَلِيلُ عَلَى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَى الْعَلِيلُ عَلَيْمُ الْعَلِيلُ عَلَى الْعَلِيلُولُ عَلَيْمُ

'inna khayra manista'-jartalqawi-yyul-'ameen

truly the best of men for thee to employ is the (man) who is strong and trusty

ٳؚٮۜڂؘؽٙۯڡؘڹؚٱۺؾۼٛڿۘۯؾ ٱڶڡٞۅؚؚػٛؗٲڵٲٛڡ<mark>ؚڽ</mark>ڽؙٛ

One of the two sisters praised Moses, before her father, for his honesty and strength, so that the father may employ him.

The Second Part:

satajidunee 'in-shâ-'a-LLâhu minaș-Şâliḥeen

سَتَجِدُ فِي إِن شَاءَ ٱللهُ مِنَ ٱلصَّلِحِينَ

thou wilt find me, indeed, if Allah wills, one of the righteous.

Moses accepted the old father's offer to marry his daughter and promised that he would be righteous and sincere to them.

Between the two parts there is a Relationship and a confirmation that when the young woman described Moses, as being strong and trusty, to her father, Moses promised to be really trusty and sincere.

Miraculous dual verses from Sura Qaşaş (Quranic page 389)

The First Part:

أَن مَشْتُكُ بِ أَنَّ وَأَخِي هَرُونُ هُوَأَفْصَحُ مِنَى لِسَانًا

فَأَرْسِلْهُ مَعِي رِدْءُ الْمُصَدِّقُيُّ إِنْ أَخَافُ أَن يُكَذِّبُونِ

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَغَعَلُ لَكُمَا سُلَطَنَا فَلَا

يَصِلُونَ إِلَيْكُما ﴿ يَايَتِنآ أَنْتُنَا وَمِن اتَّبَعَكُمَا ٱلْغَيْلِمُونَ ١

'any-yâ-Mousâ 'innee 'Ana-LLâhu Rab-bul-'Âlameen

O Moses! Verily I am Allah, the Lord of the worlds...

نَ يَكُمُوسَى إِنِّتِ أَنَا اللَّهُ رَبِّ ٱلْعَكَمِينَ

Almighty Allah spoke to Moses and told him about His holy divine Self. He is the One and Only Lord of all worlds, and He has no partner.

The Second Part:

yâ-Mousâ 'aqbil wa lâ takhaf; 'innaka minal-'âmineen

O Moses! (it was said), "Draw near, and fear not: for thou art of those who are secure.

يَــُمُوسَى أَقْبِلُ وَلَا تَحَفَّ الْمَارِينَ فَيَالُولَا تَحَفَّ الْمَارِينِ فَيَالُولِهِ اللهِ مَنْ اللهِ مِنْ الْمِنْ مِنْ اللهِ مِنْ المِنْ المِنْ مِنْ المِنْ الْمِنْ مِنْ الْمِنْ مِنْ الْمِنْ الْمِنْ مِنْ الْمُعْ مِنْ الْمِنْ مِنْ الْمُونِ الْمُنْ عِلْمُنْ مِنْ الْمُعِنْ الْمُعْمِيْ الْمُعِلْمِ مِنْ

When he saw his stick turn into a living moving snake, Moses turned back in retreat. However, Almighty Allah relieved his fear and bade him to be firm and fearless, as he was secure in the presence of Almighty Allah.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord spoke to Moses and told him that He is the Lord of all worlds. Being a human being, Moses was filled with fear when his stick turned into a moving snake. However, the Almighty Lord relieved his fear and told him that he was secure in His divine Presence.

Miraculous dual verses from Sura Oasas (Ouranic page 390)

The First Part :

المنتاجة عُم مُوسَى وِعَائِمَنَا يَوْسَتِ وَالْوَا مَا هَذَا الْآسِيمُ وَالْمَا مَا الْآلِي وَحُلُّمُ مُوسَى وِعَائِمَنَا يَوْسَتُ وَالْوَا مَا هَذَا الْآلِي وَحُلُّمُ مُوسَى وَعَائِمِينَا يَوْسَتُ وَالْمَا وَالْمَا الْأَوْلِينَ ﴿ وَوَالَ مُوسَى وَالْمَا وَالْمَا الْأَوْلِينَ فَيْ وَوَالَ وَعَرَفَ اللّهُ وَعَلَمُ الْفَلِيمُ وَكُولُ مَنْ وَعَلَمُ الْفَلِيمُ وَعَلَى وَعَرَفَ الْمَا الْمَالِمُ الْفَلِيمُ الْفَلِيمُ وَعَلَى وَعَرَفَ اللّهُ وَعَلَى الْمَلْمُ اللّهُ وَعَلَى مَرْحَا لَمَا عَلَمُ اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَى اللّهُ وَعَلَمُ اللّهُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ اللّهُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ وَعَلَمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَعَلَمُ اللّهُ وَعِلَمُ اللّهُ وَعَلَمُ اللّهُ وَعِلْمُ اللّهُ وَعَلَمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَعِلْمُ اللّهُ وَاللّهُ وَاللّهُ وَعِلْمُ اللّهُ وَاللّهُ وَعِلْمُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ وَعِلْمُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ الللللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللللللّهُ اللّهُ الللّهُ الللّهُ اللّ

بَصَكَ إِرَ لِلنَّاسِ وَهُدُى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ اللَّهُ

'in-nahou lâ yufliḥuz-zâlimoun

it is that the wrongdoers will not prosper.



The people of Pharaoh rejected Moses' call to believe in the Lord of all worlds, and they even accused him of being a sorcerer. Moses said that Almighty Allah knew well where to place His divine Message and whose end would be the best in the Hereafter. He also confirmed that the wrongdoers would never prosper.

The Second Part:

wa Yawmal-Qiyâmati lâ yunşar<mark>ou</mark>n

and on the Day of Judgment they will be among the loathed (and despised). وَيُوْمَ ٱلْقِيكُمَةِ لَا يُنْصَرُونَ

The wrongdoers, who are the leaders of disbelief, help those who accept their invitation to Hell-Fire. In the Hereafter, however, they will find no helper or protector.

Between the two parts there is a Relationship and a confirmation that the wrongdoers are not successful in this world or the world to come. Although they are the leaders of disbelief in this present world, and although they find some who follow and obey them now, they will find no helpers or supporters in the Hereafter.

Miraculous dual verses from Sura Qaşaş (Quranic page 391)

The First Part:

هُدُى مِنَ اللَّهِ إِنَ اللَّهَ لا يَهْدِى ٱلْقُومُ الظَّلِيمِينَ ١

﴿ وَلَقَدْ وَصَّلْنَا لَمُهُ الْقَوْلَ لَعَلَّهُمْ يَنَذَكُّرُوكَ ١ اللَّهِ اللَّهِ عِنْ

ءَانَيْنَهُمُ ٱلْكِنْبَ مِن قَبْلِهِ مُهِ بِهِ يُؤْمِنُونَ ١٩ وَإِذَائِنَاكَ عَلَيْهِمْ

قَالْ أَوَامِنَا لِهِ إِلَهُ ٱلْحَقُّ مِن زَيِّنَا إِنَّا كُنَّا مِن قَبِلِهِ مُسلمينَ اللَّهُ

أَوْلَتِكَ نُوْتُونَ أَمَّ هُمِمَّ تَنْ بِمَاصِيرُواْ وَيَدِّرَءُونَ بِالْحَسَنَةِ

ٱلسَّيْنَةَ وَمِنَارَزَقَنَهُمْ يُنفِقُونَ ﴿ وَإِذَا سَكِعُوا ٱللَّغُو

أَعْرَضُواْعَنْهُ وَقَالُواْلَنَا أَعْمِنُكَا وَلَكُمْ أَعْمِنْكُونَ سَلَمُ عَلَيْكُمْ

لَانَدَىٰ الْجَهِلِينَ ١٤ إِنَّكَ لَا تَهْدِى مَنْ أَحْبِيْتَ وَلَيْكِنَّ

اللَّهُ يَهْدِي مَن يَشَآءُ وَهُوَ أَعْلَمُ الْمُهْتَدِينَ ﴿ وَقَالُوا إِن

نَّقِيَعِ الْمُدُى مَعَكَ نُتَخَطَّفْ مِنْ أُرْضِيَّا ۗ أَوَلَمْ ثُمَكِينَ لَّهُمَّ حَرَّمًا مَا لِمِنَا يُحِيِّى إِلَيْهِ فَمَرَثُ كُلُّ شَيْءٍ رِّذْفَا مِن لُكُنَّا وَلَكِحَنَّ

أَكْثَرُهُمْ لاَنعُلَمُ ك أَن وَكُمْ أَهْلَكُنَامِن قَرْكِةِ

بَطِرَتْ مَعِيشَتَهَا لَا فَيُلْكَ مَسْكِنُهُمْ لَوْ تُشَكِّيمَ لَوَيْسُ

إِلَّا قَلِيلاً ۗ وَكُنَّا غَنُ ٱلْوَرِيْنِ ۞ وَمَاكَانَ رَبُّكَ مُهْلِكَ ٱلْقُرَىٰ حَقَّى مَنَىٰ قَ أَمْ هَا رَسُولًا بِنَلُوا عَلَيْهِمْ الْيَتِنَأْ وَمَا

عُنَّا مُهَاكِي ٱلْقُرَى إِلَّا وَأَهَلُهَا ظَلِمُ كَ ١

'attabi'-hu 'in-kuntum şâdigeen

which is a better Guide than either of them, that I may follow it! (Do), if ye are truthful!

أَتَبِعْهُ إِنكُنتُوْصَدِقِينَ

Allah's Messenger, Muhammad, (PBUH), asked the polytheists to bring him a book that includes more guidance than Allah's Book, the Holy Quran, if they were truthful in what they claimed. He was sure that they could not do that. Therefore, they should follow Allah's Book if they really sought the truth.

The Second Part:

'Inna-LLâha lâ yahdil-qawmazzâlimeen إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ

For Allah guides not people given to wrong-doing.

الظيلِمِين senger and they

The wrongdoers did not respond to Allah's Messenger, and they followed their own desires and caprices, and thus, they wronged themselves and lost Allah's divine Guidance.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger, Muhammad, (PBUH), left not excuse for the disbelievers. He asked them to bring him another book that included more guidance than Allah's Book, the Holy Quran, so that he might follow it. But they failed to do so, and they were misguided from the truth, as they followed their own desires and caprices.

Miraculous dual verses from Sura Qaşaş (Quranic page 392)

The First Part:

'innâ kunnâ min-qablihee Muslimeen

إِنَّاكُنَّا مِن قَبْلِهِ عِمْسُلِمِينَ

we have been Muslims (bowing to Allah's Will) from before this.

When they heard the Holy Quran being recited to them, some believers from among the people of the Book said that they believed in it, as they had already been Muslims.

The Second Part:

Wa kunnâ Nahnul-wâritheen

وَكُنَّا نَعَنُ ٱلْوَارِثِينَ

And We are their heirs!

Almighty Allah shows that a lot of generations, when they exulted in their life of ease and plenty, Allah destroyed them and deprived them of His divine Favors that He had bestowed on them.

Between the two parts there is a Relationship and a confirmation that some from among the people of the Book believed when they heard the Holy Quran being recited to them. They said that it is the truth from Almighty Allah. However, some others did mischief on the earth and exulted in their life of ease and plenty. Therefore, Almighty Allah destroyed them and deprived them of His divine Favors.

Miraculous dual verses from Sura Qaşaş (Quranic page 393)

The First Part:

وَمَا أُونِسُ مِن فَي وَفَتَتُمُ الْمَدَوَا الْذَاكِ وَمِنْهُمَا وَمُعَادِمُ وَمَعَدُ اللّهِ وَمُلْعِدُمُ الْمَدَوَا الْمُنَاكُمُ وَمَعَدُمُ الْمَدَوَا الْمَنْكُمُ وَمُونِمُ الْفِيدَ وَاللّهُ اللّهُ مُونِمُ الْفِيدَ وَمِنْ اللّهُ مُونِمُ الْفِيدَ وَاللّهُ اللّهُ مُونِمُ الْفِيدَ وَمِنَا اللّهُ مَعْدُمُ الْفَيْلُمُ مِنَا اللّهُ مُعْدَمُ اللّهُ مُعْدَمُ اللّهُ اللّهُ مُعْدَمُ اللّهُ الللّهُ اللّهُ ا

'ayna shurakâ-'iyallazeena kuntum taz-'umoun

Where are My' partners '? - whom ye imagined (to be such)?

أَيْنَ شُرِكَآءِ يَ ٱلَّذِينَ كُنْتُمْ تَزْعُمُونَ

Allah asks them, "Where are those whom you claim to be My partners, and whom you worshipped instead of Me?"

The Second Part:

Subḥâna-LLâhi wa ta-'âlâ 'ammâ yu<u>sh</u>rikoun

Glory to Allah! and far is He above the partners they ascribe (to Him)!

سُبُّكُنَ ٱللَّهِ وَتَعَكِلَى عَمَّا لِيَّهِ وَتَعَكِلَى عَمَّا لِيَّالِمُ وَتَعَكِلَى عَمَّا لِيَّةُ مِكُونَ ف

Almighty Allah glorifies Himself and says that He is far Exalted above the partners that they ascribe to Him. He is the One Who creates and chooses as He pleases, and His Decision is Irresistible.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, Allah will ask the polytheists what happened to those whom they worshipped besides Him. He is far Exalted above such partners, which they ascribe to Him.

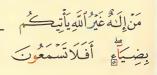
Miraculous dual verses from Sura Qaşaş (Quranic page 394)

The First Part:

فَالْوَيْشُولِ جَمَلَ اللهُ عَلَيْهِمُ الْبَلَ سَرِمْدًا إِلَى بَعِرْ الْقِيْمَةُ وَالْمَالِيَّ الْمَالِيَّ الْمَالِيَّةِ وَالْقِيْمَةُ وَالْمَالِيَّ الْمَالِيَّةِ وَالْمَالِيَّةِ وَاللَّهِ وَالْمَالِيَّةِ وَاللَّهِ وَاللَّهُ عَلَيْكُمُونَ الْمَالَةُ عَلَيْكُمُونَ اللَّهُ عَلَيْكِ اللَّهُ عَلَيْكُمُونَ اللَّهُ وَاللَّهُ عَلَيْلِ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

man 'ilâhun ġayru-LLâhi ya'-teekumbi-ḍiyâ'? 'Afalâ tasma-'oun

what god is there other than Allah, who can give you enlightenment? will ye not then hearken?

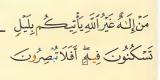


there is a confirmation of Allah's being the One and Only God. This is done by means of perceptual evidence, such as the alteration of the day and night. Is there anyone, besides Allah, who can keep the night or the day forever?

The Second Part:

man 'ilâ-hun ġayru-LLâhi ya'-teekum-bi-Laylin taskunouna feeh? 'Afalâ tubṣiroun

what god is there other than Allah, who can give you a Night in which ye can rest? Will ye not then see?



Almighty Allah reminds His slaves of one of His divine Favors, namely that of night, which He has made it for rest and sleep.

Between the two parts there is a Relationship and a confirmation that Allah is the Maker and creator of all things. He has made the night, with its darkness, for sleep and rest, just as He has made the day, with its light, for work and labor. Also, He has made the night and day as Signs that bespeak His Infinite divine Greatness and Might.

Miraculous dual verses from Sura Qaşaş (Quranic page 395)

The First Part:

قَالَ إِنَّمَا أُوبِيتُهُ، عَلَى عِلْمِ عِندِئُ أَوَلَمْ يَعْلَمَ أَكَ اللَّهَ فَدَأَهْلَكَ مِن قَبِّلِهِ مِنَ ٱلْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُودٌ وَأَكْثُرُهُمُعاً وَلَا يُسْتَلُعَن ذُنُوبِهِمُ ٱلْمُحْرِمُ نَ ﴿ فَاخْرَجَ عَلَىٰ قَوْمِهِ، فِي زِينَتِهِ أَ قَالَ ٱلَّذِيكِ يُرِيدُونِ ٱلْحَيَوْةَ ٱلدُّنَّا يَسَلَيْتَ لَنَا مِثْلُمَا أُونِي قَدُونُ إِنَّهُ لَذُوحَظِ عَظِيمٍ ١٠ وَقَالَ ٱلَّذِينَ أُوتُوا ٱلْعِلْمَ وَبُلَكُمْ ثَوَابُ ٱللَّهِ خَيْرٌ لِّمَنْ ءَامَنَ وَعَملَ صَلِيحًا وَلَا بُلُقَ عَمَا إِلَّا الصَّكِيرُونَ ﴿ فَاسْفَنَا بهِ وَبِدَارِهِ ٱلْأَرْضُ فَمَاكَانَكُهُ مِن فِئَة يَنصُرُونَهُ مِن دُونِ ٱللَّهِ وَمَاكَاكِ مِنَ ٱلمُنتَصِرِينَ ١ وَأَصْبَحَ ٱلَّذِيكَ تَمَنَّوْا مَكَانَهُ ، إَلاَّ مُس يَقُولُونَ وَيْكَأْتَ ٱللَّهَ يَبَسُطُ ٱلرِّزْفَ لِمَن يَشَآءُمِنْ عِبَادِهِ وَيَقْدِرُ لَوْلَا أَن مَّنَّ ٱللَّهُ عَلَيْنَا لَخَسَفَ بِنَا اللَّهُ عَلَيْنَا لَخَسَفَ بِنَا وَتَكَأَنَّهُ لَا يُفْلِحُ ٱلْكُفُّونَ ١٤ اللَّهِ الدَّارُ ٱلْأَخِيرُ أَنْعَالُهَا لِلَّذِينَ لَايُرِيدُونَ عُلُوًّا فِي ٱلْأَرْضِ وَلَا فَسَادًا ۚ وَٱلْعَقِبَةُ لِلْمُنَّقِينَ اللهُ مَن جَاءً بِالْحُسَنَةِ فَلَهُ خَيْرُ مَنْهَا ﴿ وَمَن جَاءَ بِالسَّيْسَةِ فَلَا

يُحْزَى ٱلَّذِينَ عَمِلُواْ ٱلسَّيِّعَاتِ إِلَّا مَا كَانُواْ يَعْمَلُونَ ۞

Wa lâ yus-'alu 'an zunoubihimulmujrimoun

But the wicked are not called (immediately) to account for their sins.

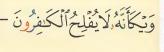
وَلَا يُسْتَكُ عَن ذُنُوبِهِمُ المحرم في

Korah did not learn the lesson derived from the former wealthy men, who had been wealthier and more powerful than he was and who had been destroyed by Almighty Allah due to their infidelity, sinfulness and ingratitude.

The Second Part:

Wayka-'annahou lâ yuflihulkâfiroun

Those who reject Allah will assuredly never prosper.



Those who had been deceived by Korah's adornments were shocked when they saw the destruction overtaking him and his wealth, and they found out that the disbelievers would never prosper although they might be given power or wealth for some time.

Between the two parts there is a Relationship and a confirmation that those who are like Korah, the powerful and wealthy, will be destroyed by Almighty Allah because of their infidelity and ingratitude. Some ignorant people may think that such wealth or powerful people as Korah will never perish, as they have a lot of power and wealth. In actual fact, however, they will be great losers in the end.

Miraculous dual verses from Que & Ankabout (Quranic page 396)

The First Part:

إِنَّ ٱلَّذِي فَرَّضُ عَلَيْكَ ٱلْفُرْءَاكَ لَرَّاذُكَ إِلَى مَعَامَ فَل رَّفِّ أَعْلَمُ مَن جَآءَ بَالْمُكَدَىٰ وَمَنْ هُوَفِي ضَلَالِمُّهِ فِي أَهُا وَمَا ثُبَتَ رَّجُو الْمَالْفَةِ الْيُلِكَ ٱلْكِتَبُ إِلَّارَحْمَةُ مِن زُيكُ الْمُ



يُفْتَنُونَ ١ وَلَقَدْ فَتَنَا ٱلَّذِينَ مِن قَبَّلَهُمُّ فَلَيَعْلَمَنَّ ٱللَّهُ ٱلَّذِينَ صَدَقُوا وَلِيَعْلَمَنَّ ٱلْكَدِينِ ١٠ أَمْ حَسِبَ ٱلَّذِينَ يَعْمَلُونَ ٱلسِّيِّئَاتِ أَن يَسْمِقُونَا لَهِ سَاءً مَا يَعْكُمُونَ ١٩ مَن كَانَ يَرْجُوا لِقَاءَ ٱللَّهِ فَإِنَّ أَجَلَ ٱللَّهِ لَآتَ وَهُوَ ٱلسَّكِيعُ ٱلْعَلِيمُ ﴿ وَمَن جُهَدَ فَإِنَّمَا يُجَهِدُ لِنَفْسِهِ اللَّهِ لَنَالَمَ لَغَنَّ عَن ٱلْعَلَمِينَ ﴿

Kullu shay-'in hâlikun 'illâ Wajhah. Lahul-Ḥukmu wa 'ilayhi turja-'oun

Everything (that exists) will perish except His own Face. To Him belongs the Command, and to Him will ye (all) be brought back.



Everything that exists will inevitably perish, except for Almighty Allah, Who is Eternal and Ever Lasting. To Him, Alone, belongs the Command of all things, and unto Him is the final return of all things.

The Second Part:

'Am hasiballazeena ya'- malounassayyi-'âti 'any-yasbigounâ? Sâ-'a mâ yahkumoun

أُمْ حَسِبَ ٱلَّذِينَ يَعْمَلُونَ ٱلسَّيَّاتِ أَن سَعْهُ فَأُ سَاءً مَا يَحْكُمُونَ

Do those who practise evil think that they will get the better of us? Evil is their judgment!

The disbelievers and wrongdoers think that they will get the better of Almighty Allah. Such judgment is mere falsehood.

Between the two parts there is a Relationship and a confirmation that everything that exists will inevitably perish, except for Almighty Allah, Who is Eternal and Ever Lasting. To Him, Alone, belongs the Command of all things, and unto Him is the final return of all things. Therefore, the disbelievers and wrongdoers, who think that they can escape from Allah's Power or Punishment, will be great losers, as Allah is the Only Judge on the Day of Judgment.

Miraculous dual verses from Sura 'Ankabout (Quranic page 397)

The First Part:

وَالْمِنْ مَامُوا وَعَيْلُوا الصَّلِحَتِ الْتُكُومِّنَ عَنْهُمْ سَيَعَالِهِمْ
وَالْمِنْ مَامُوا وَعَيْلُوا الصَّلِحَتِ الْتُكُومِنَ عَنْهُمْ سَيَعَالِهِمْ
وَلِمَدُونَ فَي وَوَعَيْنَا الْإِسْنَ
وَلِمَتَ وَالْمَعْ اللَّهِ عَلَيْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَلَيْهُمُ وَالْمَعْ اللَّهِ اللَّهِ اللَّهِ عَلَيْهُمُ وَاللَّهِ اللَّهِ عَلَيْهُمُ فِي الصَّلِحِينَ
وَلْمَنَ اللَّهُ وَعَيْلُوا الصَّلِحَتِ لَنَّهُ عِلَيْهُمُ فِي الصَّحَلِينِ اللَّهِ عَلَيْهُمُ وَاللَّهُ اللَّهِ عَلَيْهُمُ وَاللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُمُ وَلَيْهُمُ وَلَيْهُمُ وَاللَّهُ اللَّهِ عَلَيْهُ وَلَيْهُ اللَّهِ عَلَيْهُ وَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ وَلَيْهُ اللَّهُ اللَّهِ عَلَيْهُ اللَّهُ اللَّهِ عَلَيْهُ اللَّهُ اللَّهِ عَلَى اللَّهُ اللَّهِ عَلَى اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ وَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ وَاللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهِ عَلَى اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ اللَّهُ عَلَيْهُ اللْمُعْلِقُولُ اللَّهُ عَلَيْهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُولُ اللْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُولُ الْمُعْلِقُولُ الْعَلِيلُولُ الْعُلِيلُولُ الْعُلِيلُولُ الْعُلْمُ اللَّهُ الْعُلْمُ اللَّهُ الْعَلِيلُولُ اللْعُ

مندرون ما از از اور ۲۲۷ (مدرون شاوران) و مدرون الماليات الماليات

'Ilayya marji-'ukum fa-'unabbi-'ukum-bimâ kuntum ta'-maloun

Ye have (all) to return to Me, and I will tell you (the truth) of all that ye did.

إِلَى مَرْجِعُكُمْ فَأَنْيِّتُكُمْ بِمَا نُشَعُ تَعَمَلُونَ

Almighty Allah enjoins on man kindness and dutifulness towards his parents, unless they try to force him to join with Allah in worship anything. This is because to Allah, Alone, will be the final return of all beings; and He will tell them the truth of all that they do.

The Second Part:

wa la-yus-'alunna Yawmal-Qiyâmati 'ammâ kânou yaf-taroun وَلَيْسَعَلْنَ يُومَ ٱلْقِيكَمَةِ عَمَّا

and on the Day of Judgment they will be called to account for their falsehoods.

وَلَيْسُّعُلْنَّ يَوْمَ ٱلْقِيكَمَةِ عَمَّا فَلَيْسُعُلْنَ يَوْمَ ٱلْقِيكَمَةِ عَمَّا فَالْمُونِكَ كَالْمُونِك

Allah shows that the disbelievers will bear the burden of their own sins as well as the sins of those whom they misguided on the Day of Judgment, when they will be questioned about the falsities they are now inventing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Aware of the deeds of His servants. No believer should obey a disbeliever, even if they were their parents. Also, due to Allah's divine Justice, He will make the disbelievers bear the burden of their own sins as well as the sins of those whom they misguide.

Miraculous dual verses from Sura 'Ankabout (Quranic page 398)

The First Part:

وَالْمَسَدُ وَأَسْحَبُ الشَّفِيكَةُ وَجَمَلَتُهُمَا عَاجَةُ لِلْمُكَدِرِكَ

هُوَ وَالْمِسِدَ إِذَ قَالَ لِقَوْمِهِ المَّمُو اللّهَ وَانْفُو اللّهِ وَلَقُو اللّهِ عَلَيْكُورِكِ عَلَمْ اللّهُ وَاللّهُ وَانْفُو اللّهُ وَانْفُو اللّهُ وَانْفُو اللّهُ وَانْفُو اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ اللّهُ وَمُنْ وَمِنَا اللّهُ وَمِنْ اللّهُ اللّهُ وَوَاللّهُ الرّفَقُ وَاللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ اللّهُ وَوَاللّهُ اللّهُ وَمَنْ اللّهُ وَمِنْ اللّهُ وَمِنْ اللّهُ اللّهُ وَمَنْ اللّهُ وَمِنْ الللّهُ وَمِنْ اللّهُ وَمِ

waʻ-budouhu wash-kurou lah. 'Ilayhi turja-'oun

and be grateful to Him: to Him will be your return.

وَاعْبُدُوهُ وَاشْكُرُواْ لَكَا

Abraham, (PBUH), calls on his people to worship only Allah and be thankful to Him. He asserts that the false deities that they associate with Allah in worship have no power to give them any sustenance. He adds that their final return will be to Allah.

The Second Part:

Yu-'azzibu many-yashâ-'u wa yarḥamu many-yashâ', wa 'ilayhi tuolaboun

He punishes whom He pleases, and He grants mercy to whom he pleases, and towards Him are ye turned.

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ وَيَرْحَمُ

Almighty Allah shows that among the aspects of His divine Power over His creatures is that He torments whomever He desires and admits into His Mercy whomever He desires. Another aspect is that to Him, Alone, mankind will all return.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Provider, Who gives His servants sustenance. Therefore, they should be thankful to Him. He is the All Powerful over His servants. He torments whomever He pleases and grants mercy to whomever He pleases; and unto Him is the return of all mankind.

Miraculous dual verses from Sura 'Ankabout (Ouranic page 399)

The First Part:

فَمَاكَانَ جَوَابَ قَوْ مِدِي إِلَّا أَن قَالُوا اَقْتُلُوهُ أَوْحَرَ قُوهُ فَأَخِنُهُ ٱللَّهُ مِنَ النَّارُّ إِنَّا فِي ذَلِكَ لَآئِتِ لَقَوْمِ رُوِّمِتُهُ نَ اللهُ وَقَالَ انَّمَا أَغَذَذُّهُ مِن دُونِ ٱللَّهِ أَوْتَنَا لَهُ وَقَالَ انَّمَا أَغَذَذُّهُم مِن دُونِ ٱللَّهِ أَوْتَنَا لَهُ وَقَالَ انَّمَا أَغَذَذُّهُم مِن دُونِ ٱللَّهِ أَوْتَنَا لَهُ وَقَالَ انَّمَا أَغَذَذُهُم مِن دُونِ ٱللَّهِ أَوْتَنَا لَهُ وَقَالَ انَّمَا أُغَذَ فِي ٱلْحَيَرِ وَٱلدُّنْكِأَ ثُمَّرَ تَوْمَ ٱلْقَيْحَةِ يَكُفُّ مِعْضُكُم بَعْضُ وَ نَلْعَرَ مُ يَعْضُكُم يَعْضًا ۗ وَ مَأْوَكُمُ النَّادُ وَمَالَكُ مِن نَنصرين ١٠٥٥ اللهُ وَعَامَنَ لَدُرُكُ مُ اللَّهِ مَا مَن الدُرُكُ مُ اللَّهِ مَا لَكُ إِنَّ مُهَاجِرُ إِلَى رَبِّ إِنَّهُ هُوَ ٱلْعَزِيزُ ٱلْحَكُمُ ﴿ وَوَهَبَنَا لَهُ إِسْحَقَ وَيَعَقُوبَ وَحَعَلْنَا فِي ذُرَّبَّتِهِ ٱلنُّهُ وَ وَٱلْكُنِّبَ وَءَالْيَنَهُ أَحْرَهُ فِي الدُّنْيَا وَاللَّهُ فِي اللَّهُ عِلْهُ وَاللَّهُ مَا الْحَالَ اللَّهُ الم ﴿ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لِتَأْتُونَ ٱلْفَحِسَةَ مَاسَبَقَكُم بِهَامِن أَحَدَمَر الْعَلَمِينَ أَمِنَّكُمْ لَتَأْتُونَ الرِّجَالَ وَتَقَطَّعُونَ السَّكِيلُّ وَتَأْتُونَ فَيْ نَادِيكُمُ ٱلْمُنْكِيُّ فَمَا كَانَ جُوَابَ قُومِهِ إِلَّا أَن قَالُوا اُثْبِتَ المَذَابِ اللَّهِ إِن كُنتَ مِنَ الصَّادِيةِ نَ الله قَالَ رَبّ أَنصُرُ في عَلَى ٱلْقَوْمِ ٱلْمُفْسِدِي ١

وَأَهْلَهُ إِلَّا أَمْرَأْتَهُ كَانَتْ مِنَ ٱلْغَنْدِينَ ١ وَلَمَّا أَنْ جِيآءَتْ رُسُلُنَا لُوطَاسِ يَهِمْ وَضَافَ بِهِمْ ذَرْعًا

وَقَالُوا لَا تَعَفُّ وَلَا تَعَزُّنُّ إِنَّا مُنَجُّوكَ وَأَهْلَكَ إِلَّا أَمْرَأَتُكَ

كَانَتْ مِرْ / ٱلْمُعَانِينَ اللَّهِ إِنَّا مُنزِلُونَ عَلَمْ آهَل

هَندِهِ ٱلْقَدِّيَةِ رِحْزَامِرِ كَالسَّمَاءِ بِمَاكَانُواْ يَفْسُقُونَ اللهُ وَلَقَد قُرَكُ نَامِنْهِمَا عَالِكَةٌ مِنْكَةً لَقُوْم رَعْقِلُونَ

١ وَإِلَىٰ مَدْيَكِ أَخَاهُمْ شُعَيْبًا فَقَالَ يَفَوْمِ أَعْبُدُواْ

ٱللَّهَ وَأَرْحُوا ٱلْهَوْمَ ٱلْآخِيرَ وَلَا تَعْتُواْ فِي ٱلْأَرْضِ مُفْسِدِينَ اللهُ فَكَذَّبُوهُ فَأَخَذَتْهُمُ ٱلرَّحِفَةُ فَأَصْبَحُوا فِ

دَارِهِمْ حَرْثِمِينَ ۞ وَعَادًا وَثُمُودًا وَقَدَ تَبَيِّنَ

لَكُمْ مِن مَّسَكِنِهِم فَ وَزَيِّكَ لَهُمُ ٱلشَّيْطُانُ

أَعْنَاهُمْ فَصَدَّهُمْ عَنِ السِّيلِ وَكَاثُوا مُسْتَصِينَ الْ المُسْتَصِينَ

fa-'an-jâ-hu-LLâhu minan-Nâr. 'Inna fee zâlika la-'Âyâtil-ligaw-miny-yu'-minoun

فَأَنِهَ لُلَّهُ مِنَ ٱلنَّازُّ إِنَّ

But Allah did save him from the Fire. Verily in this are Signs for people who believe.

في ذَاكَ لَآيَتِ لِقَوْمِ نُؤْمِنُونَ

The people of Abraham did not respond to his call of faith. They planned to kill him or burn him in a fire. However, Almighty Allah saved Abraham through a miracle that bespoke Allah's infinite divine Power.

The Second Part:

wa 'âtaynâhu 'ajrahou fiddunyâ; wa 'innahou fil-'Âkhirati laminaṣ-Ṣâliḥeen وَعَالَيْنَكُ أَحِدَ وَهُ الدُّنْكَ وَ النَّهِ الْمُعَالَى المُ

في ٱلْآخرة لمن ٱلصِّنلحينَ

and We granted him his reward in this life: and he was in the Hereafter (of the company) of the Righteous.

Almighty Allah gave Abraham his reward in this present world, and He ordained in his progeny Prophethood and Revelation. In the Hereafter, he will be among the righteous.

Between the two parts there is a Relationship and a confirmation that in case of troubles and misfortunes, Almighty Allah saves those who are truthful and sincere to Him in their intentions and deeds. In the life of this present world, He provides them from where they never reckon, and in the Hereafter, He puts them among His righteous servants.

Miraculous dual verses from Sura 'Ankabout (Quranic page 400)

The First Part :

وَلَمَّاجَاءَتْ رُسُلُنَا إِرَهِهِ مَ بِٱلْبُشْرَىٰ قَالُوۤ الِنَّامُ هَلِكُوۡ 'inna 'ahlahâ kânou zâlimeen أَهْلِهَذِهِ ٱلْقَرْيَةِ إِنَّا أَهْلَهَا كَانُواْظُلِينِ ﴾ قَالَ إِنَ فَهَا لُوطًا ۚ قَالُواْ خَرْ أَعْلَوْنَمَ فَمَا لَهُ لَا لَيْنَجَيِّنَهُ

إِنَّ أَهْلَهَا كَانُواْ ظُلِمِينَ

for truly they are (addicted to) crime.

The angels informed Abraham, (PBUH), that they had come in order to destroy Lot's people, who were addicted to crime and immorality.

The Second Part:

fa-'aşbahou fee dârihim jâthimeen

and they lay prostrate in their homes by

the morning. The people of Median belied Allah's Prophet, Shu'aib, (PBUH), when he called on them to worship Allah, to believe in the Last Day and to abstain from making mischief in the land. Therefore, Almighty Allah

afflicted them with a devastating earthquake that seized them while they lay prostrate in their homes.

Between the two parts there is a Relationship and a confirmation that Almighty Allah inevitably destroys the towns, including the disbelievers and transgressors who are ungrateful to Allah for His Favors and disbelieve in His Message and the calls of His Messengers, and makes them an admonition for the forthcoming generations.

Miraculous dual verses from Sura 'Ankabout (Quranic page 401)

The First Part:

وَتَدُونِ وَفِرَعَوْنِ وَهَسَدَّ وَلَقَدُ جَآهُمْ مُوعَ وَمَنْ وَلَقَدُ جَآهُمْ مُوعَ وَعَدَّ وَقَدُونِ وَفِرَعَوْنِ وَهَسَدَّ وَلَقَدُ جَآهُمْ مُوعَ فَعِيْنِ وَالْكِنْ وَمَا كَانُوا سِيفِينِ فَيْهُمْ مَنْ الْرَسْ وَمَا كَانُوا سِيفِينِ وَمِنْ الْمَلْكَ عَلَيْهِ عَاصِبًا وَمِنْهُم مَنْ الْمَلْكَ عَلَيْهِ عَاصِبًا وَمِنْهُم مَنْ الْمَلْكَ عَلَيْهِ مَنْ حَسَفَتَ اللهِ وَلَيْنَ الْمَلْكِ وَمَا اللّهُ مِنْ اللّهُ لِعَلِيمُهُمْ اللّهُ اللّهُ مَنْ اللّهُ مَنْ اللّهُ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مِنْ اللّهُ وَلَيْنَا مَنْ اللّهُ اللّهُ مَنْ الل

Wa 'inna 'awhanal-buyouti la-baytul-'Ankabout. Law kânou ya'-lamoun

but truly the flimsiest of houses is the spider's house;- if they but knew.

وَإِنَّ أَوْهَنَ الْبُنُوتِ لَيَثُ ٱلْعَكِبُوتِ ۗ لَوْكَانُواْ يَعْلَمُونَ

Almighty Allah shows that those who take protectors other than Allah are like the spider, which lives in flimsy houses that soon collapse. Everyone should know this.

The Second Part:

Wa tilkal-'Amthâlu naḍri-buhâ linnâsi wa mâ yaʿ-ḍi-luhâ 'illal-ʿÂlimoun

And such are the Parables We set forth for mankind, but only those understand them who have Knowledge.

وَيِّلْكَ ٱلْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِّ _ وَمَا يَعْقِلُهَاۤ إِلَّا ٱلْعَالِمُونَ

Almighty Allah shows that He sets forth parables to make things clear to everyone. However, only knowledgeable people understand such parables.

Between the two parts there is a Relationship and a confirmation that those who take protectors other than Allah and wrongly think that such protectors may protect them and provide them with help are only fancying, as there is no god but Allah, the Guardian and Protector.

Miraculous dual verses from Sura 'Ankabout (Quranic page 402)

The First Part:

وَكَافَيَدِ لِمُ الْمَالُونِ اللَّهِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمَالُونِ الْمُولِ اللَّهِ الْمُلْمُونِ اللَّهِ الْمُلْمُونِ الْمُلْمُونِ وَالْمُؤْلِقِيلُونِ وَلَالْمِيلُونِ وَلَالْمِيلُونِ وَلَالْمَالُونِ الْمُلْمُونِ وَلَالْمُونِ وَلَالْمُولِي الْمُؤْلِمُونِ وَلَالْمُونِ وَلْمُونِ وَلَالْمُونِ وَلَالْمُونِ وَلِلْمُونِ وَلَالْمُونِ وَلِمُونِ الْمُونِ وَلِمُونِ الْمُلْمُونِ وَلَالْمُونِ وَلَالْمُونِ وَل

wa 'Ilâhunâ wa 'Ilâhukum Wâḥidunwwa nahnu lahou Muslimoun

our God and your God is One; and it is to Him we bow (in Islam). وَ إِلَاهُنَا وَ إِلَاهُكُمْ وَحِدُ

Almighty Allah bids the Muslims to adopt the very best manners when they dispute with the People of the Book, except for those of them who transgress and make mischief. Allah bids the Muslims to say, "We believe in the Revelation that was sent down to us and that which was sent down to you. Our God and your God is One; and it is to Him, Alone, that we submit in Islam."

The Second Part:

Wallazeena 'âmanou bil-bâţili wa kafarou bi-LLâhi 'ulâ-'ika humul-khâsiroun

وَٱلَّذِينِ ءَامَثُواْ بِٱلْمِنْطِلِ وَكَفَرُواْ بِٱللَّهَ أُوْلَتَهِكَ هُمُّ ٱلْخَسِرُونَ

And it is those who believe in vanities and reject Allah, that will perish (in the end).

Almighty Allah shows that those who believe in vanities and reject Him and those who deny Allah's Signs and make mischief in the land are great losers in this world and the world to come.

Between the two parts there is a Relationship and a confirmation that the Muslims should adopt the very best manners when they dispute with the People of the Book. This is because what brings them together is belief in the Revelation sent down by Almighty Allah, the One and Only God for everyone. Those who transgress bounds and deny Allah's Signs are great losers in this world and the world to come

Miraculous dual verses from Sura 'Ankabout (Quranic page 403)

The First Part:

وَيَسْتَعْجِلُونِكَ بِٱلْعَذَابُ وَلَوْلَا أَجُلُ مُسَمَّى لَمِّآ مُمُ ٱلْعَذَابُ وَلَيَأْنِيَنَهُ بَغْنَةً وَهُمْ لَّا يَشْعُرُونَ ١٠ يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمُ لَمُحِيطُلُهُ إِلْكَفِرِينَ ١٠ يَوْمَ يَغْشَنْهُمُ ٱلْعَذَّابُ مِن فَوْقِهِمْ وَمِن تَحْتِ أَرْجُلِهِمْ وَبَقُولُ ذُوفُواْ مَا كُنُّمْ تَعْمَلُونَ ١٤ كُلُ نَفْسِ ذَآبِهَةُ ٱلْمَرْتُ مُمُ إِلَيْنَا تُرْجَعُون ﴿ وَٱلَّذِينَ ءَامَنُوا وَعَيلُوا ٱلصَّلِحَنَّ لَنُبُوتِنَهُم مِنَ ٱلْجَنَّ عُرُفا تَجْرِي مِن تَحْيَا ٱلْأَنْهَارُ خَلِدِينَ فِهَا ﴿ يَعْمَ أَجْرُ ٱلْعَصِلِينَ ١ اللَّهِ اللَّهِ اللَّهِ اللَّهِ صَبُرُوا وَعَلَىٰ رَبِّمْ يُنَوِّكُمُونَ ﴿ وَكَأَيْنِ مِن دَابَّةِ لَا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهُا وَإِيَّاكُمُّ وَهُوَ السَّمِيعُ الْعَلِمُ ١ وَلَهِن سَأَلْتَهُم مِّنْ خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ لَيْقُولُنَّ أَلِيَّةً فَأَنَّى يُ<mark>وْفِكُونَ</mark> ۞ اللَّهُ يَيْسُطُ ٱلرَّزْقَ لِمَن يَشَآءُ مِنْ عِبَادِهِ. وَيَقْدِرُ لَكُ اللَّهُ إِنَّ أَللَّهُ بِكُلِّ شَيْءٍ عَلِيدٌ ١٤ وَلَيْنِ سَأَلْتَهُم مِّن نَزَّلَ مِن السَّمَاءِ مَاءً فَأَحْيا بِهِ ٱلْأَرْضَ مِنْ بَعْدِ مَوْتِهَا

لَيْقُولُنَّ اللَّهُ قُلِ ٱلْحَنْدُ لِلَّهِ ۚ بَلَّ أَكَثُرُ مُولَا يَعْقِدُنَ ١

وَمَاهَدْهِ ٱلْحَيَرُةُ ٱلدُّنْيَا إِلَّا لَهُو وَلَيْكُ وَإِلَكَ ٱلدَّارَ ٱلْأَخِرَةَ

لَهِيَ ٱلْحَيُوانُ لَوْكَاثُواْ يَعْلَمُونِ ﴿ فَإِذَا رَكِبُوا فِي

ٱلْفُلِّكِ دَعَوْا ٱللَّهَ مُغْلِصِينَ لَهُ ٱلِّينَّ فَلَمَّا نَجَدَهُمْ إِلَى ٱلْبَرِّ إِذَا هُمْ يُشْرِكُونَ ۞ لِيَكْفُرُوا بِمَآءَا تَيْنَهُمْ ۚ وَلِيَتَمَنَّعُوا ۗ فَسَوْفَ

يَعْلَمُونَ ١١ أُولَمْ مَرُواْ أَنَاجَعَلْنَا حَرَمًا عَلِمَا وَيُنَخَطَّفُ

ٱلنَّاسُ مِنْ حَوْلِهِمُّ أُفِياً لْبُنطِيلِ يُؤْمِنُونَ وَبِيغَمَةِ ٱللَّهِ يَكُفُرُونَ

﴿ وَمَنْ أَظْلَمُ مِمَّن أَفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًّا أَوْكَذَّبَ بِالْحَقّ

لَنَّاجَاءَ اللَّهُ أَلَيْسَ فِي جَهَنَّمَ مَثْوَى لِلْكَ فِينَ ﴿ وَالَّذِينَ

جَهَدُواْفِينَا لَنَهُ دِينَهُمْ سُبُلُنَا ۗ وَإِنَّ اللَّهَ لَمَعَ ٱلْمُحْسِنِينَ ١

بسر ألله ألوَّ هُرَالِ حِب

الَّمِّ ۞ غُلِبَتِٱلرُّومُ ۞ فِي أَدْنَ ٱلأَرْضِ وَهُم مِنْ بَعْدِ

غَلَبُهِ مُ سَيَغْلِبُوكَ ﴿ فِي بِضِعِ سِنِيكٌ لِللَّهِ ٱلْأَصْرُ

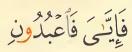
مِنْ مَّنَالُ وَمِنْ بَعَالًا وَيَوْمَهِ إِيَفَرَحُ ٱلْمُؤْمِنُوك ١

نَصْرَاللَّهُ يَنْصُرُمَن يَشَكُّ ۗ وَهُوَالْعَكَذِيزُ ٱلرَّحِيمُ ٢

٥٥ المُؤَمِّرُا الْمُؤَمِّرُا ٥٠

fa-'iyyâya fa'-budoun

therefore serve ye Me- (and Me alone)!

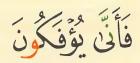


Almighty Allah bids the believers to worship Him, Alone, because His earth, which He subjected to them, is spacious enough for them to live and migrate.

The Second Part:

fa-'annâ yu'-fakoun

How are they then deluded away (from the truth)?



Almighty Allah shows that when the disbelievers are asked who has created the universe and subjected the sun and the moon, they say, "Allah." So, why do they not worship Him?

Between the two parts there is a Relationship and a confirmation that the believers' testimony - that Allah is the One Who Created the universe and subjected it to mankind - should make them worship Him duly, whether they are in settlement or migration across Allah's vast earth.

Miraculous dual verses from 'Ankabout & Roum (Quranic page 404)

The First Part:

Wa 'innad-Dâral-'Akhirata lahiyal-Ḥayawan. Law kanou ya -lamoun

But verily the Home in the Hereafter, - that الْحَدُونَ لَوْكَ الْوَالْعِلْمُونَ الْمُعْلَمُونَ الْمُعْلَمُونَ is life indeed, if they but knew.

Almighty Allah confirms that this present life is ephemeral and perishable, while the Afterlife is real and everlasting.

The Second Part:

Li-LLâhil-'Amru min-qablu wa mimba'-d; Wa yawma-'iziny-yafra-hul-Mu'minouna

With Allah is the Decision, in the Past and in the Future: on that Day shall the Believers rejoice-

Almighty Allah determines that the Absolute Decision belongs only to Him. He determines that the disbelievers are unsuccessful, while the believers are successful and victorious. This, of course pleases the believers, who are pleased with Allah's Grace and Victory.

Between the two parts there is a Relationship and a confirmation that the real life for mankind is that of the Hereafter, which is everlasting. Therefore, the believers rejoice at their victory over the pagans in the end. What matters is the final end, whereby Allah's divine Promise comes true.

Miraculous dual verses from Sura Roum (Quranic page 405)

The First Part:

وَمَدَالَةٌ وَيَعْنَا اللّهُ وَمَدُهُ وَلَكِونَا أَكْثَرَا اللّهِ اللّهُ وَمَدُهُ وَلَكِونَا أَكْثَرَا اللّهِ اللّهُ وَمَدَهُ وَلَكِونَا أَكْثَرَا اللّهُ اللّهُ وَمَعْنَا اللّهُ وَمَعْنَا اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّه

Ya'-lamouna zâhiram-minal-ḥayâtid-dunyâ wa hum 'anil-'Âkhirati hum ġâfiloun

They know but the outer (things) in the life of this world: but of the End of things they are heedless.

ِعُلَمُونَ ظَلِهِ رَامِّنَ ٱلْحَيَوْةِ ٱلدُّنِيَا وَهُمْ عَنِ ٱلْأَخِرَةِ هُوْرَ غَلْفِلُونَ

Most people work for this present world, and they know only what concerns them of it. However, they are heedless of the Hereafter and its decisive crucial issues.

Let people reflect on the evil ends of those who were heedless of their Lord and

The Second Part:

famâ kâna-LLâhu liyazlima-hum wa lâkin-kânou 'anfusa-hum yazlimoun

it was not Allah who wronged them, but they wronged their own souls.

fully preoccupied with the perishable pleasures and enjoyments of the present world. They do a lot of harm and injustice to their own selves, and they will enter Hell-Fire due to their rejection of the calls of Allah's Messengers.

ween the two parts there is a Relationship and a confirmation that those who work only for

Between the two parts there is a Relationship and a confirmation that those who work only for the pleasures of this perishable world but are heedless of the Hereafter are great losers and do a lot of harm and injustice to their own selves. Almighty Allah does no injustice to them when He makes them enter Hell-Fire on the Judgment Day.

Miraculous dual verses from Sura Roum (Quranic page 406)

The First Part:

وَلَمُا الْذِن كُفُرُوا وَكُذُبُوا مِن اَسْتِنَا وَلِفَا مِا الْآخِرَةِ فَا وَلَهِكَ وَ وَلَا اللّهِ عِن تُسُون فِي الْمَسْدُون فَي مَسْدُون فَي الْمَسْدُون فَي وَلَهُ الْحَسْدُون اللّهَ حِينَ تُسُون وَقَعَ اللّهَ عَرْنَ تُسُون وَقَعَ اللّهَ عَرْنَ تُسُون وَقَعَ اللّهَ عَرْنَ اللّهَ عَرْنَ اللّهَ عَرْنَ اللّهَ عَرْنَ اللّهَ عَرْدُ اللّهَ عَرْدُ اللّهَ عَرْدُ اللّهُ اللّهَ عَرْمُ اللّهُ اللّهُ عَرْدُ اللّهُ اللّهُ عَرْدُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللللللّ

بَعْدَمُوْتِهَا اللهِ إِنَّ فِي ذَلِكَ لاَيْتِ لِقَوْمِ يَعْقِلُونَ اللهُ الله

'inna fee zâlika la-'Âyâtil-liqawminyyatafak-karoun

verily in that are Signs for those who reflect.

إِنَّ فِي ذَالِكَ لَأَيْتِ لِقَوْمِ يَنْفَكَّرُونَ

Among Allah's Signs that bespeak His Infinite divine Power and Might is the fact that He has created for mankind mates from among themselves to dwell in tranquility with them and that He has put love and mercy between them. Such Signs are especially for those who contemplate and deliberate.

The Second Part:

'inna fee zâlika la-'Âyâtil-liqawminy-ya'-qiloun

إِنَّ فِي ذَلِكَ لَأَيْتِ لِنَّا لِكَ لَأَيْتِ لِنَّا لِكَ لَأَيْتِ لِنَّا لِنَّالِكَ لَأَيْتِ لِنَّالِكَ لَأَيْتِ لِنَّالِكَ لَأَيْتِ لِنَّالِكَ لَأَيْتِ لِنَّالِكَ لَأَيْتِ لِنَّالِكَ لَأَيْتِ لِنَّالِكِ لَلْكَائِلِيَّةِ لَمْ الْمُعْقِلُونَ

verily in that are Signs for those who are wise.

Among Allah's Signs that betoken His Infinite divine Power and Might is the fact that He shows mankind the lightening so that they may fear Him and seek His good pleasure and that He sends down rain from the heaven to give life to the earth after it is dead. Such Signs are especially for those who contemplate and deliberate.

Between the two parts there is a Relationship and a confirmation that among the Signs that bespeak the Creator's Infinite divine Greatness, particularly for those who contemplate and deliberate, are the facts that He has made for the human beings, from among themselves, mates with whom they dwell in tranquility, love and mercy, and that He has made the lightening and rain particularly for their own benefit.

Miraculous dual verses from Sura Roum (Quranic page 407)

The First Part:

Kazâlika nufaşşilul-'Âyâti ligawminy-ya'-giloun

ڪَڏَلِكَ نُفُصِّلُٱلْآيَكِ لِقَوْمِ يَعْقِلُونَ

وَيْنَ مَانِيهِ الْعَقْمُ السَّمَاءُ وَالْأَرْضُ بِالْمِنِ الْمَ الْمَانِ الْمَعْمُ الْمَسْدِنِ الْمَعْمُ الْمَسْدِنِ الْمَعْمُ اللَّسَمَعُونِ وَهُوَ اللَّهَ مَنْ فِي السَّمَعُونِ وَهُوَ الْمَنْ فِي السَّمَعُونِ وَهُوَ اللَّهِ مَنْ فِي السَّمَعُونِ وَهُوَ اللَّهِ مَنْ اللَّهُ مَنْ فَيْ السَّمَعُونِ الْمَعْمُ اللَّهِ اللَّهُ وَهُوا المَعْمَ اللَّهُ مَنْ اللَّهُ اللَّمْ اللَّهُ الْمُعْلَى اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللِلْمُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ ا

وَ إِذَا مَسَ ٱلنَّاسَ ضُرُّدَ عَوْارَتُهُم مُّنيبِينَ إِلَيْهِ ثُمَّ إِذَآ أَذَا فَعُهُم

مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُم بِرَهِمْ يُشْرِكُونَ ٢٠ لِيكَفُرُواْبِمَا

ءَايْنَتُهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ۞ أَمْ أَنَزَلْنَا عَلَيْهِمْ

سُلْطَنَافَهُوَ يَتَكَلَّمُهِمَا كَانُواْبِهِ يُشْرِكُونَ ١

ٱلنَّاسَ رَحْمَةً فَرْحُوالُمُ أَلَى وَلِي تُصْدِقُهُ سَيْنَةً بُمَا فَدَمَتْ أَيْدِهِمْ

إِذَا هُمْ مِّنَظُونَ ١٠٠ أَوْلَمْ مَرُواْ أَنَّ ٱللَّهَ بِسُطُ ٱلرَّزْقَ لِمَن يَشَاءُ

وَيُعْدِرُ الْ إِنَّ فِي ذَلِكَ لَآيَتْتِ لِقَوْمِرُونُومِ وَنَ عَلَى فَعَاتِ ذَا ٱلْفُرْيَ

حَقَّهُ وَٱلْمِسْكِينَ وَإِنَّ ٱلسَّبِيلِّ ذَلِكَ خَيْرٌ لِّلَّذِيكَ يُرِيدُونَ

وَحَهَاللَّهُ وَأَنْ لَنَكَ هُمُ الْمُفْلَحُ نَ أَنَّا وَمُواللِّهُ مِنْ رَبًّا

لَيْرَبُوا فِي أَمُول النَّاس فَلا يَرْبُو أَعِند اللَّهِ وَمَا عَالَيْتُمْ مِن زُكُوهِ

تُر مدُونَ وَمَّهُ أَلَّهُ فَأَوْ لَتِيكَ هُمُ ٱلْمُضْعِفُونَ ١٠ اللَّهُ ٱلَّذِي

عَلَقَكُمْ ثُمُّ وَزُقَكُمْ ثُمُّ يُمْسَتُكُمُ ثُمَّ يُعْمِيكُمُ مَا مَا مِن

شُرِكَا يَكُمُّ رَيَفْعَلُ مِن ذَلِكُم مِن شَقِعٌ مُنْ سُبِحَننَهُ وَتَعَلَىٰ

عَنَّ الْمُشْرِكُونَ ۞ ظَهَرَ الْفَسَادُ فِي ٱلْمِرُواْ لَبَحْدِيمَا كَسَبَتَ الْمُدَى الْنَاسِ وَلَهُ الْعَلَقُ وَرَّحُونَ الْكَالِي الْمُدَافِقَهُ وَعَضَ اللَّذِي عَبْلُواْ لَعَلَقُ وَرَّحُونَ الْكَ

Thus do We explain the Signs in detail to a people that understand.

Almighty Allah propounds for the disbelievers and polytheists an example from among themselves: do they have, from among those whom they possess, any partners whom they fear as they fear one another? So why do they ascribe partners to Almighty Allah?

The Second Part:

wa lâ-kinna 'aktharan-nâsi lâ-ya-lamoun

وَلَكِكِ أَكْثَرُ ٱلنَّاسِ

but most among mankind understand not.

When the polytheists rejected the Messenger's call and worshipped other false deities instead of Almighty Allah, He bade the Messenger to stick to His Religion, the standard religion of Almighty Allah, yet most of them ignore that.

Between the two parts there is a Relationship and a confirmation that since the disbelievers and polytheists refuse to have partners in what they possess, they should not ascribe partners to Almighty Allah. However, most people do not know that Allah's divine Religion is the only religion that befits their human nature.

Miraculous dual verses from Sura Roum (Quranic page 408)

The First Part :

'izâ 'azâqahum-mi-nhu Raḥmatan 'izâ fareequm-minhum-bi-Rab-bihim yushrikoun

ِذَا أَذَا قَاهُ مِ مِنْهُ رَحْمَةً إِذَا فَرِيثُ مِنْهُم مِرِيِّهِم يُشْرِكُونَ

He gives them a taste of Mercy as from Himself, behold, some of them pay partworship to other god's besides their Lord,-

Allah shows that He bestows His divine Mercy upon mankind. Nevertheless, some of them deny such a divine Favor, and instead of thanking Him for that, they associate other false gods with Him in worship.

The Second Part:

Subḥânahou wa ta-'âlâ 'ammâ yushrikoun

سُبْحَنْنَهُ وَتَعَلَى عَمَّا يُشْرِكُونَ

Glory to Him! and High is He above the partners they attribute (to Him)!

Almighty Allah is the Creator and Provider of sustenance. He is the one Who gives life and causes to die. Can the false deities, which the polytheists worship besides Allah, do that. Almighty Allah is far Exalted above any kind of imperfection or having any partners.

Between the two parts there is a Relationship and a confirmation that whenever visited with Allah's divine Mercy, instead of thanking Him, some people call upon other false gods with Him. Can anyone besides Almighty Allah create them or provide them with sustenance? Can anyone besides Allah bring them to life or cause them to die?

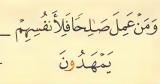
Miraculous dual verses from Sura Roum (Quranic page 409)

The First Part:

قُلْسِيدُ فَي الْأَوْسِ فَاظُلُوا كَيْفَكُانَ عَيْسَهُ الَّذِينَ وَفَلَّ كَانَ أَضَاءُ مُعْمُ شُمْرِكِنَ فَافَادُوا كَيْفَكُانَ عَيْسَهُ الَّذِينَ وَقَلَّ مَن قَلْلَ اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهُ ا

wa man 'amila şâliḥan-fali-'anfusihim yamhadoun

and those who work righteousness will spread their couch (of repose) for themselves (in heaven):



Those who work righteousness do good to their own selves, as Allah makes them dwell in an everlasting bliss.

The Second Part:

wa litabtagou min-Fad-lihee wa la-fallakum tashkuroun

and that ye may seek of His Bounty: in order that ye may be grateful..



Almighty Allah puts His Signs in the service of mankind so that they may make the most of them and turn to Him with gratitude and thankfulness for them.

Between the two parts there is a Relationship and a confirmation that the righteous deeds that the believers do enable them to be in an everlasting bliss, as Allah bestows His Favors upon the believers so that they may seek His Grace and turn to Him in gratitude and thankfulness.

Miraculous dual verses from Sura Luqman (Quranic page 410)

The First Part:

وَلَهِنَ أَنْسَلْنَا بِهِ الْمَوْقَ مُصْفَعًا لَظُمُ أُوا مِنْ تعدوه ، كَكُمُّ وَنَّ الْمَعْ أَنْ الْمَعْ الْمُعْ الْمَعْ الْمَعْ الْمُعْ الْمَعْ الْمَعْ الْمُعْ الْمُعْ الْمُعْ الْمَعْ الْمُعْ الْمُعْ الْمَعْ الْمُولِي الْمُعْ الْمَعْ الْمُولِي الْمُعْ الْمُعْ الْمَعْ الْمَعْ الْمَعْ الْمُعْ الْمُعْ الْمُعْ الْمَعْ الْمُعْ الْمُعْلِقُ الْمُعْ الْمُعْ الْمُعْ الْمُعْ الْمُعْ الْمُعْ الْمُعْ الْمَعْ الْمُعْ الْمُعْلِقُ الْمُعْ الْمِعْ الْمُعْلِقُ الْمُعْلِقُ الْمُعْ الْمُعْ الْمُعْ الْمُعْلِقُ الْمُعْ الْمُعْلِقُ الْمُعْ الْمُعْلِقُ الْمُعْلِقُ الْمُعْ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُولُ الْمُعْ الْمُعْلِقُولُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِلِي الْمُعْلِقُ الْمُعِلِي الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِل

fahâzâ Yawmul-Ba'-thi wa lâkinnakum kuntum lâ ta'-lamoun

فَهَاذَا يُوْمُ ٱلْبَعْثِ وَلَاكِنَّكُمْ

and this is the Day of Resurrection: but ye - ye were not aware!

كُنتُمْ لَا تَعْلَمُونَ

When those who deny the Resurrection are resurrected on the Day of Judgment, the believers will tell them, "This is what you denied due to your ignorance and heedlessness.

The Second Part:

Kazâlika yatba-'u-LLâhu 'alâ quloubillazeena lâ ya'-lamoun

كَذَالِكَ يَطْبَعُ ٱللَّهُ عَلَىٰ قُلُوبِ

Thus does Allah seal up the hearts of those who understand not.

ٱلَّذِينَ لَايَعْلَمُونَ

Almighty Allah seals up the hearts of the disbelievers so that the light of faith does not get into them. Due to their obstinacy and infidelity, they accuse the believers of falsehood and vanity.

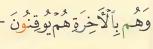
Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the believers will confirm to the disbelievers that it is the day that they denied when they accused the believers of vanity and error. This is because Almighty Allah sealed up the disbelievers' hearts, and therefore, they could not see the truth.

Miraculous dual verses from Sura Luqmân (Quranic page 411)



The First Part:

wa hum-bil-'Akhirati hum youqinoun

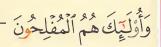


and have (in their hearts) the assurance of the Hereafter.

Allah's Guidance and Mercy are given to those who perform prayers, offer alms, and firmly believe in the Hereafter.

The Second Part:

wa 'ulâ-'ika humul-Muflihoun



and these are the ones who will prosper.

The good doers, who receive divine Guidance form Allah, will be successful and prosperous.

Between the two parts there is a Relationship and a confirmation that the good doers, who believe in the Hereafter and work for it in their present life, are among the rightly guided ones, who are both successful and prosperous in this world and the world to come.

Miraculous dual verses from Sura Luqman (Quranic page 412)

The First Part :

وَلَكَدُه الْمَنْ الْفَسْنَ الْمِحْكَةُ أَنَّ الْمَكُولَةُ وَمَن يَشْعَلُونَ وَلَا قَالِمَ الْمَنْ اللّهِ اللّهُ الْمَنْ الْمَنْ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ الللّهُ اللللللل

waşbir 'alâ m<mark>â</mark> 'aşâbak; 'inna zâlika min 'azmil-'umour

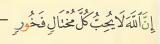
and bear with patient constancy whate'er betide thee; for this is firmness (of purpose) in (the conduct of) affairs.

ۅۜٲڝڔؚ۫ۼۘڵؽڡۜٙٲڞٵؠڬؖ ڹؙۜۮؘڸڮڡۣڹٛۼڗ۫ۄٲڵؙٲٛٛٛٛؗۿۅڕ

In case of misfortune and distress, patience and forbearance both require a strong will and determination, which are good and necessary human traits.

The Second Part:

'inna-LLâha lâ yuḥibbu kulla mukhtâlin-fakhour



for Allah loveth not any arrogant boaster.

No human should ever display any arrogance towards another. Almighty Allah abhors those who are arrogant and boastful.

Between the two parts there is a Relationship and a confirmation that man should be well mannered and well behaved. He should be patient in case of hardship or distress. He should shun evil traits, such as arrogance, haughtiness, boastfulness or self-conceitedness.

Miraculous dual verses from Sura Luqman (Quranic page 413)

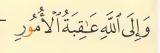
The First Part:

اَلْتِرَوْا اَنَّالَهُ سَخْرَاكُمُ مَا فِي اَسْمَدُو وَمَا فِي اَلْاَضِ وَاَسْمَعُ وَمِهُ اِلْاَصْ وَاَسْمَعُ وَمِهُ اِلْاَلْمِي مَا فِي السَّمَو وَمَا فِي الْأَرْسِ وَاَسْمَعُ مِعْمِيلُ فِي وَإِذَ فِي لَمُعْمِلُ فِي وَاِذَ فِي لَمُعْمَ النَّبِعُوا بِعَبْرِلُ فَي وَإِذَ فِي لَمُعْمَ النَّبِعُوا مِعْمَدُ اللَّهُ وَالْمَالِمُ اللَّهُ النَّبِعُوا مِنْ اللَّهُ عَلَيْهِ اللَّهُ اللَّهُ وَالْمَالِمُ اللَّهُ اللَّهُ وَالْمَالِمُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَمِن اللَّهُ اللَّهُ وَمَن اللَّهُ وَمَعْمُ اللَّهُ عَلَيْهِ اللَّهُ وَمِن اللَّهُ وَمَن اللَّهُ وَمَن اللَّهُ وَمَن اللَّهُ وَمِن اللَّهُ وَمِن اللَّهُ وَمِن اللَّهُ وَمِن اللَّهُ وَمَن اللَّهُ وَمَن اللَّهُ وَمِن اللَّهُ وَاللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللْمُعِلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِقُولُ اللَّهُ اللَّهُ الْمُعْمِلُولُولُهُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ الْمُعْلِقُولُ اللْمُعْلِقُولُ اللْمُعْلِقُولُهُ اللَّهُ الْمُعْلِقُولُ الللَّهُ الْمُعْلِقُولُ اللْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللَّهُ الْمُعْلِقُولُ اللْمُعْلِقُولُ الْمُعْلِقُولُ الْمُعْلِقُ الْمُعْلِقُولُ اللْمُعْلِقُولُ اللْمُعْلِقُولُ الللْمُعِلِي اللْمُعْلِقُولُ الْمُعْلِقُلُولُ اللْمُعْلِقُلُولُ اللْمُعْلِقُلْمُ

Complete State Complete Comple

wa 'ila-LLâhi 'Âqibatul-'um<mark>ou</mark>r

and with Allah rests the End and Decision of (all) affairs.

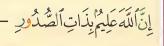


Those who are sincere to Allah, submit to Him and work righteousness have indeed grasped the most trustworthy hand-hold of Allah, with Whom rests the end and decision of all affairs.

The Second Part:

'inna-LLâha 'Aleemum-bizâtiṣṣudour

for Allah knows well all that is in (men's) hearts.



Allah knows everything, even that which is kept secret in the hearts of people.

Between the two parts there is a Relationship and a confirmation that the end and decision of all matters are both with Allah. The consequences of all the human actions return to Him for judgment and decision. He knows the apparent and secret intentions behind them, just as He knows the Unseen and what is hidden in the hearts of the people.

Miraculous dual verses from Sura Sajdah (Quranic page 414)

The First Part :

الْمَرْرَانَ اللهُ الْمُولِيُّ الْبُلُ فِي النَّهَارِ وَوَلِي النَّهَارَ فِي النَّيلِ وَالنَّهَارَ فَا النَّهَارَ فَا النَّهَارَ فَا النَّهَارَ فَا النَّهَارَ فَا النَّهَارَ فَا النَّهَارَ فَا النَّهَا هُوَ النَّهَا هُوَ النَّهَا هُوَ النَّهَا هُوَ النَّهَا اللهُ هُو النَّهَ هُو النَّهَ اللهُ وَالنَّعَلَىٰ اللهُ عُونَ النَّهُ وَالنَّعَلَىٰ اللهُ عُونَ النَّهَ عُونَ النَّهِ اللهُ وَالنَّهَ اللهُ الل

केरिये पिस्टिंगिय

'Inna fee zâlika la-'Âyâtil-likulli şabbârin-<u>sh</u>ak<mark>ou</mark>r

Verily in this are Signs for all who constantly persevere and give thanks.

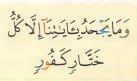


The ships that sail through the ocean are some of Allah's Signs that bespeak His infinite divine Power and Might. Those who constantly persevere and give thanks to Almighty Allah acknowledge such Signs, which Allah displays to mankind.

The Second Part:

Wa mâ yajḥadu bi-'Âyâtinâ 'illâ kullu khattârin-kafour

But none reject Our Signs except only a perfidious ungrateful (wretch)!



When Almighty Allah answers those who pray to Him for help, some of them are thankful while others are not.

Between the two parts there is a Relationship and a confirmation that those who are patient and thankful to Allah for His divine Favors that He bestows upon them acknowledge Allah's Signs as bespeaking His infinite divine Greatness and Benefaction. The disbelievers, however, deny such Signs and show ingratitude towards Allah's Favors upon them.

Miraculous dual verses from Sura Sajdah (Quranic page 415)

The First Part:

يس المساورة المساورة

مَّلَكُ ٱلْمَوْتِ ٱلَّذِي وَكُلُ بِكُمْ ثُمَّ إِلَّا رَبِّكُمْ تُرْجَعُون ﴿

mâ lakum-min dounihee minwwaliyyinw-wa lâ shafee'; 'afa-lâ tatazakkaroun

ye have none, besides Him, to protect or intercede (for you): will ye not then receive admonition?

مَالَكُم مِّن دُونِهِ عِن وَلِيِّ وَلَا شَفِيعٍ أَفلًا لٰتَذَكَّرُونَ

Almighty Allah shows that His servants should always remember that He is their Only Guardian and Acceptor of intercession.

The Second Part:

wa ja'ala lakumus-sam-'a wal-'ab-şâra wal-'af-'idah; qaleelam-mâ ta<u>sh</u>kur<u>ou</u>n

And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do ye give!

وَجَعَلَ لَكُمُ ٱلسَّمْعَ وَٱلْأَبْصَلَ

وَٱلْأَفْعِدَة تَعْ فَلِيلًا مَّاتَشَّكُرُون

Almighty Allah shows that after having created man from clay, He breathed into him the soul and gave him ears and eyes as well as a heart so that he may be thankful to Him.

Between the two parts there is a Relationship and a confirmation that Allah's Grace upon His servants is manifested in this present world in the fact that He created them in the very best stature and put them under His divine Protection and Guardianship. Further, He is the Only Acceptor of intercession for them in the Hereafter.

Miraculous dual verses from Sura Sajdah (Quranic page 416)

The First Part:

وَلُوْتَرَى إِذَا لَهُ مُوْكِ الْمُوْلُونُ وُمِسِمْ عِندُ رَيِهِمْ

وَلَوْتَرَى إِذَا لَهُ مُوْكِ الْمُوْلُونُ وَمُوسِمْ عِندُ رَيِهِمْ

وَوَلَوْشِنْ الْالْبَيْنَ اكْلَ تَفْسِ هُدَ دَهَا وَلَكِنْ مَقَا الْقُولُ مِن وَلَوْشِنْ الْمُوفِينِ فَي اللّهِ اللّهِ وَاللّهِ اللّهُ اللّهِ اللّهُ ال

Rabbanâ 'abşarnâ wa sami'-nâ farji'-nâ na'-mal şâliḥan 'innâ mouġinoun

Our Lord! We have seen and we have heard: now then send us back (to the world): we will work righteousness: for we do indeed (now) believe.

رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا فَارْجِعْنَا فَارْجِعْنَا فَعَمْلُ صَلِيحًا إِنَّا مُوقِنُون

On the Day of Resurrection, the criminals will hang their heads down before their Lord, beseeching Him to send them back to this world so that they may work righteousness, as they will believe with certainty, after they have heard and seen the truth, that the Hereafter is nothing but the truth.

The Second Part:

wa qeela lahum zouqou 'Azâban-Nâril-lazee kuntum-bihee tukazziboun وَقِيلَ لَهُمْ ذُوقُواْ عَذَابَ ٱلنَّارِ

and it will be said to them: "Taste ye the Penalty of the Fire, the which ye were wont to reject as false.

وَقِيلَ لَهُمْ ذُوقُواْعَذَابَ ٱلنَّادِ. ٱلَّذِي كُنْتُم بِهِ عَثَكَدِّبُونَ

While in Hell-Fire and trying to get out, the disbelievers will be forced to taste the torment of the Fire, which they now deny while living in this present world.

Between the two parts there is a Relationship and a confirmation that on the Judgment Day, the criminals will wish they could be sent back to this world so that they may do good righteous deeds. They will try to get out of Hell-Fire, but they simply will not be able to do. The will have to stay there in severe torment because they now deny its existence.

Miraculous dual verses from Sura Sajdah (Quranic page 417)



'Innâ minal-mujrimeena muntaġimoun

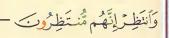
إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنلَقِمُونَ -

Verily from those who transgress We shall exact (due) Retribution

Almighty Allah shows that He will take revenge on the criminals, who are reminded of their Lord's Signs, yet they turn away from them. Such are the most wrongful people.

The Second Part:

wantazir 'innahummuntaziroun



and wait: they too are waiting.

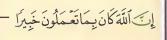
Almighty Allah bids His noble Messenger, (PBUH), to turn away from those criminals and not to hasten their torment for them, as Allah will inevitably punish them in due time.

Between the two parts there is a Relationship and a confirmation that the final home of the criminals and transgressors is Hell-Fire. This is because they turn away from Allah's Signs. There, in Hell-Fire, they will be severely tormented.

Miraculous dual verses from Sura Ahzab (Quranic page 418)

The First Part:

'inna-LLâha kâna bimâ ta'-malouna khabeerâ



for Allah is well acquainted with (all) that ye do.

Almighty Allah bids His noble Messenger, (PBUH) to follow that which He reveals to him, as Allah is Well Acquainted with what all His servants do, and He is Well Acquainted with all their affairs.

The Second Part:

kâna zâ-lika fil-Kitâbi masţourâ

كَانَ ذَالِكَ فِي اللَّهِ فِي اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ الْمُنْامُ اللْمُواللَّهُ اللْمُنْ الْمُنْ الْمُنْ اللِي اللَّهُ اللْمُلِمُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ الْمُلْمُلِمُ اللَّهُ ال

such is the writing in the Decree (of Allah).

Almighty Allah shows that His noble Messenger, (PBUH), is closer to the believers than their own selves as regards their secular and religious affairs. He also shows that the dead person's relatives have the right to inherit him/her according to what Allah has legislated in His Book, the Holy Quran.

Between the two parts there is a Relationship and a confirmation that what Allah has legislated for His servants as regards their secular affairs and what He has revealed to His noble Messenger ensure their happiness and success.



يَّنَا يُّهُا النِّيُ أَقِّ الْمَوَلِا تُطِيراً الْكَفِينَ وَالْمُسْفِقِينُ الْكَالَةَ إِكَاللَةَ كَا الْمَالَةَ كَاللَةً الْمَاللَةِ اللَّهُ الْمَاللَةِ اللَّهُ الْمَاللَةِ اللَّهُ اللْ

رَيِّكُ إِنَّ اللَّهُ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿ وَتُوكَ لَعَلَى اللَّهِ

وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿ مَاجَعَلَ اللَّهُ لِرَجُلِ مِن قَلْبَيْنِ فِي

وَلَنُذِيقَنَّهُم مِّنِ ٱلْعَذَابِ ٱلْأَدْنَىٰ دُونَ ٱلْعَذَابِ ٱلْأَكْبَرِ

لَعَلَّهُمْ رَجْعُونَ ﴿ وَمَنْ أَظْلَمُ مِنَّن ذُكَّرَ مَا يَنْتِ رَبِّهِ عَثْمُ

أَعْرَضَ عَنْهَا اللَّهُ المُحْرِمِينَ مُنْفِقِمُونَ إِنَّ وَلَقَدْ مَالَيْنَا

مُوسَى ٱلْكِتَكُن فَكُرْتَكُن فِي مِرْبَةِ مِن لَقَالِمَ أُوجَعَلْنَهُ

هُدًى لِبَنِيّ إِسْرَوبِلَ ﴿ وَجَعَلْنَامِنْهُمْ أَيِمَّةً يَهْدُونَ

بِأُمْ المَّاصَبُرُولَ وَكَانُواْ مِثَالِيَتِنَا يُوقِنُونَ ﴿ إِنَّ رَبُّكَ

هُوَيَفُصِلُ بَيْنَهُمْ يَوْمُ ٱلْقِيْكَمَةِ فِيمَاكَ انْوَافِيهِ يَخْتَلِفُونَ

الله الله عَلَيْهُ مَا الله الله الله عَن الله عَن الله مِن الهِ مِن الله م

يَمْشُونَ فِي مَسَاكِنِهِمُ إِنَّ فِي ذَلِكَ لَآيَاتٍ أَفَلَا يَسْمَعُونَ

﴿ أَرَلَمْ بَرُواْ أَنَا نَشُوقُ الْمَاتَ إِلَى ٱلأَرْضِ ٱلْجُرُزِ فَنَخْدِجُ بِهِ زَرْعَا تَأْكُلُ مِنهُ ٱلْفَكْهُمُ وَأَشْهُمُ ۗ أَفَاكُرُ بِمِرُنَ ﴿

وَيَقُولُونَ مَتَى هَذَا ٱلْفَتْحُ إِن كُنتُمْ صَدِقِينَ ١

قُلْ يَوْمَ ٱلْفَتْحِ لَا يَنفَعُ ٱلَّذِينَ كَفَرُّ الْإِيمَدُهُمُّ وَلَاهُمُّ يُظُرُّونَ ﴾ ۞ فَأَعْرَضَ عَنْهُمُ وَانفطِرُ إِنَّهُم مُّنتَظِرُونَ ۞

سِيُورَةُ الرَّجُزَائِيُّ ﴾

Miraculous dual verses from Sura Ahzab (Quranic page 419)

The First Part:

وَلِذَ أَخَذَ نَامِنَ النَّيْتِ مِن مِنْ عَهُمْ مِن لَكَ وَمِن فَي وَلِرَهُمَ وَمُوعَى وَعِسَى النِيسَرَةِ مَنَّ وَلَحَذَ المنفُم يَسْتَعَا عَلِيطَك فَ هِ يَتَا يُّهَا اللَّينَ مَا مُوا الْذَكُو النِمْ مَا اللّهِ عَلَى كُولِهُ إِنَّ عَمَا اللّهِ عَلَى وَلَا اللّهَ عَلَى اللّهِ عَلَى مُولِكُوا المَّرْوَعِيلَ وَكُمْ وَيَعْ اللّهُ اللّهَ عَلَى اللّهُ اللّهُ

اللَّهَ مِن فَيْلُ لِالْوُلُّونَ الْأَدْبُرُ قُلْ وَكُانَ عَهْدُ اللَّهِ مَسْخُولًا ١

wa kâna-LLâhu bimâ tamalouna Baseerâ

but Allah sees (clearly) all that ye do.

وكانُ اللهُ بِمَا تَعْمَلُونَ بَصِمًا

Almighty Allah reminds the believers of His Favors upon them, as He sent forth His angels to fight with them in the Ditch battle and He sent forth the wind to blow away the tents and blind the eyes of the enemies. Allah saw very well what the believers did.

The Second Part:

wa mâ talabbathou bihâ 'illâ vaseerâ

They would certainly have brought it to pass with none but a brief delay!



The hypocrites resort to different kinds of excuses to avoid helping the believers against their enemies. If the enemies had entered their city, they would have seized every opportunity to sow dissension among the Muslims and even fight against them.

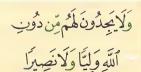
Between the two parts there is a Relationship and a confirmation that in the Ditch battle, Almighty Allah granted victory to the believers over their enemies by sending forth His angels to fight with them and the wind to blow away the tents of the enemies and to blind their eyes, forcing them to go away. Inside the Muslim community, Almighty Allah granted victory to the believers by exposing the hypocrites and their evil machinations to sow dissension among them.

Miraculous dual verses from Sura Aḥzab (Quranic page 420)

The First Part :

وَلَيْنَهُمْكُمُ الْفِرَالِ فَرْزُخْدِينَ الْمُونِ اَوِالْقَسْلِ وَإِذَا لَا تُسْتَعُونَ الْا فَيلِهُ ﴿ قَلْمِنَ وَالْلَيْنِ مَعْسِمُ كُمْنَ اللّهِ إِلَّهِ اللّهِ وَالْمَنْ اللّهِ اللهِ اللّهِ وَاللّهِ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ Wa lâ yajidouna lahum-min-douni-LLâhi waliyyanw-wa lâ naseerâ

Nor will they find for themselves, besides Allah, any protector or helper.



Almighty Allah bids His noble Messenger, (PBUH), to inform the hypocrites that none could ever protect them from His irresistible divine Decree if He intends to torment them or have mercy on them. They will not find any other Protector or Helper than Allah.

The Second Part:

fa-'aḥbaṭa-LLâhu 'a'-mâlahum; wa kâna zâlika 'ala-LLâhi yaseerâ

and so Allah has made their deeds of none effect: and that is easy for Allah.

Almighty Allah foiled the evil work of the hypocrites who did not believe. That was very easy for Allah, as His divine Power and Will are irresistible.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Ever Watchful over the hypocrites, and His divine Decree is irresistible. Therefore, He easily foiled their evil plans against the Muslims.

Miraculous dual verses from Sura Ahzab (Quranic page 421)

The First Part:

Wa kâna-LLâhu 'alâ kulli shay-'in Qadeerâ

وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيْءِ قَدِيرًا

And Allah has power over all things.

Almighty Allah bestowed His Favor upon the Muslims as He granted them victory over the Jews of Bani Quraizah and enabled them to inherit their lands, properties and houses in addition to a land that they had not known before, namely that of Khaibar. Allah is indeed Able to do all things.

The Second Part:

wa kâna zâlika 'ala-LLâhi yaseerâ

وَكَابَ ذَالِكَ عَلَى اللَّهُ لَسِيرًا

and that is easy For Allah.

Almighty Allah addresses the wives of His noble Messenger and tells them that if any of them commits an open sinful deed, she will be tormented twice as much as other Muslim women. He asserts that it is very easy for Allah to torment anyone.

Between the two parts there is a Relationship and a confirmation that one aspect of Allah's irresistible divine Power is that He granted victory the believers by casting horror in the hearts of their enemies. Also, it is easy for Allah to legislate rules for His servants including the wives of His noble Messenger, (PBUH).

Miraculous dual verses from Sura Aḥzab (Quranic page 422)

The First Part:

وَ وَمَن مَقْفُ مِن كُنَّ يَلِهُ وَرَسُولِهِ، وَتَعَمَّلُ مَدَيَا الْبَيْهَ الْمَرَّمُ اللَّهُ الْمُؤَمِّةُ الْمَرَّيْنِ وَأَعْتَدُ فَا لَمَارِيْنَا اللَّهِ مِنْ الْقَبْلُ اللَّهُ اللَّهِ اللَّهُ الللَّهُ اللَّهُ الللَّهُ الللَّهُ اللَّهُ اللللَّهُ الللِهُ الللللَّهُ اللللللِّلْ اللللْمُ الللللْمُ اللللللْمُ

وَالذَّكِرُتِ أَعَدُّ اللَّهُ لَمُ مُغَفِرَةً وَأَجْرًا عَظِيمًا ١

مِنَ ٱلْمُوْمِنِينَ رِجَالٌ صَدَقُوا مَاعَهُدُوا ٱللَّهَ عَلَيْهِ فَينَهُم مَّن

قَضَىٰ تَحْبَهُ، وَمِنْهُم مَن يَنظِقُ وَمَابَدُلُواْ تَدِيلا ﴿ لِيَخْزِى اللَّهُ الْمُنْفِقِينَ إِن سُلَّةَ اللَّهُ الْمُنْفِقِينَ إِن سُلَّةَ

ٱۅ۫ڽٮؙؖۅڹۘعَلَيْهِمُ إِنَّاللَّهُ كَانَ عَفُوراتَحِسَمَا ﴿ وَدَّاللَّهُ الَّذِينَ كَفُو ابغَيْظهِمْ لَرَسَالُواخِيرًا ۚ وَكَفِي اللَّهُ ٱلْمُوْمِنِينَ ٱلْقِسَالُ ۚ

وَكَاكِ اللَّهُ قُوبِيًّا عَرِيزًا ١٠ وَأَنزَلَ الَّذِينَ ظَلْهَ رُوهُ مِينً

أَهْلُ ٱلْكِتَبِ مِن صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ ٱلرُّعْبَ

فَرِيقًا تَقَدُّتُلُوكَ وَتَأْسِرُوكَ فَرِيقًا ١٠ وَأُورَثِكُمْ أَرْضَهُمْ

ۅۘۮۣؽڒۿؗؗؗؗؗؗؗڡٞؗۯٲڎؘۅؙۿؗڞۯٲۯڝٛٵڷٞۄۘٙڡٙڟٛۉۿٵٝ<mark>ۘٷٵػٲڵۿؙٷۜڲڴ</mark>ڵؚ <mark>ڞٙؽٷؘۑؽڒ</mark>۞ڽؾٵؙؿٞ۠ٵڷڵؿؙۛڨؙڸٳٚٙڎٙۏڮڮڮٳڹۮؙۺؙؿؙڞؙڎۮػ

ٱلْحَيُوٰةَ ٱلدُّنْيَ اوْزِينَتَهَا فَنُعَالَيْكِ أَمْتِعَكُنَّ وَأَسَرِّعَكُنَّ سَرَكَاجَيلَا ﴿ وَإِن كُنتُنَ ثُرُةٍ بِكَ اللَّهَ وَرَسُولُهُ, وَالذَّالَ

ٱلْآخِرَةَ فَإِنَّ ٱللَّهَ أَعَدُ لِلْمُحْسِنَتِ مِنكُنَّ أَجَّرًا عَظِيمًا ۞ كِنِسَاءَ ٱلنَّيِّ مَن يَأْتِ مِنكُنَّ بِفَرِحِثَ أَجَرًا عَظِيمًا

لَهَاٱلْعَذَاتُ ضِعْفَانَ وَكَانَ ذَلِكَ عَلَى ٱللَّهُ مَسِيرًا ١

wa 'a'-tadnâ lahâ Rizqankareemâ

and We have prepared for her a generوَأَعْتَدُنَا لَهَا رِزْقًا كَرِيمًا

ous Sustenance.

Almighty Allah promises the wives of His noble Messenger that if they obey the Commands of Allah and His Messenger and do deeds of righteousness, Allah will double His good Reward for them and provide them with generous sustenance.

The Second Part:

'a-'ad-da-LLâhu lahummaġfiratanw-wa 'ajran 'azeemâ أَعَدُّ ٱللهُ لَهُم مَّغَفِرَةً

for them has Allah prepared forgiveness and great reward.

a great reward for the

Almighty Allah has prepared forgiveness and a great reward for the believing Muslim men and women, who are good mannered and who worship Him and are always conscious of Him.

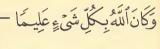
Between the two parts there is a Relationship and a confirmation that Almighty Allah rewards those who worship Him according to the responsibilities they bear. Irrespective of gender, the righteous and good mannered worshippers will be forgiven their sins and generously rewarded.

Miraculous dual verses from Sura Ahzab (Quranic page 423)

The First Part:

وَمَاكَانِ لَمُؤْمِنَ وَلَامُؤْمِنَهِ إِذَا قَضَى اللّهُ وَرَسُولُهُ وَامْرَالَى بِكُونَ هُمُ الْخِيرَةُ مِنَ أَمْرِهِمْ وَمَنْ فَهِ إِذَا قَضَى اللّهُ وَرَسُولُهُ وَقَدَ صَلَّمَ اللّهُ وَمَنْ اللّهِ وَقَدَ صَلَّمَ اللّهُ عَلَيْهِ وَالْقَصَّى عَلَيْهِ اللّهِ عَلَيْهِ وَالْقَصَّى عَلَيْهِ اللّهِ عَلَيْهِ وَالْقَصَّى عَلَيْهِ اللّهُ عَلَيْهِ وَالْقَصَّى عَلَيْهِ اللّهُ عَلَيْهِ وَالْقَصَّى عَلَيْهِ وَالْعَلَيْهِ وَالْعَلَيْهِ وَالْعَلَيْمِ وَاللّهُ عَلَيْهِ وَالْعَصَى عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهُ عَلَيْهُ وَاللّهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَمَنَا اللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَاللّهُ وَعَلَيْهُ وَاللّهُ وَاللّهُ وَلّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَيْهُ وَاللّهُ وَلَا اللّهُ وَلِلْمُ وَلِلْمُ وَلِل wakâna-LLâhu bi-kulli shay-'in 'Al-eemâ

and Allah has full knowledge of all things.



Almighty Allah shows that His noble Messenger, Muhammad (PBUH), is not the father of any men but rather Allah's Messenger and the last of all Prophets. This is because Islam abrogated the pre-Islamic custom of adoption, and Allah is Ever All-Aware of everything.

The Second Part:

wa kâna bil-Mu'-mineena Raḥeemâ

وَكَانَ بِٱلْمُؤْمِنِينَ رَحِيمًا -

and He is Full of Mercy to the Believers.

Almighty Allah confers His divine Mercy and Blessings upon the believers. Also, the angels pray to Allah to bring the believers out from the darkness of ignorance into the light of guidance. Allah is indeed Most Merciful to the believers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows the secrets of all things. Nothing can ever be beyond His divine knowledge. Also, Allah is Most Merciful to His believing servants, as He brings them out from ignorance and misguidance to the Faith and light.

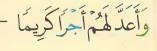
Miraculous dual verses from Sura Ahzab (Quranic page 424)

The First Part:

اَلَيْنَ إِنَا اَلْسَلَنَكَ شَيهِ مَا وَمُنَشِرًا وَمُنِيرًا الْمُوالِيَّا الْمَالَةُ الْمَالِمُونَ فِي وَالْمَالُمُ اللَّهِ وَالْمَالُمُ اللَّهِ وَسِرالِهُ النِيمَ اللَّهُ وَيَعْلِمُ اللَّهُ وَيَكِيرًا لَمُونُ وَيَنْ وَالْمُعْلِمُ اللَّهُ وَيَعْلِمُ وَيَعْلَمُ وَيَعْلِمُ اللَّهُ وَيَعْلِمُ اللَّهُ وَيَعْلِمُ اللَّهُ وَيَعْلِمُ اللَّهُ وَيَعْلَمُ وَيَعْلِمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلِمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيُعْلِمُ وَيَعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيْعِيلُمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللْمُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيَعْلَمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَيُعْلِمُ اللَّهُ وَالْمُعْلِمُ اللَّهُ اللَّهُ وَيُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعِلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعِلَمُ اللْمُعِلِمُ اللْمُعْلِمُ اللْمُعِلِمُ اللْمُعْلِمُ اللْعِيْلُولُولُولُكُمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُعْلِمُ اللْمُ

عَلَيْهِمْ فِ أَزْوَجِهِمْ وَمَامَلَكَ أَلْمُنْفُهُمْ لِكُلِّلًا يَكُونَ عَلَيْكَ حَيُّ فَ<mark>وَكَ اللَّهُ عَفُورًا رَّحِبُ</mark> فَيْ wa 'a-'adda lahum 'Ajran-Kareemâ

and He has prepared for them a generous Reward.



Almighty Allah shows that the salutation of the believers when they meet Him on the Day of Resurrection will be, "Salam!", i.e. Peace. Also He asserts that He has prepared for them a generous Reward in recompense for their good deeds.

The Second Part:

Wa kâna-LLâhu Ġafourar-Raḥeemâ

كَانَ ٱللَّهُ عَـ فُورًا رَّحــمًا

And Allah is Oft-Forgiving, Most Merciful.

Almighty Allah explains to His noble Messenger, (PBUH), the women who are lawful for him to marry and the exceptions singled out for him with this respect, so that things may not be difficult for him. Allah is indeed Most Merciful.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has prepared a great Reward for the devoted believers on the Day of Judgment. Allah is Most Merciful to the believers, as He legislates for them rules that guarantee their happiness and prosperity in this world and the world to come.

Miraculous dual verses from Sura Ahzab (Quranic page 425)

The First Part:

﴿ تُرْجِي مَن تَشَاءُ مِنْهُنَّ وَتُنْوِيِّ إِلَيْكَ مَن تَشَاآاً ۚ وَمَن ٱبْنَغَيْتَ مِعَنْ عَزَلْتَ فَلَاجُنَاحَ عَلَيْكَ فَ ذَلِكَ أَدْ فَيَ أَن تَقَرَّأُ عَيْ نُهُنَّ وَلا يَحْزَبُ وَيُرْضَانِكِ بِمَآءَ انْلِتَهُنَّ كُنُّهُنَّ وَاللَّهُ يَعْلَمُ مَافِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا هَا اللَّهِ لَا يَعِلُّ لَكَ النِسَآءُ مِنْ بَعْدُ وَلِآ أَن تَبَدُّلَ مِنْ مِنْ أَزْوَج وَلَوْ أَعْجَبُك حُسْنُهُنَّ إِلَّا مَامَلَكُتْ يَمِينُكُّ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ زَقِيبًا اللهِ يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُوا لَائَدْخُلُوا بِيُوتَ ٱلنَّبَيِّ إِلَّا أَب نُوْذَك لَكُمْ إِلَى طَعَامِ غَيْرَ نَظِرِينَ إِنَاهُ وَلَكِنَ إِذَا دُعِيتُمْ فَأَدَّخُلُواْ فَإِذَا طَلِعِمْتُمْ فَأَنتَشِرُوا وَلِامُسْتَغِنِيسِينَ لِحَدِيثٌ إِنَّا ذَلِكُمْ كَانَ يُؤْذِي ٱلنَّبِيَّ فَيَسْتَحِي مِنكُمٌّ وَٱللَّهُ لَا يَسْتَخْي مِنَ ٱلْحَقِّ وَإِذَاسَأَلْتُمُوهُنَّ مَتَعًافَسْتَلُوهُنَّ مِن وَرَآءِ جِمَابٍ ذَالِكُمُ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَاكَاكَ لَكُمْ أَن تُوْذُواْ رَسُولَ اللَّهِ وَلَا أَن تَنكِحُواْ أَزْوَجَهُ. مِنْ بَعْدِهِ * أَبِداً ۚ إِنَّ ذَٰلِكُمْ كَانَ عِندَاللَّهِ عَظِيمًا ﴿ أَن ذَٰلِكُمْ كَانَ عِندُاللَّهُ عَظِيمًا تُبْدُوا شَيْعًا أَوْتُخْفُوهُ فَإِنَّ أَلَّهُ كَابَ بِكُلِّ شَيْءٍ عَلِيمًا ١

'Inna zâlikum kâna 'inda-LLâhi 'azeemâ

Truly such a thing is in Allah's sight an

Almighty Allah forbids the believers to marry the wives of His noble Messenger, (PBUH), even after his death. That would be an enormity in the sight of Allah.

The Second Part:

fa-'inna-LLâha kâna bi-kulli shay-'in 'aleemâ

فَإِنَّ ٱللَّهَ كَانَ بِكُلِّ شَيْءِ عَليمًا

verily Allah has full knowledge of all things.

Almighty Allah informs the believers that He is Well Acquainted with all their open or secret deeds.

Between the two parts there is a Relationship and a confirmation that Allah's divine Respect and Love for His noble Messenger, (PBUH), is manifested in singling him out for things that are unlawful for other believers under all circumstances. Allah is Ever All-Knowing of the things that the believers conceal or reveal.

Miraculous dual verses from Sura Ahzab (Quranic page 426)

The First Part:

لْاجُنَاحَ عَلَيْهِنَّ فِي عَابَآيِهِنَّ وَلَآ أَبْنَآيِهِنَّ وَلَاۤ إِخْوَنِهِنَّ وَلَآ أَنْنَآءِ إِخْوَنِهِنَّ وَلِآ أَنَّآ أَخُورِيهِنَّ وَلَا نِسَآبِهِنَّ وَلا مَامَلَكَتْ لِّمَنْهُنَّ وَلَّقِينَ اللَّهُ إِنَّ اللَّهُ كَاكَ عَلَى كُلِّ شَيْءِ شَهِيدًا اللهُ وَمَلَيْكَ مَنْهُ يُصَلُّونَ عَلَى ٱلنَّبِيُّ يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُواْصَلُواْ عَلَيْهِ وَسَلِمُواْتَسْلِيمًا ١ إِنَّالَّذِينَ يُؤْذُونَ اللهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنيا وَ الْآخِرَةِ وَأَعَدُّ لَهُمْ عَذَابًا مُهينًا ﴿ وَالَّذِينَ يُؤَذُّونِ الْمُؤْمِنِينَ وَالْمُؤْمِنَةِ بغير ماأ كتسبوا فقد احتملوا بهتكا وإثما تبيكا ١ يَّتَأَيُّهُا ٱلنَّيُّ قُلُ لِأَزْوَجِكَ وَيَنَائِكَ وَنِسَآءِ ٱلْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِ فَمِن مِن جَلَيبِهِ فَأَ ذَلِكَ أَدْفَةَ أَن يُعَرَفْنَ فَلَا يُؤْذَيُّنُّ وَكَاك ٱللَّهُ عَنْ فُورًا رَّحِيمًا ﴿ ﴿ فَي الَّهِ لَي لَرَيْنَكُوا لَّمُنَفِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضُ وَٱلْمُرْجِفُونَ فِي ٱلْمَدِينَةِ لَنُغْرِينَكُ بهم ثُمَّ لَا يُحَاورُونِكَ فَهَ إِلَّا فَلِيلًا ١ مَّلْعُونِينَ مَّ لَعُونِينَ أَيَّنَكُمَا ثُقِفُواْ أَخِذُواْ وَقُبَتَ لُواْ تَفْتِ لِلَّا ١٠ اللَّهِ سُنَّةَ ٱللَّهِ فِ ٱلَّذِينَ خَلُوْ أَمِن قَيْلً وَلَن تَجَدَ لِسُنَّةِ ٱللَّهِ تَبْدِيلًا ١

wa 'a-'adda lahum 'Azâbammuheenâ

وَأَعَدُّ لَمُ مُ عَذَابًا مُنْهِينًا

and has prepared for them a humiliating Punishment

The disbelievers who annoy Allah by attributing partners or sons to Him and who annoy Allah's Messenger by belying him, Allah is Angry with them and has cursed them in this world, and He will be Angry with them and curse them in the world to come, wherein a disgraceful Torment awaits them.

The Second Part:

fagadih-tamalou buhtananw-wa 'ith-mam-mubeenâ

bear (on themselves) a calumny and a glaring sin.

Almighty Allah shows that those who annoy the believing men and women undeservedly have indeed committed a heinous crime and a grievous sin.

Between the two parts there is a Relationship and a confirmation that the disbelievers incur Allah's Anger and Curse in this world and the world to come simply because they annoy Him just as they annoy His Messenger and the believing men and women with their lies and false claims.

Miraculous dual verses from Sura Ahzab (Quranic page 427)

The First Part:

مَنْ النَّالَ النَّاعَةُ الْمَنْ النَّاعَةُ الْمَنْ الْمَاعِلُمُهُ عِدَالُهُ وَمَا لِدُولِكُ الْمَنْ النَّامَةُ وَمَا لَدُولِكُ الْمَنْ النَّامَةُ وَمَا لَدُولِكُ الْمَنْ النَّامَةُ الْمَنْ النَّامَةُ الْمَنْ النَّامَةُ الْمَنْ النَّامَةُ الْمَنْ النَّهُ الْمُنْ النَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهِ اللَّهُ اللَّلِي اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّلِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ ا

wa many-yuṭi-ʻi-LLâha wa Rasoulahou faqad fâza fawzan ʻazeemâ

he that obeys Allah and His Apostle, has already attained the highest Achievement. وَمَن يُطِعِ ٱللَّهَ وَرَسُولَهُ, فَقَدَّ فَازَ فَوْزَاً عَظِيمًا

Almighty Allah shows that those who obey Him and His Messenger have indeed achieved a great achievement.

The Second Part:

wa kâna-LLâhu Ġafourar-Raḥeemâ

or Allah is Oft-Forgiving, Most Merciful. وَكَانَ ٱللَّهُ عَفُورًا رَّحِيمًا -

Almighty Allah shows that His Torment will be afflicted on the hypocrites and polytheists, but at the same time, He accepts the repentance of those who believe. He is indeed All-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that those who obey Allah and His Messenger are great winners because Allah accepts their repentance, forgives their sins for them, and has mercy on them.

Miraculous dual verses from Sura Saba' (Quranic page 428)

The First Part:

المستديدة المنتفرية المنت

Liyaj-ziyallazeena 'âmanou wa 'amiluşşâlih<mark>ât</mark>; 'ul<mark>â</mark>-'ika lahum-Magfiratunw-wa Rizgun kareem

That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous.

Nothing, small or big, can be hidden from Almighty Allah. He records the deeds of His slaves in order to reward the believers and do righteousness. He forgives them their sins and provides them with good sustenance.

The Second Part:

Wallaz-eena sa-'aw fee 'Âyâtinâ mu-'âjizeena 'ulâ'ika lahum 'azâbum-mirrijzin 'aleem

But those who strive against Our Signs, to frustrate them, - for such will be a Penalty, - a Punishment Most humiliating. وَٱلَّذِينَ سَعَوْ فِي عَايَدِينَا مُعَجِزِينَ أَنَّ لَهُ لَكُمْ عَذَاكُمْ مِن حَنْ أَلَّهُ

s and think that they can go beyond

The disbelievers, who strive against Allah's Signs and think that they can go beyond Allah's Power in defiance and obstinacy, will receive a most painful torment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah rewards generously the believers, who do deeds of righteousness. He forgives them their sins and provides them with a generous sustenance. On the other hand, He punishes those who make mischief in the land and think that they can defy Allah's irresistible Power. Such disbelievers will certainly receive a severe punishment.

Miraculous dual verses from Sura Saba' (Quranic page 429)

The First Part:

أَن لَوْ كَانُواْ يَعْلَمُونَ ٱلْغَيْبَ مَالِيثُواْ فِي ٱلْعَذَابِ ٱلْمُهِينِ ١

wa'-malou şâlihâ; 'innee bimâ ta'-malouna Başeer

and work ye righteousness; for be sure I see (clearly) all that ye do.

وَاعْمَلُواْ صَلِكًا إِنِّ بِمَا تَعْمَلُونَ بَصِيرٌ

Almighty Allah gave His Prophet, David, (PBUH), a great Favor, as He made the mountains and birds sing back His Praises, and He made the iron soft for him to make shields and armors and so that he, together with his people, may work righteousness. Almighty Allah saw what they did.

The Second Part:

Wa many-yazig minhum 'an 'amrinâ nuzighu min 'Azâbis-sa-'eer

and if any of them turned aside from Our command, We made him taste of the Penalty of the Blazing Fire. وَمَن يَنِغُ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْ أُمِنْ عَذَابِ ٱلسَّعِيرِ

Almighty Allah subjected to His Prophet, Solomon, (PBUH), the Jinn that worked in front of him. If any of them turned aside from Allah's Command, Allah made him taste of the torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is well Aware of what His slaves do. Therefore, they should do righteousness. On the Day of Judgment, Almighty Allah will severely punish those who deviate from His Commands, show disobedience to Him, or make mischief in the land.

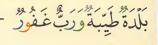
Miraculous dual verses from Sura Saba' (Quranic page 430)

The First Part:

التَّذَاكَنَ لِسَكِيهِ مَ اللَّهُ حَنَانِ عَنَيْنِ وَسَالُو لَلْمُ الْمَدَّانُ عَنْدِينُ وَسَالُو لَمُنْ الْمَدِينَ وَلَيْكُواللَّهُ الْمَدَعِنَ وَلَمَنْ الْمُعْلَقُولُ اللَّهِ عَلَيْلُ الْمَدِعِ وَلَذَلْتُهُمْ اِلْمَنْفُرُولُ اللَّهِ عَلَيْلُ اللَّهِ عِنَدَلْتُهُمْ الْمَدْتُونِ اللَّهُ اللَّهِ عَلَيْ اللَّهِ عَلَيْنِ اللَّهُ اللَّهِ عَلَيْلِ وَلَمْنُ وَقِيلِ اللَّهِ وَلَا لَكُورُ اللَّهِ عَلَيْنِ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّ

Baldatun-ṭayyibatunw-wa Rabbun Ġafour

a territory fair and happy, and a Lord Oft-Forgiving!

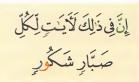


The fair and happy town abounded in good things. It was good due to the good righteous work of its people. Therefore, Almighty Allah forgave them their sins and errors.

The Second Part:

'Inna fee zâlika la-'Âyâtil-likulli Ṣab-bârin-Shakour

Verily in this are Signs for every (soul that is) patiently constant and grateful.



When the people of the formerly good town turned away from Allah and righteous work, they were punished, as Almighty Allah dispersed them in scattered fragments in the land, and He made them a deterring lesson for the other generations to be patient and thankful.

Between the two parts there is a Relationship and a confirmation that the people of the good rich town were thankful to the Lord, Who forgave them all their sins and misdeeds. However, when they turned away from Allah, they wronged themselves, and the Lord punished them by dispersing them in scattered fragments over the land and by making them a deterring lesson for other generations, who were supposed to be more thankful and patient.

Miraculous dual verses from Sura Saba' (Quranic page 431)

The First Part:

wa 'innâ 'aw 'iyyâkum la-'alâ hudan 'aw fee dalâlim-mubeen

and certain it is that either we or ye are on right guidance or in manifest error!

وَإِنَّاۤ أَوْلِيَّاكُمْ لَعَكَىٰ هُدًى وَإِنَّاۤ أَوْلِيَّاكُمْ لَعَكَىٰ هُدًى الْمُ

The believers try to persuade the disbelievers to shun the way of manifest misguidance and adopt the straight way of divine Guidance.

The Second Part:

Wa yaqoulouna matâ hâzalwa du 'in-kuntum şâdiqeen

وَيَقُولُونَ مَتَىٰ هَاذَا ٱلْوَعْدُ إِن

They say: "When will this promise (come to pass) if ye are telling the truth?

The polytheists ask Allah's Messenger, (PBUH), about the Resurrection Day, whether it is far or near. Almighty Allah bids His noble Messenger, (PBUH), to tell them that such a Day has an appointed time, which they cannot put back or forward for an hour.

Between the two parts there is a Relationship and a confirmation that in their argument with the disbelievers, the believers should stick to logic. They are rightly guided, and hence, they should desire that the disbelievers be rightly guided, too. This is what Allah's Messenger, (PBUH), did when the disbelievers mockingly asked him about the time of the Day of Resurrection. He simply said that it has an appointed time, which cannot be put back or forward.

Miraculous dual verses from Sura Saba' (Quranic page 432)

The First Part:

عَنِ الْمُدَّىٰ الْمُنْ الْمَنْ الْمُنْ اللّهِ وَالْمَالَلَيْنَ اللّهِ وَاللّهَ اللّهِ وَاللّهَ اللّهِ وَاللّهُ اللّهِ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ ا

'innâ bimâ 'ursiltum bihee kâfiroun

We believe not in the (Message) with which ye have been sent.

Almighty Allah shows how the wealthy people meet their Prophets with arrogance and disbelief. They wrongly think that they will live forever in this world and that they will remain forever wealthy and powerful.

The Second Part :

'ulâ-'ika fil-'Azâbi muḥḍaroun

أُوْلِيَيِكَ فِي ٱلْعَذَابِ مُحْضَرُون

إِنَّابِمَا أُرْسِلْتُ رِبِهِ - كَنْفِرُونَ

Those will be given over into Punishment.

In the Hereafter, those who think that they can escape from Allah's Power and Punishment will be cast into Hell-Fire, where they will be kept imprisoned.

Between the two parts there is a Relationship and a confirmation that the wealthy people who disbelieve in Allah's Message and make mischief on the earth will certainly end in Hell-Fire, whose attendants will torment them.

Miraculous dual verses from Sura Saba' (Quranic page 433)

The First Part:



كُلِّ شَيْءِ شَهِيدُ ﴿ قُلُ إِنَّ رَقِي يَفْذِفُ بِالْحَقِّ عَلَّمُ ٱلْعُيُوبِ ﴿

wa mâ 'arsalnâ 'ilayhim qablaka min-Nazeer

nor sent apostles to them before thee as Warners.

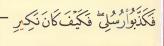


The disbelievers describe the divine Guidance that Allah's noble Messenger, (PBUH), brought them as mere manifest magic. The same thing happened to the divine Messages that were sent down before Muhammad, (PBUH).

The Second Part:

fakazzabou rusulee; fa-kayfa kâna nakeer

yet when they rejected my apostles, how (terrible) was My rejection (of them)!



when the former peoples, who were before Muhammad and his people, denied Allah's Message, Almighty Allah destroyed them.

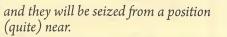
Between the two parts there is a Relationship and a confirmation that the disbelievers described what Allah's Messengers brought them as mere manifest magic. Therefore, Almighty Allah destroyed them for their denial and rejection of the calls of His Messengers.

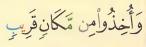
Miraculous dual verses from Sura Saba' (Quranic page 434)

The First Part:

مِنْ لَيُؤَكِّ وَظَلَا الْمَعْلَ الْمَعْلَ الْمَعْلَ الْمَعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ الْمُعْلِينَ اللَّهِ اللَّهِ الْمُعْلِينَ اللَّهِ اللَّهُ الْمُلْلِي اللَّهُ الْمُلْلِيلُولُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ الْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللَّهُ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللْمُولُ اللْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْمُ اللَّهُ الْمُلْمُ اللْ

wa 'ukhizou mim-makânin-qareeb

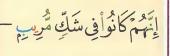




Almighty Allah shows the disbelievers' horrible condition when they are resurrected on the Judgment Day. They will quake with terror. But then, they will find no escape from torment, and they will be seized from a near position.

The Second Part:

'innahum kânou fee shakkimmureeb



for they were indeed in suspicious (disquieting) doubt.

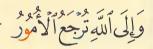
The disbelievers will be tormented in Hell-Fire because they were indeed in suspicious doubt as regards the Resurrection Day.

Between the two parts there is a Relationship and a confirmation that on the Judgment Day, the disbelievers will be in a great horror of the unavoidable torment, too close to them. They were doubtful about the advent of such a Day, but now they see it with their own eyes.

Miraculous dual verses from Sura Fâțir (Quranic page 435)

The First Part:

wa 'ila-LLâhi turja-'ul-'um<mark>ou</mark>r



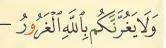
to Allah go back for decision all affairs.

Allah belittles the importance of the denial of the disbelievers, who belied His Messenger, and He reminds him that other Messengers before him were similarly belied. He also reminds His Messenger that to Him, Alone, all affairs go back for decision.

The Second Part:

wa lâ yaġurran-nakum-bi-LLâhil-Ġarour

nor let the Chief Deceiver deceive you about Allah.



Allah calls upon His slaves and warns them of putting their trust in the present world or being deceived by its perishable pleasures and enjoyments. Nothing should prevent them from answering the Call of Allah and His Holy Messengers.

Between the two parts there is a Relationship and a confirmation that since all affairs will go back to Allah, Alone, for decision, people should not be deceived by this present world or by Satan's whisperings and devilish plots.

Miraculous dual verses from Sura Fâtir (Quranic page 436)

The First Part:

وَمَايَسَتُوِي الْبَحْرَانِ هَذَا عَذَابُ فُراتُ سَايَةٌ شَمَرَايُهُ وَهَذَا وَالْبَسَتُوِي الْبَحْرَانِ هَذَا عَذَابُ فُراتُ سَايَةٌ شَمَرَايُهُ وَهَذَا عَنْهُ وَاللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ ال

نَّمَا لُنذِرُ ٱلَّذِينَ يَخْشُونِ رَبُّهُم بِٱلْغَيْبِ وَأَقَامُواْ ٱلصَّلَامُ أَ

وَمَن تَذَكَّىٰ فَإِنَّمَا يَـ تَزُّكُى لِنَفْسِهِ أَ وَلِلَ ٱللَّهِ ٱلْمَصِيرُ ١

وَإِن يُكَذِّبُوكَ فَقَدْ كُذِّبَ رُسُلِّ مِن قَبْلِكَ * وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمْورُ

عَدُولًا ۚ إِنَّا يَدَعُوا حِزَيَهُ, لِيكُونُوا مِنْ أَصْعَبُ السِّعِيرِ ﴿ ٱلَّذِينَ كَفُرُوا خُهُمْ عَذَاتُ شَدَدِدً ۚ وَٱلَّذِينَ ءَامَنُوا وَعَبِدُوا الصَّلَاحَةِ خَمُ

مَّغْفَهُ أَوْ أَحْدُ كُمِيرً لِي أَفْهِن زُينَ لَهُ مِيرٍ عُمَالِهِ فَوَاهُ حَسِناً

فَإِنَّ ٱللَّهَ يُضِلُّ مَن يَشَاءُ وَمَهدى مَن يَشَاءً فَ فَكُن لَذُهَبُ نَفْسُك

عَلَيْهِمْ حَسَرَتِ النَّالَيَةَ عَلَمُ بِمَا يَصْنَعُونَ ﴿ وَاللَّهُ ٱلَّذِي آرْسُلُ

ٱلدَّيَّةُ فَتُشْرُسَعَا بَافَسُقْنَهُ إِلَى بَلَدِمَّيَتِ فَأَحْيَيْنَا بِهِ ٱلْأَرْضَ بَعْدَ

مَوْتِهَا كَذَلِكَ ٱلنُّسُورُ ١٠ مَن كَانَ مُر يُدَالُعَزَّةَ فَلَلَّهَ ٱلْعَرَّةُ مَعَالًا

إلَيْهِ يَصْعَدُ ٱلْكُلُمُ ٱلطَّيْبُ وَالْعَمَلُ ٱلصَّلِحُ مَرَّ فَعُدُّ وَالَّذِينَ

يَمْكُرُونَ ٱلسِّيِّعَاتِ هُمُ مَذَاكُ شَدِيلً وَمَكُرُ أُولَتِكَ هُوسَوُرُ

اللهُ وَاللَّهُ خَلَقَكُم مِن تُواب ثُهُم مِن نُطْفَة ثُمَّ حِعَلَكُم أَزْوَكًا

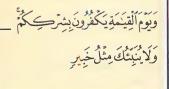
وَمَا تَحْمِلُ مِنْ أَنْنُ وَلا تَضَعُ اللَّا يعلُّمهِ أَنْ وَمَا تُعَدُّم نَهُ عَدَّ

وَلَا يُنقَصُ مِنْ عُمُوهِ إِلَّا فِي كِنْكَ اللَّهِ عَلَى ٱللَّهُ يَسِيُّرُ اللَّهِ

۞ٙؾٲؾؙۜٵڶؽؘٵڞٳڹۜۄؘڡۛڎٲۺؖڂۼؙؙؖٞۿؘڵٲڬۯڠؙۯٙػػؙؙؗؗؠؙڵؙڂؽۯۊٛٵؗڎ۫ڹ۫ٮٵۜ ۅ**ٙڵٳؽؙۯؙؾڴؠٵؘؽڣؖٲڎڔ۠ۯ**۞ٳڽؘٵۺؾڟؽ ػڴڗۼۮٷٞ۠ۏٵٞۼٙۮٷ

> Wa Yawmal-Qiyâmati yakfurouna bi-shirkikum. Wa lâ yunabbi-'uka mithlu khabeer

On the Day of Judgment they will reject your "Partnership". And none, (O man!) can tell thee (the Truth) like the One Who is acquainted with all things.



On the Judgment Day, the false gods, which the disbelievers used to worship instead of Allah, will reject what their worshippers have done. This is what the Lord of all worlds, Who is well Aware of all their affairs, determines.

The Second Part:

Wa man tazakkâ fa-'innamâ yatazakkâ linafsih; wa 'ila-LLâhil-mașeer

And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah. وَمَن تَزَكَّى فَإِنَّمَا يَـ تَزَكَّى لِهِ الْمَايِتَزَكَّى لِنَفْسِهِ اللَّهِ الْمَصِيرُ

Those who purify themselves will soon reap the fruits of such purification, and their reward will be with the Lord of all worlds.

Between the two parts there is a Relationship and a confirmation that the false gods will let down those who rely on them rather than on Almighty Allah. This is certain and inevitable, as the Almighty Lord informs. Also, those who purify themselves will prosper on the Day of Judgment thanks to their obedience to the Almighty Lord.

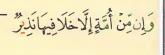
Miraculous dual verses from Sura Fâțir (Quranic page 437)

The First Part:

وَكَالِسَدُونَ الْخَمْنُ وَلَيْسِيرُ ۞ وَلَالظُّلْمَتُ وَلَالنُّرُ الْمَالِمَةُ وَلَا الظُّلْمَتُ وَلَا النُّرُدُ ۞ وَكَالْسَدُونَ الْخَلْمَتُ وَلَا النُّرُدُ ۞ وَكَالْسَدُونَ الْخَيْدُ وَلَا النُّرُدُ ۞ وَمَا يَسْتُونِ الْخَيْدُ وَلَا النَّرُدُ ۞ إِنَ النَّبِيرُ ۞ وَمَا يَسْتُونِ الْخَيْدُ وَلَى الْفُرُدِ ۞ إِنَ يَكُنُونُ الْفَيْدِ وَلَا يَسْتُونُ الْفَيْدِ وَلَا يَسْتُونُ الْفَيْدِ وَلَا يَقْدُ كُلْبُ اللَّيْنِ اللَّهِ وَلَا يَسْتُونُ وَلَا يَعْمُونُ وَلَا يَعْمُونُ وَلَا يَسْتُونُ وَلَا يَسْتُونُ وَلَا يَعْمُونُ وَلِعْمُونُ وَلِعْمُ وَلِي لَا يَعْمُونُ وَلِعُلَالِكُمُ وَلَا يَعْمُونُ وَلِعُلْمُ وَلِمُعُمُ وَلِي لَا يَعْلَى الْمُعْلِقُونُ وَلِعُلْمُ وَلِي لَالْعُلُولُ وَلِهُمُ وَلِي لِلْمُعْلِقُونُ وَلِهُ لِعُلْمُ لِلْمُعُلِقُونُ وَلِمُ

wa 'immin 'ummatin 'illâ khalâ feehâ nazeer

and there never was a people, without a warner having lived among them (in the past).

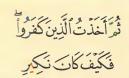


Allah sent His Messengers to all peoples in order to remind them of their Lord and the Hereafter. This is due to Allah's divine Justice, as He does not torment anyone without prior warning.

The Second Part:

Thumma 'akhaztullazeena kafarou fakayfa kâna nakeer

In the end did I punish those who rejected Faith: and how (terrible) was My rejection (of them)!



Some people respond to Allah's Messengers and are, therefore, rightly guided. Other people do not respond to them and are, therefore, overtaken by Allah's severe torment due to their rejection of the truth.

Between the two parts there is a Relationship and a confirmation that due to Allah's divine Justice, he sends to them Messengers who communicate to them His divine Message. Allah torments those who fail to respond to His Call and deny His Message.

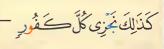
Miraculous dual verses from Sura Fâțir (Quranic page 438)

The First Part:

وَالْمِنَ أَوْمِنا إلَّكُ مِنَ ٱلْكِسُ هُوَ ٱلحَقُّ مُصَدِقًا لَمَا بَنَ الْمِنْ وَالْمَعَ مُصَدِقًا لَمَا بَنَ يَسْبَهُ وَالْحَقُ مُصَدِقًا لَمَا بَنَ يَسْبَهُ وَالْحَقُ مُصَدِقًا لَمَا بَنَ الْمَكْمُ اللَّهُ فَيَا مُحَمِّدًا لِللَّهُ فَيَا الْمُكْتَبُ وَالْمَنْ وَالْمَلِكُ الْمَنْ مَعْلَمُ اللَّهُ فَيَا الْمِكْمُ وَيَعْلَمُ اللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ مُنْ اللَّهِ مُعْتَبُمُ اللَّهِ فَيَا اللَّهِ وَاللَّهِ فَيَا اللَّهِ اللَّهِ فَيَا اللَّهُ وَيَا اللَّهِ وَاللَّهِ فَيَا اللَّهِ اللَّهِ وَاللَّهُ وَيَا اللَّهِ اللَّهُ وَيَا اللَّهُ وَيَعْلَمُ وَيَا اللَّهُ وَيَعْلَمُ اللَّهُ وَيَعْلَمُ وَاللَّهُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلَمُ وَاللَّهُ وَيَعْلَمُ وَيَعْلَمُ وَاللَّهُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلَمُ وَاللَّهُ وَيَعْلَمُ وَاللَّهُ وَيَعْلَمُ وَيَعْلَمُ وَيَعْلَمُ وَاللَّهُ وَاللَّهُ وَيَعْلَمُ وَاللَّهُ وَالْمُ اللَّهُ وَاللَّهُ وَالْمُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلِلْمُ اللَّهُ وَاللَّهُ وَالْمُوالِقُولُ وَاللَّهُ وَاللَّهُ وَلِي الللْهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُوالِقُولُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّه

Kazâlika najzee kulla kafour

Thus do We reward every ungrateful one!

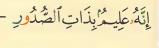


Almighty Allah punishes the disbelievers in a very special way, namely that He does not allow them to die while they are being tormented in Hell-Fire.

The Second Part:

'Innahou 'Aleemum-bi-zâtişşudour

verily He has full knowledge of all that is in (men's) hearts.



Allah shows His divine Wisdom lurking behind His Punishment. He, Glory to Him, has full knowledge of all that is in their breasts and what their hearts harbor of faith or infidelity. He does injustice to no one. He torments only those who deserve punishment.

Between the two parts there is a Relationship and a confirmation that Allah torments the disbelievers in Hell-Fire by keeping them alive while being tormented. He is well Aware of their affairs and what their hearts harbor of faith or infidelity.

Miraculous dual verses from Sura Fâțir (Quranic page 439)

The First Part :

Bal 'iny-ya-'iduz-zâlimouna ba'duhum ba'-dan 'illâ ġurourâ

بَلْإِن يَعِدُ ٱلظَّلِمُونَ مِنْ مِنْ مِنْ اللَّهُ وَمُولِ

Nay, the wrongdoers promise each other nothing but delusions.

The wrongdoers promise each other nothing but delusions and falsities, as they in fact have nothing substantial to offer.

The Second Part:

falammâ jâ-'ahum nazeerum-mâ zâ-dahum 'illâ nufourâ

فَلَمَّاجَآء هُمْ نَذِينُ مَّازَادَهُمْ إِلَّا نُفُورًا

but when a warner came to them, it has only increased their flight (from righteousness),

The wrongdoers swore their strongest oaths that if a herald came to them, they would follow his guidance better than any other people. However, when a herald came to them, they broke their oath, showed insolent arrogance and increased in nothing but flight from righteousness.

Between the two parts there is a Relationship and a confirmation that the wrongdoers have nothing but delusions and falsities to offer to each other, as they are too far from the truth. They claimed that no Messenger was sent to them, and if one were sent, they would follow his guidance better than anyone else. However, when a Messenger was sent to them, they insisted arrogantly on their transgression and deviation from Allah's Way.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 440)

The First Part:

Laqad ḥaqqal-Qawlu-ʻala 'aktharihim fahum la yu'-minoun

The Word is proved true against the greater part of them: for they do not helieve



The word of punishment has proved true against most of the people who were warned of it, yet they insisted obstinately on their disobedience and rejection of what their Prophets brought them of Allah's Words.

The Second Part:

fa-'aġshay-nâhum fahum lâ yubṣiroun

فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُتَّحِرُونَ -

We have covered them up; so that they cannot see.

Allah covered up the eyes of those who failed to see the truth with a veil that prevented them from seeing the light of guidance and wisdom. Thus, they could not see the truth.

Between the two parts there is a Relationship and a confirmation that the insistence of some people on disbelief and sinfulness, after Prophets and Messengers had been sent to them with clear evidence, made them deserve Allah's Punishment, namely putting a veil on their sight.



وَلَوْ نُوَاخِذُ ٱللَّهُ ٱلنَّاسَ بِمَاكَسَبُواْ مَاتَرَكَ عَلَىٰ

ظَهْ رِهَا مِن دَاْكِةِ رَلَكِ نَقُوْخِرُهُمْ إِلَى أَجُلِشْكَى فَاذَاكِنَاءَ أَجُلُهُمْ فَإِنَّ اللَّهُ كَانَ بِعِكَا دِهِ بَصِيرًا ۞

الله المنظمة ا

هُوَالَّذِي جَعَلَكُمْ خَلَتِفَ فِي ٱلْأَرْضُ فَيَنَكُمْ فَعَلَتُه كُفْرُهُ وَلا

يَزِيدُ ٱلْكَفِرِينَ كُفْرُهُمْ عِندَرَمِّهِمْ إِلَّامَقَانًا ۚ وَلَامِزِيدُ ٱلْكَفِرِينَ كُفْرُهُ لُوَ الْأَخْسَارُا (الْكَافُ أَرَّءَ ثُمَّ شُرِّكًا عُكُمُ ٱلْذَنْ ذَعْوُنَ مِن

دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُواْ مِنَ ٱلْأَرْضَ أَمْ لَكُمْ شَمْ لِكُفِي السَّهَابَ

أَمْ ءَ اتَّنَاهُمْ كُنَّا فَهُمْ عَلَىٰ مَنَّتَ مَنْهُ اللَّهِ اللَّهُ الطَّالْطُالِمُونَ

يَعْضُيُ يَعْضًا إِلَّاغُ وَرَّا ١٠ ﴿ إِنَّ ٱللَّهُ مُنْهِسُكُ ٱلسَّمَاءُ ت

وَالْأَرْضُ أَن تَزُولًا وَلَين زَالْتَا إِنْ أَسْكُهُمَامِنْ أَعَدِمِنْ بَعْدِهِ

إِنَّهُ كَانَ حَلِيمًا عَفُورًا إِنَّا وَأَنْسُمُ أَمَالِلَّهُ حَفَّدَ أَتَمُنْتُ لَيْنِ

ۛۼٱ؞ٙۿؙؠ۫ڹؘؽڔ۠ڷؾػؙۉؙڹؙٲۿۜۮؽؠڹٳ؞ڷۮۘؽٲڵٲٛۻ<mark>ؖٷڶؾٵۜۼؖٲ؞ۿ_{ٛڔٟ}ؘڹؘؽڿٞ <mark>ؾٲۯؘۮڞ۫؞ڷؚڵؿؙؗۅؙۯ</mark>ٳ۞ٲۺؾػڹٵڒڮٲڵڒ۫ۻۏ؈ػػۯڶۺٙۑ</mark>

وَلا يَحِيقُ ٱلْمَكُو ٱلسِّمَةُ اللَّا مَا هَاللَّهُ ۚ فَهَا رَبُظُو وَ اللَّهُ شُنَّتَ

ٱلْأُوَّلِنُّ فَلَنَ تَعِدَلُسُنَّتِ ٱللَّهَ تَدِيلًا وَلَن تَعِدَلُسُنَّتِ ٱللَّهُ تَحْوِيلًا

اللهُ أُولَةُ يَسِيرُوا فِي ٱلْأَرْضِ فَيَنْظُرُوا كُنْفِكَانَ عَنْفَيَةُ ٱلَّذِينَ مِن

Miraculous dual verses from Sura Yâ-Seen (Quranic page 441)

The First Part:

وَافَرِينَهُمْ مَنْكُواْ اَعْمَا الْفَرْيَةُ إِذَا هَا الْمُرْسَكُونَ الْمُوْرِينَ الْمُرْسَكُونَ الْمُؤْرِينَ الْمُؤْمِينَ الْمُؤْرِينَ الْمُؤْمِينَ الْمُؤْمِينَ اللّهُ الللّهُ اللّهُ الل

wa mâ 'anzalar-Raḥmânu minshay'in 'in 'antum 'illâ takziboun

and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie.

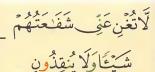
وَمَآ أَنزَلَ ٱلرَّحْمَنُ مِنشَىْءٍ إِنْ أَنتُوْ إِلَّا تَكْذِبُونَ

The people of the town belied the three Messengers that were sent to them with the Message of divine guidance from Allah. They claimed that such Messengers were mere humans, like them, that Allah revealed nothing to them, and that they were mere liars.

The Second Part:

lâ tuġni 'annee shafâ-'atuhum shay-'anw-wa lâ yunqizoun

of no use whatever will be their intercession for me, nor can they deliver me.



The man who came running from the farthest part of the town wondered how his people worshipped, instead of Allah, false deities that could do no good or harm to them. He said that he would not worship such false gods that could neither protect him from harm nor do him any good.

Between the two parts there is a Relationship and a confirmation that the astonishment of the people of the town at Allah's sending human Messengers to guide them and their false accusation that such Messengers were mere liars did not prevent the man, who came running from the farthest part of the town, from announcing that the false gods that they worshipped instead of Allah could do him no good or harm.

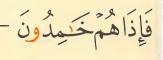
Miraculous dual verses from Sura Yâ-Seen (Quranic page 442)

The First Part:

وَمَا اَنْ لَنَا عَلَى قَوْمِو وَلَ بَعْدِوهِ مِن جُعْدِ وَمِن اَسْمَا وَمَا كُمُّ اللَّهُ مَا لَكُمُ اللَّهُ مَا لَكُمُ اللَّهِ اللَّهُ مَا لَكُمُ اللَّهُ اللَّهُ مَا لَكُمُ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ مَا لَكُمُ اللَّهُ الل

fa-'izâ hum khâmidoun

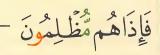
they were (like ashes) quenched and silent



Allah's divine Power is Infinite. Therefore, by one single Cry from the heavens, the people of the town were all dead and still.

The Second Part:

fa-'izâ hum-muzlimoun



they are plunged in darkness

Of Allah's Magnificent Signs that people see everyday is that He withdraws the day from the night and renders the people in total darkness.

Between the two parts there is a Relationship and a confirmation that Allah's Punishment to the disbelievers may be a misfortune that is sent down from the heaven to destroy them in one single moment. Allah is Powerful over all things. An example of His Infinite divine Power is that He withdraws the day from the night and makes it in complete darkness.

Miraculous dual verses from Sura Yâ-Seen (Ouranic page 443)

The First Part:

وَءَايَةً لِّهُ أَنَّا حَمْلْنَا ذُرَّنَّتُهُمْ فِي ٱلْفُلْكِ ٱلْمَشْحُونِ ١ للهُ مِن مِثْلِه مَا ذَكِهُونَ إِنَّ وَإِن نَّشَأَ نُغُرِفْهُمْ فَلَاصَرِيحَ لَكُمْ وَلَاهُمْ مُنْقَدُونَ شَالِّارَحْمَةُ مَنَّاوِ مَتَنَعَّالِلَى حن شَاوَ اذَا قِيلَ فَكُوا لَقَوُ المَا يَنْ أَيْدِيكُمْ وَمَا خَلْفَكُو لَعَلَكُو تُرْحُونَ شَ وَمَاتَأْتُهُم مَنْ ءَاكِةَ مَنْ ءَاكِتُ رَجَّهُمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ اللهُ وَ اذَاقِهَا لَهُ مُ أَنفِقُهُ أَمِمَّا دَزَقَكُمُ اللَّهُ قَالَ ٱلَّذِينَ كَفَرُواْ للَّذِينَ ءَامَنُوٓ ٱلْفُلْعِيمُ مِن لَّوْ مَشَاَّهُ ٱللَّهُ ٱطْعَمَةً ۚ إِنْ ٱللَّهِ لِلَّافِ ضَكُنل مُّهِين ١٠٠ وُنقُولُونَ مَتَى هَلذَا ٱلْوَعْدُ إِن كُنتُمْ صَلاقِينَ الله مَانَظُرُ ونَ إِلَّاصِيْحَةً وَلِحِدَةً تَأْخُذُهُمْ وَهُمْ يَخْصَمُونَ اللهُ فَلَاسْتَطْعُونَ وَوْسِنَةً وَلَا إِنَّ أَهْلَهُمْ مُرْجِعُونَ ٥ وَنُفِخَ فِي الصُّهِ رِ فَإِذَا هُم مِنَ ٱلْأَعْدَاتِ إِلَىٰ رَبِّهِمْ مَنِها أُون الله عَلَيْهُ اللهُ الل وَصَدَفَ ٱلْمُ سَلُّونَ اللَّهِ إِن كَانَتْ إِلَّاصِيحَةً وَحِدَةً فَإِذَا هُمْ مَعِمَّ لَّدَسْنَا مُحْضَرُونَ ١ قَالْوَمُ لا تُظْلَمُ نَفْسُ شَنْعًا وَلَا تُعْزَوْكِ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ١

Hâzâ mâ wa-fadar-Rahmânu wa sadaġal-mursaloun

This is what (Allah) Most Gracious had promised, and true was the word of the apostles!

هَنْدَامَاوَعَدَ ٱلرَّحْمَنُ وَصَدَقَ ٱلْمُرْسَلُونَ

When the disbelievers come out from their graves to account for their evil deeds on the Day of Judgment, they will wonder who has raised them up from their place of sleep. The angels will answer them that it is Allah's inevitable Promise, and that what the Messengers communicated to them was true.

The Second Part:

wa lâ tui-zawna 'illâ mâ kuntum ta'maloun

and ve shall but be repaid the meeds of vour past Deeds.

وَلَا يُحْدَرُونَ إِلَّا مَا 19/0/09/9

On the Day of Judgment, every one will receive due recompense for their deeds in this present world; good for good and evil for evil.

Between the two parts there is a Relationship and a confirmation that what Allah, the Most Gracious, has promised His slaves and what His Messengers communicated to them will inevitably come to happen on the Day of Resurrection. The recompense for people's deeds in this present world will take place in the Hereafter.

Miraculous dual verses from Sura Yâ-Seen (Ouranic page 444)

The First Part:

إِنَّ أَصْحَبَ الْمُنَّةِ ٱلْيُوْمَ فِي شُغُلِفَكِهُ وَنَ ﴿ هُمُ وَأَزُوجُهُمْ في ظِلَنل عَلَى ٱلْأَرْآلِكِ مُتَكِون فَي اللَّهِ فَهَا فَكُهُ فَمَ اللَّهُ وَلَكُم مَايَدَعُونَ ١٥ سَلَمٌ قَوْلا مِن زَب رَحِيدِ ١٥ وَامْتَنُوا الْمِعْمُ أَمُّ الْمُحرِمُونَ ١ ﴿ أَلَوْ أَعْهَدْ إِلَيْكُمْ يَسَنِي عَادَمَ أَلَا تَعْبُدُوا الشَّيْطِانِ إِنَّهُ اللَّهُ عَدُوٌّ شُينٌ ﴿ وَأَن اعْبُدُونَ هَنذَاصِرَطْ مُسْتَقِمُ ١٥ وَلَقَدْ أَضَلَ مِنكُ حِيلًا كَثِيلًا أَفَلَمْ تَكُونُواْ تَعْقِلُونَ ١١٠ هَنذِهِ عَهَنَّمُ اللَّي كُنتُمْ تُوعَدُون اصْلَوْهَا ٱلْيَوْمِ بِمَا كُنتُه رِّنْكُفُرُونَ اللَّهُ ٱلْمُومَ تَخْبَدُ عَلَىٰٓ أَفْرُهِهِم وَتُكُلِّمُنَا أَيْدِهِمْ وَيَشْهَدُ أَرْجُلُهُم بِمَاكَانُواْ يَكْسِبُونَ ١ وَلَوْنَشَاءُ لَطُمْسْنَاعَلَ أَعْيُهِمْ فَأَسْتَبَقُواْ ٱلصِرَطَ فَأَنَّ يُعِمُون اللَّهِ وَلَوْنَسُ أَءُ لَمُسَخِّنَهُمْ عَلَىٰ مَكَ انْتَهِمْ فَمَا أَسْتَطَاعُواْ مُضِيًّا وَلَا ذَجِعُونَ الله وَمَن تُعَيِّرُهُ نُنكِيسُهُ فِي ٱلْخَلْقُ أَفَلا يَعْقِلُونَ اللهِ وَمَاعَلَّمْنَكُ ٱلشِّعْرَ وَمَائِلُهُمْ لِلَّا ۚ إِنْ هُو إِلَّاذِكُرُ وَقُرْءَانَّ مُّسِنُّ الله السندرَمَن كان حَيَّا وَيَحِقَ الْفَوْلُ عَلَى الْكَنفِرين ١

Wamtâzul-Yawma 'ayyuhalmuirimoun

And O ve in: sin! Get ve apart this Day!

وَامْتَنْزُواْ ٱلْيَوْمَ أَيُّهَا ٱلْمُجْرِمُونَ

On the Resurrection Day, the believers will be separated from the disbelievers. The criminals and disbelievers will be distinguished and seized by the foreheads and feet. They will be recognized by everyone, and they will be unmasked, defamed and punished in a whole series of punishments.

The Second Part:

'Islaw-hal-Yawma bimâ kuntum takfuroun

Embrace ye the (Fire) this Day, for that

و الْمُعْوَالْلِيَّوْمَ بِمَا كُنتُمْ تَكُفُّرُونَ

ve (nersistantly) المُعْدَدُ الْمُعْدُونَ اللَّهُ اللّلْمُ اللَّهُ اللَّا اللَّهُ اللَّاللَّا اللَّهُ ا ve (persistently) rejected (Truth).

The Second episode of the series of punishments comes when the Almighty Lord commands them to enter Hell-Fire and taste its unbearable heat in return for their crimes and denial of what Allah sent down to them.

Between the two parts there is a Relationship and a confirmation that settlement of accounts on the Judgment Day begins when the criminals are separated from the believers and when they enter Hell-Fire and taste its heat upon Allah's divine Command due to their infidelity and transgression.

Miraculous dual verses from Sura Yâ-Seen (Quranic page 445)

The First Part:

وَانْرَرُواْ أَنْعَلَقْنَا لَهُمْ مِنَاعَيلَتْ الْدِينَا أَنْدَكُوهُ مِنْ الْمُعْمُ لَهَا

مَلِكُونَ ﴿ وَوَلَلْتَهَا لَهُمْ مِنَاعِلِكُ الْدِينَا أَنْدَكُ افْهُمْ لَهَا

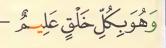
وَلَمْهُ فِيهَا مِنْ فَوْ وَلَلْتَهَا لَهُمْ أَمِنَهُ الْكُونُ وَهُو وَمَنَا يَا كُونَ ﴿

وَمُونِ اللّهِ عَالِمَهُ لَعَمُ مُنْكُونَ ﴿ الْلَاحِدُولِكَ وَلَهُمُ وَمُنْ وَلَهُمُ اللّهِ عَلَيْكُونَ ﴿ وَالْمَعَرُولِكَ وَلَهُمُ اللّهِ عَلَيْكُونَ ﴿ وَالْمَعَرُولِكَ وَوَلَهُمُ اللّهِ عَلَيْكُونَ ﴿ وَالْمَعَرُولِكَ وَوَلَهُمُ اللّهِ عَلَيْكُونَ وَ وَالْمَعُونِكَ وَلَهُمُ اللّهُ عَلَيْكُونَ ﴿ وَالْمَعَرُولِكَ وَلَهُمُ اللّهُ عَلَيْكُونَ فَي الْوَلْمُعَلَّمُ وَمِنْ كَانَاللّهُ وَاللّهُ اللّهُ عَلَيْكُمْ وَمُوكِلُونَ وَ وَمَرَى اللّهُ اللّهُ عَلَيْكُمْ وَمُوكِلُونَ وَاللّهُ وَاللّهُ وَلِللّهُ اللّهُ عَلَيْكُونَ اللّهُ عَلَى اللّهُ وَمِلْكُونَ اللّهُ عَلَيْكُونَ اللّهُ عَلَيْكُونَ اللّهُ وَلِلْكُونَ اللّهُ عَلَيْكُونَ اللّهُ عَلَى اللّهُ وَمُعَلَّى اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَهُ اللّهُ مَنْ اللّهُ عَلَيْكُونَ اللّهُ عَلَيْكُونَ اللّهُ عَلَيْكُونَ اللّهُ وَاللّهُ وَاللّهُ وَلَوْلَ اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلِي اللّهُ وَاللّهُ وَلَهُ اللّهُ وَلِلّهُ اللّهُ وَاللّهُ وَلَهُ اللّهُ وَلِهُ اللّهُ وَلَهُ وَلَهُ اللّهُ وَلَوْلَ اللّهُ وَلِللّهُ اللّهُ وَلِلّهُ اللّهُ وَلَاللّهُ وَلِلْكُونَ اللّهُ وَلِلّهُ اللّهُ وَلَا اللّهُ وَلَاللّهُ وَلِللّهُ اللّهُ وَلِهُ اللّهُ وَلَا اللّهُ وَلَاللّهُ اللّهُ وَلِلْهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلِي اللّهُ وَلِهُ مُؤْلِلًا وَاللّهُ اللّهُ وَلَاللّهُ اللّهُ وَلَاللّهُ اللّهُ وَلَاللّهُ اللّهُ اللّهُ وَلِلْهُ اللّهُ وَلِلْهُ اللّهُ وَلِلْهُ اللّهُ وَلِلْلّهُ اللّهُ اللّهُ وَلَاللّهُ اللّهُ وَلِلْهُ اللّهُ وَلَا اللّهُ وَلِلْهُ اللّهُ اللّهُ وَلِلْهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَلِلْهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

المُؤلِّةُ الصَّافَاتِينَ الْمُعَالِقُولِي الصَّافَاتِينَ الْمُعَالِقُولِي الصَّافَاتِينَ الْمُعَالِقُولِي المُعَالِقُولِي المُعَالِقِينَ المُعَلِّقِينَ المُعَالِقِينَ المُعَلِّقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَالِقِينَ المُعَلِّقِينَ المُعْلِقِينَ المُعَلِينِ المُعْلِقِينَ المُعْلِقِينَ المُعَلِّقِينَ المُعْلِقِينَ المُعِلِّقِينَ المُعْلِقِينَ المُعِلِقِينَ المُعِلِقِينَ المُعِلِقِينِ المُعْلِقِينَ المُعْلِقِينَ المُعْلِقِينَ المُعِلِقِينَ المُعِلِقِينَ المُعْلِقِينِ المُعِلِّقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعِلِي المُعْلِقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعِلِينِ المُعِلِي المُعْلِقِينِ المُعِلِقِينِ المُعِلِقِينِ المُعْلِقِينِ المُعِلِّقِينِ المُعْلِقِينِ المُعِلِّقِينِ المُعْلِقِينِ المُعْلِقِينِ المُعِلِقِينِ المُعِلِّقِينِ المُعِلِي المُعْلِقِينِ المُعِلِقِينِ المُعِلِقِينِ المُعِلِي المُعِلِي المُعِلِقِينِ المُعِلِي

Wa Huwa bi-kulli khalqin 'Aleem

For He is well-versed in every kind of



The Almighty Creator, Who is Well-Aware of His creatures and their issues, knows the dwelling place, deposit and end of each and every living creature in the earth.

The Second Part:

Balâ! wa Huwal-Khallâqul-'Aleem

Yea, indeed! For he is the Creator Supreme, of skill and knowledge (infinite)!



Allah, the Almighty, confirms that He is Able to create the like of the heavens and the earth, as He is the Ever-Creator and the Omniscient.

Between the two parts there is a Relationship and a confirmation that Allah is Well-Aware of His creatures and their affairs. His Creativity is infinite, and so is His Knowledge.

Miraculous dual verses from Sura Şâffât (Quranic page 446)

The First Part:

Wa 'izâ zukkirou lâ yaz-kuroun

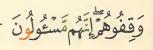


And, when they are admonished, pay no heed.

The disbelievers will be severely and everlastingly tormented on the Judgment Day because in this present world, when their Prophets and Messengers remind them of their Lord and the meeting with Him, they are not admonished but rather ridicule the issue of their creation.

The Second Part:

Wa qifouhum 'innahum-mas-'ouloun



But stop them, for they must be asked

When the Reckoning Day is come, and when what they deny is come, the disbelievers will be kept in a place, where they will see with their own eyes the things that they now deny or are heedless of. They will be questioned and duly rewarded for each and every thing they do, no matter how small or big, secret or public such things might be.

Between the two parts there is a Relationship and a confirmation that Hell-fire, which they now deny, will be the evil end of the disbelievers' rejection of the calls of their Prophets and Messengers and the reminder that Almighty Allah is well Aware of their deeds. In the Hereafter, they will be held responsible for all the things they do in this present world.

Miraculous dual verses from Sura Şâffât (Quranic page 447)

The First Part:

ما تكور كرتا مردة في بالمرافع مستدارة في وأنبار مشفة م عن بسنوريستا أوق في قال الكم كُفرة الفرتنا عن الميين في والوابل ليتكفرو المؤين في ومتاكات كانتا بكر في الملكن في بالكفرة وقا ما طويرت في ومتابعة والتي يوتيم و المكلس مستوكن في الماكندان فقعل والشعرون في المهم بهم الماكن المشاكد المنه لا إليه إلا الله يستكم فوق في ويقولون أبنا الكوادا ويسل المنه ليتاع في في بالمباد في ويتعفولون أبنا الكواد المهيئا التابع المتاب الأيد في ويتعفولون أبنا الكرام المهيئا في الموعدة المقالسة في ويتعفولون أبنا الكفرة في المؤدن في الموعدة المقالسة في ويتعفولون المتعاقم متعلق في المؤدن المتعاقب ويتعاقب في المنهوبين في الموعدة المقالمة عنها من عور في بيتما المدور المشروبين في الموعدة في المنافق عنها من المنافق المنوالية والمشروبين المناف عليهم وكم أن يتعون في بيتما المدور المشروبين المناف عليهم وكم أن يتعون في بيتما المدور المشروبين المناف عليهم وكم المنافق المنافقة الكافقة المنافقة المنافقة

Fa-'innahum Yawma-'izin-fil-'Azâbi mushtarikoun

Truly, that Day, they will (all) share in the Penalty



The dwellers of Hell-Fire will hold one another responsible for their stay in the Painful Torment there. They now follow one another in misguidance and evildoing. Therefore, they will be put together under Allah's painful Torment in the Hereafter.

The Second Part:

Wa mâ tujzawna 'illâ mâ kuntum ta'-maloun

But it will be no more than the retribution of (the Evil) that ye have wrought



Almighty Allah will repay the disbelievers with due torment for their evil deeds in this present world.

Between the two parts there is a Relationship and a confirmation that the dwellers of Hell-Fire will be put together to painful torment, and they will certainly blame one another for such an evil end. Nevertheless, each and every one will be punished duly according to their evil deeds.

Miraculous dual verses from Sura Şâffât (Quranic page 448)

The First Part:

Wa law lâ Ni'matu Rabbee lakuntu minal-muhdareen

Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!

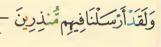
وَلَوْلَانِعْمَةُ رَبِّ لَكُنتُ مِنَ ٱلْمُحْضَرِينَ

One of the devoted and sincere slaves of Allah expresses his gratitude for the honor he will be given as he enters Paradise. He says that if it had not been for Allah's Grace, he would have certainly entered among those brought to torment.

The Second Part:

Wa laqad 'arsalnâ feehimmunzireen

But We sent aforetime, among them, (apostles) to admonish them



Almighty Allah sent to the wrongdoers Prophets and Messengers to warn them of the Horrors of Hell-Fire if they followed their deviant ancestors.

Between the two parts there is a Relationship and a confirmation that admittance into Paradise is conditional on Allah's Grace and Mercy. Admittance into Hell-Fire is for the wrongdoers who follow their deviant ancestors and fail to respond to those who warn them of the torment of the Day of Judgment.

Miraculous dual verses from Sura Şâffât (Quranic page 449)

The First Part:

وَجَعَلْنَا ذُرِّيَّتَهُۥ هُوُالْبَافِينَ ۞ وَتَرَكَّنَاعَلَيْهِ فِي ٱلْأَخِرِينَ ۞ سَلَمُ عَلَىٰ وَي فِي الْعَلَمِينَ ١٠٠ إِنَّا كَذَلِكَ بَعْرِي ٱلْمُحْسِنِينَ ١٠٠ إِنَّا كَذَلِكَ بَعْرِي ٱلْمُحْسِنِينَ ١١٠ إِنَّا كَذَلِكَ بَعْرِي ٱلْمُحْسِنِينَ ١١٠ إِنَّا كَذَلِكَ بَعْرِي ٱلْمُحْسِنِينَ ١١٠ إِنَّا كُذَلِكَ بَعْرِي عِبَادِنَا ٱلْمُوْمِنِينَ ١١ أُمُ أَغْرَفَنَا ٱلْآخَرِينَ ١ ﴿ وَإِنَّ مِن شِيعَلِه عَلِازَهِمَ هُمُ إِذْ جَآءَ رَبُّهُ بِقَلْ سَلِم اللهِ اللهُ إِذْ قَالَ لأَبِيهِ وَقَوْ مِهِ مَاذَاتَعْبُدُونَ ١٠ أَيْفَكَاءَالِهَةُ دُونَ ٱللَّهِ تُرِيدُونَ الله فَمَاظَنُكُمُ مِرَبَ الْعَلَمِينَ ﴿ فَنَظَرَنَظُرَةً فِ النُّجُومِ ﴿ فَقَالَ إِنِّي سَقِيمٌ ﴿ فَنُولِّوا عَنْهُ مُنْبِينَ ﴿ فَرَاعَ إِلَّا وَالِهَامِمُ فَقَالَ أَلَا تَأْكُلُونَ ١ مَالَكُورُ لانتطِقُونَ ١ فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْسَمِن ﴿ فَأَفْيَلُواْ إِلَيْهِ يَزِفُونَ ﴿ قَالَ أَتَعْبُدُونَ مَالْنَجْسُونَ ا و اللهُ خَلَقَكُم وَمَا تَعْمَلُونَ اللهُ قَالُوا أَنْوُ اللهُ بِكُيْنَا فَأَلْقُوهُ فِي الْمُحْدِدِ ١٤ فَأَرَادُوا بِهِ - كَيْدًا فَحَكَلْنَاهُمُ ٱلْأَسْفَلِينَ ١ وَقَالَ إِنِّي ذَاهِبُ إِلَىٰ رَبِّي سَيَهْدِينِ اللهُ رَبِّ هَب لِي مِنَ الصَّالِحِينَ الله عَنَيْشَ رِنَهُ بِعُلَامِ حَلِيمِ اللهِ فَلَمَا بِلَغَ مَعَهُ أَلَسَعْ مَالًا يَبُنَيَّ إِنَّ أَرَىٰ فِي ٱلْمَنَامِ أَنِّ أَذْبَكُ فَانظُرْمَا ذَاتَّرَى فَالْمَانَا وَأَنْ أَذْبَكُ فَانظُرْمَا ذَاتَّرَكُ قَالَ

تَأْمَت افْعَلْ مَا تُؤْمِرُ السَّنْ عَدُن إِن شَآءَ ٱللَّهُ مِنَ ٱلْصَدِينَ ١

فَلَمَّا أَسْلَمَا وَتَلَهُ لِلْجَبِينِ ﴿ وَنَدَيْنَهُ أَن يَتَا يَزِهِمُ اللَّهُ قَدْ

صَدَّفْتَ الزُّهُ يَأَ إِنَّا كَذَلِكَ مَرْى الْمُحْسِنِينَ ١١ إِنَّا كَذَلِكَ مَرْى الْمُحْسِنِينَ الْبِلَتُواْ النَّبِينُ ١٠ وَفَدَيْنَهُ بِذِنِجِ عَظِيمٍ ١٠ وَرَكْنَا عَلَيْهِ فِي

ٱلْآخِرِينَ ١ سَلَمُ عَلَى إِزَهِي مَ ١ كَذَلِكَ مَرِى ٱلْمُحْسِنِينَ

الله إِنَّهُ مِنْ عِبَادِنَا ٱلْمُؤْمِنِينَ اللَّهِ وَيَشَرِّنَهُ وَاسْحَقَ نَبِيًّا مِنْ

ٱلصَّنلِحِينَ إِنَّ وَبَرَكْنَاعَلَيْهِ وَعَلَى إِسْحَنَّ وَمِن ذُرِيَّتِهِمَا

مُحْسِنُ وَظَالِمُ لِنَفْسِهِ عُمِينُ ١٠٠ وَلَقَدْ مَنَا عَلَى مُوسَى

وَهَـرُونَ إِنَّ وَيُعَيِّننَهُمَا وَقُومَهُمَا مِنَ الْكَرْبِ الْعَظِيدِ

اللهُ وَنَصَرْنَتُهُمْ فَكَانُوا هُمُ ٱلْعَبْلِينَ ﴿ وَءَالِيْنَهُمَ الْكِتَبَ

ٱلْمُسْتَبِينَ ١ وَهَدَيْنَهُ مَا ٱلْهَرَطَ ٱلْمُسْتَقِعَ ١ وَتَرَكَّنَا

عَلَيْهِ مَا فِي ٱلْآخرينَ اللهِ سَلَنُمُ عَلَىٰ مُوسَولَ وَهِنْرُونَ

﴿ إِنَّاكَ ذَلِكَ خَرَى ٱلْمُحْسِنِينَ ١ اللَّهُ عَالَمُ عَلَيْهِ اللَّهُ عَاللَّهُ عَلَيْهِ اللَّهُ عَالَمُ عَلَيْهِ عَلِي عَلَيْهِ عَلِي عَلَّهِ عَلَيْهِ عَلَّهِ عَلَيْهِ عَلَّهِ عَلَيْهِ عَلَيْ عِكَادِنَا ٱلْمُؤْمِنِينَ ١٠٥ وَإِنَّ إِلْيَاسَ لَمِنَ ٱلْمُزْسَلِينَ ١١٠

إِذْقَالَ لِقَوْمِهِ عَأَلَا نَنَقُونَ فَ أَنْفُونَ بَعْلَا وَيَذَرُونَ أَحْسَنَ

الْخَلِقِينَ ١ اللَّهُ رَبِّكُمْ وَرَبِّ وَابِيِّا بِكُمُ ٱلْأَوَّلِينِ ١

'Iz jâ-'a Rabbahou bigal-bin saleem

Behold, he approached his Lord with a sound heart.

إذْ جَآءَ رَبُّهُ وبِقَلْبِ سَلِيمٍ

When Abraham, (PBUH), showed sincere devotion to the Lord, he became one of the chosen believing slaves of Allah, the Almighty.

The Second Part:

Fabash-sharnâhu bi-gulâmin

So We gave him the good news of a boy ready to suffer and fail

ready to suffer and forbear.

Abraham, (PBUH), invoked his Lord to grant him a righteous son of upright religion and behavior. Therefore, Almighty Allah gave him the good news of a son of a good righteous character.

Between the two parts there is a Relationship and a confirmation that Allah answers those who are sincerely devoted to Him and seek His good pleasure with their deeds.

Miraculous dual verses from Sura Şâffât (Quranic page 450)

The First Part:

'Innâ kazâlika najzil-Muhsineen

thus indeed do We reward those who do right.

Allah generously repays those who respond to His Command. Allah's generous Reward to the good-doers in the present world is but part of Allah's divine Reward prepared for the true believers in the Hereafter.

The Second Part:

'Innâ kazâlika najzil-Muhsineen

Thus indeed do We reward those who do right.

Allah generously rewards the good-doers whom Allah guides to the Straight Path and who abide by Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation that those who obey Allah are the great winners in this world and the world to come.

Miraculous dual verses from Sura Şâffât (Quranic page 451)



الله فَنَنَذُنَّهُ بِالْعَرَاءِ وَهُوَسَقِيمٌ اللَّهِ وَأَنْبَتْنَاعَلَيْهِ شَجَرَةً

مِن يَعْطِينِ ﴿ وَأَرْسَلْنَكُ إِلَى مِأْتُهِ أَلْفِ أَوْمَزِيدُونَ ﴿

فَعَامَنُوا فَمَتَعَنَّكُمُ إِلَى حِينِ ﴿ فَأَسْتَفْتِهِ مَرَأَلُومَكَ ٱلْبَنَاتُ

وَلَهُ مُ ٱلْبَدُّ كَ ١ أَمْ خَلَقْنَا ٱلْمَلَتِيكَ قَ إِنْكَا وَهُمْ

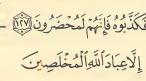
شَنهدُوك ﴿ أَلاّ إِنَّهُم مِنْ إِنْكِهِمْ لِتَقُولُونَ ﴿ وَلَدَ

اللهُ وَإِنَّهُمْ لَكُذِبُونَ فِي أَصْطَفَى الْبَنَّاتِ عَلَى ٱلْبَنِّينَ فَي

The First Part:

Fa kazzabouhu fa-'innahum lamuḥḍarouna ilai 'illa 'ibada-LLahil-mukhlaşeen

But they rejected him, and they will certainly be called up (for punishment),- & Except the sincere and devoted Servants of Allah (among them).

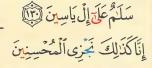


Allah sent His noble Prophet, Elias, (PBUH), to his people, but they rejected his call although he explained to them the invalidity of their beliefs. They deserved the torment of Hell-Fire. However, the sincere believers, who stick to Allah's Guidance, are safe from such a torment.

The Second Part:

Salâmun 'alâ 'Ilyâseen 🏟 'Innâ kazâlika najzil-Muḥsineen

Peace and salutation to such as Elias! & Thus indeed do We reward those who do right.



Allah will confer His Peace upon Elias and the true believers and good-doers, who are truthful as regards their covenants with Allah and will deservedly receive the good fruits of their good doing.

Between the two parts there is a Relationship and a confirmation that Elias's people's denial of his call of monotheism will be the cause of their painful torment in Hell-Fire. However, excluded from such torment are those who are devoted to the Almighty Lord and are rightly guided with His divine Guidance.

Miraculous dual verses from Sura Şâffât (Quranic page 452)

The First Part:

Fa'-tou bi-Kitâbi-kum 'inkuntum şâdi<mark>qee</mark>n

Then bring ye your book (of authority)
if ye be truthful!

تُصِرُّونَ ﴿ اللهُ سُنْحَنَ رَبِّكَ رُبِّ ٱلْمِنَّةِ عَمَّا بَصِفُونَ ﴿

وَسَلَتُمُ عَلَى ٱلْمُرْسَلِينَ إِنَّ وَلَكْمَدُ بِنَهِ رَبِ ٱلْعَلَمِينَ اللَّهِ

مَالَكُونَ كَيْفَ غَكُمُ نَهِ أَفَلَالَذَكُونَ هَالَمَ لَكُونِسُلُطُنْ مُبِثُ

۞ <mark>ڡٚٲۊؙٳڮػڹڮػؙڗٳؽػؙؿؙؠڝٮۮۏؽ</mark>۞ۅؘڿڡڶۅ۠ٳێؿ؞ؙۅڽڹڽٛڵڶڿؽٞۊ ؽۺٵؖ۫ۦۅٛڶڡٞۮۼڸڡڽٵڵ۪ڿؽؙڐؙٳۼٞۿؠڷۿڂڞڔؙڕڹ۞ڛؙؾڂؽٵڷڡ*ۄڠ*ٵ

Almighty Allah challenges those who claim that the angels are Allah's daughters. He commands them to provide evidence of this by bringing a book if they have one. If they fail to produce such a book of evidence, then they are mere liars.

The Second Part:

Fakafarou bihee fasawfa ya-lamoun

فَكُفُرُواْ بِهِ فِي فَسُوْفَ يَعُلَمُونَ

But (now that the Qur-an has come), they reject it: but soon will they know!

Almighty Allah threatens those who disbelieve in the Holy Quran and deviate from the Straight Path with a painful torment. They will surely know their evil end on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that the disbelievers' claim that the angels are Allah's daughters is a mere lie and a false accusation. Therefore, on the Day of Judgment, they will know the truth, and they will receive a painful torment.

Miraculous dual verses from Sura Sâd (Quranic page 453)



Wa ġâlal-Kâfirouna hâzâ sâhirunkazzâb

وَقَالَ ٱلۡكَيۡفِرُونَ هَـٰذَا سُحرُّ كُذَّاتُ And the Unbelievers say, "This is a sorcerer telling lies!

The disbelievers belied their Prophets, who warned them of Allah's irresistible Punishment, and accused them of sorcery and falsehood.

The Second Part:

'In-kullun 'illâ kazzabar-rusula faḥaqqa 'iqâb

Not one (of them) but rejected the apostles, but My Punishment came justly and inevitably (on them).

فَحَقَّ عِقَابِ

In all places and times, people hate to be reminded of death and the Day of Reckoning. Despite all warnings of punishment and torment, they insist on their lusty desires and enjoyments, and they belie their preachers, just as the previous peoples belied their Prophets and, hence, deserved punishment for what they did.

Between the two parts there is a Relationship and a confirmation that it is the habit of the disbelievers to belie those who try to guide them, and they even accuse them of falsehood and sorcery. Therefore, they deserve Allah's Punishment.

Miraculous dual verses from Sura Şâd (Quranic page 454)

The First Part:

ٱصْبرْعَلَى مَايَقُولُونَ وَأَذْكُرْعَبْدَنَا مَالُودَ ذَا ٱلْآيَاتُ إِنَّهُۥ أَوَّابُ ١ إِنَّاسَخَ نَا ٱلْحِبَالَ مَعَدُ يُسَيِّحْنَ بِالْعَشِيِّ وَالْإِشْرَاقِ ١ عَشُورَةً كُلُّ لَهُ وَأَرُّ فَي وَشَدَدْنَا مُلْكُهُ وَءَاتَيْنَهُ ٱلْحِكْمَةَ وَفَصَلَ الْخِطَابِ إِنَّ ﴿ وَهَلْ أَتَنكَ نَبُوا ٱلْخَصِيمِ إِذْ تُسَوِّرُوا ٱلْمِحْرَابِ إِنْ إِذْ دَخَلُوا عَلَى دَاوُد دَفَفَرَعَ مِنْهُمَّ قَالُوا لَانْحَفْتُ خَصْمَانِ بَغَى بَعْضُنَا عَلَى بَعْضِ فَأَحَكُم يَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطُ وَاهْدِنَّا إِلَى سَوَّاءِ الصِّرَطِ شَإِنَّ هَنَّا أَخِي لَهُ. يَسْعُونَ نَعْجَةً وَلَى نَعْمَةُ وَعِدَةً فَقَالَ أَكْفِلْنِيهَا وَعَزَّفِ فِي ٱلْخِطَّابِ ١ قَالَ لَقَدْ ظَلَمَكَ بِسُوَّالِ نَعْمَيْكَ إِلَى يِعَاجِهِ وَإِنَّ كَثِيرِ إِمِّنَ ٱلْخُلُطَّآءِ لِتُعَي بَعْضُهُمْ عَلَىٰ بَعْضِ إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّالِحَاتِ وَقَلِلَّ مَّاهُمُّ وَظَلَّ دَاوُ دُأَنَّمَا فَلَنَّهُ فَأَسْتَغْفَرَرَيَّهُ وَخَرَّرَاكِعًا وَأَنَّابَ ا اللهُ فَعُفَرْنَا لَهُ ذَاكِنَّ وَإِنَّ لَهُ عِندَنَا لَزُلْفَى وَحُسْنَ مَثَابِ الله الله والمُناجَعَلْتَكَ خَلِفَةً فِي ٱلْأَرْضِ فَأَحَكُم يَنْ ٱلنَّاسِ وَ لَحْقٌ وَلَا تَتَّبِعِ ٱلْهَوَىٰ فَيُضِلُّكَ عَن سَبِيلَ ٱللَّهِ ۚ إِنَّ ٱلَّذِينَ يَضِلُونَ

عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُواْ وَمُ ٱلْحِسَابِ ١

للله الرمز الرحكيد

مِنْ وَالْقُرْءَانِ ذِي الذِّكْرِ أَنْ بَلِ الَّذِينَ كُفُرُوا فِي عَزَّةَ وَشِقَاقِ أَنَّ

كَرْأَهْلَكْنَامِن قَبِلهم مِن قَرْنِ فَنَادُواْ وَلَاتَ حِينَ مَنَاصِ ١ وَعَجِبُواْ

أَن جَاءَ هُمُ شَٰذِرٌ يُعْنَهُمُ وَقَالَ ٱلْكَفِيرُونَ هَنذَاسَحِرُ كُذَّاتُ ١

أَجَعَا الْآلِمُ لَهُ إِلَهُا وَحِلًّا إِنَّ هَذَا لَشَقَ مُ عُجَابٌ إِنَّ وَإِنطَاقَ لَللَّا

مِنْهُمْ أَن ٱمشُوا وَاصْبِرُوا عَلَى ءَالِهَ عِكُو لَا إِنَّ هَذَا لَشَيْءٌ يُسُرُادُ اللَّهُ

مَاسَمِعْنَا بَهُذَا فِي ٱلْمِلَّةِ ٱلْآخِرَةِ إِنْ هَلْنَا إِلَّا أَخِيلُنُّ ۞ أَءُنزِلَ

عَلَيْهِ ٱلذِّكْرُونِ يَنْفِئاً بَلْ مُرْفِي شَكِيْنِ ذِكْرِيٌّ بَلِ لَمَا يَذُوقُوا عَذَابٍ

٦ أَمْعِندُهُمْ خَزَانِنُ رَحْمَةِ رَبِّكَ ٱلْعَزِيزِ ٱلْوَهَّابِ ١ أَمْر لَهُم

مُلْكُ السَّمَوَتِ وَالْأَرْضِ وَمَا يَنْهُمَا فَالْمِرْقَقُوا فِي الْأَسْبَكِ ١

جُندٌ مَّا هُنَالِكَ مَهْزُومٌ مِنَ ٱلْأَحْزَابِ اللَّا كُذَّبَ قَبَّلَهُمْ قَوْمُ

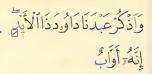
نُوج وَعَادُوَ فَرْعَوْنُ ذُواَ لَأَ وَلَا رِثْ كَوْمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ

لَتَيْكُمُ أُولَتِكَ ٱلْأَصْرَابُ اللَّهِ إِن كُلُّ إِلَّا كَذَّبَ ٱلرُّسُلَ فَحَقّ عِقالِ ١ وَمَا يَنظُرُ هَا وَلاّ عِلاّ مَا يَخلُونُ عَلَاهِ الْاصْبِحَةُ رَحِدَةً مَّا لَهَا

من فَوَاقِ ١ وَقَالُواْرَ تَنَاعَجَلِ لَنَا قِطَنَا قِبْلَ بَوْمِ ٱلْحِسَابِ ١

wazkur 'Abdanâ Dâwouda Zal-'ayd; 'innahou 'awwâb

and remember Our Servant David, the man of strength: for he ever turned (to Allah).

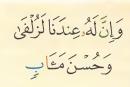


the holy Prophet, David, (PBUH), was a man of strong faith. He would always turn to the Lord in repentance and obedience, seeking the Lord's Mercy and Forgiveness.

The Second Part:

wa 'inna lahou 'indanâ lazulfâ wa husna ma-'ab

And he enjoyed, indeed, a near Approach to us, and a beautiful Place of (final) Return.



David, (PBUH), will have a near access to the Lord and a good place in Paradise, let alone the great miracles and the laudable station, with which the Almighty Lord endued him in this world.

Between the two parts there is a Relationship and a confirmation that the holy Prophet, David, (PBUH), who had a strong faith and sincere devotion to the Lord, will have an honorable station with his Lord on the Day of Judgment.

Miraculous dual verses from Sura Şâd (Quranic page 455)



وَاللَّهُ وَالْ

عَطَآ قُنَا ذَامَنُ أَوْاَمْسِكْ بِغَيْرِحِسَابِ ﴿ وَإِنَّا لَهُ عِندَنَا لَزُلْفَى وَحُسَّ

مَكَ ١ أَوْ أَذْكُرُ عَدْدُنَا أَنُّوكِ إِذْ نَادَىٰ رَبُّهُ وَأَنْ مَسَّنَى ٱلشَّيْطُانُ

بنُصْب وَعَذَاب اللَّهُ أَرْكُصُ مِ خِلِكٌ هَذَا مُعْتَسَلُ بَارِدُ وَسُرَابُ اللَّهُ

وَوَهَبْنَالُهُۥ أَهَلَهُ, وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِّنَّا وَذِكْرَىٰ لِأُولِي ٱلأَلْبَابِ

٥ وَخُذْرِيَدِكَ ضِغْنَافَاضِ بِهِ. وَلاَعَنَتُ إِنَّا وَجَدْنَهُ صَالِيًّ يَعْمَ الْمَنَا اللهِ إِنَّهُ الْوَاتُ اللهِ وَلَا كَمْنَاتُ الزيجِمَ وَ اِسْحَقَ وَمَعْوَبُ

أُوْلِي ٱلْأَيْدِي وَٱلْأَنْصَارِ (إِنَّ إِنَّا أَخْلَصْنَاهُ بِخَالِصَةِ وَكُرِي

ٱلدَّارِ ١ وَإِنَّهُمْ عِندَنَا لَمِنَ ٱلْمُصْطَفَيْنَ ٱلْأُخْيَارِ ١ وَأَذَكُرُ

إِسْمَعِيلَ وَٱلْسَعَ وَذَاٱلْكِفَالِ وَكُلُّ مِنَ ٱلْأَخْيَادِ ﴿ هَٰذَاذِكُو ۗ

وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَنَابٌ (أَن حَنَّتِ عَذْن مُّفَنَّحَةً لَمُمُ الْأَوْبُ

الله مُتَكِينَ فَمَا يَدْعُونَ فَمَا بِفَنَكُهَةِ كَثِيرَةً وَشَرَابِ اللهِ

﴿ وَعِندَهُمْ قَصِرَتُ الطَّرْفِ أَنْراَتُ ١٠ هَنذَامَاتُوعَدُونَ لِيَوْمِ

الْحِسَابِ ﴿ إِنَّا هَذَا لَزِنْتُنَا مَالَهُ مِن نَفَادٍ ﴿ هَمُنَا فَإِنَّ الْحَبْنِ لَنَمْ لِلْهَادُ ﴿ وَإِن الطّعِينِ لَنَمْرُونَا ﴿ هَاجَهُمَ مِسْلُونًا فَيْتُمَا لِلْهَادُ ﴿ هَمُذَا

فَلْتَذُوفُوهُ حَمْدُ وَعَسَاقُ إِنَّ وَءَاخَرُمِن شَكِّلِهِ أَزْوَاحُ ١

هَذَا فَوْجُ مُفْلَحِمْ مَعَكُمْ لَا مُرْحَبَّا بِهِمْ إِنَّهُمْ صَالُوا النَّادِ ١

عَالُوالِلْ اللَّهُ عَلَيْهِ لَا مُرْحَيًّا بِكُونُ الشُّوقَةُ مَنْمُوهُ لَكُ فَيَفْسَ الْفَسَرَاكُ ١

قَالُواْرَبُّنَامَن فَدَّمَ لَنَاهَ نَذَا فَزَدُهُ عَذَابًا ضِعْفًا فِي التَّارِ ١

المستعديد و المستعديد المستعدد المستعد

wa 'alqayna 'ala kursiyyihee jasa-dan thumma 'anab

We placed on his throne a body (without life): but he did turn (to Us in true devotion)

ۯؖٲڶؿۘڹؙٵۼڮػٛڕ۫ڛێؚؚؚۣڡ ۘۘڂڛۘۮؘٲۺٛؖٲڹؙٲ

When the well trained horses and chariots were displayed before the holy Prophet, Solomon, (PBUH), he was distracted by them from remembering his Lord. Then, he suddenly noticed that and beseeched the Lord for forgiveness. Then, upon another trial, he turned to his Lord in repentance and beseeched Him again to forgive him.

The Second Part:

Wa 'inna lahou 'indanâ lazulfâ wa ḥusna ma-'âb

And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return.

وَإِنَّ لَهُ,عِندَنَا لَزُلُفَيَ وَحُسُّنَ مَثَابٍ

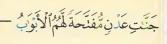
Allah's Prophet, Solomon, (PBUH), will enjoy a near access to his Lord in Paradise, let alone the great honor, of miracles and the honorable station, which He bestowed on him in this world.

Between the two parts there is a Relationship and a confirmation that Allah's Prophet, Solomon, (PBUH), was tried by his Lord; and every time, he used to turn to the Lord in repentance and devotion and beseech Him for forgiveness. The Almighty Lord promised him a near access and a laudable station in Paradise on the Day of Judgment.

Miraculous dual verses from Sura Şâd (Quranic page 456)

The First Part:

Jannâti 'Adnim-mufatta-ḥatal-lahumul-'abwâb



Gardens of Eternity, whose doors will (ever) be open to them

The gates will be wide open to welcome the righteous and believers in Paradise, which Allah, the Most Gracious, promised His believing slaves.

The Second Part:

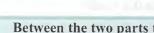
Hâzâ! Wa 'inna liṭṭâġeena laṣḥarra ma-'âb

هَـُـٰذَاْ وَإِنَّ لِلطَّنِغِينَ لَلطَّنِغِينَ لَلطَّنِغِينَ لَلطَّنِغِينَ لَلطَّنِغِينَ لَلطَّنِغِينَ

Yea, such! But- for the wrong-doers will be an evil place of (final) Return!

However, the transgressors, who transgress against Allah's Commands and go beyond all bounds in disobedience and sinfulness, will have an evil return to their Lord in order to account for their evil deeds, even though they are now allowed to enjoy their sinful pleasures in this world.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the gates of Paradise will be wide open to welcome the righteous and obedient, while the final end of the transgressors will be in Hell-Fire.



Miraculous dual verses from Sura Şâd (Quranic page 457)

The First Part:

وَالْوَا مَا اَكُوْرُونِهَا لَا كُانْمُدُمْ مِنَ الْمُشَارِ ﴿ الْفَحْدُمُ وَهُمْ الْمُشَارِ ﴿ الْفَحْدُمُ وَهُمْ الْمُسْتَمِ الْمَشَارِ ﴿ الْفَحْدُمُ وَهُمْ الْمُسْتَمِنَ الْمَشَارِ ﴿ الْفَخْفُهُمُ الْمُسْتَمِنَ الْمَشَالُونِ الْفَشَارُ ﴿ الْفَالَمُمُ الْمُسْتَمِنَ الْمَشَالُونِ الْفَصْرُ الْمَشَارُ ﴿ فَالْمُرْتِكُمُ الْمُسْتَمِنَ الْمَيْوَالْفَشَرُ ﴿ فَلْ هُرَبَيْكُا الْمَيْعُونُ الْمَيْعُونُ الْمَيْعُونُ الْمُعْمِدُونَ ﴿ مَا مِنْ الْمَيْعُونُ الْمَيْعُونُ الْمُعْمِدُونَ ﴿ وَالْمَيْعُونُ الْمُعْمِدُونَ ﴾ وَالْمَيْعُونُ الْمُعْمِدُونَ ﴿ وَالْمُعْمِدُونَ ﴿ وَالْمُعْمِدُونَ ﴾ وَالْمُعْمِدُونَ ﴿ وَالْمُعْمِدُونَ ﴾ وَالْمُعْمُونُ الْمُعْمِدُونَ ﴿ وَالْمُعْمِدُونَ ﴾ وَالْمُعْمِدُونَ ﴿ وَالْمُعْمِدُونَ ﴾ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُعْمُونُ وَالْمُؤْلِقُونِ الْمُعْمُونُ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِقُونَ الْمُعْمُونُ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِقُونَ الْمُعْمُونَ وَالْمُؤْلِونَ وَلَا الْمُؤْلِقُونَ وَلَامُونَا الْمُؤْلِقُونَ الْمُعْمُونَ وَلَامِنُونَ وَلَامِنْ الْمُعْلِمُونَ وَلَامِنْ الْمُؤْلِقُونَ الْمُعْلِمُونَ وَلَامِنُونَ وَلَامُونَ الْمُعْلِمُونَ وَلَالْمُؤْلِمِينَا الْمُؤْلِمِينَا الْمُؤْلِمِينَا الْمُؤْلِمِينَا وَمُعْلِمُونَ الْمُعْلِمُونَ الْمُعْلِمُونَ الْمُعْلِمُونَ الْمُعُونَ وَلَامُعُلُونَ وَلَامُونَا الْمُؤْلِمِينَا الْمُؤْلِمِينَامُ الْمُؤْلِمِينَا الْمُعْلِمُونَ وَلَامُونَا الْمُؤْلِمِينَا الْمُؤْلِمِينَا الْمُعْلِمُونَا الْمُعْلِمُونَا الْمُعْلِمُونَا الْمُؤْلِمِينَا الْمُعْلِمُ وَالْمُعِلِمُ الْمُعْلِمُونَا الْمُعْلِمُونَا الْمُعْلِمُ وَالْمُوالِمُلْمُعُلُمُ الْمُعْلِمُعُونَا الْ

Fasajadal-malâ-'ikatu kulluhum 'ajma-'oun 📆 'Illâ 'Iblees; 'istakbara wa kâna minal-kâfireen

فَسَجَدَ الْمَلَيِّكُةُ كُلُّهُمُ أَجَمُعُونَ اللهُ السَّكَمُونَ اللهُ السَّكَمُرُوكُانَ مِنَ الْكَنْفِرِينَ

So the angels prostrated themselves, all of them together:
Not so Iblis: he was haughty, and became one of those who reject Faith.

Allah describes the angels' prostration to the Father of mankind, Adam, (PBUH), and Satan's refusal to prostrate to him.

The Second Part:

Qâla fabi-'Izzatika la-'uġwiyannahum 'ajma-'een 🚳 'Illâ 'Ibâdaka minhumulmukhlaşeen

قَالَ فَيِعِزَّ نِكَ لَأَغُوبِنَهُمُ أَمْعِينَ هُمُ

(Iblis) said: "Then, by Thy Power, I will put them all in the wrong, - ⊕ "Except Thy Servants amongst them, sincere and purified (by Thy grace).

Allah shows that Satan took upon himself to allure the children of Adam except the truthful sincere believers, over whom he has no power.

Between the two parts there is a Relationship and a confirmation that Satan, who showed arrogance and disobedience towards Allah's Command to prostrate himself to Adam, stands behind each and every sinful deed committed by the children of Adam. Only the truthful and sincere ones are safe from Satan's devilish insinuations and evil whisperings.

Miraculous dual verses from Sura Zumar (Quranic page 458)

The First Part :

قَالَ قَالَخَةُ وَالْحَقَ اَقُولُ ﴿ لَا لَمُلَانَ حَمَةً مُ مِن وَمَن تَبِمَكَ

هُنْهُمُ أَمْمِينَ ﴿ قُ مَا مَا اَسْلَا كُمْنَا مِن الْمَوْرِ مَا اَلْمُلْلُكُمْنِينَ

هُنْهُمُ أَمْمِينَ ﴿ فَي مَا اَسْلَا لَمُنْكِمُ اللَّهِمِينَ اللَّهِ مِن اللَّهُ الْمَنْفِينَ اللَّهُ مِن اللَّهُ الْمُنْفِينَ اللَّهُ الْمُنْفِينَ اللَّهِ اللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّلَّا اللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللّلِي الللَّهُ الللَّهُ اللَّهُ اللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللّلَّ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّ

َ كَنَّارُ ۞ لَوْ آزادَ اللهُ أَن يَتَخِذُ وَلَكَا أَنْ صَطَعَىٰ مِنَا عَنْ لَهُ مَا تَشَكَآنُ مُّ سُنِحَنَا هُمُ مُوَاللَّهُ الْوَحِدُ الْفَهَارُ ۞

خَلَقَ ٱلسَّمَوَتِ وَٱلأَرْضَ بِٱلْحَقِّ يُكُورُ ٱلَّذِلَ عَلَى ٱلنَّهَادِ

وَيُكُوِّرُ النَّهَارَعَلَ الَّيْلِ وَسَخْرَ الشَّمْسَ وَالْقَدَوُّ فَيُكُورُ الشَّمْسَ وَالْقَدَوُّ فَكُلُّ مَا الْمُوالْفَرِ مِنْ الْمُفْرُ فَيْ

'Inna-LLâha lâ yahdee man huwa kâzibun-kaff<mark>â</mark>r

But Allah guides not such as are false and ungrateful.

Almighty Allah does not guide those who are not truthful in what they say or do, those who do not believe in the Last Day, or those who are

not grateful to Allah for His divine Favors. The Second Part:

Subḥânah! Huwa-LLâhul-Wâhidul-Qahhâr

but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

Almighty Allah asserts that He is free from all kinds of imperfection, and He describes Himself as being the One and Only Lord of the Irresistible Power and Might.

Between the two parts there is a Relationship and a confirmation that Almighty Allah does not guide those who are unfaithful and untruthful. He is the One and Only God of the Irresistible Power and Might.

Miraculous dual verses from Sura Zumar (Quranic page 459)

The First Part:

النافقة المنافقة الذي عنافة كالها المنافقة المن

وَأَرْضُ ٱللَّهِ وَسِعَةُ إِنَّمَا يُوفَّ ٱلصَّارُونَ أَجْرُهُم بِغَرْجِسَال ١

قُلْ إِنَّ أُمْرِتُ أَنْ أَعْدُ اللَّهَ مُغْلِصًا لَّهُ ٱلدِّنَ ١٤ وَأُمِرْتُ لِأَنْ أَكُونَ

ٱڒٙڵٲڵۺؙ؞ڸۑڹ۞ڤڵٳڹۣٙڶۘڂڰ۫ٳڹؗڠڝۜؠ۫ڎؙڒڣۣۛڡؘڬڮۿ؏ۼڶٟ ڰٛٲٳٲڵڞؙٙڶؿؙڎؙۼٛڸڝٵڷؙ؞ۑۼ۞۫ٵ۫ۼؠؙۮۅ۠ٲڝؿ۫ۼٞؠڹۮۄؽؖ

قُلْ إِنَّ ٱلْخَنِيرِينَ ٱلَّذِينَ خَيرُوا أَنفُسَهُمْ وَأَهْلِهِمْ يَوْمُ ٱلْقِيدَمَةُ أَلَا

ذَلِكَ هُوَالْخُسُرَانُ ٱلْمُهِنُ ١٠ لَمُهُمَن فَوْقِهِمْ ظُلَلُّ مِنَ ٱلنَّارِ

وَمِن تَعْيِم مُ ظُلَلٌ ذَلِكَ يُغَوِّفُ اللَّهُ بِهِ عِبَادَا اللَّهُ عَلِيمَ اللَّهُ عَلَيْهِ الْ

وَالَّذِينَ أَجْتَنَهُ أَالطَّاعُونَ أَن تَعْمُدُوهِا وَأَنَائِهُ إِلَى أَللَّهِ فَهُمُ ٱلْمُشْرَيُّ

فَلَشْرِعِمَادِ ١ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّاللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللَّا اللَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا الللَّهُ اللَّهُ

أُوْلَتِيكَ ٱلَّذِينَ هَدَ الْهُمُ ٱللَّهُ وَأُوْلَتِيكَ هُمُ أُولُوا ٱلْأَلْبَ ١

أَفَمَنْ حَقَّ عَلَيْهِ كِلْمَةُ ٱلْعَلَابِ أَفَأَنتَ ثُنقِدُ مَن فِي ٱلنَّادِ اللَّهِ

لَكُنَ ٱلَّذِينَ ٱلْقَوْالَ مَهُمْ عُلَمْ عُرَّفٌ مِن فَرْقِهَا عُرَفُ مَبْنيَةٌ تَحْرى

مِن عَنْهَا ٱلأَنْهَا وَعُدَاللَّهِ لَا يُخْلِفُ ٱللَّهُ ٱلْمِيعَادَ ١٠ أَلَمْ تَرَ

اَنَّالْلَهَ اَنْزَلَ مِنَ السَّمَاءِ مَا ٓ فَسَلَكُهُ مِنْكِيعَ فِ ٱلْأَرْضِ ثُمَّرً غُرِّهُ بِهِ رَزَّعَا تُعْلِفًا الْزَنُهُ فَمَّ يَهِ جِمْ صَرَّنَهُ مَصْدُكُ لُكُرَّ

يَعْمَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ لَذِكُرَى لِأُولِي ٱلْأَلْبَ ١

'Innamâ yatazakkaru 'ulul-'albâb

It is those who are endued with understanding that receive admonition.

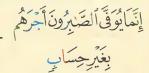


Despite the great impact that Allah's manifest Verses have on the human heart, only those who remember them and feel submissive when they hear them are the people of sound minds, pure hearts, and chaste souls.

The Second Part:

'Innamâ yu-waffaş-şâbirouna 'ajrahum-bigayri hisâb

Those who patiently persevere will truly receive a reward without measure!



Those who show adequate patience in times of distress and those who show ample perseverance on gratitude, uprightness and obedience in times of ease will truly receive a reward without measure.

Between the two parts there is a Relationship and a confirmation that those who have sound minds always remember Allah's Favors upon them, and those who show enough patience in both good and bad times will receive their rewards without measure.

Miraculous dual verses from Sura Zumar (Quranic page 460)

The First Part :

lahumul-Bushrâ; fabash-shir 'Ibâd

هُمُ ٱلْشُرَىٰ فَلَقِيرَعِبَادِ

for them is Good News: so announce the Good News to My Servants,

Allah, the Most Gracious, gives the good news of admittance into Paradise to His believing slaves. He does so in order to comfort their hearts and lessen their worldly sorrows and pains. This is a divine Promise from almighty Allah, the Most Truthful.

The Second Part:

Wa'-da-LLâh; lâ yukhlifu-LLâhul-mee-'âd

وَعُدَاللَّهِ لَا يُخْلِفُ اللَّهُ ٱلْمِيعَادَ

the Promise of Allah: never doth Allah fail in (His) promise.

Almighty Allah, Who never fails a promise, promised His righteous slaves admittance into Paradise.

Between the two parts there is a Relationship and a confirmation that the pious and righteous believers are given the glad news of admittance into Paradise. This is a divine Promise that will inevitably come, as Allah never fails in His Promise.

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Miraculous dual verses from Sura Zumar (Quranic page 461)

The First Part:

Wa qeela liz-zâlimeena zouqou mâ kuntum taksiboun

It will be said to the wrong-doers:
"Taste ye (the fruits of) what ye earned!

وَقِيلَ لِلظَّلِمِينَ ذُوقُولُ مَاكُنُخُ تَكْسِبُونَ

On the Day of Resurrection, the wrongdoers, who deprive themselves of Allah's good Pleasure because of their sins and disobedience, will be told: "You have enjoyed the worldly pleasures and enjoyments in a way that displeases Almighty Allah. So now, you will taste the torment of Hell-Fire in recompense for your sinful deeds.

The Second Part:

wa la-'Azâbul-'Âkhirati 'akbar. Law kânou ya'-lamoun

but greater is the Punishment of the Hereafter, if they only knew!

وَلَعَذَابُ ٱلْأَخِرَةِ أَكُبَرُ لَا فَاللَّهُ اللَّهُ اللَّالَّةُ اللَّهُ اللَّا اللَّهُ اللَّلَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

The severe torment that the wrongdoers will receive in the Hereafter is more painful than the disgrace they suffer in this world.

Between the two parts there is a Relationship and a confirmation that the severe torment that the wrongdoers will receive in the Hereafter will be far more painful than the disgrace they suffer in this world.

Miraculous dual verses from Sura Zumar (Quranic page 462)

The First Part:

فَنَنْ أَطُلُمُ مِنَ حَدَّتِ عَلَى اللّهِ وَكُذَّبَ وَالْعَدِينَ فَي وَالْحَدِينَ فَي وَالْحَدِينَ فَي وَالْحِد فِي وَالْحِد فِي الْحَدَيْقِ الْكَعْدِينَ فَي وَالْحِد فِي اللّهِ حَرَا اللّهُ عَيْدُونَ فَي وَلِي حَرَا اللّهُ عَيْدُونَ فَي وَاللّهُ حَيْدَ اللّهُ مِنْ اللّهِ وَعَيْدُونَ فَي اللّهِ وَاللّهُ مِنْ اللّهِ وَاللّهُ وَالْمُواللّهُ وَاللّهُ وَاللّه

wa yajziyahum 'ajrahum bi-'aḥsanillazee kânou ya'-maloun

and give them their reward according to the best of what they have done.

People of Paradise, deserve Allah's Reward many folds greater than the good deeds they do now. This is due to Allah's infinite divine Generosity.

The Second Part:

Qul ḥasbiya-LLâh! 'Alayhi yatawakkalul-Mutawakkiloun

قُلْحَسِبِي ٱللَّهُ عَلَيْهِ

Sufficient is Allah for me! In Him trust those who put their trust.

يتوكّل المُتُوكِلون ess and prosperity in th

One of the most important sources of happiness and prosperity in this world is to put one's trust in the Almighty Lord and to seek His good Pleasure.

Between the two parts there is a Relationship and a confirmation that Almighty Allah repays the believers many folds greater than their righteous deeds, as He is the Most Generous Lord. Therefore, man should put his trust only in Allah. True trust in Allah means that one should do one's very best, but then one should accept the results with submission and contentment.

Miraculous dual verses from Sura Zumar (Quranic page 463)

The First Part :

النَّالَةُ لَنَا عَلَنْكَ ٱلْكِنَابِ لِلنَّاسِ بِٱلْحَقِّ فَمَنِ ٱهْتَكَدَّك فَلْنَفْسِهِ } وَمَن ضَا فَانْعَانِضِلْ عَلَيْهِا وَمَاأَتَ عَلَيْهِ يَ كَيْلِ إِنَّ اللَّهُ سَوَّفَّي ٱلْأَنفُسَ حِينَ مَوْ يَهَا وَٱلَّتِي لَهُ تَمُتَ فِي مَنَامِهِمَ ۚ فَمُسِلِكُ الَّتِي قَضَهِ عَلَيْهَا ٱلْمَوْتَ وَرُرُ سِأُ ٱلْأُخْرَى إِلَى أَعَا مُسَدًّى ۚ إِنَّ فِي ذَلِكَ لَآكِتُ لَقَوْم سَلَفَكُ وَ اللَّهِ شُفَعًا عَلَيْهِ مُنْفَكِّدُ وَ اللَّهِ شُفَعًا عَالَمُ اللَّهِ شُفَعًا عَالَم قُلْ أَوْلَةِ كَانُواْ لَا يَمْلِكُونَ شَيْعًا وَلَا يَعْقِلُونَ شَيْعًا وَلَا يَعْقِلُونَ شَيْ قُل لِلْهَ الشَّفَعَةُ جَمِيعاً لَهُ، مُلْكُ السَّمَوَتِ وَالْأَرْضُ ثُمَّ النه تُحْعُوبِ ١٠٠ ١١٥ وَ إِذَا ذُكِ ٱللَّهُ وَحُدُهُ ٱللَّهِ عَمْدُهُ ٱللَّهِ عَلَيْكُ قُلُهُ ثُ الَّذِينَ لَا ثُوْمِنُهُ نَ مِا لَآخِزَةً ﴿ وَ إِذَا ذُكِرَ ٱلَّذِينَ مِن دُو نِهِ إِذَا هُمْ يَسْتَنْهُ وَنَ إِنَّا قُلُ أَلِلَّهُمَّ فَإِطْ ٱلسَّمَوَتِ وَالْأَرْضِ عَلِمُ ٱلْغَيْبُ وَاللَّهُ كَدَّوْ أَنتَ تَحَكُّرُ بَيْنَ عِبَادِكَ في مَا كَانُوا فِيهِ مَغْنَافُونَ إِنَّ إِلَّا وَلَوْ أَنَّ لِلَّذِينَ ظِلَمُواْ مَا فِي ٱلْأَرْضِ حَمِيعًا وَمِثْاَلُهُ مَعُهُ لَا فَنْكَرُوْ الدِيمِ: سُوِّ وَٱلْعَلَالِ نَوْمُ الْقِينَمَةُ وَيَدَالْهُمْ مِن اللَّهِمَالُمْ يَكُونُواْ عِتْسَدُونَ ١ Carlotte Company Control of the Cont

wa 'izâ zukirallazeena min-dounihee 'izâ hum yastabshiroun

but when (gods) other than He are mentioned, behold, they are filled with jov!

وَإِذَا ذُكِرُ ٱلَّذِينَ مِن دُونِهِ عَ إِذَا هُمْ يَسْتَبْشِرُونَ

The ears of those who hate to remember Allah or hear His Verses are used to hearing evil things and idle talk. They are filled with joy when they hear immoral or indecent things that keep them drowned in misguidance.

The Second Part:

wa badâ lahum-mina-LLâhi mâ lam yakounou yaḥtasiboun

but something will confront them from Allah, which they could never have counted upon!

وَبَدَاهُمُ مِّنَ ٱللَّهِ مَا لَمْ مَكُونُ اللَّهِ مَا لَمْ مَكُونُ اللَّهِ مَا لَمْ مَكُونُ اللَّهِ مَا

The wrongdoers and transgressors do not know that the Day of Resurrection is waiting for them. It will soon come; and when it comes, they will receive Allah's irresistible and unbearable Punishment, which they have never expected or taken into consideration.

Between the two parts there is a Relationship and a confirmation that those who are filled with joy when they hear evil things and turn away from hearing Allah's Words will find an unexpected torment waiting for them in the Hereafter.

Miraculous dual verses from Sura Zumar (Quranic page 464)

The First Part :

وَيَدَا الْمُعْ سَيِعَانُ مَا حَسَبُوا وَ مَاقَى بِهِم مَّا كَانُو يِهِ عَلَى الْمُعْ سَيِعَانُ مَا حَسَبُوا وَ مَاقَى بِهِم مَّا كَانُو يِهِ عَنِيَانُ مَا حَسَبُوا وَ مَاقَى بِهِم مَّا كَانُو يَهِ عَنِينَا فَيَا الْمِينَا الْمِينَا الْمَيْنَا فَيْ اللَّهِ عَلَيْهِ اللَّهِ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ الْمُنْالُولُ اللَّهُ الْمُلِمُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ الْمُلْمُنُولُ اللْمُنْ الْمُنْالُولُ اللَّهُ الْمُنْالُولُ اللَّهُ ال

wa ḥâḍa bihim-mâ kânou bihee yas-tahzi-'oun

and they will be (completely) encircled by that which they used to mock at!

وَحَاقَ بِهِم مَّا كَانُواْ بِهِ يَشْتَهْ زِعُونَ

Evil work encompasses the wrongdoers and brings them mockery and ridicule.

The Second Part :

'Inna fee zâlika la-'Âyâtilliġawminy-yu'-minoun

Verily, in this are Signs for those who believe.

إِنَّ فِى ذَالِكَ لَا يَكْتِ لِقَوَّ مِرْيُوَمِنُونَ

In the Holy Quran are proofs that Almighty Allah provides whomever He wills and guides whomever He wills. Such proofs are for the true believers, who are faithful, sincere and pure.

Between the two parts there is a Relationship and a confirmation that Evil work encircles the wrongdoers and reflects negatively on them. This is because Almighty Allah is the One Who guides and provides with sustenance.

Miraculous dual verses from Sura Zumar (Quranic page 465)

The First Part:

ا وَتَقُولُ لَوْ أَكَ اللّهَ هَدَنِي لَكُّ مَنْ مِنْ الْمُنْقِينَ اللّهُ وَمِنْ الْمُنْقِينَ اللّهُ وَمِنْ الْمُنْقِينَ اللّهُ مَنْ الْمُنْقِينَ الْمُنْقِينَ وَهِ وَيَوْمَ الْقِينَمِينَ هُو وَيَوْمَ الْقِينَمِينَ هُو وَيَوْمَ الْقِينَمِينَ وَمُوهُمُهُم مُّسْوَدًةً اللّهِ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ مَنْ وَكِيلُ اللّهُ مَنْ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ مَنْ اللّهُ مَنْ مَنْ اللّهُ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مَنْ اللّهُ مُنْ الللّهُ مَنْ اللّهُ مُنْ اللّهُ مُنْ اللّهُ م

عُلُوتِكُ بِيمِينِهِ السُّبِحَنَّهُ وَيَعَكَى عَمَّا يُشْرِكُونَ اللَّهُ

law 'anna lee karratan fa-'akouna minal-Muhsineen

لَوْأَكُ لِي كُرَّةً فَأَكُونَ

'If only I had another chance, I should certainly be among those who do good!'

مِنَ ٱلْمُحْسِنِينَ

When the people of Hell-Fire realize that they have fallen in the hand of Allah's divine Justice, they wish they could be returned to this world another time so that they may work righteousness and be among the good doers.

The Second Part:

'alaysa fee Jahannama mathwallil-mutakabbireen

أَلَيْسَ فِي جَهَنَّمَ مَثُوكَى لِلْمُتَكَمِّرِيرَ كَ لِلْمُتَكَمِّرِيرَ كَ

is there not in Hell an abode for the Haughty?

It is impossible for the wrongdoers to go back to this world. They are doomed to everlasting disgrace in Hell-Fire because they show arrogance towards the truth and the weak people on the earth.

Between the two parts there is a Relationship and a confirmation that those who deserve Allah's Punishment in the Hereafter wish they could have another chance to live on the earth and work righteousness so that they may escape from the torment. However, the final and everlasting home for the disbelievers and arrogant is Hell-Fire, in which they will live forever.

Miraculous dual verses from Sura Zumar (Quranic page 466)

The First Part:

وَيُفِخَ فِي الصَّورِ فَصَعِوَى مَن فِي السَّمَوَتِ وَمَن فِي الْأَرْضِ

وَيُفِخَ فِي الصَّورِ فَصَعِوَى مَن فِي السَّمَوَتِ وَمَن فِي الْأَرْضِ

وَالشَّرَقَةِ الْأَرْضُ بُورِ رَبِّهَا وَوُضِعَ الْكِنَدُ وَجِاعَةُ

وَالشَّرِقَةِ وَالشَّهَدَةِ وَقُفِي يَنِيَّهُمْ وِالْحِقِ وَهُمْ الْاَيْطَلَمُونَ

وَمِعِينَ الْفِينَ وَالشَّهَدَةُ وَقُفِي يَنِيَّهُمْ وَاللَّهِ وَهُمْ الْاِيطُلَمُونَ

وَسِيقَ الْفِينَ حَمْ اللَّهِ مَعْمَ وَمُو اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهُ اللَّهُ مَعْمَ لَايَعْمُ وَمُو اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ وَعُلَى اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلِيلِينَ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْفِقِ اللَّهُ الْمُنْ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ اللَّهُ الْمُنْ الْمُنْ الْمُنْ الْم

fabi'sa mathwal-mutakab-bireen

فَبِثْسَ مَثْوَى ٱلْمُتَكِبِّرِينَ

and evil is (this) abode of the arrogant!

Almighty Allah shows the misery and wretchedness in which the arrogant will be on the Day of Resurrection. In this world, they display arrogance towards Allah and the believers. On the Day of Judgment, however, they will suffer disgrace and humiliation in return for their arrogance in this world.

The Second Part:

fani'-ma 'ajrul-'âmileen

فَنِعْمَ أَجُرُ ٱلْعَكِمِلِينَ

how excellent a reward for those who work (righteousness)!

Almighty Allah shows the great bliss and the generous reward that He has prepared for His believing salves, who stick to His divine Commands and fulfill their covenants with Him.

Between the two parts there is a Relationship and a confirmation that the final abode for the arrogant disbelievers is Hell-Fire. What an evil abode! On the other hand, the final abode for the true believers, who work righteousness, is Paradise. What an excellent abode!

Miraculous dual verses from Sura Gafir (Quranic page 467)

The First Part:

حَمْ فَي تَعْرِيلُ الْكِنْتِ مِنْ اللّهِ الْمَرْدِ الْقَلِيمِ فَا هِمِ اللّهِ وَاللّهِ اللّهِ اللهِ اللّهِ اللّهِ اللّهِ اللّهِ اللهِ اللّهِ اللّهِ اللهِ اللّهِ اللّهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ الم

رَبَّنَا وَأَدْخِلُّهُ مَّرَجَنَّتِ عَدْنِ الَّتِي وَعَدتَّهُمْ وَمَن صَكحَ

مِنْ اَبَآيِهِمْ وَأَزْوَجِهِمْ وَذُرِّيَّتِهِمُّ اِنَّكَ أَنتَ ٱلْمَرْيِرُ الْحَكِمُ شُ وَفِهِمُ السَّيَّنَاتُ ۚ وَمَن تَن السَّيِّنَاتِ

تَوْمَيدُ فَقَدْرَحِمْتَكُمْ وَذَلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ اللَّهِ اللَّهِ الْمُ

ٱلَّذِينَ كُفِّهُ وَالْنَادَوْنَ لَمَفْتُ ٱللَّهِ أَكُرُمِن مَّفْتِكُمْ

أَنفُسَكُمْ إِذْ نُدِّعُونَ إِلَى ٱلْاسْمَنِ فَتَكُفُرُونَ ۞

قَالُو أَرَيِّنا آَنَتُنَا أَنْتُنَانِ وَأَحْيَلْتَنَا ٱثَّنْتَنْ فَأَعْتَرَفْنَا بِذُنُو بِنَا

فَهَلَ إِلَى خُرُوجِ مِن سَبِيلِ ١ وَالكُم بِأَنَّهُ وَإِذَا دُعِيَ

ٱللَّهُ وَعْدَهُ كَفَرْتُمُّ وَإِنْ يُشْرَكَ بِهِ. تُوْمِنُوا ۚ فَالْحُكُمُ لِلَّهِ

ٱلْعَلِيِّ ٱلْكَبِيرِ ١ هُوَ ٱلَّذِي يُرِيكُمُ وَايَنتِهِ وَبُنَزِّكُ

لَكُمْ مِّنَ السَّمَاءِ رِدُقًا ﴿ وَمَا يَنَدُكَّرُ إِلَّا مَن يُنِبُ ۞ فَادَعُوا اللَّهَ مُغْلِصِينَ لُهُ اللِّينَ وَلُوْكُرُ هَ الْكَوْمُرُونَ ۞

رَفِيحُ الدَّرَ بَحْتِ ذُو ٱلْعَرْشِ لِلْقِي ٱلرُّوحَ مِنْ أَمْرِهِ عَلَى مَن

ؽػؖٲ؞ؖؠڹ۫ۼٳڍۄ؞ڸؙۣڹ۬ۮڒؽۯٲڶڵۘۘۘڵۊ۞ؿۯۿؙڡؖؠۜڔۯؖٷؖۜۛڰؘڰؽۼٛۏ عَى القَويَتُهُمْ قَوَةً لِيَنِ الْمُلكُ الْيُوَّ لِيَقِالُوَجِدِ الْقَوَّدِ ۞ Hâ-Meem Tanzeelul-Kitâbi mina-LLâhil-'Azeezil-'Aleemi

Ha-Mim. ⊕ The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge



Almighty Allah shows that His Glorious Book was sent down by Him and that He is the All Mighty and the Omniscient, Who is well Aware of the affairs of His slaves.

The Second Part:

faġfir lillazeena tâbou wat-taba-'ou Sabeelaka waġihim 'Azâbal-Jaḥeem

Forgive, then, those who turn in Repentance and follow thy Path; and preserve them from the Penalty of the Blazing Fire! ٲۼٝڣؚۯڸڵٙۮؚۣؽؘؾؘٵڹۅٛٳ۠ۅؘٲۊۜؾۘٷ۠ ڛؘڽؚڽڵ*ۘۮ*ۅٙڡؚۿؠؙۘۼۮؘٲڔؙؙۘڴؚۣڲؚڝ

The angels pray to the Lord of all worlds to forgive those who have repented from their sinful deeds and followed the way of divine Guidance. They implore the Lord to preserve such repentant people from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that adherence to Allah's Book, the Glorious Quran, which was sent down by Almighty Allah, Who is well Aware of our affairs, makes our repentance accepted by Him and enables us to follow the Straight Path, which guarantees our safety from Hell-Fire.

Miraculous dual verses from Sura Ġâfir (Quranic page 468)

The First Part:

'iz tud-'awna 'ilal-'eemâni fatakfuroun

seeing that ye were called to the Faith and ye used to refuse.

إِذْ تُدُّعَوْنَ إِلَى ٱلْإِيمَانِ

When the disbelievers are exposed to the severe torment in Hell-Fire, Almighty Allah reminds them of their rejection of the calls of His Messengers, who invited them to believe in Him.

The Second Part:

mukhlişeena lahud-deena wa law karihal-kâfir-oun

Call ye, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.



A true Muslim should call upon Allah with sincere devotion and true faith, even though the unbelievers may detest it.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers will find out that Allah's Aversion has befallen them and that His Aversion is greater than their aversion to themselves, seeing that they rejected the call for faith, which should be sincere and full of devotion to Almighty Allah, even though the unbelievers may detest it.

Miraculous dual verses from Sura Gâfir (Ouranic page 469)

The First Part:

ٱلْمِوَمَ شَنْ فِي كُلُّ نَفْسِ بِمَا كَسَبَتْ لَاظْلُمَ ٱلْبُوْمُ إِنَّ اللَّهَ سَرِيحُ الْحِسَابِ ﴿ وَأَنذِرْهُمْ مَوْمَ الْأَزِفَةِ إِذِ ٱلْقُلُوبُ لَدَى ٱلْحَنَاجِرِ كَظِينٌ مَا لِلظَّالِمِينَ مِنْ جَيهِ وَلَا شَفِيع مُطَاعُ ١ تَعْلَمُ خَآبِنَةَ ٱلْأَعْيُنِ وَمَا تُخْفِي ٱلصَّدُورُ ١ وَاللَّهُ يُقْضِى بِأَلْحَقِّ وَاللَّذِينَ يَدْعُونَ مِن دُونِهِ - لَا يَقْضُونَ بَشَيْ إِنَّ اللَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿ ﴿ وَاللَّمْ لِسِيرُوا فِ ٱلأَرْضِ فَيَنظُرُوا كَيْفَكَانَ عَقِبَةُ ٱلَّذِينَ كَانُوا مِن قَبْلَهِ مَّ كَانُواْ هُمَّ أَشَدِّ مِنْهُمْ قُوَّةً وَءَاثَارًا فِي ٱلْأَرْضِ فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمْ وَمَاكَانَ لَهُم مِنَ ٱللَّهِ مِن وَاقِ ١ ذَالِكَ بِأَنَّهُمْ كَانَت تَأْتَهِمْ رُسُلُهُ مِهِ الْبَيِّنَتِ فَكَفَرُواْ فَأَخَذَهُمُ اللَّهُ إِنَّهُ، قَوِيُّ شَدِيدُ ٱلْعِقَابِ أَنَّ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِتَايِدِينَا وَسُلْطَن مُّبِينِ ﴿ إِلَّهُ فِرْعَوْنَ وَهَلَمُن وَقَدُونَ فَقَالُواْسَ حِرُّكَ ذَابٌ ١٠ فَلَمَّا جَآءَهُم بِٱلْحَقِ مِنْ عِندِنَا قَالُواْ أَقْتُلُواْ أَيْنَاءَ ٱلَّذِينَ ءَامَنُواْ مَعَهُ وَإَسْتَحْيُواْ نِسَاءَهُمْ وَمَاكَيْدُ ٱلْكَفِرِينَ إِلَّا فِ صَلَالِ

وَقَالَ فِ رْعَوْثُ ذَرُونِيَ أَقَتُلُ مُوسَىٰ وَلْيَدْعُ رَبُّكَّ إِنَّ أَخَافُ

أَنْ سُدِلَ دِينَكُمُ أَوْأَن يُظْهِرُ فِي ٱلْأَرْضِ ٱلْفَسَادَ ١

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَيْ وَرَيِّكُمْ مِن كُلِّ مُتَكِّبَر

لَا يُؤْمِنُ بِيَوْمِ ٱلْحِسَابِ ﴿ وَقَالَ رَجُلُ مُؤْمِنُ مِنْ ءَالِ

فِرْعَوْنَ يَكُنُهُ إِيمَانَهُۥ أَنْقَتُلُونَ رَجُلًا أَن يَقُولَ رَبِّ

اللَّهُ وَقَدْ جَآءَكُم إِلْبَيْنَتِ مِن زَّيْكُمُّ وَإِن يَكُ كَذِبًا

فَعَلَيْهِ كَذِبُكُ وَإِن يَكُ صَادِقًا يُصِبْ كُم بَعْضُ ٱلَّذِي

يَعِدُكُمُ إِنَّ ٱللَّهَ لَا يَهْدِي مَنْ هُوَمُسْرِفُ كُذَّاتُ ١ اللَّهَ لَا يَهْدِي مَنْ هُوَمُسْرِفُ كُذَّاتُ ١ اللَّهَ لَا يَهْدِي

لَكُمُ ٱلْمُلُكُ ٱلْيَوْمَ ظُلُهرينَ فِي ٱلْأَرْضِ فَمَن يَنصُرُنَامِنُ

بأس اللّه إن جَاءَنا فَالَ فِرْعَوْنُ مَا أُرِيكُمُ إِلَّا مَا أَرَى وَمَلَ

أَهْدِيكُورُ إِلَّاسَبِيلَ أَرِّسُادِ ١٠ وَقَالَ أَلَّذِي ءَامَنَ يَنقُومِ إِنَّ

أَخَافُ عَلَيْكُم مِثْلَ يَوْمِ ٱلْأَحْزَابِ ١٠ مِثْلَ دَأْبِ فَوْمِ نُوجٍ

وَعَادِ وَثَمُودَوَ أَلَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعِمَادِ ١

وَيَنَقَوْمِ إِنَّ أَخَافُ عَلَيْكُونُومَ أُلنَّهَادٍ ١ يَوْمُ تُولُونَ مُدْبِرِنَّ

مَالَكُمْ مِنَ اللَّهِ مِنْ عَاصِيُّ وَمَن يُضْلِلْ اللَّهُ فَاللَّهُ مِنْ هَادِ ١

lâ zulmal-Yawm. 'Inna-LLâha Saree-'ul-Hisâb

no injustice will there be that Day, for Allah is Swift in taking account.

لَاظُلْمَ ٱلْيَوْمُ إِنَ ٱللَّهَ سَريعُ ٱلْحِسَاب

On the Day of Judgment, no injustice will be done, as everyone will be requited duly for what they have done.

The Second Part:

fakaf-arou fa-'akhazahumu-LLâh; 'innahou Qawiyyun-Shadeedul-'iqab

but they rejected them: so Allah called them to account: for He is Full of Strength, Strict in Punishment.

فَكُفَرُواْ فَأَخَذَهُمُ ٱللَّهُ إِنَّهُ، قَوِيٌّ شَدِيدُ ٱلْعِقَابِ

The end of the disbelievers, who reject the calls of Allah's Prophets and Messengers, who seek to guide them to the truth, is always very bad, as Almighty Allah will call them to account. Allah is indeed Full of Strength and Strict in punishment.

Between the two parts there is a Relationship and a confirmation that in the Hereafter, there is a rapid and just judgment of the people's deeds in this world. The disbelievers will be seized with a severe torment.

Miraculous dual verses from Sura Gâfir (Quranic page 470)

The First Part :

'innee 'akhâfu 'alaykum Yawmat-Tanâd

ابِّ أَخَافُ عَلَيْكُمْ وَوْمَ ٱلنَّنَادِ I fear for you a Day when there will be

mutual calling (and wailing)

The believing man, who kept his faith secret from among Pharaoh's people, was worried about his people. He was afraid that Almighty Allah would destroy them as He had done to the disbelievers before them.

The Second Part:

wa many-yudli-li-LLâhu famâ lahou min hâd

وَ مَن يُضِللُ لللهُ فَمَا لَهُ مِنْ هَادٍ -

any whom Allah leaves to stray, there is none to guide ..

The believing man was afraid that his people would go astray. This is because there is none to guide those whom Almighty Allah leaves to stray.

Between the two parts there is a Relationship and a confirmation that a true believer is worried about his people lest they should be destroyed because of their disbelief in Allah and disobedience to Him. He wishes guidance for them simply because those whom Allah leaves to stray cannot find the Straight Path and are surely bound to destruction.

Miraculous dual verses from Sura Gafir (Quranic page 471)

The First Part:

وَلَقَدُ عَلَمُ عَلَى مَعْمُ وَمُسُفُ مِن فَعْلُ وَالْمَيْسَتِ فَالِلْمُ فِي مَكُو مِنْ الْمَدُوهِ رَسُولًا حَدْرُونَ وَهَ اللّهُ مَنْ هُوَ مُسْسُونً مِنْ اللّهُ عِنْ رَسُولًا حَدْرُانِ مُنِحِينًا اللّهِ مِنْ هُومِسُسُونً مُرْتَاكُ شَي الْمِنْ بَعْمُ مُنْسَاعِتِ اللّهِ وَعَبِدَ اللّهِ مِنْ مُعْمُونًا اللّهِ وَعَبِرِمُ اللّهُ مِنْ مُنْ مُنْ اللّهُ وَاللّهُ وَعَرِيلًا اللّهُ مِنْكَمْ مِرْجَارٍ فِي وَاللّهُ وَعَرِيلًا اللّهُ مُنْكَمِّرِجَارٍ فِي وَاللّهُ وَعَرِيلًا اللّهُ مُنْكَمِّرِجَارٍ فِي وَاللّهُ وَعَرْقًا لَمُؤْمِنًا اللّهِ مُن وَانِي لَا أَلْمُ مُنْكِمَ وَاللّهُ وَعَرْفًا اللّهُ وَعَرْفًا اللّهُ وَمُن وَانِي لَا أَلْمُ مُنْكِيلًا اللّهُ اللّهُ مُنْكَمِيرًا اللّهُ وَمُن وَانِي لَا أَلْمُ مُنْكِيلًا اللّهُ اللّهُ وَمَنْ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونًا اللّهُ وَمُؤْمِنًا اللّهُ وَنَالِمُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ وَاللّهُ وَاللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ اللّهُ وَمُنْكُونًا اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ اللّهُ وَمُنْكُونُ الللّهُ وَمُنْكُونُ اللّهُ وَمُؤْمُونُ الللّهُ وَمُنْكُونُ اللّهُ وَمُو

وَمَنْ عَملَ صَلِحًا مِن ذَكَر أَوْ أَنْوُل وَهُوَ مُؤْمِرٌ ثُ

فَأُوْلَتِيكَ بَدْخُلُونَ ٱلْجَنَّةَ مُزْزَقُونَ فَهَا يَغَيْرِ حِسَابِ ١

Kazâlika yudil-lu-LLâhu man huwa musrifum-murtâh

Thus doth Allah leave to stray such as transgress and live in doubt.

كَنْ لِكَ يُضِلُّ ٱللَّهُ

The believing man reminds his people that when Joseph, (PBUH), came to guide them before, they suspected his call and thought that there would be no Prophets after his death. They were wrong, and therefore, Almighty Allah left them to stray because of their suspicion.

The Second Part:

wa mâ kaydu Fir-'awna 'illâ fee tabâb

and the plot of Pharaoh led to nothing but perdition (for him).

وَمَاكَيْدُفِرْعُونَ

Pharaoh failed to prove that Moses was a liar as regards his Lord. Pharaoh's evil work was made fair seeming to him. Therefore, he failed to achieve his purpose, and his evil planning turned against him and brought him destruction.

Between the two parts there is a Relationship and a confirmation that Almighty Allah never guides those who are suspicious about His divine Message. He leaves them to stray, and their evil plans turn against them and bring them nothing but loss and destruction.

Miraculous dual verses from Sura Gâfir (Quranic page 472)

The First Part:

وَيَتَقَوِم عَلَى أَدْعُوهُمْ إِلَى النَّجَوْةِ وَيَتَعُونِهَا لِللَّهِ وَاللَّهُ وَيَعَلَيْكُ اللَّهُ وَاللَّهُ وَيَعَلَيْكُ اللَّهِ وَاللَّهُ وَا اللَّهُ وَاللَّهُ وَالْهُ وَاللَّهُ وَالْمُ اللَّهُ وَاللَّهُ وَاللْمُوالِمُ اللَّهُ وَ

'inna-LLâha Baseerum bil-'ibâd

for Allah (ever) watches over His Servants. إِنَّ ٱللَّهُ بَصِيرٌ بِٱلْعِبَادِ

After having committed his affair to Allah, the believing man confirms to the people of Pharaoh that Allah watches over His slaves and is well Aware of their affairs and deeds.

The Second Part:

'inna-LLâha qad ḥakama baynal-'ibâd

Truly, Allah has judged between (His) Servants! إِنْ ٱللَّهَ قَدْ حَكُمَ

Among the people of Hell-Fire, some are powerful and arrogant, while others are weak and mere followers. However, everyone will be duly judged according to his or her deeds.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is well Aware of the affairs of His slaves and sees very well what they do. On the Day of Judgment, He will judge among them according to their own deeds.

Miraculous dual verses from Sura Gafir (Quranic page 473)

The First Part:

Yawma lâ yanfa-'uz-zâlimeena ma'-ziratuhum wa lahumul-La'-natu wa lahum Sou-'ud-Dâr

يَوْمُ لَا يَنفَعُ الظَّلِمِينَ مَعْذِرَتُهُمَّ رِلَهُمُ اللَّعْنَةُ وَلَهُمَ سُوَّءُ الدَّارِ

The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery.

On the Day of Resurrection, no profit will it be to the wrongdoers to present their excuses. They will have only Allah's Curse and a home of misery in Hell-Fire.

The Second Part:

wastagfir lizambika was-abbih bi-Ḥamdi Rabbika bil-'ashiyyi wal-'ibkâr

وَٱسْتَغْفِرُ لِلْاَئِيكَ وَسَيِّحْ بِحَمْدِ

and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning.

A true believer should meet the disbelievers' denial with patience, as Allah's Promise will inevitably come to pass. Therefore, the believer should always ask for forgiveness for his faults and celebrate the Praises of Almighty Allah.

Between the two parts there is a Relationship and a confirmation that the excuses put forward by the disbelievers on the Day of Resurrection will avail them nothing. However, Almighty Allah has given mankind enough respite in this world to pray to Him for forgiveness and to extol His Praises.

Miraculous dual verses from Sura Gâfir (Quranic page 474)

The First Part :

wa lâkinna 'aktharan-nâsi lâ yu'-minoun

وَلَكِكَنَّ أَكَّ ثَرَ ٱلنَّاسِ

yet most men believe not.

The Day of Resurrection will inevitably come, yet most people do not believe in this fact.

The Second Part:

wa lâkinna 'aktharan-nâsi lâ yashkuroun وَلَكِكِنَّ أَكْثُرُ النَّاسِ

yet most men give no thanks.

Almighty Allah bestows His divine Favors upon mankind, yet most people are ungrateful.

Between the two parts there is a Relationship and a confirmation that most people do not believe in the advent of the Judgment Day or the Resurrection Day, nor are they thankful to Almighty Allah for His innumerable divine Favors upon them.

Miraculous dual verses from Sura Ġâfir (Quranic page 475)

The First Part:

المنافعة الله المنافعة المناف

Kazâlika yudillu-LLâhul-kâfireen

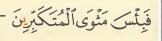
Thus does Allah leave the Unbelievers to stray.



In Hell-Fire, the disbelievers will admit that it has become clear to them that the false deities they called upon instead of Allah were nothing. They will see how Almighty Allah has left them to stray in polytheism.

The Second Part:

fabi'-sa mathwal-mutakabbireen



and evil is (this) abode of the arrogant!

Hell-Fire, which the arrogant disbelievers will enter on the Judgment Day, will be the evil abode and the last home for them.

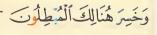
Between the two parts there is a Relationship and a confirmation that Hell-Fire will be the last abode for the disbelievers and arrogant, who will find out that the false gods that they worshipped instead of Allah will avail them nothing at all.

Miraculous dual verses from Sura Ġâfir (Quranic page 476)

The First Part:

وَلَقَدَ أَرْسَلْنَا وُسُلَايِن قَبِكِ مِنْهُم مِّن فَصَمَنَا عَلَيْكَ وَوَلَهُم وَن فَصَمَنَا عَلَيْكَ وَمِنْهُم مِّن فَصَمَنَا عَلَيْكَ وَمِنْهُم مِّن فَصَمَنَا عَلَيْكَ وَمَنْهُم مِّن فَصَمَنَا عَلَيْكَ وَحَيْر وَمِنْهُم وَن فَصَمَنَا عَلَيْكَ وَحَيْر وَعَيْمَ اللَّهِ عَلَيْكَ الْمُنْفِقُ وَاللَّهِ الْمَنْفِي وَاللَّهِ اللَّهِ عَلَيْكَ الْمُنْفِقُ وَمَلِيكَ اللَّهُ اللَّهِ عَلَيْكُمُ الْمُنْفِعُ وَاللَّهُ اللَّهِ عَلَيْكُمُ اللَّهُ اللَّهِ عَلَيْكُمُ اللَّهُ اللَّهِ عَلَيْكُمُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْكُمُ اللَّهُ الْمُؤْلِكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ اللَّهُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ الْمُؤْلِكُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِكُ الْمُؤْلِكُ اللْعُلِلِكُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

wa khasira hunâlikal-mubțiloun



and then, those who stood on Falsehoods.

Almighty Allah shows the inevitable end of those whose deeds were frustrated because they turned away from Allah's Religion and true faith. Therefore, they were doomed to perdition.

The Second Part:

Wa khasira hunâlikal-kâfiroun

and even thus did the rejecters of Allah perish (utterly)!



Almighty Allah shows that the disbelievers' belief in Allah on the Judgment Day, when they are afflicted with torment, avails them nothing. They will be great losers.

Between the two parts there is a Relationship and a confirmation that the deeds of the disbelievers are all in vain, as they lack faith in Allah. The same thing applies to their faith in Allah when they are afflicted with torment on the Judgment Day. They will be great losers.

Miraculous dual verses from Sura Fușșilat (Quranic page 477)



فَقَضَىٰ هُنَّ سَنْعَ سَمَوَاتِ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَآءٍ أَمَّرُهَاۚ

وَزَيَّنَا السَّمَاءَ الدُّنيا بِمَصَدِيعَ وَحِفظًا ۚ ذَلِكَ تَقْدِيرُ العَزِيزِ العَلِيمِ (اللَّهُ وَانَ اعْرَضُوا فَقُلْ الْذَرْ أَنُكُمُ صَعِقَةَ يَثْلُ صَعِقَةً

عَادِوَقَمُوءَ ﴿ إِذْ جَاءَتُهُمُ الرُّسُلُونِ بَيِنِ أَيْدِيهِمْ وَمِنَ خَلَفِهِمْ أَلَّا مِثَبِّدُوا إِلَّا اللَّهُ اللَّهِ الْوَسُلُونِ اللَّهِ الْأَرْلُ مَلَتِهِكَةً

فَإِنَّا بِمَأْ أُرْسِلُمُ بِهِ كَفِرُونَ ١٠ فَأَمَّا عَادُّ فَأَسَّتَكَ بُرُواْ فِي

الْأَرْضِ بِغَيْرِ الْمِقِي وَقَالُواْمَنَ أَشَدُّ مِنَا قُوَةً الْوَلَمْ مِرْوَا أَكَ اللَّهَ

ٱلَّذِي خَلَقَهُمْ هُوَاشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِعَايَتِنَا يَحْحَدُونَ

(فَأَرْسَلْنَا عَلَيْهِ رِيحًا صَرْصَرُ فِي أَيَّا مِنْعِسَاتِ لِنُذِيقَهُمْ

عَذَابَ ٱلْخِزَى فِي ٱلْحَيْرَةِ ٱلدُّنْيَأَ وَلَعَذَابُ ٱلْآيِخِرَةِ أَخْزَيُّ وَهُمُ

لَا يُنْصَرُونَ ١١ وَأَمَا لَمُودُ فَهَكَ يُنْهُمْ فَأَسْتَحَبُوا ٱلْعَمَى عَلَى

ٱلْمُدَىٰ فَأَخَذَتْهُمْ صَنعِقَةُ ٱلْعَذَابِ ٱلْمُونِيمَاكَانُواْ يَكْسِبُونَ

﴿ وَنَجَيَّنَا ٱلَّذِينَ عَامَنُواْ وَكَانُوا يَنْقُونَ ﴿ وَيَوْمَ يُحْشَرُ

أَعْدَاءُ ٱللَّهِ إِلَى ٱلَّارِفَهُمْ يُوزَعُونَ ١٠٠ حَتَّى إِذَا مَاجَآءُ وَهَاشَمِدَ

عَلَيْهِمْ سَمْعُهُمْ وَأَصْدُرُهُمْ وَجُلُودُهُم بِمَاكَانُواْ يَعْمَلُونَ ١

The First Part:

fa-'a-raḍa 'aktharuhum fahum lâ yasma-oun

فَأَعْرَضَ أَكْثَرُهُمُ فَأَعْرَضَ أَكْثُرُهُمُ فَعُمْ لَا يَسْتَمَعُونَ

yet most of them turn away, and so they hear not.

Almighty Allah shows that most of the people of His noble Messenger, (PBUH), rejected his call and refused to listen to the clear and detailed verses that were revealed to him in their own Arabic language.

The Second Part:

wa hum-bil-'Âkhirati hum kâfiroun

وَهُم بِأَلْاَ خِرَةِ هُمْ كَفِرُونَ

and who even deny the Hereafter.

Almighty Allah shows that the disbelievers will be cast into Hell-Fire, as they are ungrateful to Allah despite His innumerable divine Favors upon them, and because they do not believe in the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that those who turn away from Allah's clear Verses being recited and do not listen to or believe in them love and worship others than Allah. Such people are mere polytheists who deserve the torment of Hell-Fire, as they disbelieve in Allah and the Judgment Day.

Miraculous dual verses from Sura Fuşşilat (Quranic page 478)

The First Part :

fa-'innâ bimâ 'ursiltum-bihee kâfiroun

فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ-كَفِرُونَ

now we reject your mission (altogether).

Almighty Allah shows the reaction of the former peoples to the calls of His Prophets and Messengers, (PBUT), who were met with denial, mockery and ridicule.

The Second Part:

wa la-'Azâbul-'Âkhirati 'akhzâ wa hum lâ yunṣaroun

but the Penalty of a Hereafter will be more humiliating still: and they will find no help. وَلَعَذَابُ ٱلْآخِرَةِ أَخْرَى اللهِ وَهُمُ لَا يُنَصَرُونَ

Allah punishes the disbelievers who stand against Allah's Call. He puts them to disgrace and humiliation in this world and promises them a severer and more disgraceful torment in the Hereafter, where they will find none to help them against Allah's irresistible Punishment.

Between the two parts there is a Relationship and a confirmation that Allah repays the obstinacy and denial of the disbelievers towards Allah's Call, communicated by His noble Messengers, with a disgraceful torment in this world and a severer and more disgraceful torment on the Day of Judgment.

Miraculous dual verses from Sura Fuşşilat (Quranic page 479)

The First Part:

كَانُهُ اخْسِم مِنَ ١٠٠ وَ قَالَ الَّذِينَ كُفُرُو الْاَنْسَمَعُ الْمُذَا اللَّهُ عَان

وَالْغَوْ أَفِهِ لَعَلَّكُونَ تَغَلُّونَ ١٤ فَلَنُدُمَّ الَّذِينَ كَفَرُ وأَعَذَابًا

شَدىدًا وَلَنَّ إِنَّهُ أَسَّهُ أَالَّذِي كَانُو أَعْمَلُو لَنْ اللَّهِ إِلَكَ جَزَاءُ

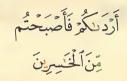
أَعْدَاءَ اللَّهِ النَّاقُّ فَهُمْ فِهَا دَارُا لَخُلَّةٍ جَزَّاءً مِمَّاكَانُو إِيكِينَا يَعْدُونَ

هُ وَقَالَ الذِّينَ كُفُوارَ مُّنَا أَرُّ فَا الَّذَيْنِ أَضَلَّا فَامِنَ ٱلْحِيرَ

وَ الْإِنْ فَيْعَلُّهُ مَا تَعْتَ أَنَّدَ امِنَا لِتَكُونَا مِنَ ٱلْأَسْفَلِينَ أَنَّ

'ardâkum fa-'aṣbaḥtum-minalkhâsireen

hath brought you to destruction, and (now) have ye become of those utterly lost!

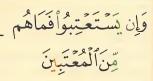


Almighty Allah shows that the destruction and loss of the disbelievers, on the Day of Resurrection, is because they wrongly think that Allah does not know a lot of the evil things they do.

The Second Part:

Wa 'iny-yasta'-tibou fa-mâ hum-minal-mu'-tabeen

And if they beg to be received into favour, into favour will they not (then) be received.



Almighty Allah shows that such disbelievers will be cast into Hell-Fire because Allah will not accept any of their excuses.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers will be destroyed because they think that Allah does not know a lot of the evil things that they do. They will stay in Hell-Fire, as Allah will not accept their excuses, and they will be great losers.

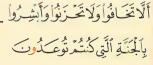
Miraculous dual verses from Sura Fussilat (Quranic page 480)

The First Part:

إِنَّالَيْنِ عَالُوْرَيْنَا اللَّهُ ثُمَّ اسْتَعَمُوا تَعَنَّلُ عَلَيْهِمُ
الْمَلَتُهِ عَلَمُ وَيُنَا اللَّهُ ثُمَّ اسْتَعَمُوا تَعَنَّلُ عَلَيْهِمُ
الْمَلَتُ عَلَيْهُ وَعَلَيْ وَيَكَمْ فَعِلَا وَلَهُمْ فِي الْحَيْوَةُ
الْبَيْ كُمُّمْ وَعَكُم وَتِ فَي عَنْ أَوْلِيا أَوْثُمْ فِي الْحَيْوَةُ
الْقَيْلَ الْوَقِي الْحَصْرَةُ وَلَا يَنْ عَنْ وَرَقِي الْمُسْكُمْ
وَمِنَ الْحَسْنُ وَلَا يَعَنَى وَعَالِي اللّهِ وَعَيلَ الصَّيلَ عَلَى وَرَحْمِ فَي وَلَا تَعْمَى الْمُسْكُمْ وَلِمُ اللّهُ عَلَى وَلَا اللّهِ وَعَيلَ اللّهُ وَعَلَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ وَاللّهُ عَلَى وَاللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ وَاللّهُ اللّهُ وَعَيلَ اللّهُ وَعَلَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ وَعَيلَ اللّهُ عَلَى وَاللّهُ اللّهُ وَعَلَيلَ اللّهُ وَعَلَيلُهُ وَعَلَى وَاللّهُ اللّهُ عَلَى وَاللّهُ اللّهُ وَعَلَيلَ اللّهُ وَعَلَى مِنَ اللّهُ عَلَى وَاللّهُ اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَعَلَى اللّهُ وَعَلَيلَ اللّهُ وَعَلَى اللّهُ وَعَلَيلُو اللّهُ اللّهُ وَعَلَى اللّهُ وَعَلَيلُولُ اللّهُ الْمُعْلَى اللّهُ وَعَلَى اللّهُ اللّ

'allâ takhâfou wa lâ taḥzanou wa 'abshirou bil-Jan-natil-latee kuntum tou-'adoun

Fear ye not! (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised!



Almighty Allah shows that the angels are sent down to His righteous slaves, who stick to His Religion, in order to remove fear and grief from them and bring them the good news of their admittance into Paradise, which Allah has promised them.

The Second Part:

wa lakum fee-hâ mâ tashtahee 'anfusukum wa lakum feehâ mâ tadda-'oun

therein shall ye have all that your souls shall desire; therein shall ye have all that ye ask for! وَلَكُمْ فِيهَامَاتَشَّ تَهِى أَنفُسُكُمْ . وَلَكُمْ فِيهَامَاتَ لَنَّحُونَ

The angels describe the bliss of Paradise, saying that it contains all the things that they desire or ask for.

Between the two parts there is a Relationship and a confirmation that the angels take great care of the righteous and pious people, who stick firmly to Allah's Religion. They give them the glad tidings of Paradise and the everlasting bliss therein, according to Allah's Promise.

Miraculous dual verses from Sura Fuşşilat (Quranic page 481)

The First Part:

فَلْنَفْسِيةً وَمَنْ أَسَاءً فَعَلَيْهَا وَمَارَيُّكَ بِظَّكُ مِ لِلْعَبِسِدِ ١

﴿ إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ﴿ وَمَا غَذُّهُم مِن ثَمَرَتِ مِنْ أَكْمَامِهَا

وَمَا تَحْيِلُ مِن أُنْنَى وَلَا تَضَعُم إِلَّا بِعِلْمِهِ وَبَوْمَ يُنَادِيهِمْ أَيْنَ

شُرَكَآءِى قَالُوٓ أَءَاذَنَّكَ مَامِنَامِن شَهدٍ ١٠ وَضَلَّ

عَنْهُم مَّا كَانُواْ يَدْعُونَ مِن قَبْلُ وَظَلْتُواْ مَا لَهُم مِّن عَيْمِص ١

لَّايِسَتُهُ ٱلْإِنسَانُ مِن دُعَآءِ ٱلْخَيْرِ وَإِن مَّسَاهُ ٱلشَّرُّ فِيكُوسُ

قَنُوكُ اللهِ وَلَينَ أَذَ فَنَنَهُ رَحْمَةً مِنَامِ رَابَعْدِ ضَرّاءَ مَسَّتُهُ

لَيْقُولَنَّ هَلَا الى وَمَآ أَظُنُّ ٱلسَّاعَةَ فَآسِمَةً وَكِين رُجِعْتُ إِلَى

رَقِ إِنَّ لِي عِندُهُ لِلْحُسْنَةُ فَلَنْنَتِ أَنَّ الَّذِينَ كُفَرُوا بِمَاعَمِلُوا

وَلَنُذِيقَنَّهُم مِّنْ عَذَابٍ غَلِيظٍ ۞ وَإِذَّا أَفَمَنَا عَلَى ٱلْإِسَنِ أَعْرَضَ وَنَا يَجَانِيهِ ۚ وَإِذَا مَسَّهُ ٱلشَّرُ فَذُو دُعَا أَعِ عَنِينٍ

اللهِ قُلْ أَزَةً يُتُمُّ إِن كَانَ مِنْ عِندِ ٱللَّهِ ثُمَّ كَفَرْتُمْ

بِهُ. مَنْ أَصَلُّ مِنَنْ هُوَ فِي شِقَاقِ بَعِيدٍ ﴿ اللَّهُ مَا لَكُمْ لَهُ الْحَقَّ عَائِمَنَا فِي أَلَا فَاقِ وَقَ أَنْهُ مِنْ مَنَى ّ بَثِينًا فَاكُمْ أَنَّهُ الْحَقَّ

أَوَلَمْ يَكُفِ بِرَبِكَ أَنَهُ عَلَىٰ كُلِّ شَيْءِ شَهِيدُ ﴿ أَلَا إِنَّهُمْ

فِ مِرْيَةِ مِن لِفَا وَرَبِّهِمُّ أَلاّ إِنَّهُ بِكُلِّ شَيْءِ مُعِيدًا ١

** CAY COMPANY OF THE STREET

'Innahou 'alâ kulli shay-'in-Qadeer

إِنَّهُ مَكِلَ كُلِّ شَيْءٍ قَدِيرٌ

For He has power over all things.

Almighty Allah shows one of his miraculous Signs, namely rainwater. As the rainwater falls on the dry earth, it is stirred to life and yields increase. Those who reflect on this Sign firmly believe that He Who gives life to the dead earth can surely give life to the dead humans.

The Second Part:

'innahou bimâ ta'-malouna Bașeer

إِنَّهُ بِمَاتَعُمَلُونَ بَصِيرُ

verily He seeth (clearly) all that ye do.

Those who deviate from the truth cannot be hidden from Allah, and they will be cast into Hell-Fire. So let them do whatever evil deeds they like. Allah is well Aware of what they do, and He will repay them duly for their deeds on the Day of Judgment.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has made in the earth Signs that bespeak His infinite divine Power and Might. Such Signs show clearly that Allah is Able to do all things, and, due to His infinite divine Ability, He sees all the things that His servants do. Nothing can be hidden from Him.

Miraculous dual verses from Sura Fușșilat (Quranic page 482)

The First Part:

qâlou 'âzannâka mâ minnâ minshaheed

قَالُوٓا ءَاذَنَّكَ مَامِنَّا مِن شَهِيدٍ

They will say, "We do assure Thee not one of us can bear witness!

On the Resurrection Day, the disbelievers will find out how far astray they are now, particularly when Almighty Allah bids them to bring forth the partners that they attributed to Him. However, they will fail to do that, and none will bear witness to their falsity.

The Second Part:

'annahou 'alâ kulli <u>sh</u>ay-'in-<u>Sh</u>ah<u>eed</u>

أَنَّهُ, عَلَىٰ كُلِّ شَيْءٍ شَمِيدٌ

that thy Lord doth witness all things?

Almighty Allah has spread everywhere Signs that bespeak His Existence. The creation of man is in itself one of these Signs. It shows people that Allah is the Manifest Truth and that He, Alone, is Ever Watchful over all things.

Between the two parts there is a Relationship and a confirmation that on the Day of Resurrection, the disbelievers cannot bring forth the partners that they attributed to Allah. No one will bear witness to such a falsity. Allah is the One Who is Ever Watchful over the past, present and future affairs of His servants.

Miraculous dual verses from Sura Shourâ (Quranic page 483)



فَاطِرُ السَّمَوَتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنفُسِكُمْ أَزْوَجُنا

وَمِنَ ٱلْأَنْعَكُمِ أَزُورَا اللَّهِ يَذَّرُوكُمْ فِيهُ لِيسَكِمِثْلِمِ شَيْعٍ اللَّهِ مَنْ اللَّهُ اللَّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ المَا المِلْ المِلْمُ اللهِ اللهِ اللهِ ا وَهُوَالسَّمِيعُ الْبَصِيرُ ١ لَهُ مَقَالِيدُ السَّمَوَتِ وَالْأَرْضِ

تَسُطُ ٱلزَقَ لِمَن يَشَآءُ وَمَقْدِوً إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ اللَّهُ

﴿ شَرَعَ لَكُم مِنَ الدِّينِ مَا وَضَىٰ بِهِ عَنُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَاوَصَيْنَا يِهِ إِبْرَهِيمَ وَمُوسَىٰ وَعِيسَيٌّ أَنَّ أَقِيمُوا ٱلدِّينَ

وَلِانْنَفَرَ قُونِهُ كُبُرُ عَلَى ٱلْمُشْرِكِينَ مَانَدْعُوهُمَ إِلَيْهُ اللَّهُ

عَنْتَى إِلَيْهِ مَن مَشَآءُ وَمَهْدِي إِلَيْهِ مَن يُذِبُ إِنَّ وَمَا

لَفَرَقُ الْآلِمِنْ بَعْدِ مَاجَآءَ هُمُ ٱلْعِلْمُ بَغْيَا بَيْنَهُمْ ۚ وَلَوْلَا كَلِمَةٌ

سَكَقَتْ مِن زَيْكَ إِلَيَّ أَجَل مُّسَمِّى لَقُضِي نَنْنُهُمْ وَإِنَّ ٱلَّذِينَ

أُورِيُّوا ٱلْكِنْبَ مِنْ بَعْدِهِمْ لَفِي شَكِي مِنْهُ مُربِ

فَلِذَلِكَ فَأَدْعٌ وَاسْتَقِم كَمَا أُمِرَكُ وَلاَنلَيْعَ أَهْوا مُمَّمَّ وَقُلْ المنتُ بِمَا أَنزَلَ اللَّهُ مِن كِتنبُّ وَأُمِرْتُ لِأَعْدِلَ

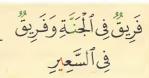
بَيْنَكُمُ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَلُنَا وَلَّكُمْ أَعْمَلُكُمْ

The second secon

The First Part:

fareequn-fil-Jannati wa fareequn-fis-Sa-'eer

some will be in the Garden, and some in the Blazing Fire.



On the Day of Resurrection, mankind will split into two parties. The first party is those who deserve to be admitted into Paradise because of their good righteous deeds. The second party is those who deserve to be admitted into Hell-Fire because of their evil sinful deeds and deviation from the Way of Allah and His noble Messenger.

The Second Part:

waz-zâlimouna mâ lahumminw-waliyyinw-wa lâ nașeer

and the wrong-doers will have no protector nor helper.

Almighty Allah shows that injustice is a grievous sin that is unforgivable unless repented of and unless the rights are given back to their owners. On the Judgment Day, the wrongdoers and transgressors will find none to help them against Allah's Punishment.

Between the two parts there is a Relationship and a confirmation that the Day of Assembly is that of Judgment, on which takes place the admittance of the good and righteous into Paradise and the admittance of the criminals – who transgress against Allah, His Messenger and other fellow humans - into Hell-Fire. On that Day, the criminals will find no helpers or supporters.

Miraculous dual verses from Sura Shourâ (Quranic page 484)

The First Part:

Laysa kamithlihee shay'; wa Hu-was-Samee-'ul-Baseer

there is nothing whatever like unto Him, and He is the One that hears and sees (all things).



In reply to the polytheists, Almighty Allah asserts that nothing is the like of Him. He is unlike anything that humans can ever imagine of think of. To Him, Alone, belong the beautiful divine Names and Attributes. He hears and sees all that His creatures say or do.

The Second Part:

'A-LLâhu yaj-ma-'u baynanâ, wa 'ilay-hil-maseer

وَ إِلَيْهِ ٱلْمُصِيرُ

Allah will bring us together, and to Him is (our) final goal.

لَاحُجَّةَ يَنْنَا وَيَنْنَكُمُّ اللَّهُ يَحْمَعُ يَيْنَنَّا وَإِلَيْهِ ٱلْمُصِيرُ شَ On the Day of Judgment, Almighty Allah will muster all His servants together to show who were truthful or untruthful, righteous or unrighteous, and winners or losers. The winners will be admitted into Paradise, the losers into Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah is One and Only. Nothing is the like of Him. He is far Exalted above any thought or imagination. He is Well Aware of the affairs of all of His creatures, and He hears and sees all that they say or do. He will gather together all mankind on the Day of Resurrection. He will judge among them with the truth, and unto Him is the final Return. The people of Paradise will enjoy its endless bliss, while those of Hell-Fire will suffer its everlasting torment.

Miraculous dual verses from Sura Shourâ (Quranic page 485)

The First Part:

Wa mâ yudreeka la-'allas-Sâ-'ata ġareeb

And what will make thee realise that perhaps the Hour is close at hand?

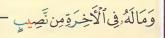
وَمَايُدْرِيكَ لَعَلَّ ٱلسَّاعَةَ قَرِيبُ

Almighty Allah shows that He revealed the Holy Quran with the truth and rightness in order to spread justice. Only Allah knows when the Hour will be and when its time is.

The Second Part:

wa mâ lahou fil-'Âkhirati minnașeeb

but he has no share or lot in the Hereafter.



Almighty Allah shows that those who seek with their work the present world and its enjoyments are rewarded duly therein, but they will have no share of the bliss of the Hereafter.

Between the two parts there is a Relationship and a confirmation that since the time of the Day of Resurrection is unknown to human beings, and since it may be near, they have to do righteousness in this world for their own good in the Hereafter, in which they will receive a due reward.

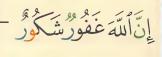
Miraculous dual verses from Sura Shourâ (Quranic page 486)

The First Part:

المستخدمة المستخدمة المنافرة المستخدمة المستخ

'inna-LLâha Ġafourun-Shakour

for Allah is Oft-Forgiving, Most Ready to appreciate (service).



Allah determines that those who do good deeds are rewarded twice as good. He also asserts that He is All-Forgiving and Most Generous.

The Second Part:

'Innahou 'Aleemum-bizâtiṣṣudour

إِنَّهُ وَعَلِيمُ إِذَاتِ ٱلصَّدُورِ

For He knows well the secrets of all hearts.

Allah asserts that the falsity of the claim put forward by the disbelievers, namely that Allah's Messenger, (PBUH), forged a falsehood against Allah. Allah does not accept such a false claim. The truth exists in His Holy Ouran, and He knows well the secrets of all hearts.

Between the two parts there is a Relationship and a confirmation that Allah is All-Forgiving and Most Generous. He doubles many folds the reward for those who do good deeds. He knows well the secrets of all hearts. He blots out falsehood and confirms the truth for those whom He loves, and He guides whomever He desires to the Right Way.

Miraculous dual verses from Sura Shourâ (Quranic page 487)

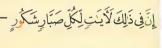
The First Part :

وَن اَدِيهِ اَلْمُورِنِ اَلْبَحْرِكُ الْأَعْلِينِ الْمِالِيَ الْمَعْرِينَ الْمَعْرِينَ الْمَعْرِينَ الْمَعْرِينَ الْمَعْرِينَ الْمُعْرِينَ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ الللّهُ اللللّهُ اللّهُ اللّهُ ا

لَمَّارَأَوْا الْعَذَابَ يَقُولُونَ هَلَّ اللَّهُ مَرَدٌّ مِن سَكِيلِ اللَّهُ

'Inna fee zâlika la-'Âyâtil-likulli sabbârin shakour

in this are Signs for everyone who patiently perseveres and is grateful.

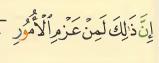


Almighty Allah shows that if He so wills, He can still the wind that causes the ships to move on the sea and make them motionless. This is meant to teach mankind how to be patient in case of hardship and grateful in case of ease.

The Second Part:

'inna zâlika lamin 'azmil-'umour

that would truly be an exercise of courageous will and resolution in the conduct of affairs



Almighty Allah shows that it is both courageous and resolute to show patience in case of injustice and to forgive the transgressors.

Between the two parts there is a Relationship and a confirmation that patience in case of hardship equals thankfulness in case of ease. This is because man is tried with both good and evil things in this world. Those who forgive the ones who do wrong to them are both courageous and resolute.

Miraculous dual verses from Sura Shourâ (Quranic page 488)

The First Part:

وَرَنهُمْ يَعْرَصُونَ عَلَيْهِا حَيْدِهِ مِن الْذُلِيَةُ اللَّهِ اللَّهُ اللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ الللَّهُ الللْمُوالِمُ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّهُ اللَّهُ الل

wa mâ la-kum-min-nakeer

nor will there be for you any room for denial (of your sins)!

Allah's Messenger, (PBUH), asks the disbelievers to respond to the Call for Allah before the time is come for the meeting with Him. When this happens, they will find no place of refuge or anything else to save them.

The Second Part:

'innahou 'Aleemun-Qadeer

ٳڹۜڰٶۼڵۑڞؙؙۊ<u>ۘڋڽ</u>ؖ

for He is full of knowledge and power.

Allah's infinite divine Power and Knowledge are manifested in the fact that He grants whomever He pleases males or females or both and that He makes whomever He pleases barren.

Between the two parts there is a Relationship and a confirmation that the perishable pleasures and enjoyments of this present world, such as wealth and offspring, will avail the disbelievers nothing on the Day of Judgment. Therefore, they had better believe in Allah, Who is Able to grant them refuge and security on the Day of Resurrection.

Miraculous dual verses from Shourâ & Zukhruf (Quranic page 489)

The First Part:

وَكَذَلِكَ أَوْكِنَا إِلَيْكَ رُوعَا مِنْ أَمِناً مَا كُمْتَ دَرِي مَا الْكِنْبُ وَلَا الْإِمْدُنُ وَلَا الْمُورُونُ مَا الْكِنْدُ وَلَا اللّهِ عَلَيْهُ وَاللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَمْ وَاللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَى اللّهُ وَلَا اللّهُ وَلّهُ وَلّ

الآلاً فَأَهْلَكُنْنَا أَشَدُ مُنْهُم نَطْشًا وَمَضِيرٍ مَثَكُ أَلْأَوْ لِيرَبِ

الله وَلَين سَأَلْنَهُم مِّنْ خَلَقَ ٱلسَّمَوَتِ وَٱلْأَرْضَ لَيَقُولُنَّ

خَلَقَهُنَّ أَلْعَزِيرُ ٱلْعَلِيمُ اللَّهِ ٱلَّذِي جَعَلَ لَكُمُ ٱلْأَرْضَ

مَهْدًا وَجَعَلَ لَكُهُ فِيهَا سُنُكُلًا لَعَلَكُمْ نَهْ تَدُونَ ١

wa 'innaka latahdee 'ilâ Şirâţim-Mus-taġeem

and verily thou dost guide (men) to the Straight Way,

وَإِنَّكَ لَتَهُدِئَ إِلَىٰ صِرَطٍ مُّسْتَقِيمٍ

Almighty Allah sent down the Holy Quran to His noble Messenger, (PBUH), in order to guide whomever Allah wills of His servants. The Messenger, (PBUH), is the good example that guides people to the Straight Path of Allah.

The Second Part:

Wa 'innahou fee 'Ummil-Kitâbi ladaynâ la-'aliyyun Ḥakeem

And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.

وَإِنَّهُ, فِيَ أُمِّالُكِتَئِ لَدَيْنَ الْعَلِيُّ حَكِيمٌ

Almighty Allah shows that His Glorious Quran was sent down in Arabic so that His Messenger's people may understand it properly. He also asserts that the Quran has been with Him ever since Pre-existence and that it is high in dignity and full of wisdom.

Between the two parts there is a Relationship and a confirmation that the Holy Quran was sent down by Allah to His noble Messenger, (PBUH), in Arabic, his people's language, so that they may understand it and be guided with it. The Holy Quran is high in honor and full of wisdom; and it is well preserved and protected in the presence of the Almighty Allah, Lord of all worlds.

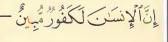
Miraculous dual verses from Sura Zukhruf (Quranic page 490)

The First Part:

وَالْهِي مَزْلُوبِ السَّمَاءِ مَامَّ فِعَدْدِ فَالْفَرْنَاهِ بِالْدُهُ مَّيْنَا الْمُعْلَقِهِ مَلْدُهُ مَّيْنَا الْمُعْلَقِهِ الْمُدُونِ وَالْمُونِ الْمُعْلَقِيمِ الْمُدَّوَّ الْمُعْلَقِ الْمُرْفِقِ الْمُعْلَقِ الْمُونِ الْمُعْلَقِ الْمُؤْمِنِ الْمُعْلِقِيمِ وَالْمُونِ الْمُعْلِقِ الْمُؤْمِنِ الْمُعْلِقِ الْمُعْلِقِيلِي الْمُعْلِقِيلِي الْمُعْلِقِيلِي الْمُعْلِقِ الْمُعْلِقِيلُ الْمُعْلِقِيلِي الْمُعْلِقِيلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيلُ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيلِي الْمُعْلِقِ الْمُعْلِقِيلِي الْمُعْلِقِيلِي الْمُعْلِقِيلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيل

'Innal-'insâna lakafou-rummubeen

Truly is man a blasphemous ingrate avowed!



The polytheists attributed a son to Allah. This is a grievous error, as Allah is far Exalted above that they attribute to Him.

The Second Part:

wa huwa fil-khişâmi ġayru mubeen

وَهُوَفِي ٱلْخِصَامِ عَيْرُمْ إِينِ

and unable to give a clear account in a dispute (to be associated with Allah)?

Allah condemns the belief of the disbelievers, namely that Allah has daughters, of whose birth the disbelievers themselves are ashamed, as they are brought up in trinkets and are unable to give a clear account in a dispute associated with Allah.

Between the two parts there is a Relationship and a confirmation that the argument of the disbelievers, who are ungrateful to the Lord for His Favors and even deny His divine Power, is unconvincing and futile.

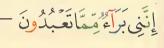
Miraculous dual verses from Sura Zukhruf (Quranic page 491)

The First Part :

وَالْاِلْاَ الْمَالَا الْمَالَا الْمَالَا الْمَالِيَّةِ فَا فَيْمَةِ مِن نَيْدٍ إِلَّا الْمُمْوَمُمَا الْمَالِيَّةِ فَا فَالَمِيْمَ مِن نَيْدٍ إِلَّا فَالْمُمْوَمُمَا الْمَالِيَّةِ فَا فَالْمَالِيَّةِ فَا فَالْمَالِيَّةِ فَا فَالْمَالِيَّةِ فَا فَالْمَا الْمَالِيَّةِ فَا فَالْمَالِيَّةِ فَا الْمَالِيَّةِ فَا فَالْمَا لَهُمْ اللَّهِ فَا اللَّهُ الْمُنِلِي اللْمُوالِي اللْمُنْ اللَّهُ اللَّهُ اللْمُنْ اللَّهُ اللَّه

'in-nanee barâ-'um-mimmâ ta-budoun

"I do indeed clear myself of what ye worship



Abraham declares that he clears himself of what his people worship of idols that can do neither good nor ham to anyone, nor can they avail anyone anything. He says that he worships only Allah, Who has created him and will certainly guide him.

The Second Part:

Wa Raḥmatu Rabbika khayrummimmâ yajma-'oun

But the Mercy of thy Lord is better than the (wealth) which they amass.

ۅۘۯڂٛٞڡٛڎؙڔێؚڮڿؙؽؖۯؙ معۜٳػؙڡؙۼؙۏڹ

Allah raises some humans above others in ranks so that some may command work from others and so that they establish the human civilization on the earth. He also guides them to His Mercy, which is better than the wealth that they amass. Therefore, they should not place their confidence in the perishable life of this present world or forget the Hereafter.

Between the two parts there is a Relationship and a confirmation that keeping away from the things that distract them from the worship of Allah and beseeching Him to bestow His divine Mercy on them are better than the wealth that people amass or the power that they aspire after.

Miraculous dual verses from Sura Zukhruf (Quranic page 492)

The First Part:

أَجَعَلْنَا مِن دُونِ ٱلرَّحْمَن ءَالِهَةً يُعْبَدُونَ ﴿ وَلَقَدَ أَرْسَلْنَا

مُ سَيْنِ مِنَا يَتِنَا ٓ إِلَىٰ فِرْعَوْنَ وَمَلَا يُهِ . فَقَالَ إِنَّ رَسُولُ

رَبِ ٱلْعَلَيْنِ أَنْ فَلَمَا حَاتَهُ هُرِ بِالْنِنَا إِذَا هُم مِنْهَا يَضْعَكُونَ ١

Fa-'immâ nazhabanna bika fa-'innâ minhum-muntaqimoun

Even if We take thee away, We shall be sure to exact retribution from them,

فَإِمَّانَذُهَبَنَّ بِكَ فَإِنَّا مِنْهُم مُّننَقِمُونَ

Almighty Allah explains to His Messenger, (PBUH), that if Allah causes him to die while the disbelievers are still in disbelief, He will take revenge on them whenever He desires.

The Second Part:

Wa 'innahou la-Zikrul-laka wa liqawmik; wa sawfa tus-'aloun

The (Qur-an) is indeed the Message, for thee and for thy people; and soon shall ye (all) be brought to account. وَإِنَّهُ الذِكُرُّلُكَ وَلِقَوَمِكَ ۗ وَسَوْفَ تُسْعَلُونَ

Almighty Allah bids His Messenger, (PBUH), to stick to the Holy Quran, as he is on the Straight Way. He asserts that the Holy Quran is a great honor for His Messenger and his people and that on the Day of Resurrection, they will be questioned as regards their adherence to the Holy Quran.

Between the two parts there is a Relationship and a confirmation that Almighty Allah will certainly punish the disbelievers and take revenge on them whenever He desires. All that the Messenger has to do is to keep on his rightly guided course of conveying the Message of the Holy Quran, in which there is a great honor to both the Messenger and the believers among his people. Also, Allah will question His Messenger and the believers as regards their commitment to the Holy Quran.

Miraculous dual verses from Sura Zukhruf (Quranic page 493)

وَمَانُرِيهِ مِنْ ءَايَةٍ إِلَّاهِيَ أَكْبَرُ مِنْ أُخْتِهَا ۗ وَأَخَذْنَهُم بُالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿ وَقَالُوا يَتَأَيُّهُ ٱلسَّاحِرُ أَدْعُ لَنَا رَمُّكَ بِمَاعَهِ دَعِندُكُ إِنَّا لَهُ هِنَدُونَ ١ فَلَيَّا كَشَفْنَا عَنْهُمُ الْعَذَابَ إِذَاهُمْ يَنكُثُونَ فَي وَنَادَىٰ فِرْعَوْنُ فِي فَوْمِهِ قَالَ حَقَّوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَاذِهِ ٱلْأَنْهَارُ خَرِي مِن تَحَيُّ أَفَلا تُبْصِرُونَ (إِنَّ أَرْأَنَا خَبْرٌ مَنْ هَذَا ٱلَّذِي هُوَمَهِينٌ وَلايكَادُيُهِنُ ١٠ فَلَوْلاَ أُلْقِي عَلَيْهِ أَسُورَةٌ مِن ذَهَب أَوْجَلَة مَعَهُ الْمَلَتِكَ أُمُنْتَرِينَ أَنَّ فَأَسْتَخَفَّ قَوْمَهُ

فَأَطَاعُوهُ إِنَّهُمْ كَانُواْفَوْمَافَسِقِينَ ١ فَلَمَّآءَاسَفُونَا أَنْفَعَنَا مِنْهُمْ فَأَغْرَ فَنْهُمْ أَمْعِينَ ١ فَكَعَلْنَهُمْ سَلَفًا وَمَثَلًا لِلْآخرين ١٠٥ ﴿ وَلَمَّاضُرِبَ أَنَّ مَرْيَعَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿ وَقَالُواْ ءَأَلِهَتُنَا خَرُّ أَمْرُهُو مَاضَرَبُوهُ لَكَ إِلَّاجِدُلا اللهِ قَوْمُ خَصِمُونَ ﴿ اللَّهِ مَا مُرْفِقُ مُخَصِمُونَ الْكُ إِنْ هُوَ إِلَّا عَيْدُ أَنْعُمُنَا عَلَيْهِ وَجَعَلْنَهُ مَثَلًا لِبَنِي إِسْرَةٍ بِلَ الله وَلَوْ نَشَاهُ لِمُعَلِّنَامِن كُمْ مَلَتِكُمَّةً فِي ٱلْأَرْضِ يَخْلُفُونَ ١

وَإِنَّهُ لِعِلْمٌ لِلسَّاعَةِ فَلَاتَمْتُرْكَ بِهَا وَأَتَّبِعُونَ عَذَاصِرَطُ

مُسْتَقِيُّ اللَّهِ وَلا يَصُدُّ ذَكُمُ الشَّيْطِينُّ إِنَّهُ الكُوْعَدُونُ مُّدِينًا أَنَّ وَلَيَّا عِلَةً عِسَمْ مِالْكِنْتِ قَالَ قَدْ جِثْتُكُم بِالْحِكْمَةِ

وَلا أَيْنَ لَكُمْ بَعْضَ ٱلَّذِي تَخْلِلْقُونَ فِي اللَّهِ وَأَلَّقُوا ٱللَّهَ وَأَطِيعُونِ اللهُ اللهُ هُورَتِي وَرَبُكُرُ فَأَعْبُدُونًا هَذَاصِرَطُ مُسْتَقِيمٌ

الله وَاللَّهُ اللَّهُ وَرَابُ مِنْ يَيْهِمٌّ فَوَيْلًا لِلَّذِينَ ظَلَمُوا

مِنْ عَذَابِ يَوْمِ أَلِيمِ فَيْ هَلْ يَنظُرُونَ إِلَّا ٱلسَّاعَةُ أَن

تَأْلِيَهُم بَغْمَةً وَهُمْ لَا يَشْعُرُونَ ١٤ الْأَخِلَا مُوْمَهِذِ

مَعْضُهُمْ لِبَعْضِ عَدُولًا إِلَّا ٱلْمُتَّقِينَ ﴿ إِنَّا يَعِبَادِ لِاخْوَفُّ

عَلَتَكُو اللَّهِ مَ وَلَا أَنتُ مَعَ زَنُونَ ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّه

وكَانُوا مُسْلِمِينَ إِنَّ الدُّخُلُوا الْجَنَّةَ أَنتُمْ وَأَزْوَجُكُمْ

وَفِهَا مَا لَشَنْتَهِ بِهِ ٱلْأَنْفُسُ وَتَكَذُّ ٱلْأَعْيُثُ وَأَنتُرْفِيهَا خَلِدُونَ إِنَّ وَيَلْكَ ٱلْجَنَّةُ ٱلَّتِيَّ أُورِثْتُمُوهَا بِمَا كُنتُمُ

تَعْمَلُ كَ اللَّاكُونُ فَهَا فَكِهَةٌ كَثِيرَةً مُّنْهَا تَأَكُلُونَ اللَّهُ

عُجْرُونَ إِنَّ يُطَافُ عَلَيْهِ بِصِحَافِ مِن ذَهَب وَأَكُوابًّ

The First Part:

wa 'akhaznâhum-bil-'azâbi la-'allahum yarji-'oun

and We seized them with Punishment. in order that they might turn (to Us).

وَأَخَذُنَّهُم بِأَلْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ

After Almighty Allah showed His Signs to Pharaoh and his people, they insisted on their rejection of Moses' call. Therefore, they were seized with Allah's severe Torment so that they may repent of their misguidance and disbelief.

The Second Part:

Falammâ kashafnâ 'anhumul-'azâba 'izâ hum yankuthoun

But when We removed the Penalty from them, behold, they broke their word.

فَلَمَّا كَشُفْنَا عَنَّهُم ٱلْعَذَابَ

إِذَاهُمْ يَنكُنُونَ

Pharaoh and his people asked Moses to invoke his Lord to remove His Torment from them. They claimed that they have accepted guidance. However, when Allah removed the Torment from them, they broke their word.

Between the two parts there is a Relationship and a confirmation that Pharaoh and his people continued to deceive Moses although he tried to bring them back to the truth by invoking Allah to remove His Torment from them. However, they soon broke their word and did not believe.

Miraculous dual verses from Sura Zukhruf (Quranic page 494)

The First Part:

wattabi-'oun; hâzâ Sirâtum-Mustageem

وَاتَّبِعُونَ هَنذَاصِرَطُّ

but follow ye Me: this is a Straight Way.

Allah's Messenger, Muhammad, (PBUH), shows that Jesus, (PBUH), is one of the Signs of the nearness of the Day of Resurrection. The believers should not doubt it, and they should stick to the course of the Holy Ouran, which leads to the Straight Way and includes no crookedness therein.

The Second Part:

fa'-budouh; hâzâ Sirâtum-Mustageem

so worship ye Him: this is a Straight Wav.

Jesus called his people to worship the Lord of all worlds, Almighty Allah, Whose Course is the Rightly Guided Course.

Between the two parts there is a Relationship and a confirmation that the Course that Allah's Messenger, Muhammad, (PBUH), came with is the Holy Quran itself, which is the rightly guided Course for which Jesus, (PBUH), previously called.

Miraculous dual verses from Sura Zukhruf (Ouranic page 495)

The First Part:

إِنَّ ٱلْمُحْ مِن فِي عَذَابِ جَهُمْ خَلِدُونَ اللَّهُ لَا ثُفَتَّرُ عَنْهُمْ وَهُمْ فعه مُناسُونَ اللهُ وَمَاظَلَمْنَهُمْ وَلَكِن كَانُوا هُمُ الظَّلِمِينَ ١ وَنَادَوْ لِيَكِاكُ لِلنَّصْ عَلَيْنَا رَبُّكٌّ عَالَ إِنَّكُمْ مَلَكُونَ ١٠٠٠ لَقَدْ حَنْنَكُ مِالْمَقِ وَلَكِنَ أَكْثَرُكُمُ لِلْحَقِ كَرِهُونَ الْمَا أَمْرُكُمُ الْمُولَ الْمُرا فَإِنَّا مُرْمُونَ ١٤٠ أَمْ يَعْسَبُونَ أَنَّا لَانْسَمَعُ سِرَّهُمْ وَخُونَهُمْ لَكُونَ وَرُسُلُنَا لَدَيْهِمْ يَكُنُكُونَ إِنَّ قُلْ إِن كَانَ لِلرَّحْسُن وَلَدُّ فَأَنْسَا أُوَّلُ ٱلْعَبِدِينَ اللهُ السِّيحِينَ رَبِّ ٱلسَّمَوَتِ وَٱلْأَرْضِ رَبِّ ٱلْعَرْشِ عَمَّايَصِفُونَ ١١٥ فَذَرَهُمْ يَخُوضُواْ وَيَلْعَبُواْ حَقَى يُلَاقُواْ يَوْمَهُمُ الَّذِي يُوعَدُونَ لِثِيلًا وَهُوالَّذِي فِي ٱلسَّمَاءِ اللَّهُ وَفِي ٱلْأَرْضِ الله وَهُواللَّهُ كُولُ الْعَلَامُ الْعَلَامُ اللَّهُ وَلَا اللَّهُ عَالَ اللَّهُ عَالَى اللَّهُ السَّمَانَ وَالْأَرْضِ وَمَا يَيْنَهُمَا وَعِندُهُ عِلْمُ ٱلسَّاعَةِ وَالْتَهِ مُّ حَعُوبَ اللهُ وَلَا يَمْكُ ٱلَّذِينَ وَيْعُونَ مِن دُونِهِ ٱلسَّفَعَةَ إِلَّامِنِ شَهِدَبِالْحَقِّ وَهُمْ يَعْلَمُونَ أَنْ وَكَينِ سَأَلْتَهُم مَّنْ خَلَقَهُمْ لَيَقُولُنَّا لَلَّهُ فَا لَنَي يُؤْفَكُونَ ﴿ وَقِيلِهِ . يَكَرَبُ إِنَّ هَـُـَوُلاً ۚ وَقُومٌ نۇرئون كى قاصفى عنهم وقاسكم فسوف يقلسون ك

٥٥ فَيُولَوُ الدُّجِيَّالِيَّ ١٥٠ هَ

بسر ألله الرَّمْزَ الرَّحِي

حمِّ ١ وَالْكِتَابِ ٱلْمُسِنِ ١ إِنَّا أَنِزَلْنَهُ فِي لَسْلَة مُرَكَةً إِنَّا كُنَّا مُنذِرِينَ ۞ <mark>فهَا يُفْرَقُ كُلُّ آمْرِ حَكِيمٍ</mark> ۞

أَمْرَا مِنْ عِندِنا اللَّهُ إِنَّا كُنَّا مُرْسِلِينَ أَنْ رَحْمَةُ مِن رَّبِكُ إِنَّهُ هُوَ

ٱلسَّمِيعُ ٱلْعَلِيمُ (أَنَّ كَنِ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا

إِن كُنتُونُوفِينِ ﴿ إِلَّا إِلَهُ إِلَّا إِلَّهُ إِلَّا مُؤْتُمُ وَمُعِيٍّ لَّا إِلَّهُ إِلَّا لَهُ وَيُمْعِيُّ وَيُعْمِينًا وَيُكُو

وَرَبُّءَابِئَ بِكُمُ ٱلْأَوَّلِينَ ﴿ ثَلَّ بَلْ هُمْ فِي شَكِ بَلْعَبُونَ

(أ) فَارْتَقِبْ يَوْمَ تَنَأْقِي ٱلسَّمَآءُ بِدُخَانِ مُّبِينِ ﴿ إِنَّ يَغْشَى النَّالِيُّ هَنذَا عَذَابُ أَلِيمٌ ﴿ لَيْ زَبِّنَا ٱكْفِفْ عَنَّاٱلْعَذَابَ

إِنَّا مُوْمِئُونَ ١ أَنَّ لَكُمُ الذِّكْرَىٰ وَقَدْجَاءَ هُوَرِسُولٌ مُّبِينٌ ١ ثُمَّانَهَ لَوْ اعْنَهُ وَقَالُوا مُعَلَّرُ عَمَّنُ فَي فَي إِنَّا كَاشِفُوا ٱلْعَذَابِ قِلِيلًا

إِنْكُرُ عَآيِدُونَ الْكُاكِيْقِ مَنْطِشُ ٱلْبَطْسَةَ ٱلْكُبْرِيُّ إِنَّا مُنْفَقِمُونَ

الله ﴿ وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْبَ وَجَآءَهُمْ رَسُولُ

كَن مُ اللهُ أَن أَذُوا إِلَيْ عِبَاد أَللَّهِ إِن لَكُورَسُولُ أَمِن اللهِ

wa lâkinna 'aktharakum lil-Haġġi kârihoun

but most of you have a hatred for Truth



Almighty Allah shows that most people do not respond to the truth, which is meant to guide them to the Right Way in the present world.

The Second Part:

'illâ man-shahida-bil-Haddi wa hum va^c-lamoun

only he who bears witness to the Truth. and they know (him).

Almighty Allah shows that none can intercede with Allah except those who bear witness, with knowledge and certitude, that Allah is the Truth.

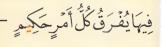
Between the two parts there is a Relationship and a confirmation that all people should follow the truth if they desire to be rightly guided in this world. Those who bear witness, with knowledge and certitude, that Allah is the Truth will be given the ability to intercede with Allah on the Day of Judgment.

Miraculous dual verses from Sura Dukhân (Quranic page 496)

The First Part:

Feehâ yufragu kullu 'amrin hakeem

In that (night) is made distinct every affair of wisdom,



Almighty Allah shows that the night on which the Holy Quran was sent down from the heavens was the night on which every affair of wisdom was made distinct.

The Second Part:

wa-jâ-'ahum Rasoulun-Kareem

وَجَاءَهُمْ رَسُولُ كَرِيمٌ there came to them an apostle most

honourable.

Almighty Allah shows that He tried the people of Pharaoh by sending them a noble Messenger to guide them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sent down the Holy Ouran on a blessed night on which all human matters were made distinct so that He may know those who believe in Him and those who do not. This was meant to be a trial to Muhammad's people just as the sending of Moses to his people was a trial, as some ofhis people believed while others did not.

Miraculous dual verses from Sura Dukhân (Quranic page 497)



مَاخَلَنْنَهُمَ إِلَّا إِلَّهِ إِلْحَقِّ وَلَكِنَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٢

The First Part:

'anna hâ-'ulâ-'i qawmummujrimoun

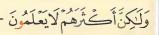


These are indeed a people given to sin.

When the people of Pharaoh insisted on their disbelief and misguidance, and when they tried to kill him, Moses invoked his Lord for help and safety from those criminals.

The Second Part:

wa lâkinna 'aktharahum lâ ya'-lamoun



but most of them do not understand.

Almighty Allah shows that He did not create the universe in idle sport or in vain. He created it for a sublime end, but most people fail to see Allah's infinite divine Power through it.

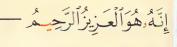
Between the two parts there is a Relationship and a confirmation that Almighty Allah always rescues His beloved righteous friends from the disbelievers and criminals. He, Glory to Him, is Powerful over all things because He is the Creator of the universe and all that is in it. Nothing goes beyond His divine Power, but most people do not understand this fact.

Miraculous dual verses from Sura Dukhân (Quranic page 498)

The First Part :

وَنَهُمُ الفَسْدِهُ الفَسْدِهُ الفَهُمُ الْمَعِينِ فِي الْمَوْمُ الْفَسْدِهِ اللّهُ الْمَعْدِهِ فَي الْمَوْمُ الْفَشْدِهُ الْفَلْمِينُ اللّهُ الْمُعْدِهُ الْمَعْدِهِ فَي الْمُعْدِهِ اللّهُ الْمُعْدِهِ فَي الْمُطْدِهِ فَي كَمْلِي اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ال

'innahou Huwal-'Azeezur-Raḥeem

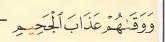


for He is Exalted in Might, Most Merciful.

Almighty Allah shows that on the Day of Judgment, people will have no protectors or helpers, except for those who will receive Allah's Mercy. Allah is Exalted in Might and Power, and on that Day, He will be Most Merciful to His servants.

The Second Part:

wa waqahum 'azabal-Jaheem



and He will preserve them from the Penalty of the Blazing Fire,

Almighty Allah shows that the true believers will be admitted into Paradise, dwelling in it forever, away from the Torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah is Most Merciful towards His believing servants and Exalted in Might against the disbelievers. He will certainly save His believing slaves from Hell-Fire and admit them into Paradise, living in it forever.

Miraculous dual verses from Sura Jâthiyah (Ouranic page 499)

The First Part:



فَضْلِهِ وَلَعَلَّكُمْ نَشُكُمُ وِنَ شَكَّ وَسَخَّرَ لَكُمْ مَّا فِي ٱلسَّمَوَ تِ وَمَا فِي

Partie of the Control of the Control

fabi-'avvi hadeethim-ba'-da-LLâhi wa 'Âvâtihee vu'-minoun

then in what exposition will they believe after (rejecting) Allah and His Signs?

Almighty Allah displays a lot of the Signs, of the universe and life, which besneak His infinite divine Creativity. Wise people should reflect on such Signs and believe that Allah's miraculous Book, the Holy Ouran, is the truth. After all these Signs, which speech will the disbelievers believe?

The Second Part:

'inna fee zâlika la-'Âyâtilligawminy-yatafakkaroun

behold, in that are Signs indeed for those who reflect.

لِّقَوْمِ نَنْفَكُّ وُرِي

ٱلْأَرْضِ جَبِعًا مِنْهُ إِنَّ فِي ذَلِكَ لَأَيْتِ لِفَوْمِ مَنْفَكُّرُونَ اللَّهُ Almighty Allah shows that He has subjected to His servants all that is in the heavens and the earth so that they may contemplate and recognize the infinite Power and Might of the Creator.

Between the two parts there is a Relationship and a confirmation that Almighty Allah has created the heavens and the earth and all that is between them, and He sent down His Ouran with the truth so that His servants may believe in it and so that they may worship Him duly, provided that they use their minds and reflect on Allah's Signs.

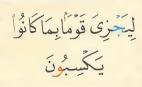
Miraculous dual verses from Sura Jâthiyah (Ouranic page 500)

The First Part:



liyajziya Qawmam-bimâ kânou yaksiboun

it is for Him to recompense (for good or ill) each People according to what they have earned



Almighty Allah bids His noble Messenger, (PBUH), to tell the believers with him to forgive those who have not yet believed in the Judgment Day. This may make them believe and be rightly guided, as Allah will certainly punish those among them who insist on disbelief for what they have done.

The Second Part:

wa litujzâ kullu nafsim-bimâ kasabat wa hum lâ yuzlamoun

and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

Allah has created the entire universe with the truth in order that each being, whether human or Jinn, may be recompensed with utmost justice for what they have done.

Between the two parts there is a Relationship and a confirmation that it is just and fair for the believers to forgive the disbelievers so that they may believe and because their disbelief will certainly entail a severe punishment from the Lord, Who bids the believers to be fair and just and Who is he best of all judges. He has created the Jinn and humans, and He will call upon them to account for their deeds, for which they will be held responsible.

Miraculous dual verses from Sura Mujâdilah (Quranic page 543)

The First Part:

wattaqu-LLâhallazee 'ilay-hi tuḥ-sharoun

and fear Allah, to Whom ye shall be brought back.

وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي إِلَيْهِ ثُحُشَرُونَ

Almighty Allah bids the believers that when they hold secret counsels, they should do that not for sin or wrongdoing or disobedience to His Messenger, (PBUH). Their secret counsels should be held for righteousness and piety, and they should fear Allah, to Whom they will be gathered on the Day of Judgment.

The Second Part:

wa 'ala-LLâhi fal-yatawakkalil-Mu'-minoun

and on Allah let the Believers put their

وَعَلَى ٱللَّهِ فَلْيَـتُوكُّلِ ٱلْمُؤْمِثُونَ -

Evil secret counsels are only from Satan's whisperings. However, Satan can by no means harm mankind in the least, except as Allah permits. Therefore, the believers should always put their trust in Allah.

Between the two parts there is a Relationship and a confirmation that the secret counsels of the believers should be held for obedience of Allah and His Messenger; otherwise they become devilish and evil. Also, the believers should fear the Lord and put their trust in Him, as the final return of all things will be to Him, Alone.

Miraculous dual verses from Sura Mujâdilah (Quranic page 544)

The First Part:

'innahum sâ-'a mâ kânou ya-

إِنَّهُمْ سَاءَ مَاكَانُواْ يَعْمَلُونَ

evil indeed are their deeds.

Almighty Allah has prepared for the hypocrites a severe torment because they took the Jews for friends instead of Allah. Their evil work will certainly reflect negatively on them.

The Second Part:

'Alâ 'innahum hu-mul-kâziboun

أَلاّ إِنَّهُمْ هُمُ ٱلْكَذِبُونَ

No, indeed! they are but liars!

When Almighty Allah resurrects the hypocrites on the Day of Judgment, they will swear to Him with falsehood, as they do in this world, thinking that they will escape. However, Allah knows very well that they are mere liars.

Between the two parts there is a Relationship and a confirmation that the habit of the hypocrites is falsehood and deception. Their infidelity in this world made them take the Jews for friends instead of Allah. Their dishonesty with Allah in the Hereafter is a continuation of their dishonesty in this world. However, they will have nothing to stand on, and they will be severely punished.

Between the two parts there believers should be held for ish and evil. Also, the believe

Miraculous dual

Miraculous dual

المُعْمَا اللَّهِ الْمُعْمَا المُعْمَا الرَّسُولَ فَقَدْمُوا بَيْنَ يَدَى مُوَمَكُو المُعْمَا السَّوْلِ الْفَقَدُمُ المُعْمَا المُعْمِعِمَا المُعْمَا المُعْمَا المُعْمَا المُعْمَا المُعْمَا المُعْمِعِمِعِمِي المُعْمَا المُعْمَا المُعْمَا المُعْمَا المُعْمَا الم

وَنَابَ اللّهُ عَلَيْكُمُ فَأَقِيمُواْ الصّلَوْةَ وَعَالُواْ الزَّكَّوَّةَ وَأَطِيمُواْ اللّهَ وَرَسُولُكُمْ وَاللّهُ خَسَرُ مِنا تَعَمَدُ نَ شَاهِ أَلَوْ أَلَوْ اللّهَ فَا اللّهَ نَوْقَالْ أَفَامًا

غَضِبَ اللَّهُ عَلَيْهِم مَّاهُم مِّنكُمْ وَلَامِنْهُمْ وَتَعْلِفُونَ عَلَى ٱلْكَذِب

وَهُمْ يَعْلَمُونَ إِنَّ أَعَدَّ اللَّهُ لَمُ عَذَا بَاشَدِيدًا اللَّهُ اللَّهُ مَا كَانُوا

يَعْمَلُونَ ١

عَذَابُّ مُّهِينٌ ۞ لَنُغْنِى عَتْهُمْ أَمْوَ لُكُمْ وَلاَ أَوْلَدُهُمْ مِّنَ اللَهِ شَيِّنًا ۚ أَوْلَيْهِكَ أَحَدُ النَّارِ ۗ هُمْ فِيهَا خَلِدُونَ ۞ يَوْمَ يَتَمْهُمُ

الله تجيعًا فيَعْلِفُونَ لهُ كُمَا يَعْلِفُونَ لَكُوَّ وَتَسَبُونَ أَبُّمُ عَلَى مَنْ . أَلَاَ إِلَيْهُ مُمَا اللهُ عَلَى مُنَاعِلُهُ وَاللهِ عَلَى مُنَاعِدًا لَهُ اللهُ عَلَى مُنَاءً اللهُ عَلَى مُنَاعِلُونُ فَأَلْسَاتُهُمْ ذَكَّ اللهُ عَلَيْهِمُ اللّمَاعِلُونُ فَأَلْسَاتُهُمْ ذَكُمْ

اللهِ أَوْلَٰعِكَ حِرْبُ الشَّيْطِيْ أَكَالِنَّ حِرْبَ الشَّيطِيْمُ التَّحِرُينَ إِنَّ الَّذِينَ مُحَادُّرِنَ اللهَ وَرَسُولَهُ أَوْلَتِيكَ فِي الْأَذَلِينَ ۞

كَتَبَ اللَّهُ لَأَغْلِبُ إِنَّا أُرْسُلَقَ إِنَّ اللَّهَ قُويُّ عَزِيزٌ أَنَّ

أَلَةُهُ ۚ أَنَّ ٱللَّهُ مَعْلَهُ مَا فِي ٱلسَّمَهُ ۚ تَ وَمَا فِي ٱلْأَرْضُ مَا يَكُونُ

مِن غُورَىٰ ثَلَثَةِ إِلَّاهُو رَابِعُهُمْ وَلَاخَمْسَةِ إِلَّاهُو سَادِسُهُمْ

وَلاَ أَدْوَا مِن ذَلِكَ وَلاَ أَكُثُرُ الْأَهُو مَعَكُمُ أَنَّ أَكُنُ اللَّهُ مُعَكُمُ أَنَّ أَنْ مَا كَانُوا الْمُؤْمِنَةُ مُعَلِّمُ اللَّهُ مُعَكُمُ أَنَّ اللَّهُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ مُعَلِّمُ أَنَّ اللَّهُ مُعَلِّمُ مُعَلِّمٌ أَنَّ مُنْ اللَّهُ مُعَلِّمُ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعْلِمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعَلّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعْلِمٌ مُعِلِّمٌ مُعَلِّمٌ مُعَلِّمٌ مُعِلِّمٌ مُعَلِّمٌ مُعِلِّمٌ مُعَلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعَلّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعْلِمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعِلِّمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمُ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمُ مُعِلّمٌ مُعْلِمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعْلِمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمُ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعْلِمٌ مُعِلّمٌ مُعْلِمٌ مِن مُعْلِمٌ مُعِلمٌ مِن مُعِلمٌ مُعِلّمٌ مِعْلِمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مُعِلّمٌ مِعْلِمٌ مِعْلِمُ مُعِلمٌ مِن مُعِلّمٌ مُعِلّمٌ مُعِلمٌ مِعْلِمٌ مِعْلِمٌ مُعِلّمٌ مِعْلِمٌ مُعِلمٌ مِعْ

بِمَاعَمَلُواْ نَوْمَ ٱلْقَنْمَةُ ۚ إِنَّاللَّهَ بِكُلِّ شَيْءٍ عَلَمُ ۚ ۚ ۚ أَلَمْ تَرَالَى ٱلَّذِينَ

نُهُ أَعَنَ اللَّهُ وَيْنُهُمَّ مَعُودُونَ لِمَا نَهُو أَعَنْهُ وَكَتَنْحُونَ مِالْلاثْمِهِ

وَالْمُدُونِ وَمَعْصِينَتِ ٱلرَّسُولِ وَإِذَاجَآءُ ولَ حَيَّوكَ بِمَا لَذِيْحُتُكُ

به اللَّهُ وَ يَقُولُونَ فَ أَنفُسِمْ لَوْ لَا يُعَذِّبُنَا اللَّهُ بِمَانَقُولٌ حَسْبُهُمْ

حَمَدُ اللَّهُ اللَّهُ مَنْ الْمُصِارُ فِي إِنَّا إِنَّا الَّذِيكَ المُوْالِقَا

تَنْجَنُّمْ فَلَا تَلْنَجُواْ بِالْآثِم وَالْعُدْوَنِ وَمَعْصِيَتِ ٱلرَّسُولِ وَتَنْجُواْ

مَالْدَ وَالنَّفْوَيُّ وَاتَّفُوا اللَّهَ ٱلَّذِي إِلَيْهِ تُحْشَرُونَ ١ إِنَّمَا ٱلنَّحْوَىٰ

مِنَ الشَّيْطَنِ لِيَحْزُكَ الَّذِينَ ءَامَنُواْ وَلَيْسَ بِضَآ زِهِمْ شَيْعًا الاَّبِاذِنَ اللَّهِ وَعَلَى اللَّهِ فَلْسَوَّكُلَّ الْمُؤْمِثُونَ اللَّهِ عَلَيْكُ اللَّذِينَ

؞ٵۛۺڗٛٳڎؘڶڣۣڷڵػؙؗؗؗؗمٞڡؘۜۺڂۅڶڣۣٲڷٮڿؽؚڛۏٞڡ۫ۻڂؙۯۺٙؾڿ ٱللهُ لكُمُّ ۗ وإذافِيڷٳڶۺؙۯۅٲۊؙڶۺ۫ۯؙۅٲڽۯۼ۩ڷۿٲڷؽڹ٤ٵۺۏ ڛڬٛۄؙٵڵڎڹۯؙؖۅؙٛؿٵؙڵڶۿۮۮڔڮؘٮٛ۠ٷڷؿؠۻٲڞڶۄٛۮڿؘؠؖ۞

Between the two parts the

this world. However, they will have not

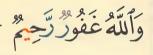
Miraculous dual verses from Sura Hadeed (Quranic page 541)

The First Part :

الكندان المستناك المستناك المستناك المتناك المستناك المس

wa-LLâhu Ġafourur-Raheem

for Allah is Oft-Forgiving, Most Merciful



Almighty Allah shows the believers among the People of the Book that if they fear Allah and believe in His noble Messenger, (PBUH), Allah will certainly honor them with a double portion of His Mercy. He will give them a light that shows them the right Way, and He will forgive them their sins. Allah is Oft-Forgiving, Most Merciful.

The Second Part:

Wa-LLâhu Zul-Fadlil-'Azeem

For Allah is the Lord of Grace abounding.



Almighty Allah shows that the People of the Book cannot confine Prophecy and Allah's Grace only in them. This is because Bounty is only in Allah's Hand, and He honors whomever He wills. He is indeed the Owner of Great Bounty.

Between the two parts there is a Relationship and a confirmation that Almighty Allah promises that those, among the People of the Book, who believe in His noble Messenger, (PBUH), will be doubly rewarded by Allah, Who, out of His divine Bounty, chooses His Messengers, not only from the People of the Book. It is up to Allah, the Owner of Great Bounty, to grant of His Bounty to whomever He desires.

Miraculous dual verses from Sura Mujâdilah (Quranic page 542)

The First Part:

بسلون المنافقة المنا

'inna-LLâha Samee-'um-Baseer

إِنَّ ٱللَّهُ سَمِيعُ بَصِيرُ

for Allah hears and sees (all things).

Almighty Allah heard the statement of the woman who disputed with His Messenger, (PBUH), about the problem she had with her husband. He also heard her supplication. This is because Allah hears and sees all things.

The Second Part:

wa-LLâhu bimâ ta^c-malou-na khabeer

and Allah is well-acquainted with (all) ملون حبير that ye do.

<u>ۅ</u>ۘٲڵڵؖۘؗٛ؋ۑؘؘؚؚؚؖڡٵؾڠۘٙڡڵۅڹؘڿؚ<mark>ؠ</mark>ڽؙ

Almighty Allah shows His Judgment as regards the husbands who make their wives unlawful to them and tell them that they are to them just like their mothers, but then, after sometime, they wish to free themselves from such a decision. He, Glory to Him, asserts that He is Well Acquainted with what people do or say.

Between the two parts there is a Relationship and a confirmation that Allah's divine Power over His servants is infinite, and He hears and sees whatever things they say or do. He is Well Acquainted with their affairs, and He sets for them the rules and laws that most befit their life and happiness.

Miraculous dual verses from Sura Hadeed (Quranic page 539)

The First Part:

كَمَّلَكُمْ نَعْفِلُونَ ﴿ إِذَالْمُصَّدِّقِينَ وَالْمُصَّدِّ تَنْتُ وَأَفْضُواْ الْمُصَّدِّ تَنْتُ وَأَفْضُواْ اللهُ وَلَهُمْ أَخِرُ اللهُ وَالْمُمُ الْحَدُّ وَلَهُمْ أَخِرُ كُومِمُ ﴿

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ = أُولَيْكَ هُمُ ٱلصِّدِيقُونَّ وَالشُّهَدَّةُ

عِندَرَتِيمٌ لَهُمْ أَجْرُهُمْ وَنُورُهُمٌ وَاللَّذِي كَثَرُوا وَكَذَّرُوا وَكَذَّرُوا وَكَذَّرُوا وَكَذَّرُوا

ٱلدُّنْيَا لِعِبُّ وَلَمُوَّ وَرِينَةٌ وَتَفَاخُرُ بِنَنْكُمْ وَتُكَاثُرُ فِي ٱلْأَمُولِ

وَٱلْأَوْلَةِ كُمْثَلِ عَيْثِ أَعِبَ ٱلْكُفَّارَبُ اللهُ مُمَّ يَهِيجُ فَتَرَيهُ

مُصْفَرًا ثُمَّ نَكُونُ حُطَمًا وَفِي ٱلْآخِرَ وَعَذَابُ شَدِيدٌ وَمَغْفَرَةً

يِّنَ ٱللَّهِ وَرِضْوَانً وَمَالَقَيْرَةُ ٱلدُّنْيَ ۖ إِلَّا مَتَعُ ٱلْخُرُودِ ١

سَابِقُوٓ أَ إِلَىٰ مَغْفِرَ وَمِن زِّيكُمْ وَجَنَّةٍ عَرْضُهَا كُعُرْض ٱلسَّمَاء

وَٱلْأَرْضِ أُعِدَّتْ لِلَّذِينِ ، امَنُوا بِاللَّهِ وَرُسُلِمْ ﴿ ذَٰ لِكَ فَضَّلُ

اللَّهُ مُوْ يَسِهِ مَن يُشَاءً ﴿ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ شُهَا مَا أَصَابَ

مِن مُّصِيبَةٍ فِي ٱلْأَرْضِ وَلَا فِيَ أَنفُسِكُمُ إِلَّا فِي كِتَب

يِّن فَيْل أَن نَّرُ أَهَا ۚ إِنَّ ذَلِكَ عَلَى ٱللَّهِ بَيِيرٌ ۚ إِلَّ لِكَيْلًا

تَأْسَوْا عَلَى مَافَاتَكُمْ وَلَاتَفْرَحُوا بِمَآءَاتَ اللَّحُمُّ وَاللَّهُ

لَا يُحِبُّ كُلِّ مُغْتَال فَخُور اللهِ ٱلَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ

النَّاسَ بِالْبُحْلُ وَمَن مَتُولَ فَإِنَّ اللَّهَ هُوَ ٱلْغَنيُّ ٱلْحَمِدُ ١

Zâlika huwal-Fawzul-'azeem

ذَالِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ

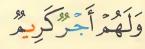
This is indeed the highest Achievement!

On the Day of Resurrection, the light of Faith and Righteousness runs forward before the believers, male and female, in order to enlighten the way for them. Also, the angels give them the glad tidings of admittance into Paradise, in which they will be made to dwell forever. This is indeed an unmatched success.

The Second Part:

wa lahum 'ajrun-kareem

and they shall have (besides) a liberal reward.



Those, male and female, who spend sincerely in the Way of Allah, will be generously rewarded.

Between the two parts there is a Relationship and a confirmation that the great success of everlasting stay in Paradise will be singled out for the believers, male and female, on the Day of Resurrection, in recompense for their righteous deeds, one of which is expenditure for the sake of Allah.

Miraculous dual verses from Sura Hadeed (Quranic page 540)

The First Part:

Wa mal-ḥayâtud-dunyâ 'illâ matâ-'ul-ġur-our

وَمَا ٱلْحَيَوْةُ ٱلدُّنْيَ ٓ إِلَّا

And what is the life of this world, but goods and chattels of deception?

مَتَكُعُ ٱلْغُرُودِ

Almighty Allah shows that the life of this present world is only play and amusement, pomp and mutual boasting among people. It is a perishable kind of life that deceives only the ignorant.

The Second Part:

Wa-LLâhu lâ yuḥibbu kulla mukhtâlin-fakhour

وَٱللَّهُ لَا يُحِبُّ كُلَّ مُغْتَالِ فَخُورِ

For Allah loveth, not any vainglorious boaster,-

Almighty Allah shows all the calamities that befall people are recorded in the Preserved Book of Decrees before they are brought into existence, in order that people may not grieve at things they fail to get or rejoice over what Allah gives them. Allah does not like prideful boasters.

Between the two parts there is a Relationship and a confirmation that since the life of this world is perishable and deceiving, people should submit themselves to Allah in both good and bad times. They should not be deceived by what Allah gives them, as Allah does not like those who are proud or boastful.

Miraculous dual verses from Sura Wâġi-'ah (Ouranic page 537)

The First Part:



هُ ٱلْأَوْلُ وَٱلْكِّخُرُ وَالظُّلهِ رُوَالْبَاطِنَ فَهُ وَيَكُلِّ شَيْءٍ عَلِيمٌ ١

Tanzeelum-mir-Rabbil-6Âlameen

A Revelation from the Lord of the Worlds

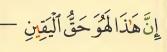


The Holy Ouran is not man-made, as some people may claim. It is Allah's divine Word, which He sent down to all mankind and into which no falsehood or crookedness could ever sneak.

The Second Part:

'Inna hâzâ lahuwa Haġġul-Yageen

Verily, this is the Very Truth and Certainty.



السَّمَوَتِ وَالْأَرْضِ يُمْي، وَيُعِيثُ وَهُوَعَلَى كُلِ مَنْ وَقَدِيرُ ١ The Holy Quran is not only a Book of truth or a Book of certitude. It is a Book of both. In other words, it is Allah's Definitive and True Book, which is absolutely free from all kinds of falsehood or dubiety.

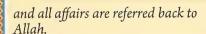
Between the two parts there is a Relationship and a confirmation that the Holy Ouran, which was sent down by the Lord of all worlds, is a book of certitude and truth, as it is free from all kinds of falsehood or dubiety.

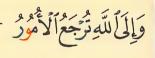
Miraculous dual verses from Sura Hadeed (Ouranic page 538)

The First Part :

هُوَالَّذِي خَلَقَ السَّمَوَتِ وَآلُارَضَ فِي سِتَّةِ أَيَّامِ ثُمَّ أَسْتَوَىٰ عَلَى الْعَرْشُ يَعْلَمُ مَا يَلِمُ فِي الْأَرْضِ وَمَا يَغْرُمُ مِنْهَا وَمَا يَنزِلُ مِنَ ٱلسَّمْآءِ وَمَّا يَعْرُجُ فَهُمَّا وَهُوَمَعَكُمْ أَيْنَ مَاكُتُمُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرُ إِنَّ لَهُ مُلْكُ ٱلسَّمَوَتِ وَأَلْأَرْضَ وَإِلَّا للَّهِ تُرْجَعُ ٱلْأُمُورُ ﴿ يُولِجُ ٱلَّيْلَ فِٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِٱلَّيْلُ وَهُوَعَلِمٌ الْمَاتِ ٱلصَّدُورِ ١ امِنُوا بِاللَّهِ وَرَسُولِهِ . وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلُفِنَ فِيهُ فَالَّذِينَ وَامْنُوا مِنكُو وَأَنفَقُوا لَهُمْ أَعْرُكُمْ وَالْفَقُوا لَهُمْ أَعْرُكُمْ وَمَالَكُونُ لِانْوُمِنُونَ بِاللَّهِ وَٱلوَّسُولُ مَدْعُوكُ لِلْوُمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَمِيتُ قَكُمُ إِن كُنُمُ مُوْمِنِينَ ﴿ هُوَالَّذِي يُنَزِّلُ عَلَى عَبدِهِ اَنتِينَتِينَتِ لَيُخْرِجَكُمْ مِنَ الظُّلُمَنتِ إِلَى النُّوْ وَإِنَّ اللَّهَ بِكُرْ لَرَهُ وَثُرِّحَمُّ إِنَّ وَمَالَكُمُ أَلَّا نُنفِقُوا فِي سَبِيلًا لِلَّهِ وَلِقَهِ مِيزَثُ ٱستَمَوْتِ وَٱلْأَرْضُ لَايستوى مِنكُر مِّنْ أَنفَق مِن قَبْلِ ٱلْفَتْحِ وَقَنَلَ * أُولَتِكَ أَعْظُمُ دَرَجَةً مِّنَ ٱلَّذِينَ أَنفَقُوا مِنْ بَعْدُ وَقَسْتُلُواْ وَكُلَّا وَعَدَاللَّهُ ٱلْمُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ اللَّهُ مَن ذَا الَّذِي يُعْرِضُ اللَّهَ وَضَّا حَسَنًا فَمُضَعْفَهُ لِلَّهُ وَلَهُ أَحْ مُكُوسِكُ

wa 'ila-LLâhi turja-'ul-'umour

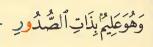




To Allah belongs the kingdom of the entire universe, and therefore, to Him do return all matters for decision.

The Second Part:

wa Huwa 'Aleemum-bi-zâtişsudour



and He has full knowledge of the secrets of (all) hearts.

Of Allah's Favors is that He merges the night into the day according to a miraculous cosmic norm. He, Glory to Him, has full knowledge of all things, even what is in the people's breasts.

Between the two parts there is a Relationship and a confirmation that everything will inevitably return to Allah, to Whom the kingdom of the entire universe belongs and Who merges the night and the day according to His infinite Knowledge.

Miraculous dual verses from Sura Wâqi-'ah (Quranic page 535)

The First Part:

يىلُونْ عَلَيْمَ وِلِدَنَّ عَلَادُنَ ﴿ إِلَّ كُواْ وَالَا يِنِقَ وَكُلِّ يَرْنَ عَيْنِ وَلَا يَسْدَخُونَ وَلَا فَيَ وَكُوكُوهِ مِنَا يَسْخُونُ وَلَا اللهِ وَكُوكُوهِ مِنَا يَسْخُونُ وَلَا اللهُ وَلَوْكُوهُ وَ وَكُوكُوهُ مِنَا يَسْخُونُ وَلِمَا اللهُ وَلَا مَسْفُونُ وَلِمَا اللّهُ وَلَا اللّهُ اللل

Wa 'Aṣ-ḥâbul-Yameen,- mâ 'Aṣḥâbul-yameen

The Companions of the Right Hand,what will be the Companions of the Right Hand? وَأَصْعَابُ ٱلْيَمِينِ

Allah describes the bliss in which the people of the Right Hand, of the people of Paradise, will be.

The Second Part:

Wa 'Aṣ-ḥâbush-Shimâl,-mâ 'Aṣḥâbush-Shimâl

The Companions of the Left Hand,what will be the Companions of the Left Hand? وَأَصْعَنْبُ ٱلشِّمَالِ

Allah describes the great Blast of Fire, in which the people of the Left Hand, of the people of Hell-Fire, will be.

Between the two parts there is a Relationship and a confirmation describing the people of the Right, of the people of Paradise, on the one hand, and those of the Left Hand, of the people of Hell-Fire, on the other hand.

Miraculous dual verses from Sura Wâqi-'ah (Quranic page 536)

The First Part:

المنافقة ال

'Afara-'ay-tumul-m<mark>â</mark>-'al-lazee ta<u>sh</u>raboun

أَفْرَءَ يَتُمُّ الْمَاّءَ الَّذِي تَشَرَبُونَ

See ye the water which ye drink?

Allah shows the importance of water, from which all living things are made and with which they survive.

The Second Part:

'Afara-'ay-tumun-nâral-latee touroun

أَفْرَء يَتُمُّ النَّار الَّتِي تُورُونَ

See ye the Fire which ye kindle?

Allah shows the importance of fire, which we kindle for our different daily needs.

Between the two parts there is a Relationship and a confirmation showing the importance of both water, from which all living things are made, and fire, which is necessary for the human life. Both Favors are from the Lord, Most Gracious, Who has created them.

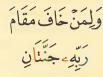
Miraculous dual verses from Sura Rahman (Ouranic page 533)

The First Part:



Wa liman khâfa maġâma Rabbihee Jannatân

But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens



Almighty Allah shows that He rewards those who fear Him with a couple of Gardens in Paradise.

The Second Part:

Hal-Jazâ-'ul-'Ihsâni 'illal-'Ihsân

Is there any Reward for Good- other than Good?



Almighty Allah shows His divine Grace and Justice to the believers, who work righteousness in the life of this world and, thus, deserve Allah's Great Reward in the Hereafter, namely admittance into His Gardens of Paradise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah generously rewards His believing servants, who fear Him and work righteousness. He has prepared for them His Gardens of Bliss, wherein they will be made to dwell forever.

Miraculous dual verses from Sura Rahman (Quranic page 534)

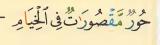
The First Part:

فيمَانَكُهَدُّونَغُلُّورُمُّانُّ شَافِياًي ، الآي رَبُّكُمَا تُكَذِّبُانِ شَ فينَّ خَيْرَتُّ حِسَانٌ ﴿ فَهَا فَبَأَى ءَالَآءِ رَبِكُمَاتُكَذِبَنِ ﴿ فَهُ حُرِّ مَّنْصُورَتُ فِي ٱلْخِيَامِ شَي فَأَيْءَ الآءِ رَبَّكُمَا تُكَذِّبَانِ شَي لَوْيِطْحِثْهُنَّ إِنشُ قِلَهُمْ وَلَاجَّانٌ ۞ فِيَأَيِّ ءَالْآءِرَيَكُمَا تُكَذِّبَانِ الله مُتَكِدِينَ عَلَى رَفْرَفِ خُضْرِ وَعَبَقَرِيّ حِسَانِ اللهُ فَبِأَيّ ءَالآءِرَيْكُمَا تَكَذِبَانِ ﷺ نَبْرُكَ ٱنمُرَيَّكَ ذِي ٱلْمُلْكِلِوَ ٱلْإِكْرَامِ ۗ و من المنوزة الواقعة المالية

ألله الرحمر الرحي إِذَا وَقَعَتِ ٱلْوَاقِعَةُ ۚ ۞ لَيْسَ لِوَنَعَنَهَا كَاذِبَةً ۞ خَافِضَةٌ رَّافِعَةٌ اللهُ إِذَا رُحِنَ الْأَرْضُ رَجًا ١٠ وَيُسَتِ الْجِهَا لُهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ فَكَانَتَ هَيّاء مُنْكِنّا ١ وَكُنتُم أَزْوَجًا ثَلَيْنَةً ١ عَاضَحَتُ ٱلْمَيْمَنَةِ مَا أَضَابُ ٱلْمَيْمَنَةِ ﴿ وَأَضَابُ ٱلْمُنْفَاةِ مَا أَضَابُ ٱلْمُشْعَدَةِ ٢ وَالسَّبِعُونَ السَّبِعُونَ ١ أَوْلَتِيكَ ٱلْمُعَرَّوُنَ ١ فِي جَنَّتِ ٱلنَّعِيدِ ١ مُلَّةً مِّنَ ٱلأَوَّلِينَ ١ وَقِلِلُّ مِنَ ٱلْأَخِرِينَ اللهُ عَلَىٰ سُرُ رَمَّوْضُونَةِ إِنَّ مُتَّكِحِينَ عَلَيْهَا مُتَقَسِلاتَ اللهِ

Hourum-maq-şourâtun-filkhiyâm

Companions restrained (as to their glances), in (goodly) pavilions;



Almighty Allah shows that in the Gardens of Paradise, which He has prepared for His believing servants, there are well behaved, good looking, chaste, female mates.

The Second Part:

Tabârakas-mu Rabbika Zil-

Blessed be the name of thy Lord, Full of

Majesty Rounts مَرْكِكُ أَسْمُ رَبِّكُ ذِى ٱلْجُلَالِ وَٱلْإِكْرُامِ

Majesty Rounts

Majesty, Bounty and Honour.

Blessed is the Name of Almighty Allah, the Owner of Majesty and Honor.

Between the two parts there is a Relationship and a confirmation that in His Gardens of Paradise, Almighty Allah bestows upon His believing servants all kinds of Favors. He is the Owner of Majesty and Bounty, and His divine Generosity and Bounty are infinite.

Miraculous dual verses from Sura Rahman (Quranic page 531)

The First Part:

وَ الْمُعَالَقُونُ الْاَوْرِدَةُ كُلَيْمِ بِالْبَصْرِ ۞ وَلَقَدَ الْهَكَدُمَ الْمُعَلِّمُ الْمُعَلِيمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِيمُ الْمُعَلِمُ الْمُعَلِيمُ اللّهُ الْمُعَلِيمُ اللّهُ الْمُعَلِيمُ اللّهُ الْمُعِلِيمُ اللّهُ الْمُعِلِمُ اللّهُ الْمُعِلَّمُ اللّهُ الْمُعِلِمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعِلَّمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعِلَمُ اللّهُ الْمُعِلَّمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعَلِمُ اللّهُ الْمُعِلَمُ اللّهُ الْمُعِلَّمُ اللّهُ الْمُعِلَّمُ الْمُعِلَّمُ اللّهُ الْمُعِلَّمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَّمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُ



'Allâ taţ-ġaw fil-meezân

In order that ye may not transgress (due) balance.



Almighty Allah bids His believing servants not to defraud anyone while dealing with others.

The Second Part:

wa lâ tukh-sirul-meezân

وَلَا يَخْشِرُواْ ٱلْمِيزَانَ

and fall not short in the balance

Almighty Allah bids His believing servants to deal in justice with other fellow humans and never to depreciate any of their rights.

Between the two parts there is a Relationship and a confirmation that true believers never do injustice to other fellow humans when dealing with them. They never depreciate any of their rights, whatever such rights might be. They are fair and just to everyone, irrespective of faith, race or color.

Miraculous dual verses from Sura Rahman (Quranic page 532)

The First Part:

رَجُ النّهِ يَقْوَرَدُ الفَهِن هُو الْمَانِ الوَرَدِكَا كُذُبَان هُو رَجُ الفَهِن هُو الْمَانِ الوَرِدِكَا كُذُبَان هُو رَجُ الفَهِن هُو الْمَانِ الوَرِدِكَا كُذُبَان هُا مَرَا المَدَّوِي المَعْمَدِين هُو الْمَانِ اللّهُ وَالمَدْعِثُ فَي الْمَعْمِدُ فَي الْمَانِ اللّهُ وَالمُن الْمُورِ اللّهُ وَالمُن المُورِ اللّهُ وَالمُن المُورِ اللّهُ وَالمُن المُورِ اللّهُ وَالمُن اللّهُ وَلَكُمْ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَلَكُمْ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَلَكُمُ اللّهُ وَلَكُمُ اللّهُ وَاللّهُ اللّهُ وَلَكُمُ اللّهُ اللّهُ وَلَكُمُ اللّهُ اللّهُ وَلَكُمْ اللّهُ وَلَكُمُ اللّهُ اللّهُ وَلَا اللّهُ وَلّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا اللّهُ وَلَاللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَاللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا الللّهُ وَلَا اللّهُ وَلَا الللّهُ اللّهُ وَلَا الللّهُ وَلِلللّهُ الللّهُ وَلِلْ اللّهُ وَلَا اللّهُ الللللّهُ الللّهُ وَلَا اللّهُ

Kullu man 'alay-hâ fân

All that is on earth will perish:

Almighty Allah shows that all creatures, of the Jinn, humans, animals, ...etc, will inevitably perish.

The Second Part:

Fay-awma-'izil-lây us-'alu 'anzambihee 'insunw-walâ jânn

يُومْمِ دِلايسَّئُلُ عَنْ دُنِيهِ عِنْ فَيْهِ عِنْ فَيْهِ عِنْ فَيْهِ عِنْ فَيْهِ عِنْ فَيْهِ عِنْ فَيْهِ عِنْ إِنْسُ وَلَاجَ آنُّ

On that Day no question will be asked of man or Jinn as to his sin,

When the heaven is rent asunder, on the Day of Resurrection, and becomes like a red rose, the Jinn and humans will not be questioned about their sins, as they will be known by special marks on their faces.

Between the two parts there is a Relationship and a confirmation that everything will inevitably perish, except the Holy Countenance of Allah. Also, on the Day of Resurrection, the Jinn and humans will be resurrected, and the sinners among them will be distinguished with certain marks on their faces.

Miraculous dual verses from Sura Oamar (Ouranic page 529)

The First Part:

خُشَعًا أَنْصَدُ هُمْ يَخْرُجُونَ مِنَ ٱلْأَحْدَاثِ كَأَنَّهُ جَرَادُمُنَتُسُرٌ ٧ مُهُطِعِينَ إِلَى ٱلدَّاعِ يَقُولُ ٱلْكَفُرُونِ هَذَا يَوْعُ عَيِيرٌ ١٠ ١ هُ كُذَّبَّ فَيَلَهُمْ قَوْمُ نُوجٍ فَكَذَّبُوا عَيْدَنَا وَقَالُوا تَجِنُونٌ وَأَزْدُجِرَ ١ فَدَعَا رَبُّهُ وَأَنِّي مَغُلُوبٌ فَأَنْصِمْ ١٠٠ فَفَكَحْنَا أَبُوبَ ٱلسَّمَاءِ عَلَمْ مُّنْهُم ﴿ وَفَجَّ إِنَّا الْأَرْضَ عُبُونًا فَالْنَقَى الْمَلَّةَ عَلَىٓ أَمْرِ فَدَّ فَدُرَ ١ وَحَمَلْنَهُ عَلَى ذَاتِ أَلْوَج وَدُسُر ﴿ مَن عَبِي عَرى بِأَعَيُنِنَا جَزَاءً لِمَن كَانَ كُفرَ ١ وَلَقَد تُرَكُّنُهُم اللَّهُ فَهُلْ مِن مُّذَّكِم اللَّهُ فَكُيْفَ كَانَ عَذَابِي وَنُذُرِ ١٩ وَلَقَدْ مَتَمْ نَاٱلْفَرْءَانَ لِلذَّكُرْ فَهَلْ مِن مُّذَّكِرِ الله عَلَيْ الله عَلَيْ مَا لَهُ فَكَيْفَ كَانَ عَذَا فِي وَنُذُر الله إِنَّا أَرْسَلْنَا عَلَيْهُمْ ريحًا صَرْصَهُ الْ يَوْمِ نَحْسَ مُسْتَمَرُ اللَّ مَرْعُ ٱلنَّاسَ كَأَنَّهُمْ أَعْجَازُ نَعْلِ شُنقَعِ ١ اللَّهِ فَكَيْفَكَانَ عَذَابِّي وَنُذُر ١ وَلَقَدْ يَسَرُا ٱلْقُرَّانَ للذُّكُمْ فَعَلُّ مِن مُّذَّكِم شَكَّدَ شَكْ فَعُودُ مِالنُّذُر شَ فَعَالُوٓ الْمَثْمُ اللَّهُ مِّنَا وَ حِدًا نَّتَهُمُ وَإِنَّا إِذَا لَّفِي ضَلَكُ وَشُعُر ١ أَيْلُقِي ٱلدِّكُرُ عُلَيْهِ مِنْ بَنْنِنَا بَا هُوَكَذَٰاتُ أَشُرُّ الْكَالِسَعَامُونَ غَدُاسًى ٱلْكُذَٰاتُ الأَيْرُ إِنَّ إِنَّا مُرْسِلُوا النَّاقَةِ فِنْنَةً لَّهُمْ فَازَّتِقَهُمْ وَأَصْطَيرُ

Yadou-lul-kâfirouna Hâzâ

الْهُ الْكُنْفِرُونَ هَنْدَايُومُ عَسِرٌ Hard is this Day!", The Unbelievers will say.

Almighty Allah describes the horrible situation of the Day of Resurrection. He also describes the disbelievers while complaining of the unbearable hardships of that horrible Day.

The Second Part:

'innâ 'izal-lafee dalâ-linw-wa su-cur

ٳڹۜؖٳؘٳؘۮؘٳڵؖڣؠۻؘڬڮؚۅؘۺڠؙڔۣ

Truly should we then be straying in mind, and mad!

The disbelievers have incurred misguidance, loss and punishment in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, the disbelievers will admit their evil sinful deeds, and they will be cast into Hell-Fire due to their evil crimes.

Miraculous dual verses from Sura Oamar (Ouranic page 530)

The First Part:

وَنَبْتُهُمْ أَنَّالُمَاءَ فِسَمَّةً بِنَهُمَّ كُلُّ شِرْبِ عَضَرٌّ ﴿ فَأَفَادُوا صَاحِبُهُمْ فَنْعَاطِي فَعَقَرُ اللَّهِ فَكَيْفَكَانَ عَذَابِي وَنُذُرِ أَنَّ إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَحَدَةً فَكَانُوا كَهُسُمِ الْمُحْفَظِر اللَّهِ وَلَقَدْ يُسَرِّنَا ٱلْفُرْءَانَ للذِّكْرُ فَهَالْ مِن مُدَّكِر شَكَا كُذَّبَّ قَوْمُ لُوطِ بِالنَّذُرِ شَيْ إِنَّا أَرْسَلْنَا عَلَيْهِ عَاصِبًا إِلَّا مَالَ لُولِّ عَبْنَهُم سِحَو اللَّهُ يَعْمَدُ مِنْ عِندِناً كَذَيْكَ خَرى مَن شَكَرَ ١٠٥ وَلَقَدْ أَنذَرَهُم بِطَسْ تَنَافَتَمَارُوا بِالنُّذُرِ ١ وَلَقَدْ رُ وَدُوهُ عَن ضَيْفِهِ عَظَمَ سَنَّا أَعْيُنَهُمْ فَذُوقُواْ عَنَانِ وَنُذُر ١٠ وَلَقَدْ صَبَّحَهُم بُكُرَةً عَذَابٌ مُسْتَقِرٌ ١ فَذُوقُواْ عَذَابِي وَنُذُرِ ﴿ وَكَا وَلَقَدْ يَتَمَّرْنَا ٱلْقُرِّمَ انْ لِللِّكِرْفَهَلْ مِن مُّذَّكِرٍ اللهُ وَلَقَدْ حَلَّةَ وَالَ فِرْعَوْنَ ٱلنُّذُرُ إِنَّ كَذَّبُواْ كَايْتِنَا كُلِّهَا فَأَخَذْنَاهُم ٱخْذَعَ بِرِثُفَفَدِدِ ١٩٤٤ كُفَارُكُونِ خَيْرٌ مِنْ أُولَيْتِكُو أَمْلَكُمُ بَرَآةً أُ فِ الزُّيرُ ﴾ آمْرِيقُولُون تَعَنُ جَمِيعٌ مُسْنَصِرٌ ۞ سَيْهُ زَمُ ٱلْحَسْمُ وَتُوَلُّونَ الدُّبُرُ ١٤ بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْهَى وَأَمْرُ ا إِنَّ ٱلْمُحْرِمِينَ فِي صَلَالِ وَسُعُرِ اللَّهِ مَا يُسْحَبُونَ فِي ٱلنَّارِ عَلَى وُجُوهِهِمْ ذُوقُواْ مَسَ سَقَرَ ﴿ إِنَّا كُلَّ شَيْءٍ خَلْنَتُهُ مِقَدَدِ اللَّهِ

Wa lagad sabbahahumbukratan 'Azâbum-mustaġirr

Early on the morrow an abiding Punishment seized them.

The Almighty Allah describes how the disbelievers were seized by a sudden torment early in the morning, just before they got up, and how they could not escape or run away.

The Second Part:

'Innal-mujrimeena fee dalâlinw-wa su-cur

Truly those in sin are the ones straying in mind, and mad.

Hell-Fire will be the inevitable end of the criminals, who are in great misguidance because they are disconnected from their Lord, Most Gracious.

Between the two parts there is a Relationship and a confirmation that the criminals were overtaken by a sudden torment in this world and their end will be in Hell-Fire in the Hereafter.

Miraculous dual verses from Sura Najm (Quranic page 527)

The First Part:

wa Huwa 'a'-lamu bimanihtadâ

وَهُو أَعْلَمُ بِمَن آهْتَدَى

وَمَا لَهُم بِهِ مِنْ عِلْمُ إِن بَيِّعُونَ إِلَّا الظَّلِّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ ٱلْمُقَ شَيَّنَا ١ فَأَعْرِضْ عَن مِّن تَوَلَّى عَن ذِكْرِنَا وَلَوْ مُردًا إِلَّا ٱلْحَيَوْةَ ٱلدُّنْيَا اللَّهِ عَبْلَا لَهُ مِنْ المَالِمُ إِنَّ اللَّهِ عَلَيْكُ هُوَأَعْلَمُ بِمَن ضَلَّعَن guidance. سَبِيلِهِ ، وَهُوَأَعَلَمُ بِمَنِ آهَنَدَىٰ ۞ وَيِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ لِيَسْزِي ٱلَّذِينَ أَسْتُوا بِمَاعِيلُوا وَيَشْزِي ٱلَّذِينَ أَحْسَنُوا بِٱلْحُسْنَى إِنَّ ٱلَّذِينَ مَنْ يَنْهُونَ كُنِّيرًا إِلا ثَيْرِوَ ٱلْفَوْحِسُ إِلَّا ٱللَّهُمُّ

إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ لَيُسَمُّونَ ٱلْلَيْحَكَةَ تَسْمِيةَ ٱلْأَثْنَى ١

إِنَّ رَبَّكَ وَسِعُ ٱلْمَغْفِرَةً ۗ هُوَأَعْلَتُرِيكُمْ إِذَ ٱنشَأَكُمْ مِنَ ٱلْأَرْضِ

وَإِذَا نَتُواْجِنَةً فِي بُطُونِ أُمَّهَ نَتِكُمٌّ فَلَا ثُرَكُوا أَنفُسَكُمْ هُوَأَعْلَرُ

بِمَن أَقَعَ أَنُ أَوْءَ يُتَ ٱلَّذِي تَوَلَّى ١ أَوْ عَطَى قَلِيلًا وَٱكْدَىٰ

الما أعندُهُ عِلْوُ الْغَنِّبِ فَهُو بَرِئَ ١٠ أَمْ لَمْ يُنَيَّأُ بِمَا فِي صُحُفِ

مُوسَىٰ ۞ وَإِنْ هِيدَ ٱلَّذِى وَفَّ ۞ٱلَّا نَزُرُ وَإِزِدَةٌ وَزَرَأُخُرَىٰ ﴿ وَأَن لِّيسَ لِلْإِنسَانِ إِلَّا مَاسَعَىٰ ﴿ وَأَنَّ سَعْيَهُ مِسْوْفَ

يُرَىٰ ١٤٠ أَمُ مُرْنَهُ ٱلْجَزَاةِ ٱلْأَوْفَى ١٥ وَأَنَّ إِلَّا رَبِّكَ ٱلْمُنعَمَىٰ اللهُ وَأَنَهُ مُواَضِّحَكَ وَأَنكِي اللهُ وَأَنتُهُ هُوَ أَمَاتَ وَأَحْيَا اللهُ and He knoweth best those who receive

Divine Guidance is a great honor that Allah bestows upon the beloved ones from among His slaves. He opens their breasts to faith and guides them to the way of goodness and righteousness. Allah knows best His slaves. So, they should not ascribe purity to themselves; Allah, Alone, is the One Who purifies them and knows best their innermost intentions.

The Second Part:

Wa'anna 'ilâ Rabbikal-Muntahâ

وَأَنَّ إِلَىٰ رَبِّكَ ٱلْمُنتَهَىٰ

That to thy Lord is the final Goal

A true believer knows that his final return will certainly be to his Lord, so he never disobeys Him. A true believer also shuns the things that displease his Lord and shows patience and sincerity in his obedience and worship, as he believes that his final return will be to Him.

Between the two parts there is a Relationship and a confirmation that those who are rightly guided always take into consideration their final inevitable return to Allah, the Almighty.

Miraculous dual verses from Sura Najm (Quranic page 528)

The First Part:

Wa 'anna 'alay-hin-Nash-'atal

That He hath promised a Second Creation (raising of the Dell) tion (raising of the Dead)

Allah shows that he will resurrect all creatures after their death. This will inevitably happen as the verse clearly shows. On the Resurrection Day, Allah will resurrect all humans in order to account for their deeds, and He will send them either to Paradise or Hell-Fire, where they will dwell for ever.

The Second Part:

Fabi-'ayyi 'âlâ-'i Rabbika tatamârâ

فَبِأَى ءَالَآءِ رَبِّكَ نُتَمَارَيْ

Then which of the gifts of thy Lord, (O man,) whip thou dispute about?

O man! Which of the Blessings and Favors of your Lord do you doubt or deny? You are overwhelmed with such divine Blessings and Favors, so you should never deny any of them.

Between the two parts there is a Relationship and a confirmation that man will be resurrected, after his death, in order to account for his deeds. He should never deny any of the divine Favors or Blessings that Allah bestows upon him in this world.



Miraculous dual verses from Sura Tour (Quranic page 525)





'Am khuliqou min gayri shay-'in 'am humul-khâli-goun

أُمْ خُلِقُواْ مِنْ غَيْرِشَيْءٍ أَمْهُمُ ٱلْخَالِقُونَ Were they created of nothing, or were they themselves the creators?

Almighty Allah expresses His Anger against those who do not believe that He is their Creator. He asks them whether they were created of nothing, by no creator, or whether they created themselves.

The Second Part:

'Am lahum 'ilâhun ġayru-LLâh? Subhâna-LLâhi 'ammâ yushrikoun

أَمْ لَهُمْ إِلَّهُ عَيْرُ اللَّهِ اللّ اللهِ عَمَّا لِشَرِكُونَ

Or have they a god other than Allah? Exalted is Allah far above the things they associate with Him!

Do the unbelievers think that they have another god instead of Allah? Allah is far Exalted above that they associate with Him.

Between the two parts there is a Relationship and a confirmation that the logic of those who do not believe in Allah as their Lord is absolutely wrong.

Miraculous dual verses from Sura Najm (Quranic page 526)

The First Part:

بألله الرحيرالرجيم وَالنَّحِيرِ إِذَا هَوَىٰ ١ مَاضَلَّ صَاحِبُكُمْ وَمَاغُوىٰ ١ وَمَايَطِقُ عَنَالْمُوَيِّ آلَ إِنَّا هُوَ إِلَّا وَحُيُّ يُوْحَىٰ الْعَامَةُ, شَدِيدُ ٱلْقُوَىٰ اللهِ ذُومرَّةِ فَأَسْتَوَىٰ ١ وَهُوَيا لَأُفْقَ ٱلأَعْلَىٰ ١ مُمْ وَذَا فَلَدَكَ ١ فَكَانَ قَابَ فَوْسَنْ أَوْأَدْنَى أَنْ فَأَوْحَى إِلَى عَدِيهِ مِمَّا أَوْحَى إِلَى مَاكَذَبَ ٱلْفُوَّادُ مَارِأَيْ إِنَّ أَفَتُ وَيَهُ عَلَى مَايِرَىٰ ﴿ وَلَقَدَّرَءَاهُ نَزَلَةُ أُخْرَىٰ آ عِندَ سِدْرَوَا لَمُنَكَىٰ الْعِندَ هَاجَنَّهُ ٱلْمُأْوَىٰ اللَّهِ إِذْ يَغْشَى السِّدُرَةَ مَا يَغْشَىٰ ١٠ مَا زَاعَ الْبَصَرُ وَمَاطَغَى ١٠ لَقَدْرَأَى مِنْ ءَ اينتِ رَبِهِ ٱلْكُبْرَىٰ ﴿ أَفَرَهُ يَثُمُ اللَّتَ وَالْعُزَّىٰ ١ وَمَنَوْهُ ٱلنَّالِيَّةَ ٱلْأُخْرَىٰ أَلَكُمُّ ٱلذَّكُرُ وَلَهُ ٱلْأَنْفَى أَلَيْنَاكُ إِذَا فِسْمَةٌ ضِيزَى ١٠٠ إِنَّ هِيَ إِلَّا أَسْمَاءُ سَيَّتْمُوهِمَا أَنتُمْ وَءَابَا أُكُمُ مَا أَنزُلُ اللَّهُ يَهَامِن سُلْطَنَّ إِن يَلِّيعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى ٱلْأَنفُتُ وَلْقَدْ جَانَهُ هُم مِنْ زَبِّهِمُ ٱلْمُدُئِينَ الْمُ الْإِنسَينِ مَاتَمَنَّى ١ مُلِلَّهِ ٱلْكَخِرَةُ وَٱلْأُولَى ١٠٠ ﴿ وَكُمِينَ مَّلَكِ فِي ٱلسَّمَوْتِ لَاتُّغْنِي شَفَاعَنُهُمْ شَيًّا إِلَّامِنَ بِعَدِ أَن يَأْذَنَ ٱللَّهُ لِمَن يَشَآءُ وَيَرْضَىٰ ۞

Mâ dalla Şâhibukum wa mâ gawâ

Your Companion is neither astray nor being misled,

مَاضًا صَاحِبُكُم وَ مَاغُهُيْ

Allah disproves the false allegations of the pagans who accused His Messenger, Muhammad, (PBUH), of misguidance, sorcery, and insanity among other untrue accusations in order to repel the people from his call. However, that increased him in faith and confidence of his Lord.

The Second Part:

Wa laqad ja-'ahum-mir-Rabbihimul-Hudâ

there has already come to them Guidance from their Lord!

What Allah's Messenger, (PBUH), brought is guidance to those who believe in the unseen, perform the Salat (Islamic prayer), spend of what Allah gives them, believe in what was sent down to Muhammad and the Prophets before him, and believe in the Hereafter.

Between the two parts there is a Relationship and a confirmation that Allah's Messenger, Muhammad, (PBUH), was never misguided, nor was he astray. The Almighty Allah sent him as guidance to all mankind.

Miraculous dual verses from Zâriyât & Tour (Quranic page 523)

The First Part:

مِنْ الْمَوْرِ الْمَوْرِ الْمَوْرِ الْمَوْرِ وَالْمَوْرِ وَالْمُوْرِ وَالْمَوْرِ وَالْمُوْرِ وَالْمُوْرِ وَالْمُوْرِ وَالْمُورِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدِ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُونِ وَالْمُؤْمِدُ وَالْمُؤْمِدِ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَلَمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدِينَ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَلِمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُودُ وَالْمُؤْمِدُ وَالْمُؤْمِدُومِ وَالْمُؤْمِدُ وَالْمُؤْمِدُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِدُ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِ وَالْمُؤْمِ وَالْم

أَفَي حَرُّهَ ذَا أَمَّ أَنتُ لَا بُصِرُونَ ۞ اصْلَوْهَا فَأَصْبِرُوٓا

أَوْلَاتَصْبِرُوا سَوَاءُ عَلَيْكُمُّ إِنَّمَا أَخْرَوْنَ مَاكْنُخُوتَعُ مَلُونَ ١

<u>ۅۘۘۅؘقَاهُ ورَبُّهُمْ عَذَابَ ٱلْحَجِيرِ الْكَاكُواْ وَٱشْرَبُواْ هَنِيَّا لِيمَا</u>

كُنتُرْ تَعْمَلُونَ ۞ مُتَكِينَ عَلَى سُرُرِ يَصْفُونَةً وَزُوَجْنَتُهُم

بِحُورِعِينِ ۞ وَالَّذِينَ ءَامَنُواْ وَالَّبَعَنَّهُمْ ذُرِّيَّنُهُمْ بِإِيمَنِ ٱلْحُمَّنَا

بِيهَ ذُرِّيَّنَهُ وَمَا ٱلنَّنهُم مِنْ عَمَلِهِ مِنْ شَيْءٍ كُلُّ أُمْرِي عَاكَسَبَ

رَهِ نُ إِنْ وَأَمَّدُ دْنَهُم بِفَيكِهُ وَلَحْمِيمًا إِنْشَنْهُ وَ الْأَعْوَلَ

فَيَاكَأْسًا لَا لَغُونُهِمَا وَلَا تَأْيُدٌ ١٠ ﴿ وَيَطُونُ عَلَيْهِمْ عِلْمَانٌ

لُّهُ مِكْ أَنَّهُ أُولُونُ مَّكُنُونٌ ﴿ وَأَنِّلَ بَعْضُهُمْ عَلَى بَعْضِ يَسَالَ أَلُونَ

اللهُ اللهُ

﴾ عَلَتْنَاوَوَقَنَاعَذَابَ ٱلسَّمُ مِ ۞ إِنَّاكُنَّامِنِ قَنْلُ

نَدْعُونًا إِنَّهُ مُوَالْبِرُ ٱلرَّحِيدُ ﴿ فَذَكِرُ فَمَا آنَتَ بِنِعْمَتِ

رَيْكَ بِكَاهِنِ وَلَا يَحْنُهُ نِ أَنَّا أَمْ يَقُولُونَ شَاعِرٌ نَّأَرَيْصُ بِهِ ؞ رَبِّ

ٱلْمَنُونِ اللَّهُ قُلْ تَرَبَّصُواْ فَإِنِّي مَعَكُمْ مِن ٱلْمُتَرَّبْصِينَ اللَّهُ

إِنَّ ٱلْمُثِّقِينَ فِي جَنَّتِ وَنَعِيمِ ١ فَنَكِهِينَ بِمَآءَ الْنَهُمُ رَبُّهُمُ

'Atawâşaw bih? Bal hum qawmuntâgoun

Is this the legacy they have transmitted, one to another? Nay, they are themselves a people transgressing beyond bounds!

أَتُواصُواْ إِيهِ كَا بُلْهُمْ قُوْمُ طُاغُونَ

Almighty Allah shows that His noble Messenger, Muhammad, (PBUH), is not the father of any men but rather Allah's Messenger and the last of all Prophets. This is because Islam abrogated the pre-Islamic custom of adoption, and Allah is Ever All-Aware of everything.

The Second Part:

Hâzihin-nârullatee kuntum-bihâ tukazziboun

This", it will be said, "Is the Fire,- which ye were wont to deny!

ۿنڍؚۄٱڶنَّٵۯؙٱڵٙؾۣڬٛڹؾؙ؞ ؠۿٵؾؙػ<u>ؙ</u>ڐؚڹؖۅؙڹؘ

Almighty Allah confers His divine Mercy and Blessings upon the believers. Also, the angels pray to Allah to bring the believers out from the darkness of ignorance into the light of guidance. Allah is indeed Most Merciful to the believers.

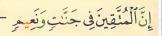
Between the two parts there is a Relationship and a confirmation that Almighty Allah knows the secrets of all things. Nothing can ever be beyond His divine Knowledge. Also, Allah is Most Merciful to His believing servants, as He brings them out from ignorance and misguidance to the Faith and light.

Miraculous dual verses from Sura Tour (Quranic page 524)

The First Part:

'Innal-Mut-taquena fee Jannâtinw-wa Na-'eem

As to the Righteous, they will be in Gardens, and in Happiness,



Almighty Allah shows that the righteous and pious will be admitted into Paradise, dwelling therein happilly.

The Second Part:

wa waqahum Rabbuhum 'Azabal-Jaheem

وَوَقَنْهُمْ رَبُّهُمْ عَذَابَ ٱلْحَحِيمِ

and their Lord shall deliver them from the Penalty of the Fire.

Almighty Allah will certainly save the righteous ad pious from Hell-Fire.

Between the two parts there is a Relationship and a confirmation that Allah will admit the righteous and pious among His servants into Paradise and its Bliss, and He will protect them form Hell-Fire and its blazing fire.

Miraculous dual verses from Sura Zâriyât (Quranic page 521)

The First Part:

وَاسْيَة دَابِ المُلْهُ فِي الْكُرُلُقِي قَوْلِ غُلَو فِي الْوَقَافُ عَنْهُ مَنْ الْمَالِي فَيَالُونِ فَيَ وَالْمُعْلَمُونَ فَي الْمَالُونَ فَي الْمُونَ فَي الْمَعْلَمُونَ فَي الْمَعْلَمُ وَالْمَعْلَمُونَ فَي وَمُوقُوا الْمَالِهُ وَالْمَعْلَمُ وَالْمُعْلَمُ وَالْمَعْلَمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلِمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلَمُ وَالْمُعْلِمُ وَالْمُعْلَمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ وَالْمُعْلِمُ الْمُعْلِمُ وَالْمُعْلِمُ وَالْ

Qâlou lâ takhaf! wa bashsharouhu bi-gulâmin 'aleem

Fear not, and they gave him glad tidings of a son endowed with knowledge. قَالُواْ لَا تَخَفَّ وَبَشَّرُوهُ بِغُكْمِ عَلِيمِ

When Abraham's guests refused to eat from the food he offered them, he was afraid of them, but they told him not to be afraid as they were angels sent by Allah, and they gave him the glad tidings of a son with great knowledge.

The Second Part:

qâla Rabbuk; 'innahou Huwal-Hakeemul-'Aleem

Even so has thy Lord spoken: and He is full of Wisdom and Knowledge.

قَالَ رَبُكِ إِنَّهُ،

Abraham's wife was astonished at this piece of news of her having a son, as she was a barren old woman. However, the angels told her that it was the Command of Almighty Allah, the All-Wise, the All-Aware of the issues of His creatures.

Between the two parts there is a Relationship and a confirmation that Allah's divine Will is irresistible. It makes a feeble old man have a son with great knowledge and a barren old woman have a holy baby.

Miraculous dual verses from Sura Zâriyât (Quranic page 522)

The First Part :

وَالْ قَا خَلْكُمُ الْكُوْلُلُونَ وَالْكُونَا الْمُسْلُونَ فِي قَالَ إِلَا الْمُسْلَكُونَ وَالْ الْمَالُونِ فَي قَالَ الْمُسْلَكُونَ فَي قَالَ الْمَالُونِ فَي قَالَ الْمُسْلَكُونَ فَي قَالَ الْمُسْلَكُونَ فَي الْمُسْلِونَ فَي اللَّهُ وَاللَّهُ اللَّهُ اللَّهِ فَي اللَّهُ اللْمُلْعِلَمُ اللْمُلْعُلُولُولُ

'innâ 'ursilnâ 'ilâ qawmimmuirimeen

We have been sent to a people (deep) in sin;

إِنَّا أُرْسِلْنَاۤ إِلَىٰ قَوْمٍ تُجْرِمِينَ

When Abraham asked the angels about the reason why they had come to him, they answered that they had been sent to a disbelieving and wrongdoing people in order to destroy them.

The Second Part:

'innahum kânou qawmanfâsigeen

إِنَّهُمْ كَانُواْ قُوْمًا فَرْسَةً مِنَ

for they wickedly transgressed.

The same thing happened to the disbelieving people of Noah, (PBUH). They disbelieved in him and showed disobedience to their Lord's Commands.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sends His angels to carry out His divine Commands to destroy the peoples that show disbelief in His Messengers and disobedience to what they command them to do.

Miraculous dual verses from Sura Qaf (Quranic page 519)

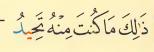
The First Part:

وَلَقَدْ خَلَتْنَا ٱلْإِنسَانَ وَنَعَلَمُ مَا تُوسُوسُ بِهِ عَنْدُمُنَّ وَخَنَّ ٱلَّهِ اللَّهِ مِنْ حَبِلُ ٱلْوَرِيدِ ١٤ إِذَ يَنْكُفَّى ٱلْمُتَكَفِّيانِ عَنِ ٱلْيَمِينِ وَعَنِ ٱلسِّمَالِ فَعِيدُ اللهُ مَّالِلْفِظُ مِن فَوْلِ إِلَّا لَدَيْهِ رَقِيبٌ عَندُ ١ ﴿ وَجَاءَتْ سَكْرَةُ ٱلْمَوْتِ بِالْحَيِّ ذَلِكَ مَا كُنتَ مِنْهُ يَحِيدُ ﴿ وَنُفِحَ فِي ٱلصُّورُ ذَلِكَ يَوْمُ ٱلْوَعِدِ ۗ ۞ وَجَاءَتُ كُلُّ نَفْسِ مَعَهَا سَابِقٌ وَثَهِيدُ ۞ لَصَدْ كُنتَ في غَفْلَةٍ مِّنْ هَنذَا فَكَشَفْنَا عَنكَ غِطَآءَ كَ فَبِصَرُكَ ٱلْيُوْمَ حَدِيدٌ اللهُ وَقَالَ قَرِينُهُ, هَذَا مَالَدَى عَيْدُ ١٠ أَلْقِيَا فِيجَهَنَّمَ كُلُّ كَفَّارِ عَندِ ١ مَنَاءِ لِلْخَيْرِ مُعْتَدِتُرِ بِ ١ الَّذِي جَعَلَ مُعَ ٱللَّهِ إِلَيْهًا ءَاخَرَ فَٱلْقِيَاهُ فِي ٱلْعَذَابِ ٱلشَّدِيدِ ١٠٠٠ ﴿ قَالَ قَرِينُهُ رَبُّنَا مَٱلْغَيْسُهُ ﴿ وَلَكِنَكَانَ فِيضَلَالِ بَعِيدِ ﴿ قَالَ لَا تَغْنَصِمُواْلَدَى وَقَدْ قَدَّمْتُ إِلَيْكُمْ وَالْوَعِدِ هُ مَا يُدَذُّلُ ٱلْقَوْلُ لَدَىَّ وَمَآأَنَا بِظَلِّدِ لِلْعَبِيدِ ١ يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ ٱمْتَلَأْتِ وَيَقُولُ هَلْ مِن مَّزِيدٍ ۞ وَأُزْلِفَتِ ٱلْمُنَةُ لِأَمُنَقِينَ غَيْرَبَعِيدِ (٢) هَذَامَا تُوعَدُونَ لِكُلِّ أَوَّابِ حَفِيظٍ الله مَنْ خَيْنَ ٱلرَّحْنَ بِٱلْغَيْبِ وَجَآءَ بِقَلْبِ مُنِيبِ اللهِ ٱلْدُخُلُوهَا

ذَلِكَ يَوْمُ ٱلْخُلُودِ ٢ فَهُمَّ مَا يَشَآءُ ونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ٢

zâlika mâ kunta minhu taheed

This was the thing which thou wast trying to escape!



When it is time for man to pass away and return to his Maker, there comes First the painful stupor of death, which he has always been trying to avoid.

The Second Part:

wa mâ 'ana bizal-lâmil-lil-'Abeed

and I do not the least injustice to My Servants.



When the disbelievers are cast into Hell-Fire on the Day of Judgment, they will receive their due repay, as Allah does injustice to none.

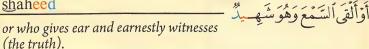
Between the two parts there is a Relationship and a confirmation that no matter how hard man tries to avoid death, it will inevitably come; and on the Judgment Day, everyone will receive their wages justly.

Miraculous dual verses from Sura Qaf (Quranic page 520)

The First Part:

وَكُمْ أَهْلَكَ نَاقِنَاهُم مِن قَرْنٍ هُمْ أَشَدُّ مِنْهُم بَطْشًا فَنَقَبُواْ فِي ٱلْبِلَدِي هَلْمِن مِّعِيصِ ﴿ إِنَّ إِنَّ فِي ذَلِكَ لَذِ حُرَىٰ لِمَنَّكَانَ لَهُ قَلْبُ أَوْأَلْقِي السَّمْعَ وَهُوَ شَهِيدٌ ١٠ وَلَقَدْ خَلَقْنَ السَّمَا وَتِ وَالْأَرْضَ وَمَا يَنْتُهُ مَا فِي سِنَّةِ أَيَّامِ وَمَا مَسْنَا مِن لَغُوبِ ﴿ فَأَصْبِرْعَلَىٰ مَا يَقُولُونَ وَسَيِّحْ بِحَمْدِ رَبِّكَ قِلَطُلُوعَ الشَّمْسِ وَقِتْلَ الْغُرُوبِ ﴿ وَمِنَ ٱلَّتِلِ فَسَيِّحْهُ وَأَدْبَدُوا لِشُجُودِ ﴿ وَاسْتَعِعْ بَوْمَ لِنَادِ ٱلْمُنَادِ مِن مَّكَانِ قَرِبِ الْ يَوْمَ يَسْمَعُونَ الصَّيْحَةُ بِالْحَنَّ ذَلِكَ يَوْمُ ٱلْخُرُومِ اللَّهِ إِنَّا نَحَنُ ثَنِّي وَنُبِيتُ وَإِلَيْنَا ٱلْمَصِيَّرُ ۞ يَوْمَ نَشَقَّتُ ٱلْأَرْضُ عَنْهُمْ بِيرَاعًا ۚ ذَٰ لِكَ حَشْرٌ عَلَيْ نَا يَبِيرٌ ١ عَنْ أَعَلَٰوُ بِمَا يَفُولُونَّ وَمَا أَنْ عَلَيْهِ مِعَبَّارٌ فَذَكِّرُ فِالْقُرْءَانِ مَن يَخَافُ وَعِيدٍ ١

أللَّهُ ٱلرَّحْزُ ٱلرَّحِيَ وَالذَّريَاتِ ذَرُوا ١٥ فَالْخَيلَتِ وِقُرًا ١٥ فَالْخَرِينَتِ يُسْرَاقُ وَالْمُقَسِّمَتِ أَمْرًا ١ إِمَّا تُوعَدُونَ لَصَادِثٌ ١ وَانَّ البَينَ لَوْفِعٌ ١ 'aw 'alqas-sam-'a wa huwa shaheed



The ways that lead to the belief in Allah are diverse. One of these ways is remembrance of Allah's beautiful divine Names and Attributes, another is reflection on Allah's creatures and Signs that bespeak His infinite divine Greatness, Wisdom and Creativity.

The Second Part:

Fa-zakkir bil-Qur-'âni manyyakhâfu Wa-'eed

فَذَكِّرْ بِٱلْقُرْءَانِ مَن يَخَافُ وَعيدٍ

So admonish with the Our-an such as fear My Warning!

Once belief is achieved through remembrance or reflection, the Holy Quran has to be read and understood, as Allah's Promise and Reckoning will inevitably come.

Between the two parts there is a Relationship and a confirmation that belief in Allah, which one achieves through remembrance or reflection has to be accompanied by deliberation on and application of the verses of the Holy Quran, as Allah's Promise and Reckoning will inevitably come.

Miraculous dual verses from Sura Ḥujurât (Quranic page 517)

The First Part:

عَنْجُالَيْنِ مَا مُوْالَمَيْوَا كَيْرَا مِنْ اللّهِ الْكِيرَا مِنْ اللّهِ اللهِ اللهِ اللهِ اللهُ ال

يَعْلَمُ غَيْبُ السَّمَ وَتِ وَالْأَرْضُ وَاللَّهُ بَصِيرُ بِمَا تَعْمَلُونَ ١

'ulâ-'ika humuş-Şâdi-qoun

أُوْلَيِّكَ هُمُ ٱلصَّدِقُونَ

such are the sincere ones.

True believers are those who firmly believe in Allah and His Messenger and whose belief is both unsuspected and unshakeable. They are who sacrifice their wealth and themselves for the Cause of Allah.

The Second Part:

wa-LLâhu başeerum-bimâ ta'-maloun

وَٱللَّهُ بَصِيرُ بِمَاتَعُ مَلُونَ

and Allah sees well all that ye do.

It is out of Allah's Bounty that He guides the believers to the true Faith. He knows the Unseen of the heavens and the earth, and He is Well Acquainted with what they do.

Between the two parts there is a Relationship and a confirmation that a true believer is someone who sticks to his Faith and sacrifices everything for the Cause of Allah. He does not consider his being a Muslim or a convert as a favor that he does to Allah. He believes that it is all out of Allah's Bounty that He has made him a Muslim, as Allah is Well Acquainted with the affairs of His servants and knows well what they do.

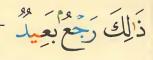
Miraculous dual verses from Sura Qaf (Quranic page 518)

The First Part:

بنسل المُورُوُّوْنَ الْمُورِدِ اللَّهُ الْمُورُوُّوْنَ الْمُورُوُّوْنَ الْمُورُوُّوْنَ الْمُؤَلِّلَةِ عَلَى الْمُؤْلِوُّ الْمُؤَلِّلَةِ عَلَى الْمُؤْلِوُّ الْمُؤْلِدُ عَلَى الْمُؤْلِدُ اللَّهُ اللَّهُ مُ مُنْ فَرَدُ يَعْهُمْ الْمُؤْلِدُ اللَّهُ الْمُؤْلِدُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللْلِلْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللللْلِلْ اللَّهُ الللْلِلْ الللْلِلْ اللْمُلِلْ اللَّهُ اللَّهُ اللَّهُ الللْمُلِلْ اللْمُلْكُولُ اللْمُلْلِلْمُ الللْمُلِلْ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

Zâlika Raj-'um-ba-'eed

That is a (sort of) Return far (from our understanding).

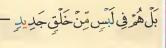


The polytheists deny the Resurrection and Judgment Day and claim that it will be impossible for their bodies and bones to be brought back to life again after they are dead and have turned into dust.

The Second Part:

bal hum fee labsim-min khalqin-jadeed

that they should be in confused doubt about a new Creation?



What is wrong with them? Do they not know that recreation is easier for Allah than creation? How did their minds mislead them?

Between the two parts there is a Relationship and a confirmation that the disbelievers' misconception of their own creation stands behind their amazement at their resurrection on the Day of Resurrection. They should know that the Almighty Allah is Able to do all things.

Miraculous dual verses from Sura Hujurât (Quranic page 515)

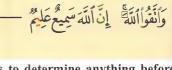
The First Part:



يَاتُهُا الَّذِينَ ءَامَنُوا لَانْقَدِّمُوا بَيْنَ يَدَى اللَّهُ وَرُسُولِيٍّ وَلَقُواللَّهُ إِنَّ اللَّهَ سَمِيعُ عَلِيمٌ ١ يَنَا أَيُّما الَّذِينَ عَامَنُوا لَا تَرْفَعُواْ أَصْوَتَكُمْ فَوْقَ صَوْتِ النَّبِي وَلَا تَحْ هَرُواْلَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لَتَعْضِ أَنْ تَغَبَّطُ أَعْمَالُكُمْ وَأَنتُولَا تَشْعُرُونَ ١ إِنَّ ٱلَّذِينَ يَغُضُّهُ نَ أَصْهُ تَهُمَّ عِندَرَسُولِ ٱللَّهِ أُولَتِكَ ٱلَّذِينَ ٱمْتَحَنَ ٱللَّهُ مُلُوبِهِمْ لِلنَّقْوِيْ لَهُمِمَّغْفِرَةٌ وَأَخْرُعُظِيمُ اللَّالَايِكَ مُنَادُونَكَ مِن وَرَاء الْحُدُرَن أَكُمُ مُنَادُونَكَ مِن وَرَاء الْحُدُرَن أَكُمُ مُنْ لاَ يَعْقِلُونَ اللّ

wattagu-LLâh; 'inna-LLâha Samee-'un 'Aleem

but fear Allah: for Allah is He Who hears and knows all things.

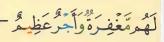


Almighty Allah forbids the believers to determine anything before they resort to His and His Messengers' judgment. He also bids them to fear Him because He hears and sees what they say or do.

The Second Part:

lahum-Magfiratunw-wa 'Ajrun 'azeem

for them is Forgiveness and a great Reward



Those who politely lower their voices in the presence of Allah's Messenger are really pious and dutiful to Him. For them is forgiveness and a great reward.

Between the two parts there is a Relationship and a confirmation that it is both pious and dutiful to Allah to stick to His divine Religion in all of one's affairs. Those who believe that Allah hears what they say and knows their innermost intentions tend to be perfect in word and deed. They are made happy in the present word, and in the Hereafter, they will be generously rewarded.

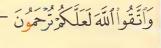
Miraculous dual verses from Sura Ḥujurât (Quranic page 516)

The First Part :

وَلَوْ أَنْهُمْ صَبُرُواْ حَتَّى تَخْرُجُ إِلَهِمْ لَكَانَ خَيْرًا لَّهُمُّ وَاللَّهُ عَفُورٌ وَحِيدُ ١ فِي يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُو ٓ إِن جَاءَ كُوْ فَاسِقُ بِنَيَا فَتَكَنَّوُ ۗ أ أَن تُصِيدُوا فَوْ مَا يَحِمَلُ لَهُ فَنُصِيحُوا عَلَى مَا فَعَلَّمُونَدِ مِن أَن وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ ٱللَّهِ ۚ لَوَيُطِيعُكُمْ فِي كَثِيرِمِنَ ٱلْأَمْرِلَعَيْتُمْ وَلَنَكِنَّ ٱللَّهَ حَبَّ إِلَيْكُمُ ٱلْإِيمَنَ وَزَيَّنَهُ فِي قُلُوبُكُو وَكُرَّهَ إِلَيْكُمُ ٱلكُفْرَوَالْفُسُوقَ وَالْعِصْيَاتَ أَوْلَتِيكَ هُمُ الرَّشِيْدِي ﴿ فَضْلَا مِنَ ٱللَّهِ وَيَعْمَةً وَٱللَّهُ عَلِيدُ حَكِيدٌ ﴿ وَإِن طَابِفَنَانِ مِنَ ٱلْمُوْمِنِينَ ٱقَنْتَلُواْ فَأَصْلِحُوا بَيْنَهُمَّا فَإِنْ بَغَتْ إِحْدَنْهُمَا عَلَى ٱلأُخْرَىٰ فَقَدِلُوا ٱلِّي يَبْعِي حَتَّى تَفِيّ } إِلَّ آمراً لللَّهِ فَإِن فَآءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدَلِ وَأَفْسِطُورٌ لِنَّ اللَّهَ يُحِثُ ٱلْمُفْسِطِينَ اللَّهُ إِنَّمَا ٱلْمُؤْمِنُونَ إِخْوَةً فَأَصْلِحُوا بَيْنَ أَخُوَ يُكُمُّ وَإِنَّقُوا ٱللَّهَ لَعَلَّكُوْ رُحْمُونَ ١ يَتَأَيُّهُا ٱلَّذِينَ ءَامَنُواُ لَايِسْخَرْ قَوْمُ مِن قَوْمِ عَسَيّ أَن مَكُونُوا خَيْرا مّنْهُمْ وَلاينساءٌ مّن نَسامً عَسَيّ أَن مَكُنَّ خَيْرا يَنْهُ أَ وَلَا تَلْمِنُوا أَنفُسَكُمُ وَلَا نُنَابُرُوا بِالْأَلْفَتِ بِشَسَ الْإِسْمُ ٱلفُسُوقَ بَعْدَٱلْإِيمَنِ وَمَنلِّمَ يَثُبَّ فَأُولَتِكَ هُمُ ٱلظَّالِمُونَ ١

wattaqu-LLâha la-'allakum turhamoun

and fear Allah, that ye may receive Mercy.



The believers are brothers of faith and religion, so they should settle any disputes that may arise between them. They should fear Allah and be dutiful to Him so that He may bestow His divine Mercy upon them and make them successful and prosperous in this world and the world to come.

The Second Part:

wa mal-lam yatub fa-'ulâ-'ika humuz-zâlimoun

وَمَن لَّمْ يَدُّبُ فَأُوْلَيْمِكُ هُمُ ٱلطَّالِمُونَ

and those who do not desist are (indeed) doing wrong.

Almighty Allah forbids the believers, males and females, to mock at one another, to disclose the faults of one another, or to call one another bad names. Those who do not repent of such unlawful things do seriously wrong themselves.

Between the two parts there is a Relationship and a confirmation that the believers should fear Allah as regards the relationships among themselves. They should settle all disputes that may arise among them, as they are all brothers of faith. They should also be well behaved, lest they should dispute among themselves.

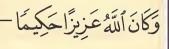
Miraculous dual verses from Sura Fat-h (Quranic page 513)

The First Part:

ٱللَّهِ ٱلَّتِي قَدْ خَلَتْ مِن قَبْلُ وَلَن تَجِدَ لِسُنَّةِ ٱللَّه تَبْدِيلًا

wa kâna-LLâhu 'Azeezan Hakeemâ

and Allah is Exalted in Power, Full of



Almighty Allah was pleased with those who gave the pledge to Allah's Messenger, (PBUH), under the tree. Therefore, He sent down tranquility and calmness into their hearts and rewarded them with the conquest of Khaibar fortification. He also bestowed upon them abundant spoils. He is indeed All-Mighty and All-Wise.

The Second Part:

wa yahdiyakum Şirâṭam-Mustaqeemâ

and that He may guide you to a Straight Path وَيَهَدِيكُمْ صِرَاطًا مُسْتَقِيمًا -

Allah's Bounty upon the Muslims was great, as He fulfilled His Promise as regards the spoils and restrained the hands of the disbelievers, through the peace treaty of Al-Hudaibiyah, which was really a signpost for the truthful believers, whom Allah guided to the Straight Path.

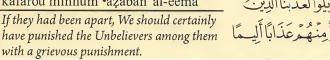
Between the two parts there is a Relationship and a confirmation that the true believers, with whom Allah is pleased, are granted tranquility and provision from where they do not reckon. They are also protected against any harm, and they are guided to the Straight Path.

Miraculous dual verses from Sura Fat-h (Quranic page 514)

The First Part:

وَمُوْاَلَدِي كُفَ الْدِيهُم عَكُمْ وَالْدِيكُمْ عَهُم بِبَطْنِ مَكُهُ مِنْ الْمَدْعِدِيلَ الْمُعْدِيلَ اللَّهُ الْمُعْدِيلَ اللَّهُ الْمُعْدِيلَ اللَّهُ الْمُعْدِيلَ الْمُعْدِيلَ اللَّهُ الْمُعْدِيلَ اللَّهُ الْمُعْمَى اللَّهُ الْمُعْلِيلُهُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ الْمُؤْمِلُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللَّهُ الْمُؤْمِلُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ ال

Law tazayyalou la-'azzabnallazeena kafarou minhum 'azâban 'al-eemâ



The pagans prevented the believers from entering the Sacred Mosque. Among the pagans were some Meccans who believed in Allah but were unknown to the believers. Therefore, the believers were very careful not to do any harm to such Meccans if they were to fight the pagans. Had those Meccan believers been distinct from the pagans or apart from them, Allah would have tormented the pagans with killing.

The Second Part:

Wa kâna-LLâhu bi-kulli shay-'in 'Aleemâ

وَكَابَ ٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا -

And Allah has full knowledge of all things.

Almighty Allah sent down calmness and tranquility upon His Messenger and the believers and made them stick to the fear of Allah and obedience to His Messenger, (PBUH). Allah is the All-Knower of everything.

Between the two parts there is a Relationship and a confirmation that a true believer is merciful and compassionate to his believing brother, even if that may sometimes prevent him from practicing his own rights. Therefore, Allah bestows upon him calmness and tranquility so long as he remains obedient to Allah and His Messenger.

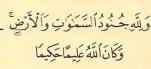
Miraculous dual verses from Sura Fat-h (Quranic page 511)

The First Part:



wa li-LLâhi Junoudus-samâwâti wal-'ard; wa kâna-LLâhu 'Al-eeman Ḥakeemâ

for to Allah belong the Forces of the heavens and the earth; and Allah is full of Knowledge and Wisdom;



Almighty Allah puts tranquility and peace in the hearts of the believers so that they may become more faithful and submissive. He is the Only Owner of all the elements of power, and He knows what is good for the believers.

The Second Part:

Wa li-LLâhi Ju-noudus-samâ-wâti wal-'ard; wa kâna-LLâhu 'Azee-zan Ḥakeemâ

For to Allah belong the Forces of the heavens and the earth; and Allah is Exalted in Power, Full of Wisdom.

وَلِلَّهِ جُنُودُ ٱلسَّمَوَتِ وَٱلْأَرْضِ . وَكَانَ ٱللَّهُ عَزِيزًا حَرِيمًا

Allah shows that to Him, Alone, belong the elements of power and victory; and He is the All-Powerful and the All-Wise.

Between the two parts there is a Relationship and a confirmation that the believers should believe that Allah, Alone, can make them victorious over the disbelievers and hypocrites. This He does in accordance with His infinite divine Wisdom and Will.

Miraculous dual verses from Sura Fat-h (Quranic page 512)

The First Part:

النّ الذِي كَا يُونَكُ النّ النّ يُورك اللّهُ المُالْقَ وَقَا الْمِهِمُ النّ اللّهُ وَمَا اللّهُ اللللّهُ اللّهُ اللللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ال

fasayu'-teehi 'aj ran 'azeemâ

فَسَيْوَرتِهِ أَجْرًا عَظِيمًا

He will soon grant him a great Reward.

The believers gave pledge to Allah's Messenger, (PBUH), to stick to their faith and to their support to him. This is called "Bay'at Ar-Ridwan" (The Pledge of Allah's Pleasure). Therefore, Allah shows that if anyone breaks his/her pledge, he/she breaks it only for his/her harm; and whoever fulfills what he/she has covenanted with Allah, Allah will bestow on him/her a great reward.

The Second Part:

wa kâna-LLâhu Ġafourar-Raḥeemâ

but Allah is Oft-Forgiving, Most Merciful.

وَكَاكُ ٱللَّهُ عَفُورًا رَّحِيمًا -

The entire universe belongs to Allah, Alone. It is up to Him to forgive whomever He desires or punish, with His Justice, whomever He desires; and He is All-Forgiving and Most Merciful.

Between the two parts there is a Relationship and a confirmation that obedience to Allah and His noble Messenger is the corner stone of Islamic Faith. Those who obey and keep committed will be generously rewarded, and Allah is All-Forgiving and Most Merciful.

Miraculous dual verses from Sura Muḥammad (Quranic page 509)

The First Part :

وَيَقُولُ النِّينَ المَوْلُولَا لِنِكَ سُرُونًا الْإِنْكَ سُرَدًا الْإِنْكَ سُرُدَةً الْإِنْكَ سُرُدَةً الْإِنْكَ سُرُدَةً الْمَالُونِ الْمُوجِ مَسْرَحُلُ الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمُعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلَى الْمَعْلِيلَ الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمَعْلَى الْمُعْلَى اللَّهِ الْمُعْلَى الْمُعْلِمِ الْمُعْلَى الْمُعْلِمِي الْمُعْلَى الْمُعْلِمِ الْمُعْلَى الْمُعْلِمِ الْمُعْلِي الْمُعْلِمِ الْمُعْلِمِ الْمُعْلِمِ الْمُعْلِمِ ا

'Ulâ-'ikallazeena la-'anahumu- LLâhu fa-'aşammahum wa 'a'-mâ 'abşârahum

أُوْلَيِكَ ٱلَّذِينَ لَعَنَهُمُ ٱللَّهُ

Allah has cursed for He has made them deaf and blinded their sight.

Allah dismissed from His divine Mercy those who failed to join in the fight and made mischief on the earth. He also made them deaf to the truth and blind to His Guidance.

The Second Part:

wa karihou ridwanahou fa-'aḥ-baṭa 'a-malahum

وَكَرِهُواْرِضُوانَهُ،

and they hated Allah's good pleasure; so He made their deeds of no effect.

When the angels come to take the souls of the hypocrites at death, they smite their faces and backs. That is because they followed things that angered Allah and turned away from those that pleased Him.

Between the two parts there is a Relationship and a confirmation that Allah's Punishment of the hypocrites in this world is that He dismisses them from His divine Mercy and makes them deaf and blind to His Guidance. Then, in the Hereafter, He torments them severely in Hell-Fire.

Miraculous dual verses from Sura Muḥammad (Quranic page 510)

The First Part:

وَلَوَنَمُ الْأَرْتِكُمُ وَلَكُونَهُ بِسِيمُهُمُ وَلَتَوْفَهُمْ فِي وَلَمَا وَفَهُمُ فَالَمُ وَلَهُمُ فِي الْمَعْمِ اللَّهِ وَلَمَا أَوْاللَّهُ الْمَعْمُ الْمَعْمِ اللَّهِ وَلَمَا أَوْاللَّهُ الْمَعْمُ الْمَعْمِ اللَّهُ وَاللَّهُ وَلَا اللَّهِ وَلَمَا اللَّهُ وَلَمْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَلَمَا اللَّهُ وَلَمْ اللَّهُ اللَّهُ اللَّهُ وَلَمْ اللَّهُ اللَّهُ وَلَمْ اللَّهُ وَلَمْ اللَّهُ وَلَمْ اللَّهُ وَلَمْ اللَّهُ اللَّهُ وَلَمْ اللَّهُ اللَّهُ وَلَمْ اللَّهُ اللَّهُ وَلَمْ اللَّهُ اللَّهُ

Wa-LLâhu ya-lamu 'a-mâlakum

وَاللَّهُ يَعَلَمُ أَعْمَلُكُمْ

And Allah knows all that ye do.

Almighty Allah shows His Messenger, (PBUH), that if He so willed, He would show him who the hypocrites are. However, the Messenger, (PBUH), can recognize them by their marks and the tone of their speech.

The Second Part:

wa lany-yatirakum 'a'-mâla-kum

وَلَنَ يَتِرَكُمُ أَعْمَلُكُمُ

and will never put you in loss for your (good) deeds.

Almighty Allah bids the believers not to faint or call for peace in case the disbelievers fight them. This is because the believers should be the uppermost, as Allah is with them, and He will not deprive them of their works.

Between the two parts there is a Relationship and a confirmation that Almighty Allah knows well what His servants do of evil or good deeds. He will not let the reward of the good doers to be lost.

Miraculous dual verses from Sura Muhammad (Quranic page 507)



kaffara 'anhum sayyi âtihim wa 'aslaha bâlahum

He will remove from them their ills and improve their and improve the analysis and improve their condition.

Almighty Allah will make happy, and expiate the sins of those who believe, work righteousness and stick to the Holy Quran, which Allah revealed to His Messenger, Muhammad, (PBUH).

The Second Part:

Savah-deehim wa yuslihu bâlahum

Soon will He guide them and improve their condition,

Almighty Allah will not let the deeds of those who sacrifice their lives for His Cause to be lost. On the contrary, He will certainly rightly guide them and admit them into His Paradise.

Between the two parts there is a Relationship and a confirmation that Almighty Allah makes the believers happy in this world, thanks to their righteous work and commitment to the enjoinments of His divine Book, the Holy Quran. As for the martyrs, who sacrifice their lives in the Way of Allah, they will be admitted into Paradise, in which they will dwell forever.

Miraculous dual verses from Sura Muhammad (Quranic page 508)

The First Part:

إِنَّ اللَّهَ يُدْخِلُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ الصَّيْلِحَتِ جَنَّتِ تَغَرى مِن عَيْهَا ٱلْأَنْهُ وَالَّذِينَ كُفُرُ وَالْمَسَنَّعُونَ وَيَأْكُونَ كَمَا تَأْكُلُ ٱلْأَنْسَمُ وَالنَّارُ مَثْوَى لَمُنْ شَلَى وَكَأْيَنِ مِن قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِن قَرْيَكِ الِّيِّ أَخْرُجُنْكُ أَهْلَكُنَّهُمْ فَلَا نَاصِرُ لَكُمْ ١٠ أَفَنَ كَانَ عَلَى بَيْنَةِ مِن زِيدٍ كُن زُينَ لَهُ سُوِّءُ عَمَلِهِ وَٱنَّبَعُوا أَهْوَاءَ مُ إِنَّ مَثَالُ لِيَّةِ اللِّي وُعِدَ المُنْقُونَ فِيهَا أَنْهُ رُونَا إِعْدِ السِن وَأَنْهُرُ مِن لَبْنِ لَّدَ يَنْفَرُ طَعْمُ وَأَنْهُ رُمِنْ خَرِلَّةً وِلِلسَّرِينَ وَأَنْهَ رُمِّن عَسَلَمُ عَلَى وَلَمْ فَهَا مِن كُلِّ ٱلثَّمَرِّتِ وَمَغْفِرَةُ مِن رَّبَهِمْ كُمَنْ هُوَخَالِدُ فِأْكَارِ وَسُفُواْ مَا أَهُ مِيمَا فَقَطَّعَ أَمْعَا أَهُمَّ ١ فَي وَمِنْهُم مَن يَسْتَمِعُ إِلَيْكَ حَةً وَإِذَا خَرُجُوا مِنْ عِندِكَ قَالُوا لِلَّذِينَ أُوتُوا ٱلْعِلْمَ مَاذَا قَالَ ءَانِفًا أُوْلَتِكَ ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَى قُلُومِهِمْ وَأَتَّبَعُوا أَهْوَا مَهُمْ إِنَّ وَٱلَّذِينَ ٱهْتَدَوْأَزَادَهُمْ هُدَى وَءَائِنَهُمْ تَتَوَنَّهُمْ لِللهِ فَهَلْ يَنْظُرُونَ إِلَّا ٱلسَّاعَةُ أَنْ تَأْلِيهُم بَغْنَةً فَقَدْ جَآءَ أَشْرًا كُلُهَا فَأَنْ فَكُمْ إِنَا جَآءَ تُهُمَّ ذِكَّ مُهُمِّ ١ فَأَعْلَوْ أَنَّهُ كَآلِالُهُ إِلَّا ٱللَّهُ وَٱسْتَغْفَرِ لِذَ لُبكَ

وَلِلْمُوْمِينِ وَٱلْمُوْمِنَتِ اللَّهِ يَعْلَمُ مُتَقَلِّكُمُ وَمَثُوبَكُونَ

بسي ألله الخراري

ٱلَّذِينَّ كَفَرُواْ وَصَدُّواْ عَنِ سَبِيلِ ٱللَّهِ أَضَكَ أَعْمَلَهُمْ ١ وَأَلَّذِينَ ءَامَنُواْ وَعَيلُواْ ٱلصَّبْلِحَتِ وَءَامَنُواْ بِمَانُزَلَ عَلَىٰ مُحَمَّدِ وَهُوَلُكُنَّ مِن زِّبْهُمْ كَفِّرَعَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالْحُمُّ ۞ ذَلِكَ بِأَنَّ ٱلَّذِيبَ كَفُرُواْ

اتِّبَعُوا ٱلْنَطِلَ وَأَنَّ ٱلَّذِينَ اَمَنُوا ٱلبِّعُوا ٱلْحَقَّ مِن زَّمَّمْ كَذَٰلِكَ يَضْرِبُ

اللَّهُ لِلنَّاسِ أَمْنَلَهُمْ ﴿ إِنَّا فَإِذَا لِقِيتُمُ ٱلَّذِينَ كَفَرُواْ فَضَرَّبُ ٱلرَّفَابِ حَقَّ

إِذَآ أَثَخَنتُهُو هُرْفَشُدُوا الْوَثَاقَ فَإِمَّا مَنَّا بَعْدُ وَلِمَّا فِلَآ ، حَتَّى تَضَعَ الْرَّبُ

أَوْزَارَهَا * ذَلِكَ وَلَوْيَشَاءُ ٱللَّهُ لَأَنْفَصَرَ مِنْهُمْ وَلَكِن لِيَنْلُوَ أَبْعَضَكُمْ

بِتَعْضُ ۗ وَالَّذِينَ قُيلُوا فِي سَبِيلَ اللَّهِ فَلَن يُضِلُّ أَعْمَلُكُمْ ﴿ كَا سَبَهِدِيهِمْ

وَيُصْلِحُ بَالْمُنْ إِنْ وَيُدْخِلُهُمُ ٱلْمِنَةَ عَرَّفَهَا لَمُنْمُ اللهِ يَتَأَيُّمَا ٱلَّذِينَ

ءَامَنُوْ أَانِ نَنْصُرُ وَأَ ٱللَّهَ يَنصُرُكُمْ وَكُتَبَ أَنْدَا مَكُوَّ ۞ وَٱلَّذِينَ كُفُرُوا فَتَعْسًا لَهُمْ وَأَضَلَّ أَعْمَلُهُمْ ﴿ ذَٰ لِكَ بِأَنَّهُمْ كُرِهُواْ مَآ أَنْزَلَ ٱللَّهُ

فَأَخْبُطُ أَعْمُلُهُمْ ١٠٠٥ أَفَاتُونَبِيرُوا فِي ٱلأَرْضِ فَيَنْظُرُ وَأَكِيْفُ

كَانَ عَنِيَةُ ٱلَّذِينَ مِن قَبِلِهِ مُ دَمَّرُ اللَّهُ عَلَيْهُم وَلِلْكُفِينَ أَمْنَالُهَا ١

ذَلِكَ بِأَنَّ ٱللَّهَ مَوْلَى ٱلَّذِينَ ءَامَنُواْ وَأَنَّ ٱلْكَنْفِرِينَ لَامَّوْلِي لَحُمُّ ١

wallazeena kafarou yata-matta-'ouna wa ya'-kulouna ka-mâ ta'- kulul-'an-'âmu wan-Nâru mathwal-lahum

while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.

Those who disbelieve in Allah and His Messenger enjoy themselves and eat as cattle eat, but Hell-Fire will be their abode.

The Second Part:

'Ulâ-'ikallazeena taba-'a-LLâhu 'alâ quloubihim wat-taba-'ou 'ahwâ-'ahum

أُوْلَيْهِكَ ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَى قُلُوبِهُمْ وَٱتَّبَعُوا أَهُواءَ هُمْ

Such are men whose hearts Allah has sealed, and who follow their own lusts.

Among the hypocrites are those who listen to Allah's noble Messenger, (PBUH), till when they leave his council, they ridicule his words. Allah punishes such hypocrites by setting a seal on their hearts, as they follow their evil desires.

Between the two parts there is a Relationship and a confirmation that the disbelievers care for nothing but food and drink. They do not work their minds but rather follow their evil desires and caprices. The same thing applies to the hypocrites, who, instead of working according to what they hear of the divine Guidance, they mock at what the noble Messenger, (PBUH), says. Allah set a seal on their hearts because they followed their own desires and caprices.

Miraculous dual verses from Sura Aḥġâf (Quranic page 505)

The First Part:

المنتخفة ال

بَلْ صَلُّوا عَنْهُمْ وَذَلِك إِنْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ

ذُنُوبِكُمْ وَيُجِرَكُم مَنْ عَذَابِ أَلِيدِ ﴿ وَمَن لَّا يُحِبِّ دَاعِيَ اللَّهِ

فَلَيْسَ بِمُعْجِزِفِي ٱلأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ وَ الْوَلِياءُ أَوْلَتِكَ

في ضَلَالتُّهِينَ ١٠٠ أَوَلَوْ يَرَوّا أَنَّ اللّهَ ٱلَّذِي خَلَقَ ٱلسَّمَوَ بَ

وَٱلْأَرْضُ وَلَمْ يَعْيَ بِخَلْقِهِنَّ بِقَدِرِعَلَىٰ أَن يُعْتِي ٱلْمَوْيُّ بَلِّي

أَلَيْسَ هَنَذَا بِٱلْحَقِّ قَالُوا بَلِي وَرَيْنَا قَالَ فَدُوفُوا ٱلْعَذَابَ بِمَا

كُنتُونَكُفُرُونَ ١٠٥ وَأَصْبِرَكُمَا صَبَرَأُولُوا ٱلْعَزْمِ مِنَ ٱلرُّسُلِ

وَلَاسَّتُعْجِلَ أَئُمُّ كَأَنَّهُمْ يَوْمَ يَرُونَ مَايُوعَدُونَ لَوَيْلَبُثُواْ إِلَّا

سَاعَةُ مِن خَارً بَلَغَ فَهَلْ يُهَلَكُ إِلَّا ٱلْقَوْمُ ٱلْفَسِقُونَ اللَّهُ

الْمُوْلِوُ الْمُحْتَابُهُمْ الْمُعَالِقُ الْمُحْتَابِهُمُ الْمُعَالِقُ الْمُحْتَالُهُمُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَلِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَلِقُ الْمُعَالِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَلِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعِلِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعَالِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعِلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعِلِقُ الْمُعِلِقِ الْمُعِلِقُ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقُ الْمُعِلِي الْمُعِلِقُ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِمِ لِ

إِنَّهُ, عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ وَيَوْمَ يُعْرَضُ ٱلَّذِينَ كَفَرُواْ عَلَىٰ النَّادِ

wa ḥâḍa bihim-mâ kânou bihee yastahzi-'oun

and they were (completely) encircled by that which they used to mock at!

وَحَاقَ بِهِم مَّاكَانُواْبِهِ، يَسْتَهْزِهُ وِنَ

Almighty Allah shows that His divine Favors that He bestowed upon former disbelieving peoples availed them nothing, as they did not use such Favors as He had commanded them. They even denied the Signs that bespoke His divine Power and mocked at them. Therefore, Almighty Allah destroyed them.

The Second Part:

wa zâlika 'if-kuhum wa mâ kânou yaftaroun

but that was their falsehood and their invention.

وَذَالِكَ إِفْكُهُمْ وَمَا كَانُواْ يَفْتَرُونَ

When they were afflicted with Allah's Torment, the pagans, who worshipped other gods besides Allah, found no helpers or supporters. That was because they denied the truth and invented evil lies against Allah.

Between the two parts there is a Relationship and a confirmation that Allah's Favors upon His servants should make them better humans, as such Favors should remind them of Allah's Bounty and Power. However, it is useless to deny the truth or to invent lies against Allah or even mock at His divine Signs.

Miraculous dual verses from Sura Aḥġâf (Quranic page 506)

The First Part :

Qâla fazouqul- azâba bimâ مَنْ مَنْ الْمِنْ مِنْ الْمِنْ مِنْ الْمُنْ مَانَّ الْمُنْ مِنْ الْمُنْ مَانَّ الْمُنْ مِنْ الْمُنْ مَانَّ الْمُنْ مِنْ الْمُنْ مِنْ الْمُنْ مِنْ الْمُنْ مِنْ الْمُنْ الْ

قَالَ فَ ذُوقُواْ الْعَذَابَ بِمَا كُنتُمْ تَكُفُرُونَ

When the disbelievers are exposed to the Fire on the Day of Judgment, they will admit that it is the truth from Almighty Allah. Then, they will have to bear its torment that they now deny.

The Second Part:

fahal yuh-laku 'illal-qawmulfasiq<mark>ou</mark>n

but shall any be destroyed except those who transgress?

فَهَلْ يُهَلَّكُ إِلَّا ٱلْقَوْمُ ٱلْفَكسِقُونَ

Almighty Allah bids His noble Messenger, (PBUH), to be as patient as were the resolute Messengers before him. All he has to do is warn his people of the destruction that will befall them if they persist on their iniquity and disobedience.

Between the two parts there is a Relationship and a confirmation that it is useless to admit the truth after it is too late. It is useless for the disbelievers to admit that Hell-Fire is true after they are exposed to it. They should believe in it now while Allah's noble Messenger is patiently warning them of it.

Miraculous dual verses from Sura Aḥḍâf (Quranic page 503)

The First Part:

qâlallazeena kafarou lil-Ḥaqqi lammâ jâ-'ahum hâzâ siḥrum-mubeen

the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!

الَ ٱلَّذِينَ كَفَرُواْ لِلْحَقِّ لَمَّا جَآءَهُمْ هَذَاسِحْرُمُّبِينُ

The disbelievers deny the manifest truth that Allah's noble Messenger, (PBUH), has brought them, and they accuse him of being a sorcerer and liar.

The Second Part:

Wa 'iz lam yahtadou bihee fasayaqoulouna hâzâ 'ifkun-qadeem

And seeing that they guide not themselves thereby, they will say, "This is an (old,) old falsehood!

وَإِذْلَمْ يَهُ تَدُواْ بِهِ عَنَى يَقُولُونَ هَنَدَآ إِفَّكُ قَدِيرُّ

The disbelievers think that they are more aware than others. They claim that if the Quran had been a good thing, none would have believed in it before them. Also, since they have not let themselves be guided with the Holy Quran, they claim that it is a mere ancient lie.

Between the two parts there is a Relationship and a confirmation that the disbelievers' denial of the Holy Quran and claim that it is only a book of magic was all due to their insolent arrogance and feeling of superiority, as they claim that if the Quran had been a good thing, none would have believed in it before them.

Miraculous dual verses from Sura Aḥqaf (Quranic page 504)

The First Part:

 wa'-daṣ-ṣidqillazee kânou you-

a promise of truth, which was made to them (in this life).

وَعۡدَالصِّدۡقِالَّذِی کَانُواْہُوعَدُونَ

Almighty Allah promises the believers, who do good righteous deeds, that He accepts the best of their deeds and overlooks their evil ones and that He will surely admit them into His Paradise on the Day of Judgment.

The Second Part:

wa liyu-waffiyahum 'a'-mâlahum wa hum lâ yuzlamoun

and in order that (Allah) may recompense their deeds, and no injustice be done to them.

ۅؘڸؙۣۅۘۏؚۜؠٞؠؙؠٞٲۘڠڡؘڬۿؠۧۅۿؠۧ ڵٳؽؙڟؙؠ<mark>ؘۄؙ</mark>ڹ

On the Day of Judgment, Almighty Allah will certainly repay each and everyone for their deeds in the present world. Almighty Allah does injustice to no one.

Between the two parts there is a Relationship and a confirmation that Allah's Paradise is singled out only for the believers who do deeds of righteousness in this present world. On the other hand, Hell-Fire is singled out for the disbelievers who do evil deeds in this present world. This clearly manifests Allah's infinite divine Justice.

Miraculous dual verses from Sura Jâthiyah (Quranic page 501)

The First Part:

ا الذه تعدد المنظمة المتعدد المنظمة ا

Famany-yahdeehi mim-ba'-di-LLâh? 'Afalâ tazakkaroun

Who, then, will guide him after Allah (has withdrawn Guidance)? will ye not,then, receive admonition?

Almighty Allah shows that none but Him guides those who go astray and enslave themselves to their lusty desires. Does not this fact call for contemplation?

The Second Part:

Wa Yawma taqoumus-Sâ-'atu Yawma-'iziny-yakhsarulmubtiloun

and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish!

وَيُوْمَ تَقُومُ ٱلسَّاعَةُ يَوْمَ إِذِ خَسَّهُ ٱلْمُطَلُّهِ نَ

When the Day of Resurrection is come, the disbelievers will find out that they have lost everything and that their deeds will avail them nothing at all.

Between the two parts there is a Relationship and a confirmation that it is only Allah Who guides those enslaved by their desires and caprices in this present world, because if they are not guided, they will find out, in the Hereafter, that they have lost everything and that their deeds will avail them nothing.

Miraculous dual verses from Sura Jâthiyah (Quranic page 502)

The First Part:

وَيَهَا أَلْمُ سُتِكُافُ مَا عَبِلُوا وَعَاقَيْهِم مَاكُولُوا بِدِ يَسْتَهِرُونَ فَيَ وَقِيلَ الْمُ مُسَيَّاتُ مَا عَبِلُوا وَعَاقَيْهِم مَاكُولُوا بِدِ يَسْتَهُرُونَ فَيَ وَقِيلَ الْمُومَ تَسْمِونَ فَي وَلِكُولُوا فَكُولُوا فَيْدَا وَمُولُوا فَيْنَ فَكُولُوا فَيْنَا فَيْ اللّهِ فَهُوا وَفَرْتُكُو الْمُذِيرَا اللّهُ فَي السَّمَونِ وَوَقِ الأَوْسِ وَهُوا السَّيْوَانِ وَقَ اللَّهُ مِنْ الْمُلْكِدُ فَي اللّهُ اللهِ وَهُوا اللّهُ وَاللّهُ وَلَهُ اللّهُ اللّهُ

يَنَوُوْ الأَحْصَفَا الْمَا اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ ا

wa ḥâḍa bihim-mâ kânou bihee yas-tahzi-'oun

and they will be completely encircled by that which they used to mock at!

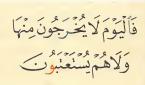


Almighty Allah shows that on the Day of Resurrection, the evil of what the disbelievers now do will appear to them, and what they now mock at will completely encircle them.

The Second Part:

fal-Yawma lâ yukhrajouna minhâ wa lâ hum yusta'-taboun

that Day, therefore they shall not be taken out thence, nor shall they be received into Grace.



The disbelievers will stay forever in Hell-Fire, and the Almighty Lord will not accept their excuses.

Between the two parts there is a Relationship and a confirmation that the Day of Judgment will be a decisive day for the disbelievers, who now mock at the believers. When they are cast into Hell-Fire, in which they will dwell forever, their excuses will not be accepted

Miraculous dual verses from Sura Ḥashr (Quranic page 545)

The First Part:

لَا يَهِدُ قَوْمًا يُوْمِنُونَ بِاللَّهِ وَالْيَوْمِ ٱلْآخِرِ يُوَاَّدُونَ مَنْ حَادَّ ٱللَّهَ وَرَسُولَهُ وَلَوْكَ افْزَاءَ ابْنَاءَ هُمْ أَوْ أَبْنَاءَهُمْ أَوْإِخْوَنَهُمْ أَوْعَشِيرَتَهُمُّ أَوْلَتِكَ كَتَبَفِ قُلُوبِهُمُ ٱلإيمَانَ وَأَيْدَدُهُم بِرُوحٍ مِنْدَةً وَيُدَخِلُهُمْ جَنَّلْتِ تَجْرِي مِن تَعْنَا ٱلْأَنْهَارُ خَلِدِينَ فِيهَا ۚ رَضِي ٱللَّهُ عَنَّهُمْ وَرَضُواْ عَنْدُ أُولَتِهِكَ حِزْبُ اللَّهِ أَلاّ إِنَّ حِزْبَ اللَّهِ هُمُ ٱلْفُلِحُونَ ١ ينورة الحثين ألله الرَّجْمُو الرَّجِيرِ

سَبَّحَ يِنَدِمَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ ۗ وَهُوَٱلْعَزِيزُ ٱلْحَكِيمُ الله هُوَ ٱلَّذِي آخْرَجَ ٱلَّذِينَ كَفَرُواْ مِنْ أَهْلِ ٱلْكِئْبِ مِن دِيكِرِم لِأُولِ الْحَشْرُ مَاظَنَنتُوانَ يَخْرُجُوا وَظَلَّوا أَنَّهُ مَانِعَتُهُمْ حُصُونُهُم مِّنَ اللَّه فَأَنْهُمُ اللَّهُ مِنْ حَيْثُ لَرْ يَحْتَسِبُوا وَقَذَفَ فِي قُلُومِهُ ٱلرُّعْبُ يُحْزِيُونَ بُيُوتَهُم بِأَيْدِيهِمْ وَأَيْدِى ٱلْمُوْمِنِينَ فَاعْتَبرُوا يَتَأْدُلِي ٱلْأَبْصِر ۞ وَلَوْلَآ أَن كُنَبَ ٱللَّهُ عَلَيْهِ رُ ٱلْجَلَاءَلَعَذَّبَهُمْ فِالدُّنْيَأُ وَلَهُمْ فِٱلْآخِرَةِ عَذَابُ النَّارِ ١

ذَلِكَ بِأَنَهُمْ شَآقَوُ أَاللَّهَ وَرَسُولَهُ ﴿ وَمَن يُشَآقَ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ

ٱلْعِقَابُ ١ هُمَا فَطَعْتُم مِن لَي نَةٍ أُوْتَرَكَتُمُوهَا فَآيِمَةً

عَلَيَّ أُصُولِهَا فَبِإِذْنِ ٱللَّهِ وَلِيُخْزِيَ ٱلْفَسِيقِينَ ﴿ وَمَآ أَفَآهَ ٱللَّهُ

عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلِ وَلَارِكَابِ وَلَكِنَّ ٱللَّهَ يُسَلِّطُ رُسُلُهُ عَلَى مَن سَلَّةً وَٱللَّهُ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ١ مَّا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ ٱلْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ

وَلِذِي ٱلْقُرِّينِ وَٱلْمِسَنِي مِنَ السَّبِيلِ كَي لَا يَكُونَ

دُولَةُ أَيْنَ ٱلْأَغْنِيلَةِ مِنكُمُّ وَمَا مَانَكُمُ ٱلرَّسُولُ فَخُدُوهُ وَمَا

نَهَاكُمْ عَنْهُ فَأَنْهُوا وَاتَّقُوا اللَّهِ إِنَّ اللَّهِ شَدِيدُ ٱلْمِقَابِ ١

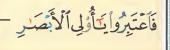
لِلْفُقَرَاءِ ٱلْمُهَاجِرِينَ ٱلَّذِينَ أُخْرِجُواْ مِن دِيكرِهِمْ وَأَمْوَ لِهِمْ

يَنْتَغُونَ فَضَلَا مِنَ ٱللَّهِ وَرِضُونَا وَنَصُرُ وِنَ ٱللَّهَ وَرَسُولُهُ أَوْلَيْكَ هُمُ الصَّندِقُونَ ﴿ وَالَّذِينَ نَبَوَّءُ وَالدَّارَ وَالْإِيمَنَ مِن قَبْلِهِمْ

يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلِا يَجِدُونَ فِي صُدُودِهِمْ حَاجَكَةً

Fa^c-tabirou yâ-'ulil-'absâr

Take warning, then, o ye with eyes (to see)!

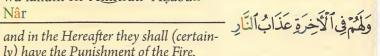


The way the Jews of Bani Nadhir were driven out of their strong fortifications around Medina was meant to be a deterring lesson for those of good understanding, as Almighty Allah cast horror into their hearts and caused them to destroy their own houses with their own hands.

The Second Part:

wa lahum fil-'Akhirati 'Azâbun-

ly) have the Punishment of the Fire.



Almighty Allah shows that unless He decreed that the Jews of Bani Nadhir be driven out with disgrace and humiliation, He would have tormented them by causing them to be killed or taken as slaves, and in the Hereafter, there awaits them the torment of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the way the Jews of Bani Nadhir were driven out of their strong fortifications in disgrace and humiliation, because of the horror that Allah cast into their hearts, was meant to be a deterring lesson for people of good understanding, and in the Hereafter, theirs will be the everlasting torment of Hell-Fire.

Miraculous dual verses from Sura Hashr (Quranic page 546)

The First Part:

Wa many-yushaqqi-LLaha fa-'in-na-LLâha Shadeedul-'Iġâb

and if any one resists Allah, verily Allah is severe in Punishment.



Almighty Allah shows that the driving out of the Jews of Bani Nadhir from their strong fortifications, in disgrace and humiliation, with the horror that was cast into their hearts, was due to their obedience to the Commands of Allah and His Messenger. Those who disobey Allah will be severely punished.

The Second Part :

Wattagu-LLâh; 'inna-LLâha Shadeedul-Iqab

And fear Allah; for Allah is strict in Punishment.



مِنا أُوتُوا وَتُوْتِدُونَ عَلَى أَنفُسِم وَلَوْكَانَ مِمْ خَصَاصَةً Almighty Allah bids the believers to stick to His Messenger's commands as وَمَن يُوقَ شُحَّ نَفْسِهِ عَنَّ وَلَيْ لَكَ هُمُ ٱلْمُقْلِحُونَ ١ regards the distribution of the spoils, so that they may not be allotted only to the rich ones among them, so that the rich may take what the Messenger gives them and leave what he bids them to leave, and so that the rich may fear Allah, as His Punishment is indeed severe.

Between the two parts there is a Relationship and a confirmation that the end of those who disobey Allah and His Messenger is really very bad in this world and the world to come.

Miraculous dual verses from Sura Ḥashr (Quranic page 547)

The First Part:

النيب عامون بمتدهم بفولور كربّنا المفينة المساور النيب وكه عبد المنافر والمتدهم بفولور كربّنا المفينة الك ويؤخون المتحافظ المادين وكه عَمَّمَ اله فكونا المنافر ارتبّا إلك دموك رَحِمُ ﴿ ﴾ أَلَم تَمَالِي فكونا المنافر ارتبّا إلك دموك رَحِمُ اللّه المتحافر المتحافظ المتحافظ

wa 'in-qoutiltum lanan-şurannakum. Wa-LLâhu ya<u>sh</u>-hadu 'innahum lakâzib<mark>ou</mark>n

and if ye are attacked (in fight) we will help you". But Allah is witness that they are indeed liars.

وَإِن قُوتِلْتُمْ لَنَنْصُرَنَّكُمُّ وَٱللَّهُ يَشَمَّهُ ثُوإِنَّهُمْ لَكَاذِهُونَ

Almighty Allah shows that the hypocrites were untruthful when they promised to support the Jews of Bani Nadhir if they were driven out of their houses. Allah knows well that they are untruthful.

The Second Part:

wa la-'in-naşarouhum layuwallunnal-'adb<mark>â</mark>r; <u>th</u>umma lâ yunsaroun

and if they do help them, they will turn their backs; so they will receive no help. وَلَيِن نَّصَرُوهُمْ لَيُوَلُّنَّ لَاَذُكُ ثُمَّ لَانْصَرُونَ لَاَذُكُ ثُمَّ لَانْصَرُونَ

Almighty Allah shows that the hypocrites will not fulfill their promises to support the Jews. As soon as the fight began, they fled away, leaving their allies to defeat.

Between the two parts there is a Relationship and a confirmation that Satan's alliance is defeated in the end, and the hypocrites deceive with their untruthfulness even their allies among the disbelievers.

Miraculous dual verses from Sura Ḥashr (Quranic page 548)

The First Part:

nasu-LLâha fa-'an-sâhum 'anfusahum! 'Ulâ-'ika humul-fâsigoun

those who forgot Allah; and He made them forget their own souls! Such are the rebellious transgressors!

نَسُواْ اللّهَ فَأَنسَاهُمُ أَنفُسَهُمُ

Almighty Allah forbids the believers to be like those who indulged in the pleasures of the life of this present world and forgot Allah's Commands and, therefore, incurred His painful Punishment. Almighty Allah caused them to forget their own selves and fail to do good for their Afterlife. Such are those who disobey Allah.

The Second Part:

Wa tilkal-'amthâlu naḍribuhâ linnâsi la-'allahum yatafak-karoun

وَتِلْكَ ٱلْأَمْثُلُ نَضْرِبُهُا لِنَاسِ لَعَلَّهُمْ نَنْفُكُونَ

Such are the similitudes which We propound to men, that they may reflect.

Almighty Allah shows that if the verses of the Holy Quran were sent down to a hard mountain, its rocks would be rent asunder for fear of Allah. However, the hard hearts of the disbelievers do not humble themselves to Allah, and Allah puts forward parables to mankind so that they may reflect and get admonished.

Between the two parts there is a Relationship and a confirmation that the heart of a disbeliever who has forgotten his Lord is harder than mountain rocks. It does not humble itself to the Lord, nor does he obey Him, while a mountain is rent asunder in fear and glorification of Allah.

Miraculous dual verses from Sura Mumtahanah (Quranic page 549)

The First Part:

وألله الرحمرالوحي

تَأَثَّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَنَّخِذُواْ عَدُوْى وَعَدُوَّكُمْ أَوْلِيَّاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْكَفَرُوا بِمَاجَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ

وَإِيَّاكُٰمٌ أَن تُوْمِنُوا إِلَّهِ رَبِيكُمْ إِن كُنُمُّ خَرَّحْتُرْجِهَندَافِ سَبِيلٍ وَآنِيْعَآةً مَرْضَاتِ ثَيْرُونَ إِلَيْهِمِ إِلْمَوَدُّةِ وَأَنَا أَعْلَرُ مِمَآ أَخْفَيْتُمُ

وَمَآأَعْلَنَهُ ۚ وَمَن يَفْعَلَهُ مِنكُمْ فَقَدْضَلَ سَوَآة ٱلسَّبِيلِ ﴿ إِنَّ إِنْ

يَثْقَفُوكُمْ يَكُونُوالكُمْ أَعَداءً وَيَسْطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَٱلْسِنَهُم

بٱلسُّهَ ۚ وَوَدُّوا لَوْ تَكُفُرُونَ ۞ لَن تَنفَعَكُمْ أَرْحَامُكُوْ وَلَآ أُولَدُكُمْ ۖ

وْمَ ٱلْقِيدَةِ يَفْصِلُ يَنْكُمُ وَٱللَّهُ بِمَاتَعْمَلُونَ بَصِيرٌ ﴿ اللَّهُ لِمَاتَّعْمَلُونَ بَصِيرٌ ﴿ اللَّهُ لَمَا

كَانَتْ لَكُمْ أُسُوةٌ حَسَنَةٌ في إِنزهيدَ وَالَّذِينَ مَعَهُ وإذْ قَالُوا لِقَوْمِهُمْ

إِنَّا ابْرُءَ ۚ وَأَ مِنكُمْ وَمِمَّا تَعْبُدُونَ مِن دُونِ ٱللَّهِ كَفَرْفَا بِكُرُّ وَلِدَا لِيَنْنَا

وَبَيْنَكُمُ ٱلْعَدُوةُ وَٱلْبَغْضَاءَ أَبَدًاحَتَى تُؤْمِنُواْ بِٱللَّهِ وَحْدَهُ وِ إِلَّا

قَوْلَ إِنْ هِمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْعً

زَيَّنَاعَلَيْكُ تَوَكَّنَا وَإِلَيْكَ أَنَيْنَا وَإِلَيْكَ ٱلْمَصِيرُ ١ رَبَّنَا لَاتَجَعَلْنَا

فِتْنَةً لِلَّذِينَ كَفَرُواْ وَاغْفِرْ لَنَا رُبِّنَا اللَّهِ إِنَّكَ أَنتَ ٱلْعَزِيزُ ٱلْمُحَكِّمُ ٢

لَقَدَكَانَ لَكُرُونِهِم أَسْوَةً حَسَنَةً لِمَنَكَانَ يَرْجُوا ٱللَّهَ وَالْيَوْمَ ٱلْآخِدَ الْحَ

وَمَن مُوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنُّ الْخِيدُ ١٠ ١ عَسَى اللَّهُ أَن يَجْعَلَ يَنْنَكُرُ وَيَيْنَ ٱلَّذِينَ عَادَيْتُم مِنْهُم مَّوَدَّةً وَاللَّهُ فَلِيرٌ وَٱللَّهُ عَفُورٌ رُّحِمُّ

٧ لَا يَنْهَا كُو اللَّهُ عَن ٱلَّذِينَ لَمْ يُقَائِلُوكُمْ فِي ٱلدِّينِ وَلَرْ تُخْرِجُوكُمْ

مِّن دِينِكُمُّ أَنْ تَبَرُّوهُمْ وَتُقْسِطُو ۚ إِلَيْهِمُ ۚ إِنَّ ٱللَّهَ يُحِبُّ ٱلْمُقْسِطِينَ

﴿ إِنَّمَا يَنْهَا كُمُ ٱللَّهُ عَنَ ٱلَّذِينَ قَنَلُوكُمْ فِي ٱلدِّينِ وَٱخْرَجُوكُم

مَّن دِينَرِكُمُ وَظُلَهَرُواْ عَلَيْ إِخْرَاحِكُمُ أَن تَوَلَّوْهُمْ ۚ وَمُسَمَّوَكُمُ فَأُولَتِكَ

هُمُ الظَّلِمُ وَ إِنَّا يُمَّا الَّذِينَ عَامَثُواْ إِذَا جَاءً كُمُ ٱلْمُؤْمِنَاتُ

مُهَدِجَزَتِ فَأَمْتَحِنُوهُنَّ ۚ ٱللَّهُ أَعْلَمُ بِإِيمَنهِنَّ ۚ فَإِنْ عَلِمْتُمُوهُنَّ مُوَّمِنَت

فَلا رَجْعُوهُنَّ إِلَى ٱلْكُنَّارِ لَاهُنَّ حِلَّ لَمُّ وَلِاهُمْ يَعِلُّونَ لَمُنَّ فَا تُوهُم

مِّ آلَفَقُوا ۚ وَلَاجُنَاحَ عَلَيْكُمُ أَن تَنكِحُوهُنَّ إِذَاءَ انْيَتُمُوهُنَّ أَجُورَهُنَّ أَمُ

وَلاَتُمْسِكُواْ بِعِصَهِ ٱلْكُوَافِرِ وَسْتَلُوا مَا أَنْفَقَتُمْ وَلْسَنَالُوا مَا أَنْفَقُواْ وَلِكُمْ عَكُمُ اللَّهِ يَعَكُمُ يَسْكُمُ وَاللَّهُ عَلِيمُ عَكِيدٌ فَإِنْ فَاتَّكُمُ

شَقَ إِنَّا مَنْ أَزْوَ عِكُمُ إِلَى ٱلكُفَّارِ فَعَاقِبَهُمْ فَتَاتُوا ٱلَّذِينَ ذَهَبَتْ أَزْوَجُهُم مِنْلَ مَا أَنفَقُوا ﴿ وَاتَّقُوا اللَّهُ الَّذِي آلَتُم بِعِ مُوْمِنُونَ ١ wa-LLâhu bimâ ta'-malouna Başeer

for Allah sees well all that ye do.

Almighty Allah informs mankind that on the Day of Resurrection, neither their relatives nor children will benefit them anything, as each and every one will stand alone before Allah to account for his/her deeds. Allah is Well Acquainted with what they do.

The Second Part:

wa 'ilayka 'anabnâ wa 'ilaykal-Mașeer

وَإِلَيْكَ أَنَبُنَا وَإِلَيْكَ ٱلْمَصِيرُ

and to Thee do we turn in repentance: to Thee is (our) final Goal.

Our Lord! We put our trust only in You. We have turned to You in repentance, and our final return is to You.

Between the two parts there is a Relationship and a confirmation that Almighty Allah is Well Acquainted with what each and every one of His servants does, and He will summon them to account for all their deeds. Our Lord! Accept our repentance! Our final return is to You!

Miraculous dual verses from Sura Mumtahanah (Quranic page 550)

The First Part:

Wa many-yatawallahum fa-'ulâ-'ika humuz-zâlimoun

وَمَن يَنُولَهُمُ فَأُولَيَهِكَ هُمُ الطَّالِمُونَ هُمُّ ٱلظَّالِمُونَ

It is such as turn to them (in these circumstances), that do wrong.

Almighty Allah forbids the believers to deal kindly with or be duti-

ful to those who fought against them, drove them out of their homes and helped their enemies against them. Those who befriend them do wrong to their own selves.

The Second Part:

Wattaqu-LLâhallazee 'antumbihee Mu'-minoun

وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي أَنتُم بِدِ مُؤْمِنُونَ

And fear Allah, in whom ye believe.

Almighty Allah explains to the believers certain rules that have to do with the believing female emigrants coming to them. He bids them to fear Him and to be dutiful to Him as regards their treatment to them.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forbids the believers to befriend the disbelievers who fought against them and drove them out of their homes. At the same time, He bids the believers to fear Him as regards their treatment to the believing female emigrants who come to them.

Miraculous dual verses from Sura Şaff (Quranic page 551)

The First Part:

المسافعة المنظمة المن

قد يَهِ النَّهِ الْاَجْرَةُ وَكُمَا يَهِا الْكُفَّادُ مِنْ أَصْلِ الْفُهُورُ فَيَ الْمُعَلَّادُ مِنْ أَصْلِ الْفُهُورُ فَي الْمُعَلَّادُ مِنْ أَصْلِ الْفُهُورُ فَي الْمُعَلِّمِ الْمُعَلِّمُ الْمُعَلِّمِ الْمُعَلِّمِ الْمُعَلِمِينَ الْمُعَلِّمِينَ اللَّهِ الْمُعَلِمِينَ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ الْمُنْ الْمُنْ

تُوْذُونَنِي وَقَادِ تَعْلَمُونَ أَنِّي رَسُولُ ٱللَّهِ إِلَيْكُمُّ فَلَمَّا

زَاعْ اللَّهُ اللَّهُ قُلُوبَهُمَّ وَاللَّهُ لَا يَهْدِي الْقَوْمُ الْفَسِقِينَ ١

وَإِذْ قَالَ عِيسَى أَنْ مُرْيَمَ يَسَنِي إِسْرَ ۗ عِلَ إِنَّى رَسُولُ ٱللَّهِ إِلَيْكُمْ مُصَدِّقًا

ڵۣؾٳؠۜڹۜؽٙۑڎؽۧؠڹٛٳٮۊٛۯڹۊؘۅٛۺؙؿڒٳڕۺۅڸؠٳ۫ٙؿ؈ٳؾۼؽٵۺۿۥٲڟڎؖ <u>ڿۜٲۼۿ؞؋ؙڵؾؿؾٵڶؙۅؙٳڬۮٳڛڂۥٞۺؙ۞</u>۞ۅؠٞڶڟڵۄڛٙڶۿڗٛؼ

عَلَى اللَّهَ ٱلْكُذِبَ وَهُوَ مُدَّعَى إِلَى ٱلْإِسْلَامَ وَٱللَّهُ لَا يَهِدِي ٱلْقِوَمُ الظَّلِينَ

﴿ ثُمُ يُرِيدُونَ لِيُطْفِئُوا نُورَاللَّهِ بِأَفْوَهِهِمْ وَاللَّهُ مُبَرُّ نُورِهِ. وَلَوْكَرَهُ

ٱلْكُفُرُونَ إِنَّ هُوَ ٱلَّذِيَّ أَرْسَلَ, سُولَهُ وَالْمُدُىٰ وَدِنِ ٱلْحَقِّ لِنُظْهِرُهُ

عَلَى الدِّين كُلِّهِ وَلَوْكُو وَ ٱلْمُشْرِكُ نَ إِنَّ يَتَأَتُّهَا ٱلَّذِينَ وَامَنُوا هَلْ أَدُّلُكُو

عَلَىٰ بَعَزَةٍ نُنجِيكُمْ يَنْ عَذَابِ أَلِم إِنَّ أَوْمِنُونَ بِٱللَّهِ وَرَسُولِهِ وَتُجْهَدُونَ

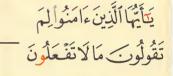
نَغْفِرْ لَكُوْ ذُنُوبَكُو وَلَدْ خِلْكُو جِنَّاتِ غَرْي مِن تَعْلَمُ ٱلْأَنْهُرُ وُمِسَكِنَ

طَيِّيَةً فِي جَنَّتِ عَدْنُ ذَاكِ ٱلْفَوْزُالْعَظِيمُ إِنَّا وَأُخْرَىٰ يُحِبُّونَهَ لَ نَصْرٌ

يِّنَ ٱللَّهِ وَفَنْمٌ قَرِيُّ وَيَشَرَ ٱلْمُؤْمِنِينَ ١

ٱنصارًا لَقَوَكُمُ اقَالَ عِنسَى أَبُّ مُرْيَمُ لِلْمُوادِيِينَ مَنَ أَنصَادِعَ إِلَّا لَقَمْ قَالَ الْمُؤارِقُونَ عُنْنَ أَصَارًا لَلَّوَفَا مَنَ عَلَابِمَةٌ قُورُ بَعْ فِي الْمِنْوِيلَ وَكُفُرُونَ ظَالِفَةٌ ۗ فَالْمُنَا الَّذِينَ مَا الشُوعَ لَوَعَمُ وَمِعْ فَأَصْبُحُوا ظَهِرِينَ ﴿ Yâ-'ayyuhallazeena 'â-manou lima taqoulouna mâ lâ taf-'aloun

O ye who believe! Why say ye that which ye do not?



Almighty Allah forbids the believers to claim things that they do not do.

The Second Part:

Kabura maqtan 'inda-LLâhi 'an-taqoulou mâ lâ taf-'aloun

Grievously odious is it in the sight of Allah that ye say that which ye do not.

كُبْرُمُقْتًا عِندَاُللَّهِ أَن

تَقُولُواْ مَا لَا تَفْعَلُونَ

Among the things that Almighty Allah detests most and does not like His servants to do is to claim things that they fail to do.

Between the two parts there is a Relationship and a confirmation that a true believer is truthful at all times and under all circumstances. If he does something, he is truthful in what he says about it. If he does not do something, he does not say that he has done it.

Miraculous dual verses from Sura Şaff (Quranic page 552)

The First Part :

Falammâ jâ-'ahum-bil-Bayyinâti qâlou Hâzâ Siḥrummubeen

فَلَمَّا جَاءَهُم ِإِلَّنِيتَنَتِ قَالُواْ هَذَاسِحُرُّمْ َ بِينُ

But when he came to them with Clear Signs, they said, "This is evident sorcery!

When Jesus, (PBUH), displayed the signs of his being Allah's Prophet, the Children of Israel claimed that what he came with was mere magic. They are obstinate, and obstinacy is the essence of disbelief.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلظَّالِمِينَ

And Allah guides not those who do wrong.

Almighty Allah guides whomever He likes, and He deprives the disbelievers and wrongdoers of His Guidance because they invent lies against Him.

Between the two parts there is a Relationship and a confirmation that the disbelievers and wrongdoers do not see the reality of things. Therefore, they are untruthful and unfair towards other fellow humans. That is why Almighty Allah deprives them of His divine Guidance.

Miraculous dual verses from Sura Jumu-'ah (Quranic page 553)





يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا إِذَا نُودِي لِلصَّلَوْةِ مِن يَوْمِ ٱلْجُمُعَةِ

فَأَسْعَوْ إِلَىٰ ذِكُرُ اللَّهِ وَذَرُواْ ٱلْبَيْعُ فَالِكُمُ خَيْرٌ لَكُمْ إِن كُنتُمْ

تَعْلَمُ نَ إِنَّ فَإِذَا فُضِيَتِ ٱلصَّلَاةُ فَأَنتُشِرُواْ فِي ٱلْأَرْضِ

وَٱبْنَعُوا مِن فَضْلِ ٱللَّهِ وَأَذْكُرُوا ٱللَّهَ كَثِيرًا لَّعَلَّكُمْ نُفْلِحُونَ الله وإذَا رَأَوَا يَحِدُوهُ أَوْلَمُوا انفَضُو إليها وَتَرَكُوكَ فَآبِما فَلْ

مَاعِندُاللَّهِ خَيْرٌ مِنَ اللَّهِ وَمِنَ النَّجَرَةُ وَاللَّهُ خَيْرُ الرَّزِقِينَ اللَّهُ

سُولِوَّالمَلْنَافِقُونَ ﴾

إِذَا جَاءَكَ ٱلمُنَنفِقُونَ قَالُواْ نَشْهَدُ إِنَّكَ لَرَسُولُ ٱللَّهِ وَٱللَّهُ يَعْلَمُ

إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ ٱلْمُنْفِقِينَ لَكَذِبُوكَ ١

ٱتَّخَذُوٓ الْيَمْنَهُمْ جُنَّةُ فَصَدُّواعَنسَبِيلِ اللَّهِ إِنَّهُمْ سَآءَ مَاكَانُو يَعْمَلُونَ ١ ذَاكِ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطَّيْعَ عَلَى قُلُوبِهِمْ

فَهُوْلَا يَفْفَهُونَ ١٠٥٥ وَإِذَا رَأَيْتَهُمْ تُعْجِلُكَ أَجْسَامُهُمُّ

وَإِن يَقُولُواْ تَسْمَعْ لِقَوْلِيَّمْ كَأَنَّهُمْ خُشُبُ مُسَنِّدً عَلَيْهُ فِي كُلُّ

يْحَةِعَلَيْهُ هُرُالْعَدُوْ وَاحْدَرْهُمْ فَكَلَهُمُ اللَّهُ أَنَّ يُوْفَكُونَ اللَّهُ اللَّاللَّ اللَّهُ اللَّا اللَّالَةُ اللَّالِمُ اللَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّهُ اللّ

إلله ألرَّحْمُ الرَّحْمُ الرَّحْمُ

wa 'in-kânou min-qablu lafee dalâlim-mubeen

وَإِن كَانُواْ مِن قَدَلُ لَفِي ضَلَال مُّبين although they had been, before in manifest error

Almighty Allah shows that He sent to the Arabs a Messenger, from among themselves, reciting to them His verses, purifying them from disbelief and teaching them the verses of the Holy Quran and the wisdom of his Prophetic Tradition. Before that, they had been in manifest deviation from the truth.

The Second Part:

Wa-LLâhu lâ yahdil-qawmazzâlimeen

and Allah guides not people who do wrong.

Almighty Allah desires that the Jews benefit from the Torah, which is in their hands, and not only to convey it to the others and, thus, wrong themselves by making Allah deprive them of His divine Guidance.

Between the two parts there is a Relationship and a confirmation that the Arabs' attitude towards Allah's Messenger, (PBUH), and His divine Book, the Holy Quran, is contrary to that of the Jews towards the Torah, which Almighty Allah sent down to their Prophet, Moses, (PBUH). The Arabs were guided by the Holy Quran after having been far astray, while the Jews wronged themselves because they did not make use of the Torah, which they conveyed to other people, and hence were in manifest misguidance.

Miraculous dual verses from Sura Munâfigoun (Quranic page 554)

The First Part:

'innahum sâ-'a mâ kânou yamaloun

truly evil are their deeds.

The evil work of the hypocrites is due to their evil intentions and weakness of the religious deterring force in them.

The Second Part:

Öâtalahumu-LLâh! 'Annâ yu'fakoun

The curse of Allah be on them! How are they deluded (away from the Truth)!

Almighty Allah will punish the hypocrites for their evil work, their deviation from the truth and their heedlessness of their Lord.

Between the two parts there is a Relationship and a confirmation that Allah punishes the wrongdoers, who do evil work, by leaving them to stray from the truth and remain heedless of Him.

وَٱللَّهُ لَا يَهْدِي ٱلْقَوْمُ ٱلظَّالِمِينَ -

إِنَّهُمْ سَاءَ مَاكَانُواْ يَعْمَلُونَ



Miraculous dual verses from Sura Munâfidoun (Ouranic page 555)

The First Part

وَ إِذَا قِيلَ لَمُ يُمَّ تَعَالُوْ أَنسَتَغْفِرْ لَكُمَّ رَّسُولُ ٱللَّهِ لَوَّوْ أَرْءُ وسَاهُمُ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُم مُسْتَكَمِّرُونَ ١٠٠ سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْلَتُم تَسْتَغْفِرْ لَكُمْ لَنَ يَغْفِرُ ٱللَّهُ لَكُمُّ إِنَّا ٱللَّهَ لَا يَهْدِي ٱلْقَوْمُ ٱلْفَسِقِينِ ﴾ ﴿ هُمُ ٱلَّذِينَ يَقُولُونَ لَانُنفِقُواْ عَلَى مَنْ عِندَدُسُولِ ٱللَّهُ حَتَّى . يَنفَضُولُ وَلِلَّهُ خَزَامِنُ ٱلسَّمَوَتِ وَٱلْأَرِّضِ وَلَكِنَّ ٱلْمُنْفَقِينَ لَا يَفْقَهُونَ اللهُ يَقُولُونَ لَهِن زَّجَعْنَا إِلَى ٱلْمَدِينَةِ لَيُخْرِجَ مِنَ ٱلْأُعَرُّ مِنْهَا ٱلْأَذَلُّ ۚ وَلِلَّهِ ٱلْمِنَّةُ وَلِرَّسُولِهِ. وَلِلْمُؤْمِنِينَ وَلَيْكِنَّ ٱلْمُنَافِقِينِ كَلِيعَلَمُ نَ الْكَاكَتُونَ عَامَنُواْ لَانْلُهِيْ أَمْوَلُكُمْ وَلَا أَوْلِنَدُكُمْ عَن ذِكْرِأُلِنَّهُ وَمُن يَفْعُلُ ذَلِكَ فَأُوْ لَتِيكَ هُمُّ ٱلْخَسِرُونَ ١٠ وَأَنفقُوا مِن مَارَزُفْنَكُمُ مِن فَيْلِ أَن يَأْ فِيكَ أَحَدُكُمُ ٱلْمَوْتُ فَيَقُولُ رَبّ لَوَلآ أَخَرَتُهُم التراجل قرس فأصَّدِّف وَأَكُم مِنَ الصَّلحِينَ ١٠ وَلَي نُوْخَ ٱللَّهُ نَفْسًا إِذَا جَاءَ أَجِلُهَا وَٱللَّهُ خَيرُ بِمَاتَعْمَلُ نَ ١

سُورَةُ النَّجَابِينَ ﴾ وي

الله الرحرال حسر

يُسْبَحُ بِلَّهِ مَا فِي ٱلسَّمَوَ بَ وَمَا فِي ٱلأَرْضِ لَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ الْحَمْدُ الْ

وَهُوعَانَ كُلِّ شَيْء قَدِيرُ إِنَّ هُوَا لَذِي خَلَقَكُمْ فَهَنَكُمْ كُوْ كَافِرُ

وَمِنكُمْ مُّؤْمِنَ ۚ <mark>ۗ وَٱللَّهُ بِمَانَعْمَلُونَ بَصِيرُ ۚ ۚ كَلَقَ ٱلسَّمَ</mark> وَتِ وَٱلْأَدْضَ رَالْحَقِّ وَصَوْرَكُمْ فَأَحْسَنَ صُورَكُمْ وَلِينَا الْمُصِارُ اللَّهِ الْمُصِارُ اللَّ

يَعْلَوُمَا فِي ٱلسَّمُوَتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا لَيْسُرُّونَ وَمَا تُعْلِنُ نَّ وَٱللَّهُ

عَلَمُ مِذَاتِ ٱلصُّدُورِ ١٤ أَلَمْ يَأْتِكُونَ بَيُّوا ٱلَّذِينَ كَفَرُوا مِن قَبْلٌ

فَذَافُوا وَبَالَ أَمْرِهِ وَلَهُمْ عَذَابُ أَلِمُ ١٤ وَاللَّهِ مَا أَنَّهُ كَانَتَ تَأْنِهِمْ

رُسُلُهُم وَالْمِينَتِ فَقَالُوٓ الْمِشْرَيَّةُ وَيَنَا فَكَفَرُواْ وَتَوَلَّواْ وَآسَتَغْنَى

اللَّهُ وَاللَّهُ عَنَّ مَدُ اللَّهِ إِنَّ عَمُ الَّذِينَ كَفَرُوا أَنَانُ عَنُوا فَلَ بَلَنَ وَرَبّ

لَتُعَثَّ ثُمُّ لَلْنَتُونَ بِمَاعِمِلْتُم وَذِلِكَ عَلَى أَللَّهِ يَسِرُ ﴿ إِفَا مِنُوا بِاللَّهِ

وَرَسُولِهِ. وَالنُّورِ ٱلَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِرٌ ﴿ آَيَا يَوْمَ

يَحْمَعُكُ ولِوْمِ الْجَمَةِ ذَلِكَ يَوْمُ النَّغَائِنُّ وَمَن يُوْمِنُ بُلْلَهِ وَيَعْمَلُ

صَلِحًا يُكُفِّرُ عَنْهُ سَيْتَ اللهِ وَيُدِّخِلُّهُ جَنَّتِ جَنَّرِ عَرى مِن تَعْلَمَا

ٱلأَنْهَارُ خَالِدِينَ فِيهَا أَبَدااً فَالِكَ ٱلْفَرْزُالْعَظِمُ اللهِ

wa ra-'aytahum yasuddouna wa hum-mustak-biroun

and thou wouldst see them turning away their faces in arrogance.

وَرَأَيْتُهُمْ يَصُدُّونَ

The hypocrites turn away arrogantly from those who invite them to come to Allah's noble Messenger, (PBUH), so that he may ask Allah to forgive them.

The Second Part:

Wa many-yaf-'al zâlika fa-'ulâ-'ika humul-khâsiroun

وَمَن يَفْعَلُ ذَالِكَ فَأُوْلَيْهِكَ هُمُ ٱلْخَسِرُونَ هُمُ ٱلْخَسِرُونَ

If any act thus, the loss is their own.

Almighty Allah forbids the believers to let their properties and children divert them from obeying Him. Those who do that are great losers, as they lose their Afterlife for the sake of the life of this present world.

Between the two parts there is a Relationship and a confirmation that the people who turn away with arrogance from those who try to guide them wrong themselves and are great losers. This also applies to the people whose properties and children divert them from obeying Allah.

Miraculous dual verses from Sura Taġâbun (Quranic page 556)

The First Part:

Wa-LLâhu bimâ ta⁶-malouna Başeer

وَٱللَّهُ بِمَاتَعُمَلُونَ بَصِيرُ

and Allah sees well all that ye do.

None of your deeds can ever be hidden from Allah's divine Knowledge. Therefore, you should believe that you have an Almighty Lord. who has created you in due proportion and in the best stature, who provides you with sustenance, and who sees and hears what you do or say.

The Second Part:

Wa-LLâhu bimâ ta⁶-malouna khabeer

And Allah is well acquainted with all that ye do.

والله بماتع ملون خبار

Almighty Allah is Well Acquainted with what you think and do, as His divine Knowledge and Power are infinite.

Between the two parts there is a Relationship and a confirmation that Almighty Allah sees and knows what you do, and He is Well Acquainted with what you think or keep hidden in your innermost selves.

Miraculous dual verses from Sura Taġâbun (Quranic page 557)

The First Part:

وَالْبَرِنَ كَذُرُوا وَكَذَّبُوا مِنَائِنَا أُولَتِ اِنَّا أَوَلَتِ اَلْمَصَابُونَ الْمَسْتِ الْمَشْتِ الْمَسْتِ الْمُسْتِ الْمَسْتِ الْمُسْتِ الْمَسْتِ الْمُسْتِ الْمُسْتِ الْمَسْتِ الْمُسْتِ الْمُسْتِيلُونِ الْمُسْتِ الْمُسْتِيلُونِ الْمُسْتُلُونِ الْمُسْتِيلُونِ الْمُسْتُلُونِ ال

المُرَادُ اللَّهُ اللَّاللَّا الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ

wa-LLâhu bikulli shay-'in

وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمُ

for Allah knows all things.

No calamity or misfortune befalls anyone except by Allah's divine Decree and Knowledge. He guides the hearts of those who believe in Him to patience and contentment. Allah knows everything. Nothing can ever be hidden from Him.

The Second Part:

wa-LLâhu 'indahou 'Ajrun 'azeem

وَٱللَّهُ عِندُهُۥ أَجْرُ عَظِيمٌ -

but in the Presence of Allah, is the highest Reward.

Almighty Allah shows that He has made people's wealth and children as a trial. Allah has kept a great reward for those who love Him more than wealth or children.

Between the two parts there is a Relationship and a confirmation that the trials of wealth or children whereby Allah tries a true believer are meant to test his patience and contentment with the divine Decree of Allah, Who knows everything and has the greatest rewards. They are also meant to test the believer's love for Allah and obedience to Him.

Miraculous dual verses from Sura Talâġ (Quranic page 558)

The First Part :

ين المنظمة ال

wa many-yattaqi-LLâha yaj-'allahou min 'amrihee yusrâ

and for those who fear Allah, He will make their path easy.

ۅؘۘڡؘنيَنَّقِٱللَّهَ يَجُعَللَّهُ مِنْ أَمْرِهِ عِيْسُرًا

Almighty Allah bids the believers to stick to His Laws as regards divorce. He makes everything easy for those who fear Him and stick to His divine Laws.

The Second Part:

yukaf-fir 'anhu sayyi-'âtihee wa yu'-zim lahou 'ajrâ

بُكْفِرَعْنَهُ سَيِّعًا تِهِ عَ وَنُعْظِمْ لَهُ وَأَجْرًا

He will remove his ills from him, and will enlarge his reward.

Almighty Allah will expiate the sins of those who comply with His Commands and fear Him, and He will multiply His Reward for them.

Between the two parts there is a Relationship and a confirmation that the fear of Allah conduces to a lot of goodness and facilitation of the affairs of this present world. It also leads to expiation of sins and multiplication of recompense and reward in the Hereafter.

Miraculous dual verses from Sura Talâq (Quranic page 559)

The First Part:

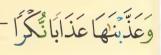
السلاما المستخدمة المستخد

سَيْعُ سَيْوَكِ وَمِنَ ٱلْأَرْضِ مِثْلُهِنَّ لَنَازَلُ ٱلْأَمْ رَسْنَهُ لَلْعَلَمُ ٱلْأَلْ

اللَّهَ عَلَىٰ كُلِّي شَيْءِ قَدِر وَأَنَّ اللَّهَ قَدْ أَحَاطُ بِكُلِّي شَيْءٍ عَلَمًا ﴿ اللَّهُ عَلَمًا اللّ

wa 'azzabnâhâ 'Azâban-nukrâ

And We imposed on them an exemplary Punishment.

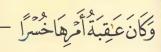


Many of the former peoples displayed rebellion against Allah's divine Commands and disobeyed His Messengers. Therefore, He called them to a severe account and punished them with a horrible torment.

The Second Part:

wa kâna 'Âqibatu 'amrihâ khusrâ

and the End of their conduct was Perdition.



Such infidels received what they deserved of destruction and were great losers.

Between the two parts there is a Relationship and a confirmation that Almighty Allah destroyed those who made mischief of the former peoples, as they disobeyed Him and His Messengers.

Therefore, Allah's painful Torment was their just recompense, and they were great losers.

Miraculous dual verses from Sura Tahreem (Quranic page 560)

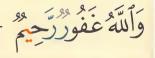
The First Part:

بِسْ الْمُتَوَّلُ الْمُتَحَرِّيْ الْمُتَوَّلُ الْمُتَحَرِّيْ الْمُتَوَلِّيْ الْمُتَحَرِّيْ اللَّهُ الْمُتَحَرِّيْ اللَّهُ الْمُتَحَرِّيْ اللَّهُ الْمُتَحَرِّيْ اللَّهِ اللَّهُ الْمُؤْمِنِي اللَّهُ اللَّهُ الْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُومُ اللَّهُ الْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي الْمُؤْمِنِي الْمُؤْمِنِي الْمُؤْمِنِي الْمُؤْمِنِي اللْمُؤْمِنِي اللْمُؤْمِنِي الْمُؤْمِنِي اللْمُؤْمِنِي

ا اسراسانیا ۱ دارادی ایم (۵ سارم شاوه) ۹ سرزد را ایمان

Wa-LLâhu Ġafourur-Raheem

But Allah is Oft - Forgiving, Most Merciful.



Allah's divine Forgiveness is singled out for the true believers, who are truthful and sincere in both faith and transactions. If they unwittingly commit a mistake, Allah forgives them and has mercy on them, provided that they repent and ask for forgiveness.

The Second Part :

wa Huwal-'Aleemul-Ḥakeem

وَهُوَا لَعَلِيمُ الْحَكِيمُ -

and He is Full of Knowledge and Wisdom.

Allah knows the innermost intentions of those who repent to Him and are determined not to return to sins or misdeeds. Allah's Wisdom is associated with is divine Knowledge of the present and future conditions of those who repent.

Between the two parts there is a Relationship and a confirmation that Almighty Allah forgives sins and has mercy on His believing servants. He is Well Acquainted with all their affairs, and He deals with them in accordance with His infinite divine Wisdom.

Miraculous dual verses from Sura Tahreem (Quranic page 561)

The First Part:

يَتَأَيُّ النَّيْنَ امْنُوا فَهُ اللَّهِ الْمَالَقَ وَبُدَةَ فَسُوعًا عَمَنَ رَبُّكُمْ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّبِي وَالْمَيْنَ اللَّهُ اللَّهِ وَمَدَّةَ فَسُوعًا عَمَنَ رَبُّكُمْ اللَّهُ اللَّهِ وَالْمَيْنِ اللَّهِ اللَّهِ وَالْمَيْنَ اللَّهِ وَالْمَيْنِ اللَّهِ اللَّهُ اللَّ

وَصَدَّقَتْ بِكُلْمَتِ رَبِّهَا وَكُتُبِهِ وَكَانَتْ مِنَ ٱلْقَسْلِينَ شَ

١

نَبَرَكَ الَّذِي بِيدِهِ الْمُلْكُ وَهُوعَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ الْ الَّذِي خَلَقَ

الْمَوْتَ وَالْحَدَةَ لَسَالُوكُو أَيْكُو أَحْسَنُ عَمَلاً وَهُوَالْعَ بِزُالْغَفُورُ الْمُ

الَّذِي خَلَقَ سَعَ سَمَوَتِ طِياقًا مَّا تَرَىٰ فِ خَلْقَ ٱلرَّحْنَ مِن

تَفَوُتٍ فَأَرْجِعِ ٱلْمُصَرَهَلُ تَرَىٰ مِن فُطُورٍ ٢ ثُمُّ ٱلْجِعِ ٱلْمُصَرِّكُمُّ فَيْنِ

يَنْقَلِ إِلَيْكَ ٱلْبَصَرُ خَاسِتُ اوَهُو حَسِيرٌ ﴿ وَلَقَد زَيَّنَا ٱلسَّمَاةَ

ٱلدُّنْابِمَصَيْبِحَ وَجَعَلْنَهَارُجُومًا لِلشَّيَطِينِ وَأَعْتَدَ فَالْحُمْ عَذَابَ

ٱسَّهِيرِ ۞ رَلِلَّذِينَ كَفُواْ رِّرَبِمْ عَذَابُ جَهَنَّةٌ مَيْسَنَ ٱلْمَصِيرُ ۞ إِذَا ٱلْقُولِيمَا سَمِعُوا لَمَا شَهِيغًا رَحَى تَفُورُ ۞ تَكَادُتَمَيَّرُ

مِنَ الْعَرِيْظِ كُلَّمَا ٱلْقِيَ فِيهَا فَرَجُّ سَالَكُمْ خَرَنَتُهَا ٱلْمَرَائِكُونَلِيْرُّ ﴿ مِنَ قَالُوا لِلَهِ وَدَيِّهِ مَا لَذِيرً فَكَذَلِنَا وَقُلْنَا مَا زُلِّ اللَّهُ مِن ضَيْءٍ إِنَّ السَّمْ

إِلَّا فِي ضَلَالِكِهِم إِنَّ وَقَالُوا لَوْكُنَا سَمَعُ أَوْنَعْقِلُ مَاكُنَا فِي أَصَّفِ

ٱلسَّعِيرِ اللَّهُ فَاعْتَرَفُوا بِذَاجِمٌ فَسُحْفًا لِأَصْحَبِ ٱلسَّعِيرِ اللَّهِ

إِنَّ ٱلَّذِينَ يَغْشُونَ رَبَّهُم بِٱلْغَيْبِ لَهُ مُغْفِرَةٌ وَأَجْرُكِيرٌ ١

wa najjinee min-Fir-'awna wa 'amalihee wa najjinee minal-qawmiz-zâlimeen

وَيَجِينِ مِن فِرْعَوْثَ وَعَمَلِهِ وَيَجِيّنِي

and save me from Pharaoh and his doings, and save me from those that do wrong

مِنَ ٱلْقَوْمِ ٱلظَّالِمِينَ

Almighty Allah mentions Pharaoh's wife as an example of those who believe. She believed in Moses' Lord and beseeched Him to build for her a home in Paradise and to save her from Pharaoh and his wrongful hosts.

The Second Part:

wa şaddaqat bi-Kalimâti Rab-bihâ wa Kutubihee wa kânat minal-Qâniteen

وَصَدَّقَتْ بِكُلِمَتِ رَبِّهَا وَكُنْ بِكُلِمَتِ رَبِّهَا وَكُنْ بِهِ وَكُانَتْ مِنَ ٱلْقَننِينَ

and she testified to the truth of the words of her Lord and of his Revelations, and was one of the devout (servants).

Almighty Allah also mentions Mary as another example of those who believe. She guarded her chastity and believed in Allah and His divine Books; and she was a devoted worshipper.

Between the two parts there is a Relationship and a confirmation that Almighty Allah made both Pharaoh's wife and Mary two examples of those who believe. They both lived among disbelieving, wrongdoing people, yet they responded to Allah's Guidance with submission and belief, irrespective of the morally corrupt environment in which they lived.

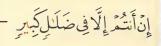
Miraculous dual verses from Sura Mulk (Quranic page 562)

The First Part:

delusion!

'in 'antum 'illâ fee dalâlinkabeer

ye are innothing but an egregious

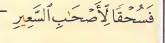


The people of Hell-Fire speak to its angel attendants about the reason why they have been cast into it. The reason is that they belied Allah's Words and were far astray.

The Second Part:

fasuḥ-qal-li-'Aṣ-ḥâbis-Sa-'eer

but far will be (Forgiveness) from the Companions of the Blazing Fire!



The angels confirm that Allah's Forgiveness is too far from the people of Hell-Fire, who deserve to be among the dwellers of Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the people of Hell-Fire belied their Prophets and rejected their heavenly calls. Therefore, they deserve to be tormented in Hell-Fire.

Miraculous dual verses from Sura Mulk (Quranic page 563)

The First Part:

فَلَمَّارَأَوْهُ زُلُفَةً سِتَعَتْ وُجُوهُ ٱلَّذِينَ كَفَرُواْ وَقِيلَ هَذَا ٱلَّذِي

كُنُمُ بِهِ مَدَّعُوك ﴿ قُلْ أَرَّا يَشُو إِنْ أَهْلَكُنِي اللَّهُ وَمَنْ مَعِي أَوْرِجَمْنَا فَنَي تُحِرُّ الْكُفر بِنَ مِنْ عَذَابِ أَلْهِ ﴿ قُلْ هُوَ

ٱلرَّحْنُ وَاسْتَابِهِ. وَعَلَيْهِ وَكُلَّا ۗ فَسَتَعْلَمُونَ مِنْ هُوَفِ صَلَابِ مِّينٍ

تَ وَٱلْقَلَيرِ وَمَايَسْطُرُونَ ﴿ مَآانَتَ بِنِعْمَةِ رَبِّكَ بِمَجْتُونِ ﴿

وَإِنَّ لَكَ لَأَجْرًا عَيْرَ مَمْنُونِ ١٠ وَإِنَّكَ لَعَلَى خُلُق عَظِيمِ

فَسَتُمْصِرُوَيُنِصِرُونَ۞ بِأَبِيِّكُمُ ٱلْمَفْتُونُ۞ إِنَّ رَبَّكَ هُوَ أَعْلَمُ مِن صَلَّعَ صَبِيلِهِ، وَهُوَ أَعْلَمُ إِلَّهُ مِثَدِينَ۞ فَا لَنَا مُتَدِينَ۞ فَلَا تُطْعِ

المُكَذِينَ ١٥ وَدُوا لَوْيَدُهِنُ فَيُدْهِنُونَ ١٥ وَلَاتُولِمُ كُلُّ

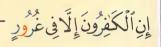
ۦۘڵؙڒڣؚڡٞڽڹ۞ۿٵٙۯؚڡٞڞۜ<u>ٙٳۄڹٮۑؠڔ</u>۞؞ٞڶٵۼڵڣٚڕڡٛڡؙؾؘۮٕ ٲؿۄ۞<u>ڠؙڷؙۯؠۜڡٚۮڒؘڮڬۯؘٮؠ</u>۞ٲڹػڶۏؘٵڡٵڸۏڔؘڽڹڹ

الله إذا أَتْنَا عَلَيْهِ وَالْكُنَّا قَالَ أَسُطِيرُ ٱلْأَوَّلِينَ

ألله الرَّحْمُ الرَّحِيمِ

'Inil-kâfi-rouna 'illâ fee ġurour

In nothing but delusion are the Unbelievers.

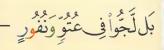


Almighty Allah ridicules the unbelievers, who expect to get help from their friends. They can get help from no one, as they have fallen easy prey to Satan's evil whisperings and insinuations.

The Second Part:

Bal-lajjou fee 'utu-wwinw-wa nufour

Nay, they obstinately persist in insolent impiety and flight (from the Truth).



Almighty Allah ridicules the unbelievers, who think that others than Allah can provide them with sustenance. They have gone beyond bounds in arrogance, obstinacy and deviation from Allah's Way.

Between the two parts there is a Relationship and a confirmation that Allah, Alone, is the Helper and provider of His servants.

Miraculous dual verses from Sura Qalam (Quranic page 564)

The First Part :

Hammâzim-mash-shâ-'imbinameem

هُمَّازِمَّشَّآءِ بِنَمِيمِ

A slanderer, going about with calumnies

Allah mentions the traits of one of the pagans, namely Al-Waleed bin Al-Moughirah, and He attributes to him the most horrible qualities: he is an abominable slanderer who goes about with calamities and mischief among people.

The Second Part:

'Utullim-ba'-da zâlika zaneem

ڠُتُلِّ بَعَدَذَالِكَ زَنِيمٍ

Violent (and cruel),- with all that,base-born,

A Muslim should not be a transgressor or a cruel person, nor should he be base-born or of illegitimate birth.

Between the two parts there is a Relationship and a confirmation that there is a Relationship between both verses in that they speak about abominable traits so that Muslims may keep away from them.

Miraculous dual verses from Sura Qalam (Quranic page 565)



عَلَيْنَا ثَلَغَةً إِلَىٰ يَوْ مِ ٱلْقِينَمَةُ إِنَّ لَكُونَكُ أَنَّ كُمُونَ لِينًا سَلْهُمْ أَيُّهُم

بِذَلِكَ زَعِيمُ ١٤ أَمْ هُمُ شُرِكًا ءُ فَلْيَأْتُوا بِشُرِكًا بِهِمْ إِن كَانُواْ صَدِيقِ نَ ١

يَوْمَ يُكْشُفُ عَن سَاقِ وَيُدْعَوْنَ إِلَى ٱلسُّجُودِ فَلَا يَسْتَطِيعُونَ ١

عدديد و داروز مرد ١٥ و سنبرم يشارها و سدر

The First Part:

'iz 'aqsamou layaş-ri-munnahâ muşbiheen

إِذْ أَقْسَمُواْ لَيُصْرِمُنَّهَا مُصَّبِحِينَ -

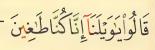
when they resolved to gather the fruits of the (garden) in the morning,

Man is deceived by what Allah gives him of children, wealth, or high social rank. Therefore, he forgets his Lord, Who gives him such divine Favors. The people of the garden, for example, had a righteous father who gave the due rights of Allah. However, when the father passed away, his children, who inherited the garden, swore to pluck the fruits of the garden, giving nothing to the poor, needy people.

The Second Part:

Qâlou yâ-waylanâ 'innâ kunnâ ţâgeen

They said: "Alas for us! We have indeed transgressed!



The divine Punishment overtook them before they got to the garden. Before they got to the garden the next morning, a divine visitation came from the Almighty Lord, and the garden was completely ruined. When they saw what happened, they invoked evil and destruction against themselves and admitted being wrongdoers and transgressors against Allah's divine Commands.

Between the two parts there is a Relationship and a confirmation showing their sorrowful regret after having seen the evil consequences of their abominable work.

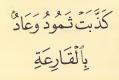
Miraculous dual verses from Sura Ḥâġġah (Quranic page 566)

The First Part:

شَهُورَوُ الْمِنْ عَلَىٰ اللهُ اللهُ عَلَىٰ اللهُ الله

Kazzabat Thamoudu wa 'Âdum-bil-Qâri-'ah

The Thamud and the 'Ad people (branded) as false the Stunning Calamity!

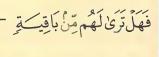


The stories of the former peoples are related for admonition. The people of 'Ad and Thamoud denied the Resurrection Day and displayed insolent arrogance and rebellion.

The Second Part:

Fahal tarâ lahum-mim-bâqiyah

Then seest thou any of them left surviving?



Such peoples were completely destroyed and eradicated from the surface of the earth. None of them were left surviving.

Between the two parts there is a Relationship and a confirmation that those who deny the Resurrection Day and display insolent arrogance and rebellion will be inevitably destroyed and eradicated from the surface of the earth by Almighty Allah.

Miraculous dual verses from Sura Hâġġah (Quranic page 567)

The First Part:

وَيَهَ اَعْرَدُوْوَنَ اللهُ وَالْمُؤْوَى كُولُهُ الْعَلَقِي الْعَلَقِي الْعَلَقِي الْعَلَقِي الْعَلَقِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ الْعَلَقِ اللهُ ال

عَنَى مَالِيَةٌ ﴿ مَلَكَ عَنِي شُلْطَيْنِيةٌ ۞ خُذُوهُ فَتُلُوهُ۞ ثَلَّلَتِحِيمَ سَدُّوُ اُنْ اللَّهِ عَنِي سُلْسِلَةٍ ذَرْعُهَا سَمْعُونَ ذِراعًا فَاسْلُكُوهُ۞ لَلَّهُ

كَانَ لَا ذُوْمِنُ مِاللَّهِ ٱلْعَظِيمِ اللَّهِ وَلا يَعُضُّ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ عَلَىٰ

فَلَتُسَ لِدُٱلْوَمَ هَنَهُنَاجَمَّ أَنْ وَلَاطَعَامُ إِلَامِن غِسَلِين أَنْ لَايَأْ كُلُهُ

اللَّالْخَطِقُ نَ ١ هُلَا أَنْسِهُ بِعَالَتُهِمْ وَنَ هُ وَمَا لَا نُصِمُ وِنَ هُ

إِنَّهُ التَوْلُ رَسُولِكِيدِ فَي رَمَا هُوَيِقُولِ شَاعِرٌ فَيلامًا أَوْمُونَ نَ فَي المَّمَا أَوْمُونَ فَ فَ وَلا يَوْل كُلُونَ لَكُلُونَ فَي أَنْزِيلُ مِنْ ذَيْل أَمْن يَبِالْمُنافِينَ فَي وَلَوْ

لْقَوَّلَ عَلَيْنَابِعَضَ لَأَقَاوِمِل فِي لَأَخَذْنَامِنَهُ بِٱلْمِينِ فَي ثُمَّ لَقَطَعْنَا

مِنْهُ ٱلْوَةِنَ إِنَّ فَمَا مِنْ مُ مِنْ أَحَدِعَنْهُ حَجِزِنَ لِنَا ۗ وَإِنَّهُ لِلذِّكُرُةُ اللَّذ

للَّهُنَّقِينَ اللَّهُ وَإِنَّا لَنَعْلَهُ أَنَّ مِنكُمْ مُّكَذِّبِينَ إِنَّا وَإِنَّهُ وَلَحَسْرَةً عَلَ

ٱڵػڣڕڹٙ۞ۯڸڎؙڵڬۏ۠ٲڷؚؿۑۏ<mark>۞ٮ۫ٮۜۼٝڔۺۯؘڸڬٲڵڟؚؠڔ</mark>۞ ؞؞ؙؙؙڰٷٵڵڲڵڴ۞۞؞؞؞ fa-yaqoulu hâ-'u-muq-ra-'ou Kitâbi-yah

فَيَقُولُ هَا قُومُ ٱقْرَءُ وَالْكِنْبِيَةُ

say: "Ah here! Read ye my Record!

On the Day of Judgment, the believers will hold the Records of their deeds with their right hands. They will proudly call upon the angels to read their Records.

The Second Part:

Fa-huwa fee 'eeshatir-râ-diyah

فَهُو فِي عِيشَةٍ رَّاضِيةٍ

And he will be in a life of Bliss,

The believers firmly believe that on the Day of Judgment, they will be duly rewarded for their deeds in this world. Therefore, they will be in a life of Bliss in the Hereafter.

Between the two parts there is a Relationship and a confirmation that the believers are certain that on the Day of Judgment, Almighty Allah, out of His infinite divine Mercy, will reward them for their deeds in this world and will never make such deeds wasted. So, they work righteousness, and their righteous deeds are kept recorded for them.

Miraculous dual verses from Sura Ḥâqqah (Quranic page 568)

The First Part:

'Innahou la-qawlu Rasoulin-Kareem

Kareem

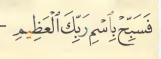
That this is verily the word of an honored apostle;

The Holy Quran was brought down by the Holy Ghost, Gabriel, (PBUH), as he was entrusted with the mission of communicating the Holy Quran from Almighty Allah to His noble Messenger, Muhammad, (PBUH).

The Second Part:

Fasabbiḥ bismi Rabbikal-'Azeem

So glorify the name of thy Lord Most High.



Almighty Allah bids His Messenger, (PBUH), to glorify His divine Name and to declare that He is far Exalted above any kinds of imperfection that does not befit His divine Nature. The Messenger has to do this whenever he desires to do anything, particularly when he wants to read the Holy Quran or offer prayers to Him.

Between the two parts there is a Relationship and a confirmation that Allah's Book was sent down to His noble Messenger, Muhammad, (PBUH). Also, we have to glorify the Praise of Almighty Allah and seek His Help at the beginning of anything we do, particularly at the beginning of reading the Holy Quran or offering prayers to Allah.



Miraculous dual verses from Sura Ma-Garij (Quranic page 569)

The First Part:

المستروبية والمندرة الإنقادي والمنافرة المنافرة المنافرة

'Izâ massahush-sharru jazou-'â

إِذَامَسَّهُ ٱلشَّرِّجِزُوعًا

Fretful when evil touches him;

Almighty Allah shows that if man is heedless of his Lord's Commands, he becomes very impatient and hyper-careful. If evil touches him, he is fretful.

The Second Part:

Wa 'izâ massahul-khayru manou-'â

وَإِذَامَسَهُ أَلْخَيْرُ مَنُوعًا

And niggardly when good reaches him;

Almighty Allah shows that if man is heedless of his Lord's Commands, he is niggardly if good touches him.

Between the two parts there is a Relationship and a confirmation that away from Allah's Guidance, man is either fretful – when evil touches him – or niggardly – when good touches him. Therefore, he should be committed to Allah's Guidance of true faith and righteous work.

Miraculous dual verses from Sura Nouh (Quranic page 570)

The First Part:

الْآ اَشْدِهُ مُرِياً لَسَدُو رَلَقَدُ بِإِنَّا لَقَدُدُونَ ﴿ عَنَّانَ نَبُولَ مَثَوَالَ مُوَّا اللهُ وَمَعْمُ اللهُ فَيُعْمِدُونَ ﴿ وَمَعْمُونَ فَلَهُ مَعْمُ اللهُ وَمَعْمُ اللهُ وَمَعْمُ اللهُ وَمَعْمُ وَاللّهُ وَاللّهُ اللهُ اللّهُ اللّهُ اللّهُ اللهُ ال

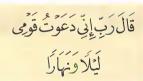
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اللهُ ثُمَّ إِنِّ دَعَوْمُهُمْ جِهَارًا ١٨ ثُمَّ إِنَّ أَعْلَنتُ لَهُمُ وَأَسْرَرْتُ

لَمَهُ إِسْرَارًا إِنَّ فَقُلْتُ ٱسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَاتَ غَفَارًا ١

Qâla Rabbi 'innee da-'awtu Qawmee lay-lanw-wa nahârâ

He said: "O my Lord! I have called to my People Night and Day



Noah, (PBUH), called on his people repeatedly night and day to believe in their Lord and fear His Anger and Punishment, but they did not respond to him.

The Second Part:

Faqul-tus-taġfirou Rabbakum; 'innahou kâna Ġaffârâ

فَقُلُتُ ٱستَغْفِرُواْرَبَّكُمْ النَّهُ وَكُابَ عَفَّارًا

"Saying, 'Ask forgiveness from your Lord; for He is Oft-Forgiving;

Noah, (PBUH), resorted to wisdom and good advice in his Call, and he asked his people to pray to the Lord for forgiveness and turn to Him in repentance, as He is Oft-Forgiving. Nevertheless, they did not respond.

Between the two parts there is a Relationship and a confirmation that Allah's Prophet, Noah, (PBUH), was not bored with his people as he invited them repeatedly, night and day, to believe in their Lord and pray to Him for forgiveness, as the Almighty Lord is Oft-Forgiving.

Miraculous dual verses from Sura Nouh (Ouranic page 571)

The First Part:

رُّ سِلِ ٱلسَّمَاءَ عَلَيْكُمْ مِدْرَازًا شَ وَمُمْدِ ذَكُمْ بِأَمُولُ وَبَنِينَ وَتَجْعَلَ لَكُوحَنَيْتِ وَضِعًا لَكُو أَنْكُ الشَّامَّالِكُو لَانْتِجُونَ لللهُ وَقَادَا الشَّا وَ قَدْ خَلَقَكُمُ ۚ أَطُوارًا ١٩ أَلَهُ تَرَوْا كَيْفَ خَلَقَ ٱللَّهُ سَمْعَ سَمَهُ ت طِلَاقًا ١ وَٱللَّهُ أَنْكِتُكُمْ مِنَ ٱلْأَرْضِ نَكَأَتَا اللَّكَاتُمَ تَعِيدُكُو فِهَا وَنُخْ حُكُمْ اخْدَاحًا ١٤٨٥ وَاللَّهُ حَعَلَ لَكُواْ لَازْضَ مِسَاطًا ١١٤٨ وَمُعَالِّهُ مِنْهَا سُّلُا فَجَاجًا لِنَّا قَالَ نُوْحُ رَّبَ إِنَّهُمْ عَصَوْنِي وَأَتَّبَعُواْ مَن لَّرَزَدْهُ مَالُهُ, وَوَلَدُهُۥ اللَّحْسَارُا الْكَاوَمَكُمُ وَمَكُمُ اكْتَارُالْكُوفَالُوا لَانْذُرُنَّ عَالَمَتَكُّ وَلَائِذُرُنَّ وَدًا وَلَاسْوَاعًا وَلَا مَعُوثَ وَ مَعُقَ وَنَدُا اللَّهُ وَمُنْ أَضُلُوا كُمُّ إِلَّا وَالظَّالِمِينَ الْأَصْلَالُا يِّمَا خَطَتَ مِنْ أُغْرِبُواْ فَأَدْخِلُوا فَالَّا ﴿ فَلَرْ يَحِدُوا لَهُمْ مِن دُون ٱللَّهِ أَنصَارًا ١ دَتَارًا ١١٨ إِنَّكِ إِن تَذَرُهُمْ مُضِلُّهُ أَعِسَادَكَ وَلَا مَلِدُوۤ اللَّهُ وَاللَّهُ وَاللَّهُ كَفَّارًا ١١٠ وَتَا غَفِهُ لِي وَلُوَ لِدَيَّ وَلِمَن دَخَلَ سُوِّ ؠڹٵۅؘڸڷڡؙۊ۫ڡۣؽڹڹؘۅؘٛٵڵڡؙۊ۫ڡۣؽڬؾ[ؗ]ۅ<mark>ۅٙڰڒؘڔۣۮٵڶڟۜؽڸڡۣڹٳڵۜٲڹۜٵڒ</mark>ٲ۞

Rabbi lâ tazar 'alal-'ardi minalkâfireena davvârâ

O my Lord! Leave not of the Unbelievers, a single one on earth!

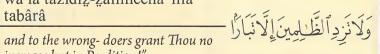
رَّبِّلَانْذُرُعَلَى ٱلْأَرْضِمِنَ ٱلْكُنفرينَ دَيَّارًا

Noah, (PBUH), beseeched the Lord to eradicate all the disbelievers from the surface of the earth

The Second Part:

wa lâ tazidiz-zâlimeena 'illâ

increase but in Perdition!"



Noah. (PBUH), beseeched the Lord to forgive him and to forgive his parents and those who believed with him. He also beseeched the Lord to grant the disbelievers no increase except in destruction.

Between the two parts there is a Relationship and a confirmation that Almighty Allah answered Noah's invocation to eradicate the disbelievers from the surface of the earth with the Flood, which destroyed them all.

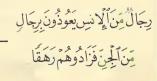
Miraculous dual verses from Sura Jinn (Ouranic page 572)

The First Part:



rijâlum-minal-'insi ya-'ouzouna bi-rijâlim-minal-Jinni fazâdou-hum rahadâ

persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.



Some humans thought that some people seek refuge with the jinn and seek help from them for the achievement of some of their interests. This led to more sinfulness and transgression against such people.

The Second Part:

Famany-yu'-mim-bi-Rabbihee falâ yakhâfu bakh-sanw-wa lâ rahadâ

and any who believes in his Lord has no fear, either of a short (account) or of any injustice.

When those who believed in the Lord of all worlds from among the jinn heard the Holy Quran being recited, they had no fear, as the Lord would never decrease His reward to them or cause them to suffer any kind of humiliation.

Between the two parts there is a Relationship and a confirmation that the belief of some humans that dealing with the jinn would bring them good benefits and protect them from harm was a mere falsehood. Belief in Allah is the only way for security and safety for both humans and jinn.

Miraculous dual verses from Sura Jinn (Quranic page 573)

The First Part:

وَأَنْ مِثَا الْمُسْدِلُونَ وَمِثَا الْقَسِطُونَ فَعَاقُ اِحِمَةَ مَا اللّهُ فَأَرْلُهُ لَكُ مَنَ السَلَمَ فَأُرْلُهُ لَا فَعَرُوا رَسَدًا الْفَسِطُونَ فَعَاقُ اِحِمَةَ مَعَلَمًا اللّهُ وَأَلُوا السَعَدُ اللّهُ وَاللّهُ اللّهُ عَدَا كَا صَعَدُ اللّهِ وَقَلْمُ اللّهُ عَدَا كَا صَعَدُ اللّهُ وَقَلْمُ اللّهُ عَدَا كَاصَعَدُ اللّهُ وَقَلْمُ اللّهُ عَدَا كَا صَعَدُ اللّهُ وَقَلْمُ اللّهُ اللّهُ عَلَى اللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ ال

falâ tad-'ou ma-'a-LLâhi 'ahadâ

فَلَا تَدَعُواْ مَعَ ٱللَّهِ أَحَدًا

so invoke not any one along with Allah

Man should not call upon other gods beside Allah, and he should not have any hypocrisy or untruthfulness.

The Second Part:

falâ yuzhiru 'alâ Ġaybihee 'ahadâ

فَلا يُظْهِرُ عَلَىٰ غَيْبِهِ عَلَىٰ عَيْبِهِ عَلَىٰ عَيْبِهِ عَلَىٰ عَيْبِهِ عَلَىٰ عَيْبِهِ عَلَىٰ

nor does He make any one acquainted with his Mysteries,

Allah, the Almighty, singled out the knowledge of the unseen only for Himself. He reveals the unseen to none except to Messengers, from mankind, whom He chooses.

Between the two parts there is a Relationship and a confirmation that man should worship none but Allah, and he should not have any kind of hypocrisy or insincerity. Also, he should turn only to Allah, the One Who, Alone, knows the unseen and reveals it only to the Messengers that He chooses.

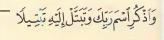
Miraculous dual verses from Sura Muzzammil (Quranic page 574)

The First Part :

بنسكان المتنقل المتنق

Wazkurisma Rab-bika wa tabattal 'ilayhi tabteelâ

But keep in remembrance the name of thy Lord and devote thyself to Him wholeheartedly.



Allah reminds His believing slaves of the importance of full devotion to Him sincerely and truthfully. He confirms that they should keep their souls pure and unblemished. He asserts that their souls should reflect Allah's divine Light and Manifestations, and that they should seek to live in the divine Care and Mercy of the Almighty Lord.

The Second Part:

Lâ 'ilâha 'illâ Huwa fattakhiz-hu Wakeelâ

لَآإِلَهُ إِلَّاهُوَ فَأُتَّخِذْهُ وَكِيلًا

there is no god but He: take Him therefore for (thy) Disposer of Affairs.

The Holy Quran refers to a great door of true Faith and a great cause of success and prosperity, namely adequate reliance on the Almighty Allah.

Between the two parts there is a Relationship and a confirmation that those who are devoted and dutiful to Allah should show adequate reliance on Him and, at the same time, should take all the measures that are conducive to success.

Miraculous dual verses from Sura Muddaththir (Quranic page 575)

The First Part:

﴿ إِنَّ دِينَكَ مَعْلَهُ أَنِّكَ يَتُّهُومُ أَدْنَى مِن ثُلُثُمْ ٱلَّتِيلِ وَنَصْفَهُ وَثُلُتُهُ وَطَآمِفَةٌ مِنَ

ٱلَّذِينَ مَمَكُ ۚ وَٱللَّهُ يُقَدِّرُ ٱلَّٰتِلَ وَالنَّهُ ۚ عَلِمَ أَن لَنَّ تُحْصُّوهُ فَنَابَ عَلَكُوْ أَفْرَتُهُمْ المَالْسَمَةَ مِنَ ٱلْقُدُّمَانُ عَلَمُ أَن سَكُمُ ثُومُنُكُمْ مَنْجُنَّ مِنْكُمْ مَنْجُنْ

ۅۘۜٵڂؗڔُۅڹۜؠؘڞڔۣؿۅڹؘڣۣٲڵٲ۫ۯۻؚؠؘٮۜؾؖۏۘڽؙؠڹۏۻٝڸٲڵڵۏۅؘٵڂڔؙۅڹ ؙڡؙٞڹڶۄؽڣڛٮٳٲڵڡٞؗ؞ٷٞۊ۫ۼۅٵڡٲڵۺۜؠؽ۫ڎؙٞۅۧٲڝۿٳٲڶڝٞڵۮۊؘۅٵڷۊ

النَّكَ وَوَاقَ ضُو اللَّهَ قَرْضًا حَسَنًا وَمَا لَقَدَمُوا لأَنْفُ كُمِّ أَمْرَ تَعَدُوهُ

عِندَاللَّهِ هُوَخِّراً وَأَعْظَمَ أَمْلُّ وَأَسْتَغِيرُواللَّهُ إِنَّاللَّهَ عَفُورْزَحُمُّ

وَالرُّحْزَةَ هَجُز ١٥ وَلاَتَمَنُن تَسْتَكُمُرُ ١٥ وَلاَ مَكَ فَاصْدَ ١٠

فَإِذَا يُقِرِّ فِي النَّاقُورِ فِي فَلَالِكَ يَوْمِيدِ يَوْمٌ عَسِيرٌ فِي عَلَى ٱلْكَيْفِرِينَ غَيُّرُ سَير فَكَ ذَرْ فَوَمَنْ خَلَقَتُ وَحِسَدًا اللَّهِ وَحَمَلْتُ لُهُ مِمَالًا

نَّمَدُودًا اللَّهِ وَبَنِينَ شُهُودًا اللَّهِ وَمَقَدتُ لَهُ تَمْهِيدًا اللَّهُ مُرَّبَطُمَعُ

أَنْ أَرْدُ اللَّهِ كُلِّ إِنَّهُ كَانَ لَا يَتَاعَنُ دُاللَّ سَأَرْمِقُهُ صَعُودًا ١

إِنَّهُ فَكِّرَ وَقَدَّرَ ١٤ فَقُيلَ كَيْفَ قَدَّرَ ١١ مُمَّ قُيلَ كِنْفَ قَدَّرَ ١٠ مُمَّ نَظَرَ

هُ ثُمَّ عَسَدَ وَسَمَ أَنَهُ مَنْ أَذِيرُ وَاسْتَكُمْ أَنْ فَقَالَ إِنْ هَلَآ الَّالِيمُ "

نُؤْرُ إِن هَذَا إِلَّا قُولُ ٱلْبِشَرِ فَ سَأْصْلِيهِ سَقَرَ أَنْ وَمَا أَدَرَكَ

مَاسَقُ اللَّهُ اللَّهُ وَلاَنذُرُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهَا يَسْعَةً عَشْرَ

(أ) وَمَا حَعَلْنَا أَصْحَتُ أَنَّادِ إِلَّا مَلْيَكُهُ وَمَاجِعَلْنَا عِدَّتَهُمْ إِلَّا فَتَنَّهُ

لِلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَ ٱلَّذِينَ أُوتُوا ٱلْكِتَابَ وَتَزْدَادَ ٱلَّذِينَ مَامَدُ السَّنَّا

وَلاَ زَنَابَ الَّذِينَ أُوتُوا الْكِنَبَ وَالْمُؤْمِنُونَ وَلِيقُولَ ٱلَّذِينَ فِي قُلُوبِهِ مَّرَّضُ

وَالْكُفُونُ مَانَا أَوَادَ اللَّهُ مِهَذَا مَثَلًا كَذَلِكَ يُصِلُّ اللَّهُ مَن سَأَةً وَيَهْدِي

مَ يَشَارُ وَمَا يَعَلَوُجُنُو دَرَبِكَ إِلَّا هُولًا وَمَا حَيَا إِلَّا ذِكْرَى الْلِسُرِ ﴿ كُلَّا

وَالْفَرِ ۞ وَكُلِوإِذَا فَرَ ۞ وَالنَّتِح إِنَّا أَسْفَرَ ۞ إِنَّهَ إِنَّا مُدَى الكُرْ ۞ وَكُلِوإِذَا فَرَ ۞ وَالنَّتِح إِنَّا أَسْفَرُ أَوْ يَنْكُو ۞ كُلُّ

نَفْس بِمَاكَسَيْتُ رَهِينَةً ١٠ إِلَّا أَصْحَبَ أَلْيَهِ ن اللَّهِ فِيجَنَّتِ يَسَاءَلُونَ

الله عن المنتريين الله ماسكة كثر في سَفَر الله الله الرُّنكُ مِن

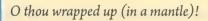
ٱلْمُصَلِّنَ إِنَّا وَلَوْ نَكُ نُمَّاعِمُ ٱلْمُسْكِنَ اللَّهِ وَكُنَّا غَفُوضُ مَعَ

ٱلْمَانِينِ أَنْ وَكُنَا ثُكَيْبُ بِيومِ اللَّهِ فَي حَتَّى أَنْسَا ٱلْيَقِينُ فَي

شُوْرَةُ الْكِرَّاثُونَ الْكِرِّانُ الْكِرِّالِيْنِ الْكِرِيْنِ الْكِرِيْنِ الْكِرِيْنِ الْكِرِيْنِ الْكِرْنِي

ؠڹٮؖڸٙڛؙٙٳڵۄؙٳڒڿڮڔ <mark>ۼٲۼٛٵڵؽؙڹؙۯ</mark>۞ۯؙۊٲڹۮ۞ۯۯػڬڰڹٚ۞ۯؿٵڮۏڟۼۯ۞ Yâ-'ayyuhal-Muddaththir

يَّأَيُّهُا ٱلْمُدَّتِرُ



Allah, Almighty, calls His noble Messenger, Muhammad, "The Enveloped One", as the latter hurried back home trembling with fear at seeing the Arch Angle, Gabriel, and asking his wife to envelop him with a blanket. Allah intends to comfort him and provide him with spiritual enhancement.

The Second Part:

Wa lâ tamnun-tastakthir

Nor expect, in giving, any increase (for thyself)!

The Almighty Lord teaches His Messenger and brings him up according to His holy divine Manners. He also intends to teach all those who believe in him so that they may adopt his noble manners and be generous towards other fellow humans. They should not give things in order to be praised or have more in recompense. They should seek no praise or reward except from the Lord. Most Gracious.

Between the two parts there is a Relationship and a confirmation that no man should give other fellow humans in order to be praised or have more in recompense.

Miraculous dual verses from Sura Muddaththir (Quranic page 576)

The First Part:

'In hâzâ 'illâ qawlul-bashar

إِنْ هَٰذَآ إِلَّا قُولُ ٱلۡبُشَرِ -

This is nothing but the word of a mortal!

Allah refutes the allegations of the polytheists as regards the Holy Quran, as they claim that the Holy Quran is the word of a human being. He confirms that it is His divine Word and challenges them to produce one chapter similar to it if they were truthful.

The Second Part:

Wa mâ hiya 'illâ zikrâ lil-bashar

وَمَاهِيَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ

And this is no other than a warning to mankind.

The Hell-Fire, which is promised to the polytheists who deviate from the Way of Allah, reminds people that they should seek divine Guidance in order not to be cast therein.

Between the two parts there is a Relationship and a confirmation that the polytheists' claim that the Holy Quran is a book of mere sorcery entails their entrance into Hell-Fire, which is promised to those who go astray from Allah's divine Guidance.

Miraculous dual verses from Sura Qiyâmah (Quranic page 577)



الله وخسف القَمرُ في وجُعِعَ الشِّمْسُ وَالْقَمرُ فَي يَقُولُ ٱلْإِنسَانُ مُومَيد

أَنَ ٱلْمَدُّ وَكُمُّ لَا وَرَدَ فِي إِنْ رَافَ وَمُهِدِ ٱللَّسَعَرُّ فِي يَتُوَّا الْإِمْنُ وَمَهِدِ بِمَا فَدَّ مَرَ أَخَرُ فِي إِنَّ الْإِسْنُ عَلَى تَقْسِهِ بَصِيرةً فَي وَلَوْ ٱلْعَيْ

مَعَاذِيرَهُ وَإِنَّ لَا تُحَرِّكُ بِهِ ولِسَانَكَ لِتَعْجَلَ بِهِ عَنْ إِنَّ عَلَيْنَا جَعَهُ و

The First Part :

'Inna 'alaynâ jam-'ahou wa qur-'ânah

اِنَّ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللهُ وَ اللهُ وَقُرْءَ انْهُ وَ وَقُرْءَ انْهُ وَ اللهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ وَاللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ وَاللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَ وَلَوْمَ اللَّهُ وَاللَّهُ وَاللَّهُ عَلَيْنَا جَمْعَهُ وَ وَقُرْءَ انْهُ وَاللَّهُ وَاللَّهُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عِلْمُ اللَّهُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَّهُ وَاللَّهُ وَاللَّهُ عَلَيْنَا جَمْعُ عَلَّهُ وَلَوْمُ وَاللَّهُ عَلَيْنَا جَمْعُ عَلَّهُ عَلَيْنَا جَمْعُ عَلَّا عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَّا لَمْ عَلَيْنَا جَمْعُ عَلَّا عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عِلَيْنَا جَمْعُ عِلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عِلَّا لَعْلَالِمُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعِ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعِ عَلَيْنَا جَمْعِ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعِ عَلَيْنَا جَمْعِ عَلَيْنَا جَمْعُ عَلَيْنَا جُمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَمْعُ عَلَيْنَا جَلْنَا عَلَيْنَا جَمْعُ عَلَيْنَا جُوالْمُ عَلَيْنَا عِلْمُ عَلَّا عَلَيْنَا عَلَيْنَا جَلَّا عَلَيْنَا عَلَيْنَا جُوالْمُ عَلَّا عَلَّا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَيْنَا جَلَّا عِلَالْمُ عَلَيْنَا عَلَيْنَا عَلَيْنَا عَلَ

Allah's Messenger, Muhammad, (PBUH), was afraid that he would forget the Holy Quran or a part of it after the holy Spirit, Gabriel, (PBUH), communicated its verses to him. Therefore, he used to make haste while reciting its verses, as Gabriel was communicating Allah's Words. In this verse, Allah, the Most Gracious, reassures Muhammad that He would make the Holy Quran easy for him to learn and to recite.

The Second Part:

Thumma 'inna 'alaynâ bayânah

شُمُّ إِنَّ عَلَيْنَا بِيَانَهُ

Nay, more, it is for us to explain it (and make it clear):

After Allah reassured His Messenger, Muhammad, (PBUH), that He would collect the Holy Quran and make it easy for him to learn and recite, He reassured him once more that He would make the Holy Quran clear and easily understood by people.

Between the two parts there is a Relationship and a confirmation that the Almighty Lord undertook to collect the Holy Quran and to protect it and make it easy for people to understand and work according to its rules and enjoinments so that they may attain happiness in this world and the world to come.

Miraculous dual verses from Sura 'Insân (Ouranic page 578)

The First Part:

المَرْسَا عُنْوَالُسُونَ الْعَارِدُونَ الْاَحْرَةُ الْمُرْدُونُونِهُ بِدَبِينَا عِنْ اَلْ الْمَرْدُونُ وَالْمَدِينَا الْمِنْ الْمُورُةُ الْمُرْدُونُ وَالْمَدِينَا الْمِنْ الْمُورُةُ الْمَدِينَا الْمَدَانُ الْمُورُةُ الْمَدَانُ الْمُورُةُ الْمَدَانُ الْمُورُةُ الْمَدَانُ الْمُورُةُ الْمَدَانُ الْمَدَانُ الْمَدَانُ الْمَدَانُ الْمَدَانُ الْمَدَانُ الْمَدَانُ الْمُدَانُ اللَّهُ الْمَدُانُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

lam yakun-shay-'am-mazkourâ

when he was nothing-(not even) مَذْكُورًا mentioned?

Almighty Allah shows that before He brought him into existence, man was nothing at all.

The Second Part:

faja-'alnâhu sa-mee-'ambaşeerâ

فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

so We gave him (the gifts). Of Hearing and Sight.

Almighty Allah shows that He created man from drops of mixed semen, i.e. sexual discharge of man and woman. Then, He bestowed on him the Favors of hearing and seeing.

Between the two parts there is a Relationship and a confirmation that Almighty Allah brought man into existence and bestowed on him the senses whereby he communicates with the outer world and chooses to be either grateful or ungrateful to the Benefactor, Allah.

Miraculous dual verses from Sura 'Insân (Quranic page 579)

The First Part:



0 V4

Wa jazâhum-bimâ şabarou Jannatanw-wa hareerâ

And because they were patient and constant, He will reward them with a Garden and (garments of) silk.

وَجُرَىٰهُم بِمَاصَبُرُواْجُنَّةً وَحَرِيرًا -

Almighty Allah shows His generous Reward to the pious and righteous for their perseverance and righteous work. He will admit them into His Paradise to enjoy living therein.

The Second Part:

'Inna hâzâ kâna la-kum jaz<mark>â-</mark>'anw-wa kâna sa^c-yu-kum-ma<u>sh</u>-kourâ

Verily this is a Reward for you, and your Endeavour is accepted and recognised.



Almighty Allah accepts the good work of the believers in this present world, and He will reward them by admitting them into Paradise on the Judgment Day.

Between the two parts there is a Relationship and a confirmation that Paradise is the Reward of the Lord of all worlds to the believers for their righteous work and perseverance in the present world.

Miraculous dual verses from Sura Mursalât (Quranic page 580)

The First Part :





Way-luny-yawma-'izil-lilmukazzibeen

Ah woe, that Day, to the Rejecters of



The torment of Hell-Fire is awaiting those who deny Allah's Signs. Such disbelievers will incur ruin and destruction due to their evil deeds.

The Second Part:

Kazâlika naf-'alu bil-muj-rimeen

كَذَٰ لِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ

Thus do We deal with men of sin.

The reason why they will be cast into Hell-Fire is that they have committed crimes against their own selves, against the other fellow humans and against the Almighty Lord. Therefore, they will deservedly receive Allah's Terrible Punishment.

Between the two parts there is a Relationship and a confirmation that the disbelievers and criminals will share the same evil end in Hell-Fire on the Day of Judgment.

Miraculous dual verses from Sura Mursalât (Ouranic page 581)

The First Part:

اَرْغَلْسُكُونِ فَيْ اَلْمَعْلَدُهُ فِي فَرَمَلَتُهُ فِي فَرَدِي فِي إِلَّهُ قَدِرِ الْمَعْلِيَةِ فَيْ فَرَدِي فِي إِلَّهُ قَدِرِ الْمَعْلِيةِ فَيْ فَرَدِي فِي إِلَّهُ قَدِرِ الْمَعْلِيةِ فِي فَيْ مَلِكُونِ فِي الْمُعْلِيّةِ فِي فَيْ الْمُعْلِيةِ فِي فَيْ الْمُعْلِيةِ فِي فَيْ الْمَعْلِيةِ فَيْ فَيْ الْمَعْلِيةِ فَيْ فَيْ فَيْ الْمُعْلِيقِ الْمَعْلِيةِ فَيْ فَيْ الْمَعْلِيقِ فَيْ الْمَعْلِيقِ فَيْ الْمَعْلِيقِ فَيْ الْمَعْلِيقِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِيقِ فَيْ اللَّهِ فَيْ الْمُعْلِيقِ فَيْ اللَّهِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِيقِ فَيْ اللَّهِ فَيْ اللَّهِ فَيْ الْمُعْلِيقِ فَيْ اللَّهِ فَيْ اللَّهِ فَيْ اللَّهِ فَيْ اللَّهِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِقِيقِ اللَّهِ فَيْ الْمُعْلِيقِ فَيْ الْمُعْلِقِ وَالْمُعْلِقِيقِ الْمُعْلِقِ اللَّهِ فَيْ الْمُعْلِقِ فَيْ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِيقِ الْمُعْلِقِ الْمُعْلِقِيقِ الْمُعِيقِيقِ الْمُعْلِقِيقِيقِيقِيقِ الْمُعْلِقِيقِيقِ الْمُعْلِقِيق

Faqadarnâ fani -mal-Qâdiroun

فَقَدَرْنَا فَنِعُمَ ٱلْقَدِرُونَ

For We do determine (according to need); for We are the Best to determine (things).

Almighty Allah reminds His slaves of their First creation, as they were a mere despised liquid (semen). Then, they were placed in their mothers' wombs. After that, with Allah's divine Power, they became embryos that passed through several phases until they became full grown humans.

The Second Part:

Fabi-'ayyi Ḥadeethim-ba'-da-hou yu'-minoun

Then what Message, after that, will they believe in?

فَبِأَيِّ حَدِيثٍ بَعْدَهُ، نُوْ مِنْ رَبِي

Almighty Allah threatens the disbelievers and deniers that they will be cast into Hell-Fire. It is really strange that they do not believe in this.

Between the two parts there is a Relationship and a confirmation that the end determined by the Almighty Lord for everything will inevitably come in due time. So, why should the criminals deny such a fact? What do they depend on?

Miraculous dual verses from Sura Naba' (Ouranic page 582)

The First Part :



Lâ yazouqouna feehâ bardanwwa lâ sharâbâ

Nothing cool shall they taste therein, nor any drink,

لَّايَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا -

Allah describes the physical and spiritual torment that the transgressors will suffer in Hell-Fire on the Day of Judgment. They will need to drink something to quench their thirst or the roasting heat of Hell-Fire, but they will have neither coolness nor water to drink.

The Second Part:

Fa-zouqou falan-nazeeda-kum 'illâ 'azâbâ

So taste ye (the fruits of your deeds); for مَوْ وَاْ فَكُن نَزِيدُكُمْ إِلَا عَذَابًا no increase shall We grant you, except in Punishment.

The angels will tell them, "Taste this Blazing Fire! No increase shall we give you except in its flames and torment.

Between the two parts there is a Relationship and a confirmation that the transgressors and disbelievers will be cast into the blazing flames of Hell-Fire. They will not be rescued with anything cool or a drink of water. Their torment will be increased more and more for them.

Miraculous dual verses from Sura Nâzi⁴-ât (Quranic page 583)

The First Part:



شَاءَ أَغَذَ إِلَى رَبِهِ مَكَابُا ۞ إِنَّا لَذُ رَنَكُمْ عَدَابُا قَرِيبًا ﴿ يَوْمُ لِلْمُ الْمَا فَوْلَهُ الْمَا فَوْلَهُ الْمَا فَوْلَمُ الْمَا فَوْلَهُ الْمَا فَوْلَمُ اللّهِ الْمَوْلُونَ اللّهُ اللّهُ وَالْمَدِيمُ وَاللّهُ عَلَى اللّهُ اللّهُ وَالسّيمُ عَلَى اللّهُ اللّهُ وَالسّيمُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ ال

Yawma tarjufur-râjifah

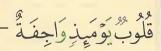
One Day everything that can be in commotion will be in violent commotion.



On the Day of Resurrection, the earth will shake violently at the first Blow of the Trumpet, which will render all living things dead.

The Second Part:

Quloubuny-yawma-'izinw-wâji-fatun-



Hearts that Day will be in agitation

On the Day of Resurrection, the hearts will shake violently of the horror of that situation.

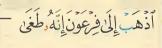
Between the two parts there is a Relationship and a confirmation that the scene of the Day of Resurrection will make the hearts tremble for fear of the people's inevitable End.

Miraculous dual verses from Sura Nâzi⁴-ât (Quranic page 584)

The First Part:



'Izhab 'ilâ Fir-'awna 'innahou taġâ



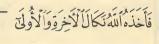
Go thou to Pharaoh, for he has indeed transgressed all bounds

Almighty Allah bids His Messenger, Moses, (PBUH), to go to Pharaoh, who has transgressed all bounds, in order to guide him to the Right way of Allah.

The Second Part:

Fa-'akhaza-hu-LLâhu nakâlal-'Âkhirati wal-'oulâ

But Allah did punish him, (and made an) example of him,- in the Hereafter, as in this life.



When Pharaoh is warned of Allah's Punishment, he shows insolent arrogance. Therefore, Almighty Allah punishes him in this world by drowning him in the sea; and in the Hereafter, he will be cast into Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the transgressors and disbelievers, who reject faith and go beyond bounds in tyranny and transgression, will have an evil painful end in this world and the world to come. Pharaoh is one example.

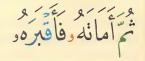
Miraculous dual verses from Sura 'abasa (Quranic page 585)





Thumma 'amâtahou fa-'aqbarah

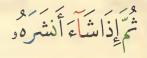
Then He causeth him to die, and putteth him in his Grave;



Almighty Allah damns and punishes the disbelievers because of their infidelity and transgression. If they were wise enough, they would reflect on their own creation: how they are created from a sperm drop and brought up to be mature men walking on their feet. Nevertheless, they deny the existence of their Lord and show ingratitude. The Almighty Lord will cause them to die and be put into their graves.

The Second Part:

Thumma 'izâ shâ-'a 'an-sharah



Then, when it is His Will, He will raise him up (again).

The disbelievers are interred into their graves, which soon turn into pits of Hell-Fire. Then, on the Day of Judgment, Allah will certainly lay open their deed-records before everyone to see. Such is the evil end of those who deny Allah's Favors upon them.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who deny Allah's Favors and Blessings, will suffer disgrace and humiliation on the Day of Judgment, and their evil deeds will be laid open before everyone to see.

Miraculous dual verses from Sura Takweer (Quranic page 586)

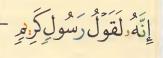
The First Part:



النفظة النفظة المنفظة

'Innahou la-qawlu Rasoulin-Kareem

Verily this is the word of a most honorable Messenger,



Allah confirms that the divine Revelation was brought down by the holy Angel, Gabriel, (PBUH), to Allah's Messenger, (PBUH), in order to be communicated to all mankind.

The Second Part:

Liman-shâ'a minkum 'anyyastaqeem

لِمَن شَاءَ مِنكُمْ أَن يَسْتَقِيمَ

(With profit) to whoever among you wills to go straight:

The Holy Quran, which was brought down by the Holy Spirit, (PBUH), was meant to provide people with divine guidance to their own good and happiness. It was meant to those who would like to go along the Straight Path and attain happiness in this present world and the Hereafter.

Between the two parts there is a Relationship and a confirmation that the Words revealed by Almighty Allah to His noble Messenger, Muhammad, (PBUH), includes good things for those who honestly seek guidance to the Straight Path.

Miraculous dual verses from Sura 'infiţâr (Quranic page 587)

The First Part :

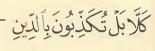
يسَسِلِمُهُ النَّرُولَ الْحَيْدِ

وَيِّلُ لِلْمُطَفِّفِينَ ۞ الَّذِينَ إِذَا الْحَالُواعَلَ النَّاسِ يَسْتَوْوُنَ ۞
وَإِذَا كَالُوهُمْ أَوْوَزُوهُمْ عَفِيرُونَ ۞ الْايظُنُ أَوْلَتِكَ أَنَّهُم
مَتْعُونُونَ ۞ لِنَوْعَظِيمٍ ۞ يَوْمَ يَعُومُ أَنَّا اللهِ إِنَّ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُل

المُنْ وَلَوْ الْمُعْلِقُونُونَ وَالْمُعْلِقُونُونَ وَالْمُعْلِقُونُ وَالْمُعْلِقُ وَالْمُعِلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعْلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعْلِقُ وَالْمُعِلِقُ وَالْمُعْلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعْلِقُ وَالْمُعِلِي وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمِعِلِي وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمُعِلِقُ ولِهُ وَالْمُعِلِقُ وَالْمِعِلِي وَالْمِعِلِي وَالْمُعِلِقُ وَالْمُعِلِقُ وَالْمِعِلِي وَالْمِعْلِقُ وَلِمُ وَالْمُعِلِقُ وَالْمِعِلِي وَالْمِعِلِي وَالْمُعِلِقُ وَالْمِعِلِي وَالْمُعِلِقُ وَالْمِعْلِقُ وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمُعِلِقُ وَالْمِعِلِي وَالْمِعْلِقُ وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِي وَالْمِعْلِقُ وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِي وَالْمِعِلِي وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِي وَالْمِعِلِي وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِقُ وَالْمِعِلِي وَالْمِعِلْمُ وَالْمِعِلِي وَالْمِعِلِقُ وَالْمِعِلِي وَالْمِلْمِ وَالْمِعِلِقُ لِلْمِعِلِي وَالْمِلْمِلِي وَالْ

Kallâ bal tukazzibouna biddeen

Nay! but ye do reject Right and Judgment!



Almighty Allah shows man that on the Day of Resurrection, his arrogance will avail him nothing. It is Allah, Who created him and made him in the best stature. Nevertheless, man denies the existence of his Lord and the Judgment Day.

The Second Part:

Wa mâ 'adrâka mâ yawmuddeen

And what will explain to thee what the Day of Judgment is?



Almighty Allah shows man that he is ignorant of the reality of the Day of Resurrection.

Between the two parts there is a Relationship and a confirmation that if man knew the reality of the Day of Judgment, he would not deny the existence of his Lord, nor would he deny that Day, which will be inevitably witnessed.

Miraculous dual verses from Sura Mutaffifeen (Quranic page 588)

The First Part:

المنازية ال

'Innallazeena 'ajramou kânou minallazeena 'âmanou yaḍḥakoun إِنَّ ٱلَّذِينَ ٱجۡمِمُواْ كَانُواْ مِن

إِنَّ ٱلَّذِينَ اَجْرَمُواْ كَانُواْمِنَ.
الَّذِينَ ءَامَنُواْ يَضْحَكُونَ

Those in sin used to laugh at those who believed.

In this world, the criminals and disbelievers laugh at those who believe. They ridicule their minds and deeds. They wrongly think that they are rightly guided while such believers are truly astray. This is how they deceive their own selves.

The Second Part:

Fal-Yawmallazeena 'âmanou minal-kuffâri yaḍḥakoun

فَالْيُوْمُ اللَّذِينَ عَامَنُواْمِنَ اللَّهِ الْمَنُواْمِنَ اللَّهُ اللَّ

But on this Day the Believers will laugh at the Unbelievers:

On the Day of Resurrection, things are completely different. The believers will ridicule the disbelievers and laugh at them.

Between the two parts there is a Relationship and a confirmation that in the present world, the disbelievers mock at the believers. In the Hereafter, however, the image is quite the opposite. The believers will mock at the disbelievers. This is due to Allah's divine Justice.

Miraculous dual verses from Muțaffifeen & 'Nshiqâq (Quranic page 589)



المُورَةُ الْمُرُوعَ

نَّ قُبُلَ أَضَعَبُ ٱلأُخْدُودِ الْ النَّارِ ذَاتِ ٱلْوَقُودِ الْ الْحُرْعَلَيْمَا قَعُودٌ الْكِرَوهُمْ عَلَى مَا يَفْعَلُونَ وَالْمُؤْمِينِ شَهُودٌ اللَّي وَمَانَقَمُوا

مِنْهُمْ إِلَّا أَنْ يُوْمِنُواْ بِاللَّهِ ٱلْعَرْبِرْ ٱلْحَمِيدِ ﴿ ٱلَّذِي لَهُ مُلْكُ

ٱلسَّمَوَ تِوَالْأَرْضُ وَٱللَّهُ عَلَىٰ كُلِّ شَيْءِ شَهِيدٌ إِنَّ إِنَّ الَّذِينَ

فَنَهُ ٱللَّهُ مِينِ وَٱلْمُؤْمِنَاتِ ثُمَّ لَوْبَتُونُواْ فَلَهُمْ عَذَابُ جَهَنَّمَ وَفَكُمْ

عَذَابُٱلْحَرِينِ ۞ إِنَّٱلَّذِينَ اَمنُواْ وَعَمِلُواْ اَنصَىٰلِحَنتِ لَهُمُّ جَنَّتُ تَقِرى مِن تَعَبُهُ الْأَنْهَنَّ ۚ ذَلِكَ ٱلْفَوْزُالْكِيْرُ ۞ إِنَّهَا لَمَنْ

ڔٙڸٟڬڵۺؙڔؽڎؙ۞ۣ<mark>ٳؾؙ؞ۿؙۅؙؠٞؠؿٷٛۊۿۣۑڎ</mark>۞ۅٙۿڒٲڵۼۿؙۅؙڵڷۅۮۅؙ۞ ڎؙۅڵڡؙ؞۫ۺڵڵڿڎڰۿڣٵڷڵڶۯڽڎ۞ۿڵٲؽڬڂڽؿؙٵٞۼؙٷٛڕ

الله فرَعُونَ وَتُمُودَ اللَّهُ مِنْ كَلَمْ واللهِ تَكُذيب إِنْ وَاللَّهُ مِن

وَرَآمِهم يُعِيطُ إِن بَلْ هُوَقُوءًانَّ يَعِيدُ إِن فِي لَوْج تَعْفُوطِ إِنَّ

المينورة الظارق

The First Part:

Hal-thuwwibal-kuffâru mâ kânou yaf-^cal<mark>ou</mark>n

هَلْ ثُوِّبَ ٱلْكُفَّارُ مَاكَانُواْ يَفْعَلُونَ -

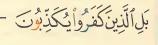
Will not the Unbelievers have been paid back for what they did?

Almighty Allah shows that the disbelievers will meet their doomed end on the Day of Resurrection. They will be duly repaid for their mockery at the believers in this world. They will be cast into Hell-Fire, where they will suffer a severe torment.

The Second Part:

Balil-lazeena kafarou yukazziboun

But on the contrary the Unbelievers reject (it).



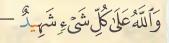
Almighty Allah shows that the disbelievers belie what He sent down to His noble Messenger, Muhammad, (PBUH). They deny his call and stand against him in insolent arrogance.

Between the two parts there is a Relationship and a confirmation that the disbelievers, who mock at the believers, will suffer the torment of Hell-Fire in recompense for their rejection of Allah's Signs and Messengers.

Miraculous dual verses from Sura Burouj (Quranic page 590)

The First Part :

Wa-LLâhu 'alâ kulli shay-'in-Shaheed



And Allah is Witness to all things.

Almighty Allah witnesses all His creatures. He is the King, the Witness and the Judge, and He will judge between all His creatures on the Day of Judgment. On that Day, no children or wealth will avail anything, except those who come to Allah with pure hearts.

The Second Part:

'Inna-Hou Huwa yubdi-'u wa yu-'eed

ٳۣڹۜؖ؋ۿۅؠڋ<u>ٷؠ</u>ۅڲۼۣڽڎ ٳڹۜؖ؋ۿۅؠ۪ڋؽٷؽۼۣۑۮ

It is He Who creates from the very beginning, and He can restore (life).

Allah is the Only One Who creates all things, causes them to die, and then brings them back to life for reckoning and recompense. It is He Who gives or withholds, who makes people rich or poor, who honors or humiliates, and who raises or degrades. He is the Oft-Forgiving, the All-Loving. He is the Owner of the Throne, the Glorious.

Between the two parts there is a Relationship and a confirmation that Allah witnesses all His creatures and the things that they do. It is He Who originates the creation of everything and then revives it, on the Day of Resurrection, for reckoning and recompense.

Miraculous dual verses from Sura 'A'-la (Quranic page 591)

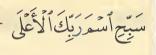
The First Part:



فيها وَلَا يَعْنَى ١ فَدَ أَفْلَحَ مَن تَزَكَّى ١ وَقَالُ أَسْدَرُيْهِ . فَصَلَّى ١

Sabbihisma Rabbikal-'A'-lâ

Glorify the name of thy Guardian Lord, Most High.

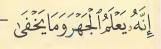


O believer! Glorify the Name of your Lord, the Most High, above Whom there is nothing, and Whose divine Will is irresistible. It is He Who provides you with might and honor in this present world and the world to come.

The Second Part:

'innaHou ya^c-lamul-jahra wa mâ ya<u>kh</u>fâ

He knoweth what is manifest and what is hidden.



Allah certainly knows what man speaks out or hides in his innermost self. The secret or public recitation of Allah's Beautiful Name enlightens the human heart, mind and soul with the Light of this Great Name, which overwhelms the entire existence with divine Bless.

Between the two parts there is a Relationship and a confirmation that the divine Command to glorify the Name of Allah, Alone, is sublime and greater than anything else. Therefore, it should never be blemished by anything, as the Almighty Allah knows whatever a person conceals or reveals.

Miraculous dual verses from Sura Ġâshiyah (Quranic page 592)

The First Part:

ٱلأَكْرُ فَي إِنَّ الْمُنَا إِيَابُهُمْ فَي مُوْاذَ عَلَيْنَاحِسَابُهُمْ هُ

Fazakkir, 'innamâ 'anta muzakkir

فَذَكِّرُ إِنَّمَآأَنتَ مُذَكِّرٌ

Therefore do thou give admonition, for thou art one to admonish.

The first and foremost mission of Allah's noble Messenger, (PBUH), is to convey Allah's Message to his people, to remind them of Allah, the Last Day, and the torment of Hell-Fire, and to warn them of Allah's irresistible divine Anger and Punishment.

The Second Part:

Lasta 'alayhim-bi-muşayţir

لَّسْتَ عَلَيْهِم بِمُصَيْطِرٍ -

Thou art not one to manage (men's) affairs.

Almighty Allah shows that His noble Messenger, (PBUH), has no power over them and that it is not his job to compel them to believe.

Between the two parts there is a Relationship and a confirmation that communication of Allah's Message is done through reminding people of Allah's divine Signs and Favors and warning them of His irresistible Punishment. This should be done gently and with good advice. It should never be done by compulsion.

Miraculous dual verses from Sura Fajr (Quranic page 593)





يَقُولُ يَلْتَتَى قَدَّمْتُ لِحَيَاتِي ﴿ فَيَوْمِ بِذِلَّا يُعَذِّبُ عَذَائِهُ أَحَدُ ﴿

وَلانُوثِقُ وَنَاقَهُ وَأَحَدُ ١ إِنَّ يَتَأَيِّنُهُمُ ٱلنَّقْسُ ٱلْمُطْمِينَةُ ١ أَنجِي

إِلَّهُ رَبِّك رَاضِيةٌ مَّضِيَّةً هُم فَأَدْخُلِي فِيعِيدِي ﴿ وَأَدْخُلِجَنِّي أَنَّ وَأَدْخُلِجَنَّى أَن

لاَ أُنْسِمُ بَهٰذَا ٱلْبَالَدِ أَنْ وَأَنتَ حِلُّ بِهٰذَا ٱلْبَلَدِ أَنْ وَوَالِدِ وَمَا وَلَا

الله عَلَيْنَ الْإِنسَانَ فِي كُما الْمُسَانُ أَن لَن يَعْدِر عَلَيْهِ

أَحَدُّ إِن يَقُولُ أَهْلَكُتُ مَالًا لَبُدًا ﴿ أَيَعْسَبُ أَن لَمْ رَوْءُ أَحَدُ

۞ٲڒۜۼۜؽڶڷؙڋۼؽڽ۞ۯڸڛٵٵۯۺٛڣؘؽۜۑ۞ۉڡؘۮؽؽؙڰ ٱڵڿٙێڹ۞ۿڒٲڣ۫ڂؘۯٳڷڣۼۜ؞ٛ۞ۄؘٵٞڎۯٮڬڡٵڵڶڡٚۼڹۿٛ۞

فَكُ رَفِّيَةِ ﴿ أَوْ إِطْحَدُ فِي يَوْمِ ذِي مَسْغَبَةِ ﴿ يَتِسَمُّا ذَامَغُرَبَةٍ ﴿ أَوْمِسْكِنَا ذَامَتُرَبَةٍ ﴿ ثُمُثُمَّانَ مِنَ ٱلَّذِينَ ءَامُوا وَتَوَاصُوا

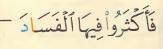
ؠۣاؙڶڝۜٙؠ۫ڔۣۅٙۊؘٳڝۏٳڹٟٲۿڒڿؠٙۊ۞ٲٛۏڵؾٟڬٲڞۜڂؙٲڵؿ۫ؠۜٮؘٛۊ۞ۅۧٲڵؽۣڹ ػؘڎۄؙٳؿٳڽؽڶۿؿٲڞڿڹؙٵڵڝ۫ۺ۫ؽۅٙ۞ۼۺؠ۫ٵڶٷ۫ڝۮڰٛ

سِيُورَةُ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ النِيْلِينِ

أَللَّهُ ٱلرِّحْزَالِرِّحِيد

Fa-'aktharou feehal-fasâd

And heaped therein mischief (on mischief).

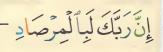


The people of the city of Iram, which had great lofty buildings the like of which had never been created on the earth, transgressed beyond bounds and made a lot of mischief in the land.

The Second Part:

'Inna Rabbaka la-bil-mirșâd

For thy Lord is (as a Guardian) on a watch-tower.



The people of 'Ad thought that the great many good things bestowed upon them by the Lord would never perish. However, the Almighty Lord was Ever Watchful over them, and He poured on them different kinds of severe torment and deprived them of the bliss and happiness that He had bestowed upon them.

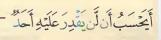
Between the two parts there is a Relationship and a confirmation that Almighty Allah is Ever Watchful over those who transgress beyond bounds and make mischief in the land.

He will certainly punish them in this world and the Hereafter.

Miraculous dual verses from Sura Balad (Quranic page 594)

The First Part:

'Ayaḥsabu 'al-lany-yaḍ-dira 'alayhi 'aḥad

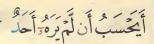


Thinketh he, that none hath power over him?

Out of pride, self-confidence and transgression against his fellow humans, man may sometimes think that none can ever stop him or prevent him from tyrannizing against weak people.

The Second Part:

'Ayaḥsabu 'allam yarahou 'aḥad



Thinketh he that none beholdeth him?

Being self-conceited and heedless of his Lord, does this man think that Allah does not see him or know his innermost intentions?

Between the two parts there is a Relationship and a confirmation that man should never think that through his might and power he will never be overpowered or seen.

Miraculous dual verses from Sura Layl (Quranic page 595)

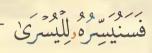
The First Part:



040 0000

Fasa-nuyas-siruhou lil-Yusrâ

We will indeed make smooth for him the path to Bliss.



Those who give to the poor and needy, spend in the Way of Allah, and show sincere obedience to Him in their secret and public life, Allah will certainly make easy for them both their livelihood in this world and their reckoning in the Hereafter.

The Second Part:

Fasa-nuyas-siruhou lil-'usrâ

We will indeed make smooth for him the Path to Misery:

Those who refuse to give the Zakat (Alms) to the poor and needy and withhold the surplus of their wealth and property, Allah will make hard for them their affairs in this world and their reckoning in the Hereafter.

Between the two parts there is a Relationship and a confirmation that both ease and hardship, in this world and the Hereafter, are subject to man's work, whether good or bad.

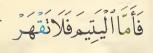
Miraculous dual verses from Sura Duhâ (Quranic page 596)

The First Part:



Fa-'ammal-yateema falâ taghar

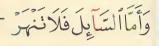
Therefore, treat not the orphan with harshness,



The gentle respectful treatment to orphans and making them happy are part of the Islamic manners that Allah's Messenger, Muhammad, (PBUH), bade Muslims to adopt.

The Second Part:

Wa 'ammas-sâ-'ila falâ tanhar



Nor repulse the petitioner (unheard);

Islam forbids any kind of repulsion or disrespect to the poor and needy beggars. It bids strongly to all kinds of help and support to such poor needy people.

Between the two parts there is a Relationship and a confirmation that the Islamic community is one of cooperation and collaboration. In this community, orphans are not treated with oppression or injustice, nor are the poor and needy repulsed.

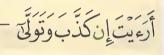
Miraculous dual verses from Sura 'Alaq' (Quranic page 597)

The First Part:



'Ara-'ayta 'in-kazzaba wa tawallâ

Seest thou if he denies (Truth) and turns away?



Allah warns all of those who stand in the way of goodness and its people, who repel people from the Way of Allah, who deny the Day of Judgment, and who refuse to listen to Allah's Words.

The Second Part:

'Alam ya'-lam-bi-'anna-LLâha yarâ

أَلْمَ يَعَلَمُ بِأَنَّ ٱللَّهُ يَرَى

Knoweth he not that Allah doth see?

If the one who stands in the Way of Allah, fights Allah's believing slaves and repels them from His Reminder knew that Allah sees him, he would not dare do harm to the believers, because Allah will punish him and cast him into Hell-Fire, and He will catch him by his lying and sinful forelock.

Between the two parts there is a Relationship and a confirmation that showing exclamation at him who cries lies to Allah and other fellow humans although Allah sees him and knows what he says.

Miraculous dual verses from Sura Bayyinah (Quranic page 598)

The First Part:



'Innallazeena kafarou min 'Ahlil-Kitâbi wal-Mushrikeena fee nâri Jahannama khâlideena feehâ. 'Ulâ-'ika hum sharrul-bariyyah

Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye). They are the worst of creatures.

_____ فِى نَارِجَهَنَّمُ خَلِدِينَ فِيهَا ۗ أُوْلَتِيكَ هُمْ مَثُرُ ٱلْمِرَيَّةِ to

Those who disbelieve from among the people of the Book (the Jews and Christians) and the polytheists will be in Hell-Fire because of their enmity to Allah and His Messenger, Muhammad, (PBUH), because they show insolent disobedience and reject good moral values, and because they refuse to help weak people or support the truth. Such are the worst of all mankind.

The Second Part:

'Innallazeena 'âmanou wa 'amiluşşâliḥâti 'ulâ-'ika hum khayrul-bariyyah

إِنَ ٱلَّذِينَ عَامَنُواْ وَعَمِلُواْ ٱلصَّدلِحَتِ

Those who have faith and do righteous deeds,- they are the best of creatures.

أُوْلَتِيكَ هُمْرَخَيْرُ ٱلْبُرِيَّةِ

The believers, who do righteous deeds, offer the Salat (Islamic prayer), give the Zakat (Alms), enjoin good things and forbid evil ones, will be in the Gardens of Paradise, under which rivers flow. They will abide there forever. Allah will be pleased with them, and they will be pleased with Him. Such are the best of all mankind.

Between the two parts there is a Relationship and a confirmation that those who disbelieve from among the people of the Book and the polytheists, who associate other gods with Allah and show disobedience, will be in Hell-Fire, as they are the worst of all mankind. On the other hand, those who believe in Allah and do deeds of righteousness will be in Paradise, as they are the best of all mankind.

Miraculous dual verses from Sura Zalzalah (Quranic page 599)



The First Part :

Famany-ya'-mal mithqala zarratin khayrany-yarah

Then shall anyone who has done an atom's weight of good, see it!

كَمْنَ يَعْمَلُ مِثْقَالَ وَدُنَّةُ وَخُذًا كُونُ

This verse sums up the entire goodness, even the minimum ways of good doing, which are innumerable and variant. It confirms that a believer's good work, no matter how small or insignificant, will be generously repaid on the Day of Judgment.

The Second Part:

Wa many-ya⁶-mal mithqala zarratin-sharrany-yarah

And anyone who has done an atom's weight of evil, shall see it.

وَمَن يَعْمَلُ مِثْقَالَ ذَرَّةٍ شَرَّا يَكُوهُ،

This verse sums up the entire evil so that the believers may keep away from evildoing, no matter how small or insignificant such evil things might be.

Between the two parts there is a Relationship and a confirmation that Almighty Allah records all the deeds of a human being, and He will certainly repay him duly for them, no matter how tiny or insignificant they might be.

Miraculous dual verses from Sura 'Al-qari-'ah (Quranic page 600)

The First Part:



Fa-'ammâ man-thaqulat mawâzeenuhou

Then, he whose balance (of good deeds) will be (found) heavy,

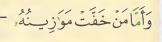
فَأَمًا مَن تَقُلُتُ مَوَازِينُهُ.

the balance of the believers and righteous will be heavy with good deeds. This is because they do deeds of righteousness and obedience, they give generously to charities and to orphans and poor needy people, they stand up in the night in devotion and prayer, and they fast during the day, among many other good righteous things.

The Second Part:

Wa 'ammâ man khaffat mawâzeenuhou

But he whose balance (of good deeds) will be (found) light,



the balance of the disbelievers will be light with good deeds. This is because they fail to do good righteous things. They will be in an incredible state of poverty, humiliation and disgrace on the Day of Judgment, as they have forgotten Almighty Allah, and, therefore, He has made them forget even their own selves. They have failed to provide themselves with good deeds for the Hereafter.

Between the two parts there is a Relationship and a confirmation that people's deeds will be measured duly on the Day of Resurrection. The balance of the believers, who do good righteous deeds in this world, will be heavy with good deeds, while those of the disbelievers, who fail to fulfill Allah's Rights on them, will be light with good deeds.

Miraculous dual verses from Sura Humazah (Quranic page 601)

The First Part:



Nâru-LLâhil-mouqadah

it is) the Fire of (the Wrath of) Allah الله الموقدة الموقدة

Wealth is a divine Favor that Allah bestows upon His slaves. Those who make use of it and expend it righteously and duly, giving due alms to the poor and needy, they will be safe and prosperous on the Day of Resurrection. On the other hand, those who hoard up wealth and withhold it from the poor and needy, showing insolent arrogance and ingratitude, will be cast into Hell-Fire on the Day of Resurrection.

The Second Part:

'Innahâ 'alayhim-mu'-şadah

إِنَّهَا عَلَيْهِم مُّؤْصَدَةً

أَرْءَ سَ ٱلَّذِي يُكَذِّبُ بِٱلدِّينِ

It shall be made into a vault over them,

Those who mock at the poor Muslims and show insolent arrogance towards them, thinking that their wealth and power will last forever and will enable them to last forever in this world, should know that their wealth will be made into blazing flames encompassing them in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that on the Day of Judgment, wealth that is not spent according to Allah's divine Commands will turn into blazing flames encompassing the disbelievers and the ungrateful.

Miraculous dual verses from Sura Mâ-'oun (Quranic page 602)

The First Part :



'Ara-'aytallazee yukazzibu bid-Deen

Seest thou one, who denies the Judgment (to come)?

Allah shows the condition of those who deny the Day of Judgment and the Reckoning.

The Second Part:

Wa lâ yaḥuḍḍu 'alâ ṭa-'âmilmiskeen

And encourages not the feeding of the indigent.

The squanderers and spendthrifts, who eat expensive delicious food, usually show arrogance towards the poor and needy people and refuse to provide them with food or urge others to do. The final end of such arrogant spendthrifts will be in Hell-Fire.

Between the two parts there is a Relationship and a confirmation that the disbelievers deny the Day of Judgment and Reckoning and squander money. Their final home will be Hell-Fire. The same thing applies to those who show arrogance towards the poor and needy and do not urge on their feeding.

Miraculous dual verses from Sura Masad (Ouranic page 603)





تَمَّتْ بَدَ اللَّهِ لَهِ وَتَنَّ شُ مَالُّغُونَ عَنْهُ مَالُهُ وَمَا

كَسَبَ ١٥ سَيَصْلَ فَازًا ذَاتَ لَفَ ١٥ وَأَمْرَأَتُهُ

حَمَّالُةَ ٱلْحَطِّ أَنْ في حِيدِهَا حَيْلُ مِن نَسَدِ ١

Tabbat vadâ 'Abee Lahabinwwa tabb

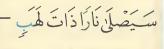
تَبَّتُ يَدَآ أَبِي لَهَبٍ وَتَبَّ

Perish the hands of the Father of Flamel Perish hel

Allah shows the condition of those who stand against the callers and try to discourage them but will never be able to prevent them from achieving their goals because Almighty Allah is their Helper. Failure and loss will inevitably be the share of those who stand against the call for Allah and His divine Religion.

The Second Part:

Sa-yaslâ Nâran-zâta LAHAB



Burnt soon will he be in a Fire of blazing Flame!

Allah determines that their final end in the Hereafter will be in Hell-Fire, a blazing fire whereby their faces and flesh will be roasted.

Between the two parts there is a Relationship and a confirmation that the torment in Hell-Fire is the inevitable end of those who transgress against the truth and who are tyrant and unjust.

Miraculous dual verses from Sura Nâs (Ouranic page 604)

The First Part :

isher of Mankind,



Oul 'a-'ouzu bi-Rabbin-NAS

Say: I seek refuge with the Lord and Cher-

Almighty Allah bids us to seek refuge with Him and beseech Him for His divine Protection. Those who take refuge with Allah will never suffer any grievance or distress, and they will be protected against their enemies and against Satan's hosts, from among the jinn and humans.

The Second Part:

Min-sharril-Waswasil-khan-Nas

مِن شُرِّ ٱلْوَسْوَاسِ ٱلْخَنَاسِ

From the mischief of the Whisperer (of Evil), who withdraws (after his whisper)

The First enemy of mankind is Satan, who whispers in their breasts in order to sow enmity and hatred amongst them and distract them from the remembrance of Allah and offering prayers to Him.

Between the two parts there is a Relationship and a confirmation that mankind should take refuge with Allah, their Almighty Lord, from the damned Satan and his evil whisperings.